





# SECOND SUNDAY after EPIPHANY

*Sunday, January 18, 2026 • 8:15 a.m. and 10:45 a.m.*

*As a community following Christ,  
we LOVE with an open heart,  
GROW with a curious mind,  
and SHARE with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Stand.*

## CALL TO WORSHIP

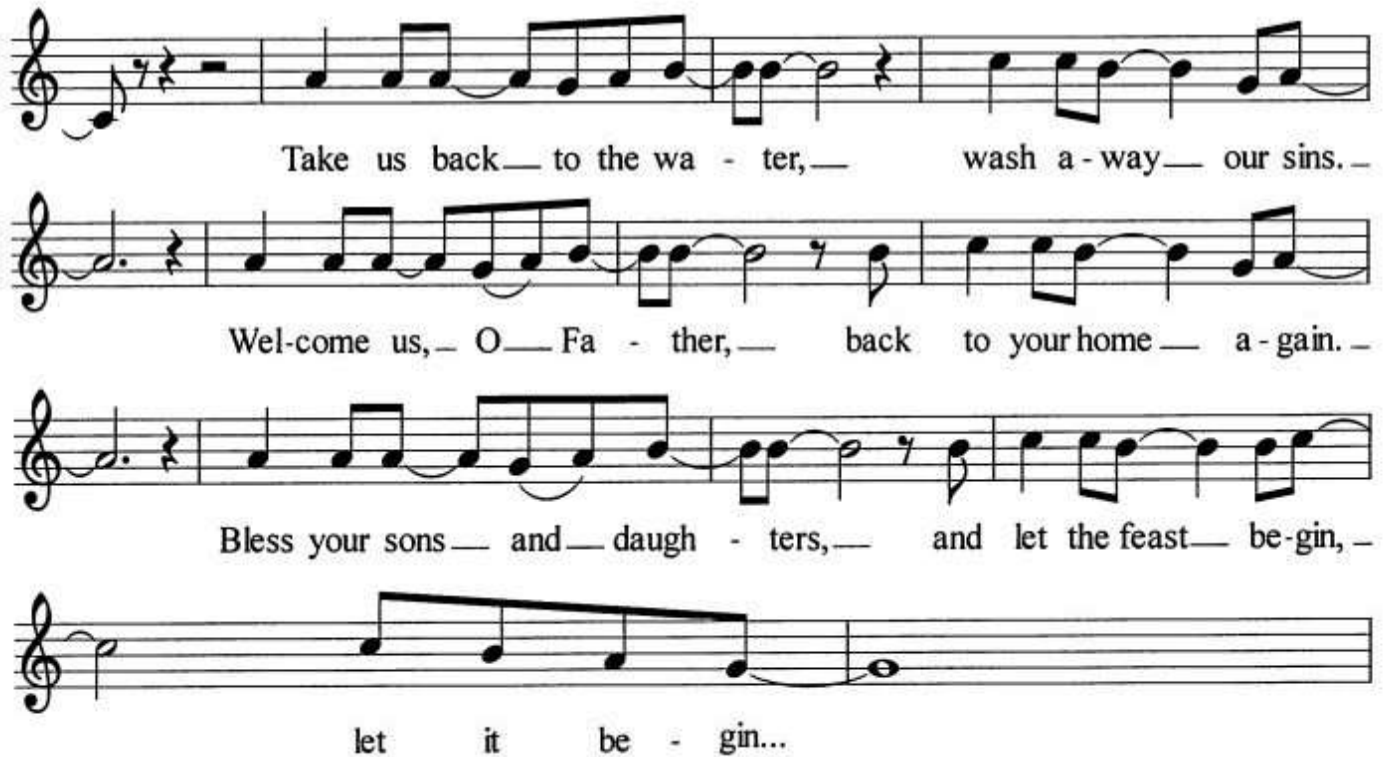
Sing a new song,  
a song of thanks and praise,  
for God has done wondrous deeds,  
and is great beyond compare!

# CONFESSION AND FORGIVENESS • "I CONFESS TO YOU, O LORD"

True Vine Music / Michael A. Schmid

The musical score is written for a single voice part in 4/4 time. It consists of seven staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody and lyrics. The third staff also continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff continues the melody and lyrics. The sixth staff begins with a first ending bracket (1.) and a second ending bracket (2.). The seventh staff continues the melody and lyrics. The lyrics are: "I con - fess to you, — O — Lord, that I have sinned. — I con - fess to you, — O — Lord, that I have sinned. — I con - fess to you, — O — Lord, all my sin with - in. — I have fess to you, — O — Lord, all my sin with - in. — I have failed to live for you — in the things I say and placed my - self a - bove, — and have hurt the ones I do, — and have fall - en short — of liv - ing in — your love. — love, — and I know that on - ly you — can set — me free. — I con - Lord, have mer - cy — on — me. — Lord have mer - cy — set me free. — O for - give me, Lord, I pray, and — take my sin a - way, by the cross and emp - ty grave for my soul. —"

I con - fess to you, — O — Lord, that I have sinned. — I con -  
fess to you, — O — Lord, that I have sinned. — I con -  
fess to you, — O — Lord, all my sin with - in. — I have  
fess to you, — O — Lord, all my sin with - in. — I have  
failed to live for you — in the things I say and  
placed my - self a - bove, — and have hurt the ones I  
do, — and have fall - en short — of liv - ing in — your love. —  
love, — and I know that on - ly you — can set — me free. —  
1. I con - Lord, have mer - cy — on — me. — Lord have  
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —  
take my sin a - way, by the cross and emp - ty grave for my soul. —



*The pastor declares the absolution over instrumental music.*

**You take us back to the water. You wash away our sins.**

**You welcome us, O Father, back to your home again.**

**You bless your sons and daughters.**

**Now let the feast begin, let it begin.**

**Lord, your mercy covers me.**

**Lord, your mercy has set me free.**

**You've forgiven me today, and my sins are washed away,  
by the cross and empty grave for my soul.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN OF PRAISE • "COME AND SEE"

*All Creation Sings 976*

What are you look - ing for? Come,

see, come and see. What are you

look - ing for? Come and see. Come and see.

## PRAYER OF THE DAY

Holy God,  
you sent your son to be the light of the world,  
so that all may know the brightness of your love.

Fill us with grace this day  
that we too may bear witness to his light  
and serve your coming reign.

In Jesus' name we pray.

**Amen.**

## READING

A reading from the first letter to the Corinthians.

### 1 Corinthians 1:1-9

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ.

<sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

**Thanks be to God.**

*Stand.*



# GOSPEL ACCLAMATION • "ALLELUIA"

*Now the Feast and Celebration*

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

# GOSPEL

The holy gospel according to John.

**Glory to you, O Lord.**

## John 1:29-42

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit.*

## CHILDREN'S SERMON + SERMON

*Stand.*

# HYMN OF THE DAY • "FOLLOW JESUS TO THE JORDAN"

*Hope Will Not Fail*



1. Fol - low Je - sus to the Jor - dan; find a strange and  
 2. Fol - low Je - sus in the riv - er; brave with him the  
 3. Fol - low Je - sus through the de - sert e - ven when the  
 4. Fol - low Je - sus on the jour - ney an - y - where the



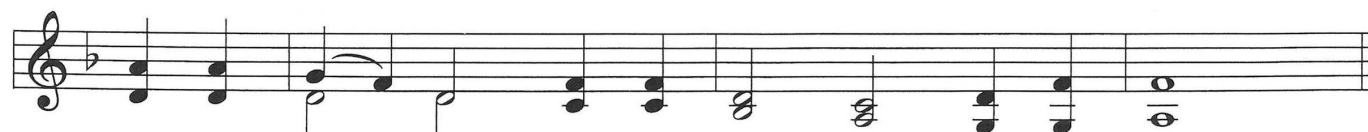
sa - cred scene where an out - cast, awe-struck proph - et wash - es  
 wa - t'ry tomb; and in won - der watch the Sav - ior turn the  
 path seems cursed; trust the Spir - it's voice to guide you, tend your  
 riv - er flows, though you won - der why it wan - ders, still un -



one al - read - y clean. See the lib - er - at - ing Spir - it  
 grave in - to a womb. Laugh in joy at death's re - ver - sal,  
 wounds, and quench your thirst. Then re - joice as gush - ing gey - sers  
 cer - tain where it goes. And when hope and cour - age shriv - el



swoop and hov - er like a dove; hear a voice sound  
 join the cries of joy - ous birth, as new life cas -  
 flood your lands with streams of grace, as each scarred and  
 may each pud - dle, lake, and sea ech - o God's "You



from the heav - ens, "Heed my cher - ished child of love."  
 cades like foun - tains o - ver ev - 'ry inch of earth.  
 sa - cred per - son grows in God's im - mense em - brace.  
 are be - lov - ed," drown your fears, and set you free.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



## PRAYERS OF THE CHURCH

As God's beloved children united in Christ,  
let us pray for the church,  
the whole human community,  
and the well-being of the earth, our home.

*At the conclusion of each petition:*

Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit  
receives our prayers and answers us,  
we commend all for whom we pray  
to God's loving-kindness  
made known to us in Christ Jesus our Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Our God has done numerous things,  
too numerous to count.

Through steadfast love and faithful care,  
God enriches us in every way.

Therefore, do not delay!

Let us offer to God ourselves this day,  
all that we have and all that we are,  
in praise and love of Christ.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

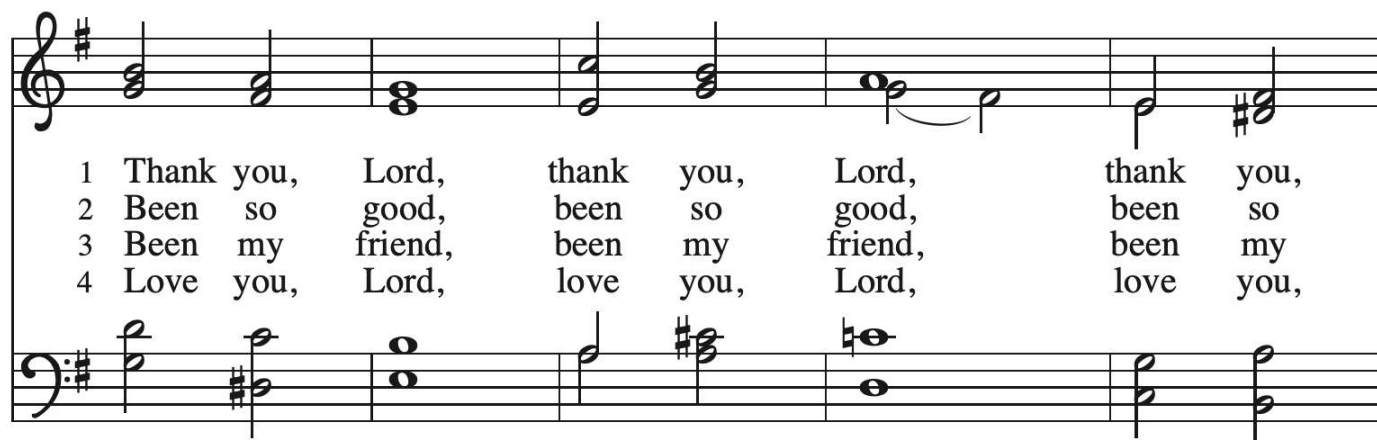
*8:15 a.m.*

*MVLC Choir*

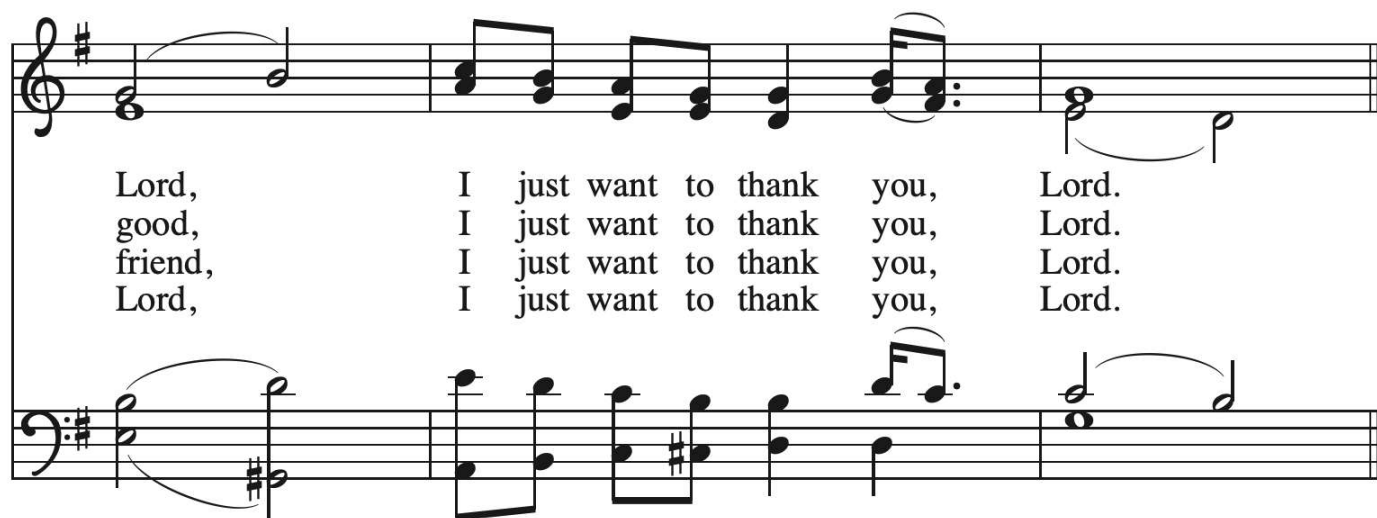
*“Come and See” • by Marty Haugen*

## OFFERTORY RESPONSE • "THANK YOU, LORD"

*All Creation Sings 1092*



1 Thank you, Lord, thank you, Lord, thank you,  
2 Been so good, been so good, been so  
3 Been my friend, been my friend, been my  
4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.  
good, I just want to thank you, Lord.  
friend, I just want to thank you, Lord.  
Lord, I just want to thank you, Lord.

## OFFERING PRAYER

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.

Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

## WORDS OF INSTITUTION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

*Sit.*

## DISTRIBUTION

We are here because Jesus has called us—  
strangers and friends, locals and visitors,  
believers and doubters, the certain and the curious.

It is always a mixed company that Jesus gathers  
and invites to his table where, in bread and wine,  
he meets us and through him, we are joined to each other.

So come,  
not because you understand,  
but because you are understood.

Come,  
not because of how you feel,  
but because God has food for you.

Come,  
not because you deserve a place,  
but because Jesus invites you,  
just as you are.

*If you need an alcohol-free element or a gluten-free element, then please  
let your server know.*

*If you are unable to come forward for communion, then please let an  
usher know and you will be served where you are seated.*



# LAMB OF GOD • "OI JUMALAN KARITSA"

## Global Songs 2

*Oi,* *Ju - ma - lan Ka - rit - sa, io - ka*  
*O Lamb of God, you take a -*

*pois o - tat maa - il - man syn - nin, ar - mah - da*  
*way the sin of the world: have mer - cy*

*mei - tä, ar - mah - da mei - tä.*  
*on us, mer - cy on us.*

*Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat*  
*O Lamb of God, you take a - way the*

*maa il - man syn nin, an - na meil - le*  
*sin of the world, grant us vi - sion,*

*rau - ha - si ja siu - na - uk - se - si.*  
*grant us jus - tice, grant us your own true peace.*

# COMMUNION HYMN • "COME AND SEE"

Worship & Praise 22



1 Come and see the glo - ry of the Lord. Come, be - hold the  
2 Come and give thanks un - to the Lord. Come, be - hold the



Lamb. Come and see the mer - cy of the King,  
Lamb. Come and sing the prais - es of the King,



bow - ing down be - fore him. him. For he is  
bow - ing down be - fore



Lord a - bove the heav - ens, Lord in all the earth,



Lord of all the an - gels, wor - thy to be served.



Al - le - lu - ia. Al - le - lu - ia, Lord.

# COMMUNION HYMN • "BREAD FOR THE JOURNEY"

Global Songs 2



1, 5 Give us bread for the jour - ney, give us bread.  
2 Guide our way as we trav - el, guide our way.  
3 Make us one with each oth - er, make us one.  
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.  
Guide our way as we trav - el, guide our way.  
Make us one with each oth - er, make us one.  
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,  
With so ma - ny roads be - fore us, where to go is hard to say.  
All the walls we've built a - round us: may we learn to tear them down.  
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.  
Guide our way as we trav - el, guide our way.  
Make us one with each oth - er, make us one.  
Lead us home to the gar - den, lead us home.

# COMMUNION HYMN • "MAKE ME A SERVANT"

Worship & Praise 96

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of five staves of music. The lyrics are: "Make me a ser - vant, hum - ble and meek. Lord, let me lift up those who are weak. And may the prayer of my heart al - ways be: Make me a ser - vant, make me a ser - vant, make me a ser - vant to - day." The guitar chords are indicated above the notes: F, Dm7, Gm7, C7, Gm7, Bb/C, C7, Bb/F, F, Fsus4, F, A, Dm, Dm/C, G2/B, Bbm6, F/A, Gm7, F/A, Gm7, F/C, C7sus, F2.

F Dm<sup>7</sup> Gm<sup>7</sup> C<sup>7</sup>

Make me a ser - vant, hum - ble and meek.

Gm<sup>7</sup> Bb/C C<sup>7</sup> Bb/F F F<sup>sus</sup><sub>4</sub> F A

Lord, let me lift up those who are weak.

Dm Dm/C G<sup>2</sup>/B Bbm<sup>6</sup>

And may the prayer of my heart al - ways be:

F/A Gm<sup>7</sup> F/A Gm<sup>7</sup>

Make me a ser - vant, make me a ser - vant,

F/C C<sup>7</sup><sub>sus</sub> F<sup>2</sup>

make me a ser - vant to - day.

*Stand.*

## PRAYER AFTER COMMUNION

**Radiant God,  
we have seen your glory in the face of Jesus Christ.**

**In the sacrament of his body and blood  
you have drawn us to your heart.**

**Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**as Jesus called disciples to follow him,  
bless those who go forth to share your word and sacrament  
with those who are sick or homebound.**

**May these gifts be signs of our love and prayers,  
that through the sharing of the body and blood of Christ,  
all may know your grace and healing  
revealed in Jesus Christ our Lord.**

**Amen.**



## BLESSING

May God's steadfast love and mercy lead you,  
and make your steps secure,  
keeping you forever safe  
on paths of righteousness and peace.

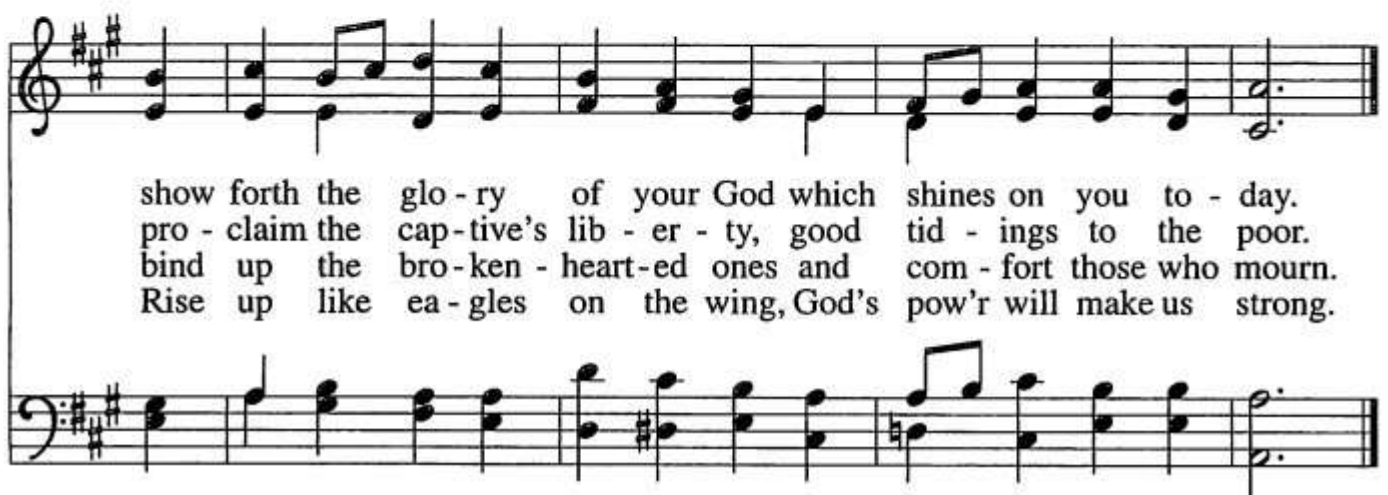
**Amen.**

## SENDING HYMN • "ARISE YOUR LIGHT HAS COME"

*Evangelical Lutheran Worship 314*



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## SENDING

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

## POSTLUDE

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## ADULT EDUCATION

*9:30 a.m. in the Life Together Hall*

- 1/18 = Fred and Meleney Albert lead an interactive learning experience regarding their trip to visit Border Servant Corps.
- 1/25 = Jason Cornell and Jon Edmonds teach expanded ways to support the mission/ministry of MVLC through required minimum distributions, donor advised funds, Thrivent Choice Dollars, and Thrivent Action Grants.
- 2/1 = Brooke Nelson presents on her time in Argentina with ELCA Young Adults in Global Mission.
- 2/8 = Pancake breakfast hosted by MVLC-chartered Scouting USA units.

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.  
PRESIDERS: Pastor Eric Bostrom, Pastor Andrew Conley-Holcom.  
ASSISTING MINISTER: Todd Kelley.  
DIRECTOR of MUSIC: Amy Boers.  
VIDEOGRAPHER: David Burch.  
ALTAR GUILD: Corie Adams/Sandall, Janet Larson, Diana Smith, Sandi Swanson.

8:15 a.m.

USHERS: Janice Harrison, Skip Harrison (head usher), Eileen Newton, Emily Thompson.  
GREETERS: Connie McCrossin, Anne Roff.  
LECTOR: Diane Tyler.  
COMMUNION ASSISTANTS: Janet Larson, Anne Roff.  
SOUND: Henry Peck.

10:45 a.m.

USHERS: John Dahle, Cathie Freiling, Erik Knierim (head usher), Ryan Riley.  
GREETER: Karen Hansen, Rick Hansen.  
LECTOR: Karen Urstad.  
COMMUNION ASSISTANTS: Karla Briggs, Cathy Kostelecky.  
SOUND: Clayton Hashley.

Flowers on the altar today are given to the glory of God

- by Connie McCrossin in memory of her husband John.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

## FOR YOUR CALENDAR

Martin Luther King Jr. Day • Office Closed

**Monday, January 19, 2026**

Installation of Pastor Andrew Conley-Holcom

**Sunday, February 15, 2026 • 3:00 p.m.**

Presidents Day • Office Closed

**Monday, February 16, 2026**

Ash Wednesday • Worship Services

**Wednesday, February 18, 2026 • 11:00 a.m. and 6:30 p.m.**

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Sundays in Lent • Worship Services

**Sunday mornings • 8:15 a.m. and 10:45 a.m.**

**February 22 / March 1 / March 8 / March 15 / March 22**

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Lenten Midweeks • Dinner and Worship

**Wednesday evenings • dinner at 6:00 p.m. and worship at 6:30 p.m.**

**February 25 / March 4 / March 11 / March 18 / March 25**

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Holy Week • Worship Services

**Palm Sunday • March 29 • 8:15 a.m. and 10:45 a.m.**

**Maundy Thursday • April 2 • 7:00 p.m.**

**Good Friday • April 3 • 7:00 p.m.**

**Easter (Saturday) Vigil • April 4 • 7:00 p.m.**

**Easter Sunday • April 5 • 8:15 a.m. and 10: a.m.**

# Sign Up to Serve in February 2026

## WORSHIP LEADERS

Scan the appropriate QR code to sign up to serve in February 2026.

- Fill out your first and last name.
- Select “yes” or “no” for your availability.
- Choose your available Sunday(s): 2/1 • 2/8 • 2/15 • 2/22.
- Select the role(s) in which you are willing to serve.
- Choose your service: 8:15 • 10:45 • both.
- Select whether or not you are available to serve on Ash Wednesday.
- Select whether or not you are available to serve on Wednesday nights.
- Add any notes for MVLC Ministries Coordinator Wendy Wadnizak.
- Click submit.

Sign up if you are an established / regular worship leader!

*or*

Sign up if you want to start serving!

## SOUND BOARD OPERATORS



## ALL OTHER WORSHIP LEADERS

