



THIRD SUNDAY after EPIPHANY

Sunday, January 25, 2026 • 8:15 a.m. and 10:45 a.m.

*As a community following Christ,
we LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

Thanks be to God.

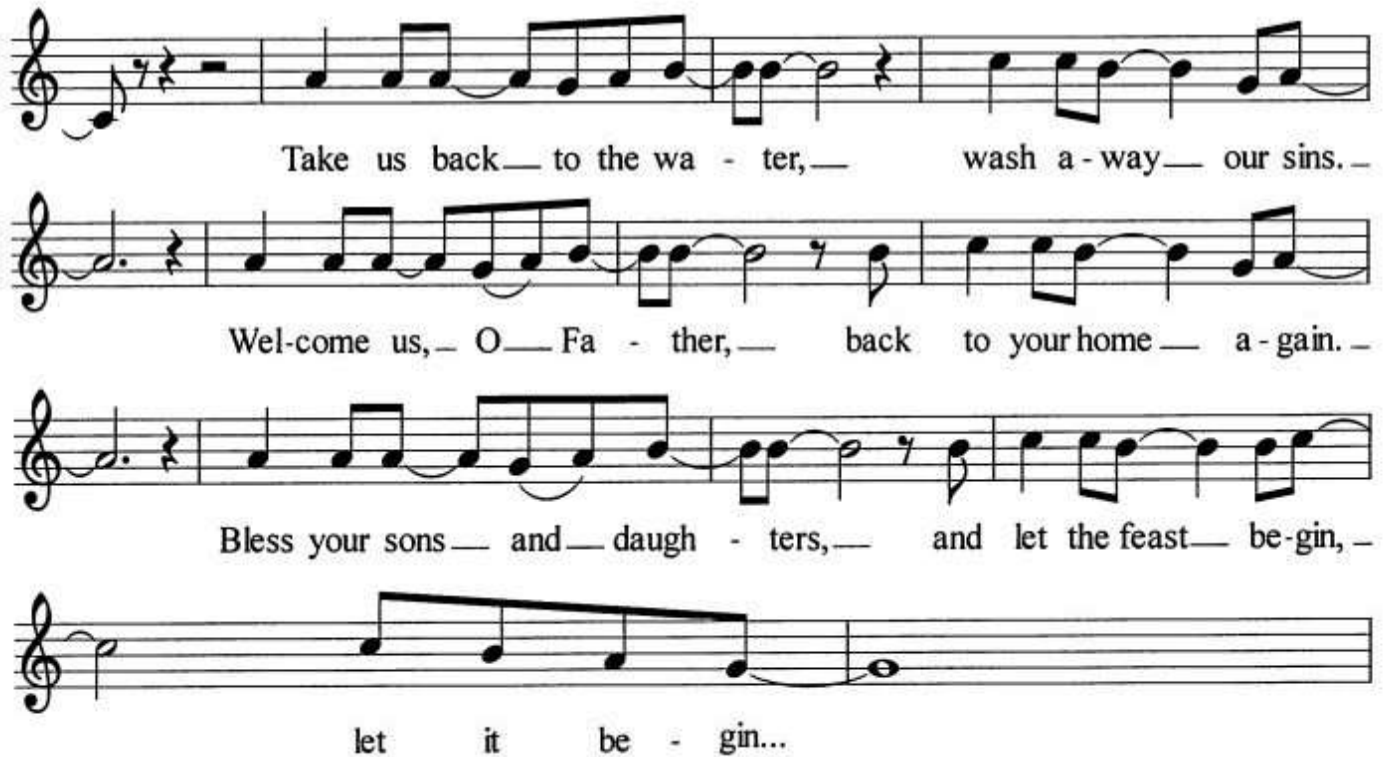
CONFESSION AND FORGIVENESS • "I CONFESS TO YOU, O LORD"

True Vine Music / Michael A. Schmid

The musical score is written for a single voice part in 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The score includes a repeat sign at the beginning of the first line. The lyrics are: "I con - fess to you, — O — Lord, that I have sinned. — I con - fess to you, — O — Lord, that I have sinned. — I con - fess to you, — O — Lord, all my sin with - in. — I have fess to you, — O — Lord, all my sin with - in. — I have failed to live for you — in the things I say and placed my - self a - bove, — and have hurt the ones I do, — and have fall - en short — of liv - ing in — your love. — love, — and I know that on - ly you — can set — me free. —". The score includes a first ending (1.) and a second ending (2.) for the phrase "I con - Lord, have mer - cy — on — me. — Lord have". The first ending leads back to the beginning of the phrase, and the second ending leads to the final phrase "mer - cy — set me free. — O for - give me, Lord, I pray, and — take my sin a - way, by the cross and emp - ty grave for my soul. —".

I con - fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, all my sin with - in. — I have
fess to you, — O — Lord, all my sin with - in. — I have
failed to live for you — in the things I say and
placed my - self a - bove, — and have hurt the ones I
do, — and have fall - en short — of liv - ing in — your love. —
love, — and I know that on - ly you — can set — me free. —

1. I con - Lord, have mer - cy — on — me. — Lord have
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —
take my sin a - way, by the cross and emp - ty grave for my soul. —



The pastor declares the absolution over instrumental music.

You take us back to the water. You wash away our sins.

You welcome us, O Father, back to your home again.

You bless your sons and daughters.

Now let the feast begin, let it begin.

Lord, your mercy covers me.

Lord, your mercy has set me free.

**You've forgiven me today, and my sins are washed away,
by the cross and empty grave for my soul.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • "WILL YOU COME AND FOLLOW ME"

Evangelical Lutheran Worship 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 4 "Will you love the you you hide if I but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you quell the fear in -



know and nev - er be the same?
 kind and nev - er be the same?
 side and nev - er be the same?



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you use the faith you've found to re - shape the



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 world a - round, through my sight and touch and



grown in you and you in me?"
 pray'r in you and you in me?"
 sound in you and you in me?"

PRAYER OF THE DAY

God, our light and our salvation,
Jesus announced the nearness of your kingdom
and called his disciples to be fishers of women and men.

Give us courage to follow in the way of Jesus,
that our lives may bear witness
to the good news of the kingdom at hand
and our vocation serve to draw people to your salvation;
through your Son, Jesus Christ,
in the power of the Holy Spirit.

In Jesus' name we pray.

Amen.

READING

A reading from the prophet Isaiah.

Isaiah 9:1-4

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION • "ALLELUIA"

Now the Feast and Celebration

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia!

GOSPEL

The holy gospel according to Matthew.

Glory to you, O Lord.

Matthew 4:12-23

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him.

²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

Praise to you, O Christ.

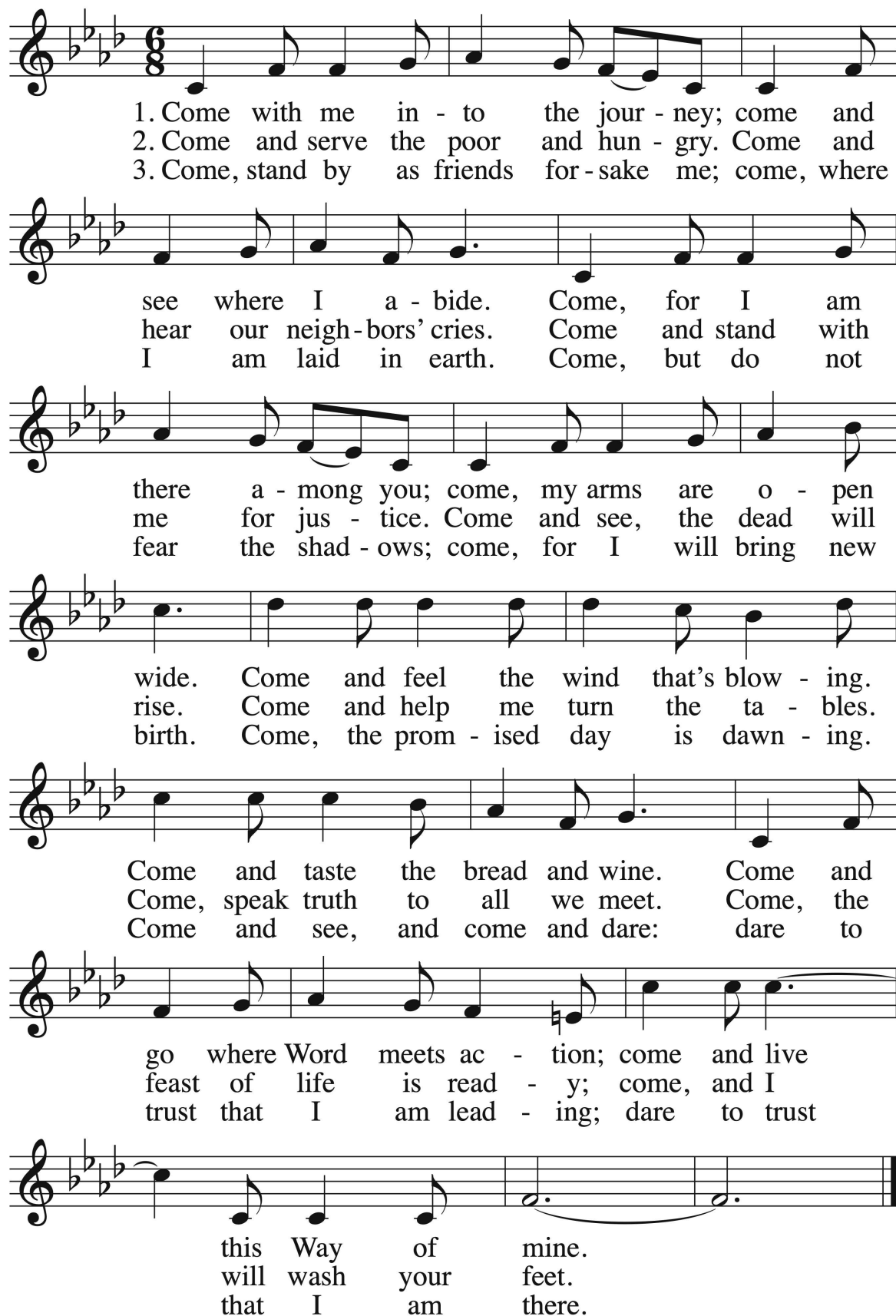
Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "COME WITH ME INTO THE JOURNEY"

Revolution of the Heart



1. Come with me in - to the jour - ney; come and
2. Come and serve the poor and hun - gry. Come and
3. Come, stand by as friends for - sake me; come, where

see where I a - bide. Come, for I am
hear our neigh - bors' cries. Come and stand with
I am laid in earth. Come, but do not

there a - mong you; come, my arms are o - pen
me for jus - tice. Come and see, the dead will
fear the shad - ows; come, for I will bring new

wide. Come and feel the wind that's blow - ing.
rise. Come and help me turn the ta - bles.
birth. Come, the prom - ised day is dawn - ing.

Come and taste the bread and wine. Come and
Come, speak truth to all we meet. Come, the
Come and see, and come and dare: dare to

go where Word meets ac - tion; come and live
feast of life is read - y; come, and I
trust that I am lead - ing; dare to trust

this Way of mine.
will wash your feet.
that I am there.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

As God's beloved children united in Christ,
let us pray for the church,
the whole human community,
and the well-being of the earth, our home.

At the conclusion of each petition:

Merciful God,
receive our prayer.

Confident that the Holy Spirit
receives our prayers and answers us,
we commend all for whom we pray
to God's loving-kindness
made known to us in Christ Jesus our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

God, the source of all good things
has given us what we need.

In joyful response, let us offer our gifts,
the fruit of our labors, and the dedication of our hearts
for loving service in the name of Christ.

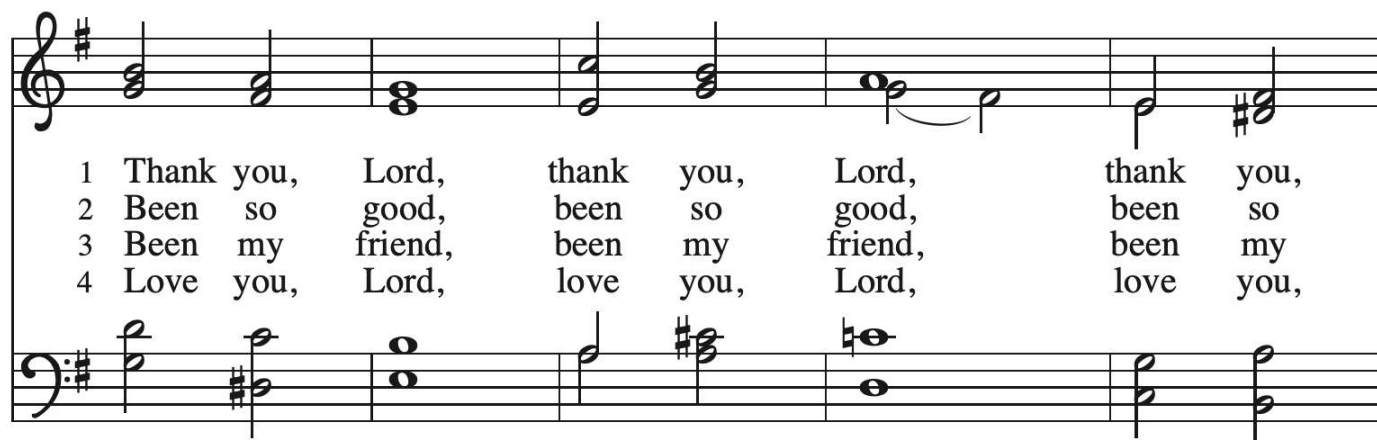
*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



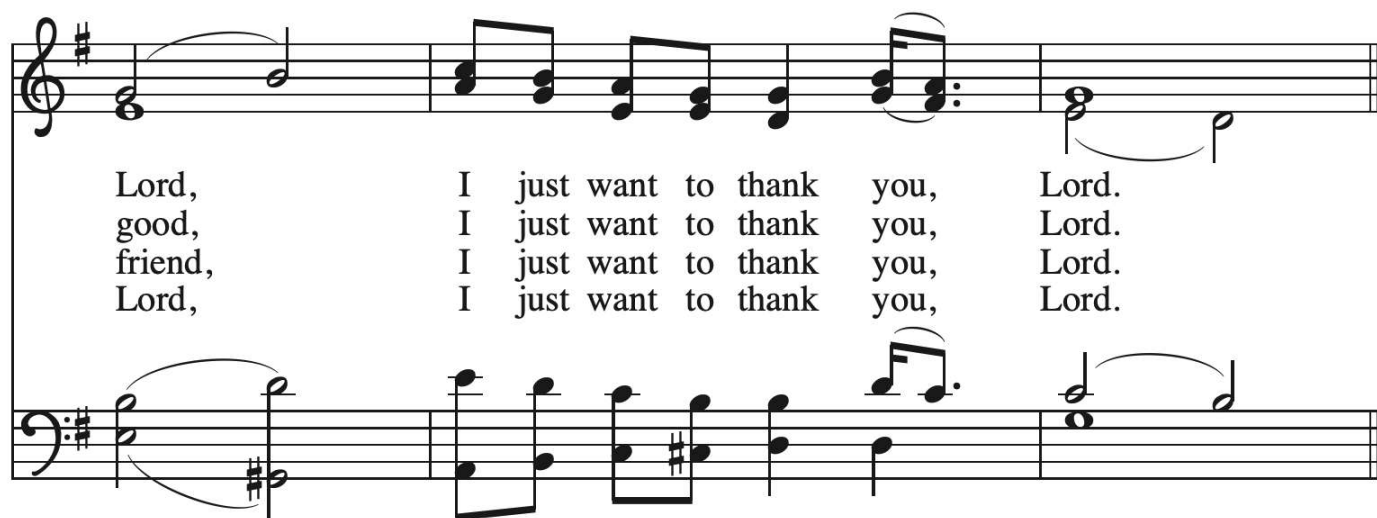
OFFERING

OFFERTORY RESPONSE • "THANK YOU, LORD"

All Creation Sings 1092



1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my
4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.
good, I just want to thank you, Lord.
friend, I just want to thank you, Lord.
Lord, I just want to thank you, Lord.

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.

Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

WORDS OF INSTITUTION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Sit.

DISTRIBUTION

We are here because Jesus has called us—
strangers and friends, locals and visitors,
believers and doubters, the certain and the curious.

It is always a mixed company that Jesus gathers
and invites to his table where, in bread and wine,
he meets us and through him, we are joined to each other.

So come,
not because you understand,
but because you are understood.

Come,
not because of how you feel,
but because God has food for you.

Come,
not because you deserve a place,
but because Jesus invites you,
just as you are.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD • "OI JUMALAN KARITSA"

Global Songs 2

Oi,
O

Ju - ma - lan
Lamb of

Ka - rit - sa,
God, you take

io - ka
a -

pois o - tat
way the

maa - il - man
sin of the

syn - nin,
world:

ar - mah - da
have mer - cy

mei - tä,
on us,

ar - mah - da
mer - cy

mei - tä.
on us.

Oi,
O

Ju - ma - lan
Lamb of

Ka - rit - sa,
God, you take

io - ka pois o - tat
a - way the

maa il - man
sin of the

syn - nin,
world,

an - na
grant us

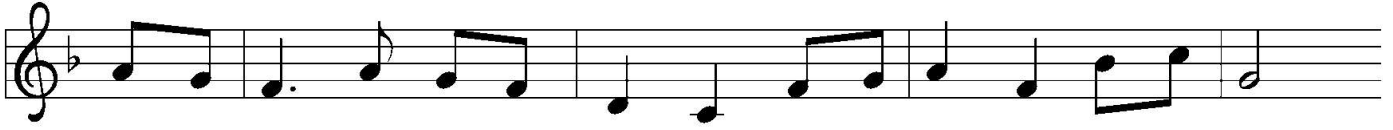
meil - le
vi - sion,

rau - ha - si
grant us

ja siu - na - uk - se - si.
jus - tice, grant us your own true peace.

COMMUNION HYMN • "BY YOUR HAND YOU FEED YOUR PEOPLE"

Evangelical Lutheran Worship 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

Evangelical Lutheran Worship 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

COMMUNION HYMN • "BREAD OF LIFE, OUR HOST AND MEAL"

Evangelical Lutheran Worship 464



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Stand.

PRAYER AFTER COMMUNION

**Radiant God,
we have seen your glory in the face of Jesus Christ.**

**In the sacrament of his body and blood
you have drawn us to your heart.**

**Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as Jesus called disciples to follow him,
bless those who go forth to share your word and sacrament
with those who are sick or homebound.**

**May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ,
all may know your grace and healing
revealed in Jesus Christ our Lord.**

Amen.

BLESSING

May the grace of Christ who calls us go with you.

May the power of the Holy Spirit who empowers us sustain you.

May the salvation of God who loves us give you peace.

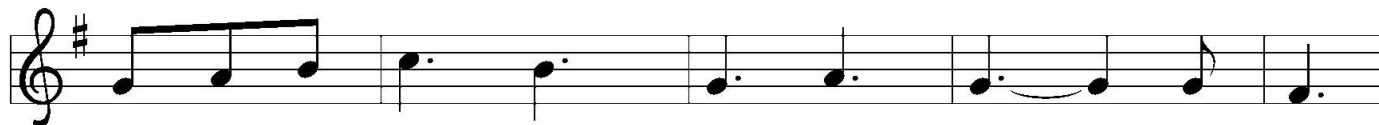
Amen.

SENDING HYMN • "LIFT EVERY VOICE AND SING"

Evangelical Lutheran Worship 841



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



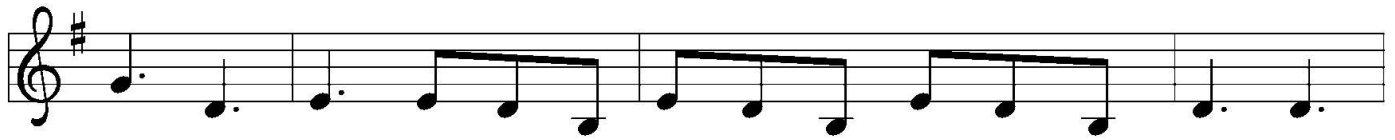
ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



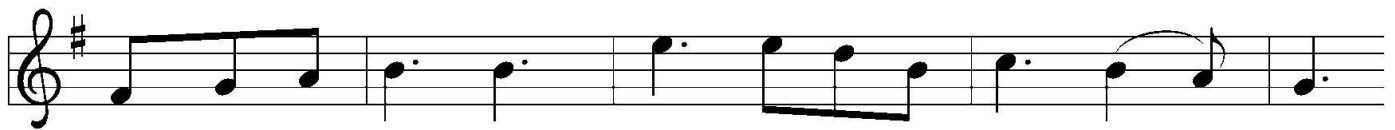
let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

SENDING

Go in peace. Do justice. Love mercy. Walk humbly.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDERS: Pastor Eric Bostrom, Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Soren Bostrom.

MUSIC LEADER: Daniel Schreiner.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Corie Adams/Sandall, Janet Larson, Diana Smith, Sandi Swanson.

8:15 a.m.

USHERS: Walt Freed, Janice Harrison, Sandi Swanson (head usher), Terry Wolfe.

GREETERS: Terry Freed, Julie Williams.

ACOLYTE: Penelope Neptun.

LECTOR: Lori Neptun.

COMMUNION ASSISTANTS: Jeanne Anderson, Charlotte Thompson.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell, Tom Fairchild, Mark Kibler, Bob Yost (head usher).

GREETERS: Diane Nelson, Ryan Riley.

LECTOR: Karla Briggs.

COMMUNION ASSISTANTS: Carolee Berntsen, Terry Jensen.

SOUND: Beth Ann Johnson.

Flowers on the altar today are given to the glory of God

- by Gordon and Corie Adams in celebration of their wedding anniversary.
- by the MVLC Altar Guild.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

UPCOMING EVENTS IN LIFE TOGETHER AT MVLC

Seeds of Change Community Dinner • Thursdays evenings
5:30 p.m. in the Mountain View Community Center

ADULT EDUCATION • 9:30 a.m. in the Life Together Hall

- 1/25 = Stewardship and ways to give to the mission/ministry of MVLC.
- 2/1 = Brooke Nelson on her time with ELCA Young Adults in Global Mission.
- 2/8 = Pancake breakfast hosted by MVLC-chartered Scouting USA units.

Installation worship service for Pastor Andrew Conley-Holcom
3:00 p.m. on Sunday, February 15, 2026

Ash Wednesday worship • February 18 • 11:00 a.m. and 6:30 p.m.
with lunch after worship (12 noon) and dinner before worship (6:00 p.m.)

Lenten Midweek worship services • 6:30 p.m.
Wednesdays 2/25 + 3/4 + 3/11 + 3/18 + 3/25
with dinner before worship (6:00 p.m.)

Palm Sunday worship • March 29 • 8:15 a.m. and 10:45 a.m.

Maundy Thursday worship • April 2 • 7:00 p.m.

Good Friday worship • April 3 • 7:00 p.m.

Easter Vigil worship • April 4 • 7:00 p.m.

Easter Sunday worship • April 5 • 8:15 a.m. and 10:45 a.m.

Vacation Bible School 2026

Monday, July 13 through Friday, July 17, 2026 • 9:00 a.m. to 12 noon each day

Mountain View Lutheran Church
www.mtviewlutheran.org

Mountain View Community Center
www.mtviewcommunitycenter.org



INSTALLATION

of

Pastor Andrew Conley-Holcom

*Mountain View Lutheran Church of Edgewood, Washington
invites you to attend and celebrate the installation of
Pastor Andrew Conley-Holcom.*

*Sunday, February 15, 2026 • 3:00 p.m.
Mountain View Lutheran Church
Edgewood, Washington 98372*

