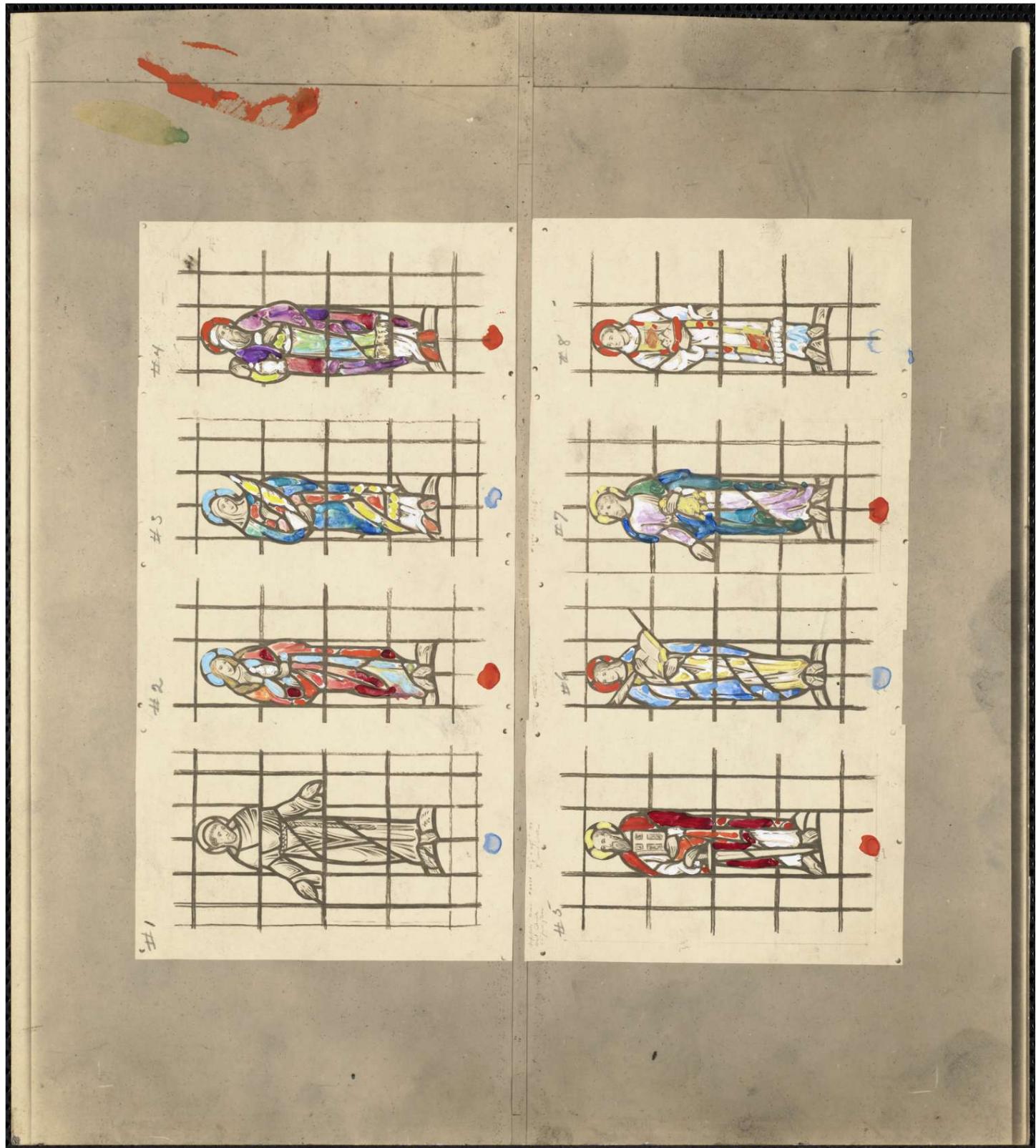


B L E S S E D A R E . . .



• • • E A R E D S S E B L E S S E D

FOURTH SUNDAY after EPIPHANY

Sunday, February 1, 2026 • 8:15 a.m. and 10:45 a.m.

*As a community following Christ,
we LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

What does the Lord require of you,
but to do justice,
love kindness,
and walk humbly with God?

CONFSSION AND FORGIVENESS • "I CONFESS TO YOU, O LORD"

True Vine Music / Michael A. Schmid

I con - fess to you, — O— Lord, that I have sinned. — I con - fess to you, — O— Lord, that I have sinned. — I con -

fess to you, — O— Lord, all my sin with - in. — I have fess to you, — O— Lord, all my sin with - in. — I have

failed to live for you — in the things I say and placed my - self a - bove, — and have hurt the ones I

do, — and have fall - en short — of liv - - ing in — your love. — love, — and I know that on - - ly you — can set — me free. —

1. I con - - Lord, have mer - cy — on — me. — 2. Lord have

mer - cy — set me free. — O for - give me, Lord, I pray, and —

take my sin a - way, by the cross and emp - ty grave for my soul. —

Take us back to the wa - ter, wash a - way our sins.

Wel-come us, O Fa - ther, back to your home a - gain.

Bless your sons and daugh - ters, and let the feast be-gin, -

let it be - gin...

The pastor declares the absolution over instrumental music.

You take us back to the water. You wash away our sins.

You welcome us, O Father, back to your home again.

You bless your sons and daughters.

Now let the feast begin, let it begin.

Lord, your mercy covers me.

Lord, your mercy has set me free.

**You've forgiven me today, and my sins are washed away,
by the cross and empty grave for my soul.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • “BEAUTY FOR BROKENNESS”

Worship & Praise 17

1 Beau - ty for bro - ken - ness, hope for de - spair:
 2 Shel - ter for fra - gile lives, cures for their ills,

5 Light - en our dark - ness, breathe on this flame,
 Am⁷ D Bm⁷ Em⁷ Em/A D

Lord, in the suf - fer - ing this is our prayer.
 work for the crafts - men, trade for their skills;

un - til your jus - tice burns bright - ly a - gain;
 B Em C G

Bread for the chil - dren, jus - tice, joy, peace;
 land for the the dis - pos - sessed, rights for the weak,

un - til the na - - tions learn of your ways,
 Bm⁷ C Am⁷ D G

sun - rise to sun - set your king - dom in - crease.
 voice to plead the cause of those who can't speak.

seek your sal - va - - tion, and bring you their praise.

Refrain

D⁷ G B⁷ Em C Am⁷

God of the poor, friend of the weak, give us com - pas - sion, we

D D⁷/F# G B⁷ Em

pray; melt our cold hearts, let tears fall like rain.

C Am⁷ C/D G²

Come, change our love from a spark to a flame.

PRAYER OF THE DAY

Redeeming God,
you come to us in Christ
to rescue us from slavery
and lead us out of captivity.

Guide us by the wisdom of the cross,
and show us how to live
a life of justice, love, and blessedness.

Amen.

Sit.

READING

A reading from the prophet Micah.

Micah 6:1-8

¹ Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

² Hear, you mountains, the case of the Lord,
and you enduring foundations of the earth,
for the Lord has a case against his people,
and he will contend with Israel. ►

³ “O my people, what have I done to you?

 In what have I wearied you? Answer me!

⁴ For I brought you up from the land of Egypt

 and redeemed you from the house of slavery,

and I sent before you Moses,

 Aaron, and Miriam.

⁵ O my people, remember now what King Balak of Moab devised,

 what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,

 that you may know the saving acts of the Lord.”

⁶ “With what shall I come before the Lord

 and bow myself before God on high?

Shall I come before him with burnt offerings,

 with calves a year old?

⁷ Will the Lord be pleased with thousands of rams,

 with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,

 the fruit of my body for the sin of my soul?”

⁸ He has told you, O mortal, what is good,

 and what does the Lord require of you

but to do justice and to love kindness

 and to walk humbly with your God?

The word of the Lord.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION • "ALLELUIA"

Now the Feast and Celebration

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

GOSPEL

The holy gospel according to Matthew.

Glory to you, O Lord.

Matthew 5:1-12

¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:

³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ “Blessed are those who mourn, for they will be comforted.

⁵ “Blessed are the meek, for they will inherit the earth.

⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ “Blessed are the merciful, for they will receive mercy.

⁸ “Blessed are the pure in heart, for they will see God.

⁹ “Blessed are the peacemakers, for they will be called children of God.

¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of the Lord.

Praise to you, O Christ.

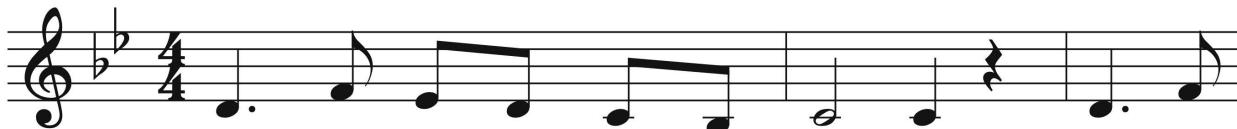
Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "DARE TO LIVE THE DREAM GOD GIVES YOU"

Bless What Is Breaking



1. Dare to live the dream God gives you, seek out
2. When the dread of doubt as - sails you, and the
3. Jour - ney on with true com - pan - ions, join - ing
4. Dare to live the dream God gives us, brave the



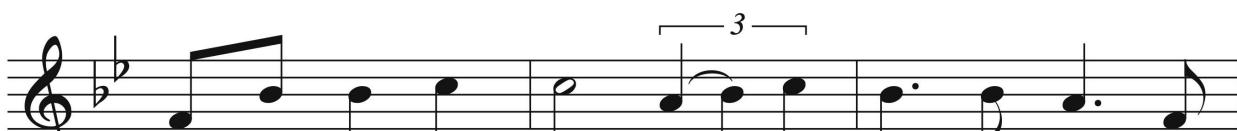
paths as yet un - known, for the Spir - it leads you
road re-mains un - clear, yet our faith-ful God will
hands and shar - ing bread, for we share a com - mon
path, and face the fear, for the Spir - it will u -



on - ward, and you nev - er walk a - lone.
guide you through the doubt and dread of fear.
jour - ney and in friend - ship we are fed.
nite us; Christ him - self is al - ways near.



Go in cour - age, walk - ing hum - bly, bear - ing



love none can de - stroy. Do - ing jus - tice, lov - ing



mer-cy, go with God, and go in joy.

3

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

As God's beloved children united in Christ,
let us pray for the church,
the whole human community,
and the well-being of the earth, our home.

At the conclusion of each petition:

Merciful God,
receive our prayer.

Confident that the Holy Spirit
receives our prayers and answers us,
we commend all for whom we pray
to God's loving-kindness
made known to us in Christ Jesus our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

With what shall we come before the Lord this day?

We come with a love of justice and a passion for sharing Christ's love.

Let us walk in humble gratitude,
offering to God a portion of the gifts that God freely shares with us,
gifts for the healing of the world.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

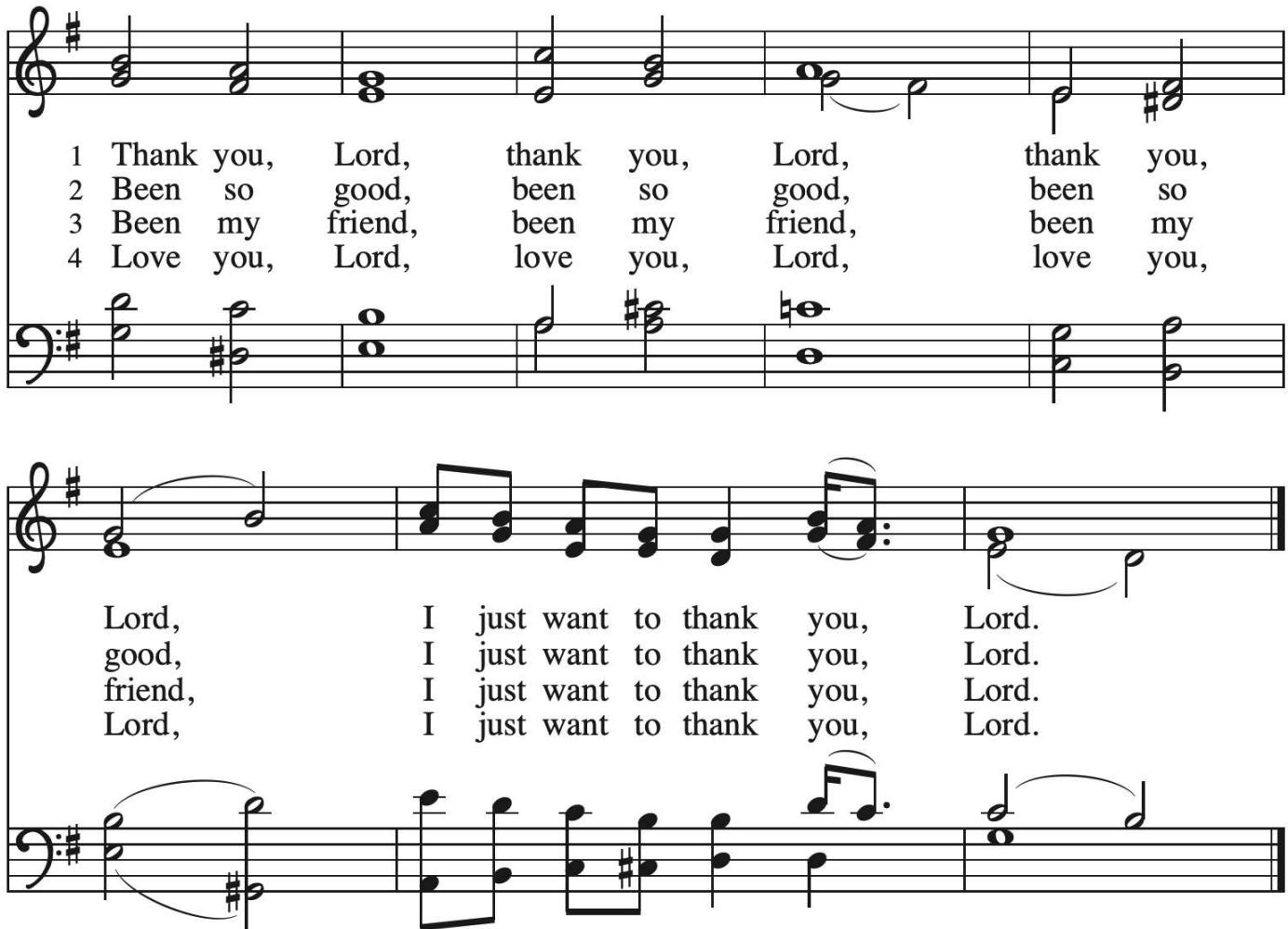
10:45 a.m.

MVLC Choir

"There's a Wideness in God's Mercy"

OFFERTORY RESPONSE • "THANK YOU, LORD"

All Creation Sings 1092



The musical notation consists of two staves. The top staff is in treble clef, G major (two sharps), and common time. It features a four-measure phrase: a half note, a half note, a half note, and a half note. The lyrics for this section are: 1 Thank you, Lord, thank you, Lord, thank you, Lord, thank you, Lord. The bottom staff is in bass clef, G major (one sharp), and common time. It features a four-measure phrase: a half note, a half note, a half note, and a half note. The lyrics for this section are: Been so good, been so good, been so good, been so good. The two staves are then joined together for the next section of the song.

1 Thank you, Lord, thank you, Lord, thank you, Lord, thank you, Lord,
2 Been so good, been so good, been so good, been so good,
3 Been my friend, been my friend, been my friend, been my friend,
4 Love you, Lord, love you, Lord, love you, Lord, love you,

Lord, good, friend, Lord, I just want to thank you, Lord.
I just want to thank you, Lord.
I just want to thank you, Lord.
I just want to thank you, Lord.

OFFERING PRAYER

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.

Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

WORDS OF INSTITUTION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

Sit.

DISTRIBUTION

We are here because Jesus has called us—
strangers and friends, locals and visitors,
believers and doubters, the certain and the curious.

It is always a mixed company that Jesus gathers
and invites to his table where, in bread and wine,
he meets us and through him, we are joined to each other.

So come,
not because you understand,
but because you are understood.

Come,
not because of how you feel,
but because God has food for you.

Come,
not because you deserve a place,
but because Jesus invites you,
just as you are.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD • "OIJUMALAN KARITSA"

Global Songs 2

The musical score consists of six staves of music in G clef, 3/4 time. The lyrics are written below each staff, alternating between Indonesian and English. The music features a mix of eighth and sixteenth notes, with some sustained notes and rests. The lyrics describe the Lamb of God taking away sins and granting peace.

Oi, O *Ju - ma - lan* *Ka -* *rit - sa,* *io - ka -*
O *Lamb* *of* *God,* *you* *take* *a -*

pois o - tat *maa - il - man* *syn* *-* *nin,* *ar - mah - da*
way *the* *sin* *of* *the* *world:* *have* *mer -* *cy*

mei - tä, *ar - mah - da* *mei* *-* *tä.*
on *us,* *mer -* *cy* *on* *us.*

Oi, *Ju - ma - lan* *Ka -* *rit - sa,* *io - ka -* *pois o - tat*
O *Lamb* *of* *God,* *you* *take* *a -* *way* *the*

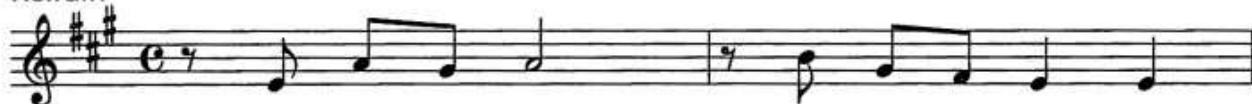
maa il - man *syn* *-* *nin,* *an - na* *meil - le*
sin *of* *the* *world,* *grant* *,* *us* *vi - sion,*

rau - ha - si *ja siu - na - uk - se - si.*
grant *us* *jus - tice,* *grant* *us* *your* *own* *true* *peace.*

COMMUNION HYMN • "BREAD FOR THE WORLD"

Gather, Second Edition 596

Refrain



Bread for the world: a world of hun - ger.



Wine for all peo - ples: peo-ple who thirst. May we who eat



be bread for oth-ers. May we who drink pour out our love.

Verses



1. Lord Je - sus Christ, you are the bread of life, bro - ken to

2. Lord Je - sus Christ, you are the wine of peace, poured in - to

3. Lord Je - sus Christ, you call us to your feast, at which the



reach and heal the wounds of hu - man pain. Where we di -
hearts once bro - ken and where dry - ness sleeps. Where we are
rich and pow'r - ful have be - come the least. Where we sur -



vide your peo-ple you are wait - ing there on bend-ed
tired and wea-ry you are wait - ing there to be the
vive on oth-ers in our hu - man greed you walk a -



knee to wash our feet with end - less care.
way which beck-ons us be - yond des-pair.
mong us beg-ging for your ev - 'ry need.

D.C.

COMMUNION HYMN • "EAT THIS BREAD"

Evangelical Lutheran Worship 472

Refrain

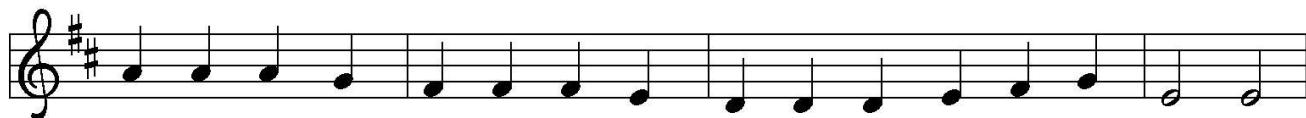
The musical score consists of three staves of music in common time, key of G major (indicated by a sharp symbol). The top staff is for the soprano voice, the middle staff for the bassoon, and the bottom staff for the basso continuo. The lyrics are integrated into the music, appearing below the notes. The first section of the refrain is: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second section of the refrain is: "Eat this bread, drink this cup, trust in me and you will not thirst."

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst."

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466

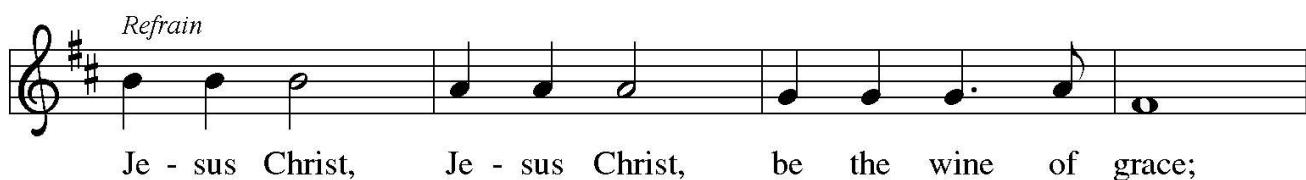


1 In the sing - ing, in the si - lence, in the hands ex - pect-ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,

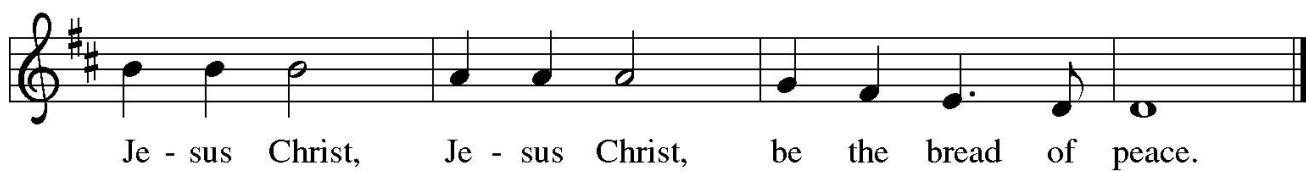


in the bless - ing, in the break-ing, in your pres-ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Stand.

PRAYER AFTER COMMUNION

**Radiant God, we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood you have drawn us to your heart.**

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as Jesus called disciples to follow him,
bless those who go forth to share your word and sacrament
with those who are sick or homebound.**

**May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ,
all may know your grace and healing
revealed in Jesus Christ our Lord.**

Amen.

BLESSING

May Christ, the Sun of Righteousness, shine brightly on your path as you walk the way of justice and peace.

And the blessing of God—
the Creator, Healer, and Giver of Life—
bless you and keep you always.

Amen.

SENDING HYMN • "LET STREAMS OF LIVING JUSTICE"

Evangelical Lutheran Worship 710



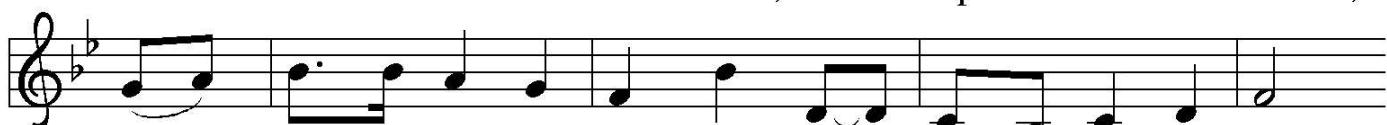
1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;



give for your free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn-ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;



a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

SENDING

Go in peace. Do justice. Love mercy. Walk humbly.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDER: Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Tristan Cornell.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Kay Coody, Janice Harrison, Sandy Knierim, Diana Smith.

8:15 a.m.

USHERS: Gary Larson (head usher), Janet Larson, Mike Lindstrom, Sandi Swanson.

GREETERS: Terry Freed, Connie McCrossin.

ACOLYTE: Addison Williamson.

LECTOR: Emily Thompson.

COMMUNION ASSISTANTS: Flora Larson, Betsy Tunstall.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell (head usher), John Dahle, Ryan Riley, Michelle Schweikl.

GREETERS: Steve Petersen.

ACOLYTES: Callia Olson, Emilia Olson.

LECTOR: Laney Olson.

COMMUNION ASSISTANTS: Cathy Kostelecky, Marlene Wright.

SOUND: Beth Ann Johnson.

Flowers on the altar today are given to the glory of God

- by the MVLC Altar Guild.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtvviewlutheran.org • 253-863-5171