



# INSTALLATION

*of*

## Pastor Andrew Conley-Holcom

*Sunday, February 15, 2026 • 3:00 p.m.  
Mountain View Lutheran Church*



*As a community following Christ,  
we LOVE with an open heart,  
GROW with a curious mind,  
and SHARE with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

*Stand.*

## CONFESSION

In Your infinite wisdom, Lord, You created us incomplete and in need.

**We confess to You that we have believed in lies of independence, of being able to manage life on our own, and of being in control.**

In Your abounding generosity, Lord, You created a world of abundance and gift.

**We confess to You that we have believed in lies of scarcity, of security through grasping and hoarding, and of the supposed natural order of inequality.**

In Your abiding love and trust in humanity, Lord, You created each individual with unique abilities and strengths that compliment one another.

**We confess to You that we have believed in a hierarchy of human value, leading us to disregard the gifts of others and the gifts we ourselves possess.**

For these sins, and the sins we lift up silently, Lord, we pray for Your forgiveness, so that we may live in Your freedom.

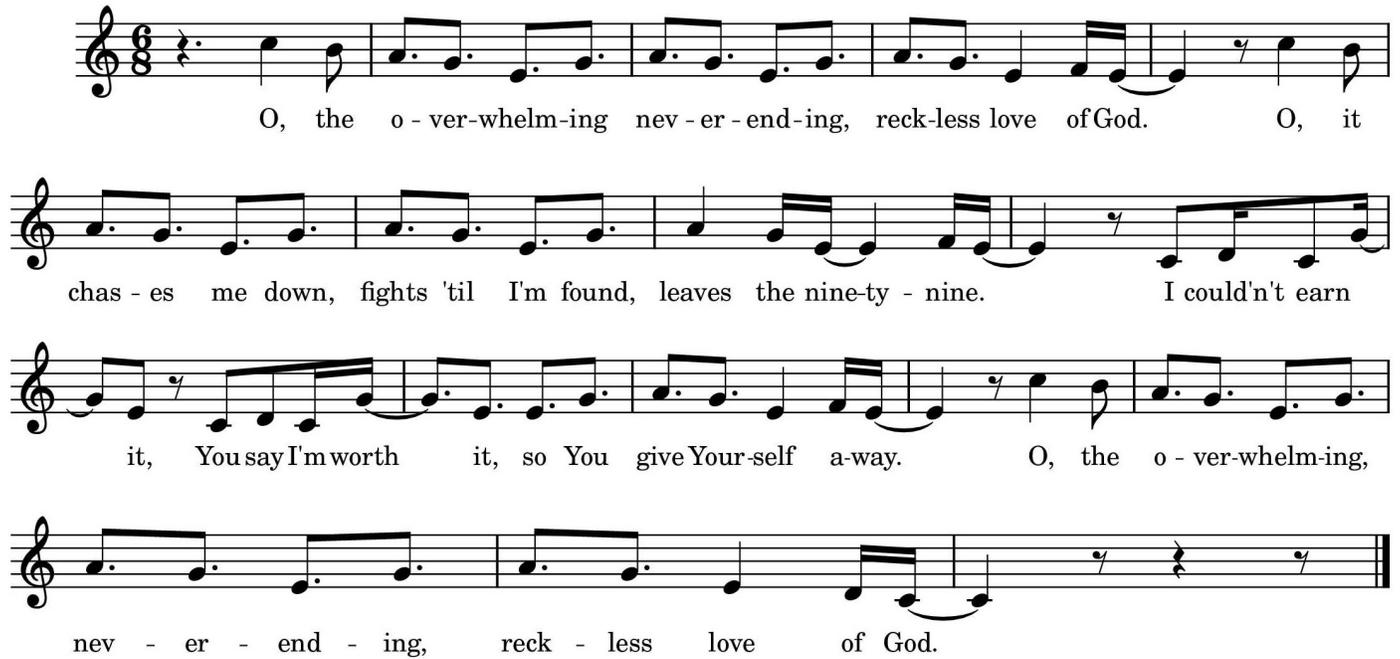
## ABSOLUTION

Through the confession of sins, we have freed ourselves of the fear of being found incomplete, for true completion comes only through standing in right relationship with the Lord and with one another.

**We release our sins, so that we may go out into the world free to repair the harm that has been done by the lies we have believed. Let us give thanks to the forgiver of sins. Amen.**

# HYMN • "RECKLESS LOVE"

*Cory Asbury*



O, the o - ver-whelm-ing nev - er - end-ing, reck-less love of God. O, it  
chas - es me down, fights 'til I'm found, leaves the nine-ty - nine. I couldn't earn  
it, You say I'm worth it, so You give Your-self a-way. O, the o - ver-whelm-ing,  
nev - er - end - ing, reck - less love of God.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# HYMN • "ALL ARE WELCOME"

Evangelical Lutheran Worship 641

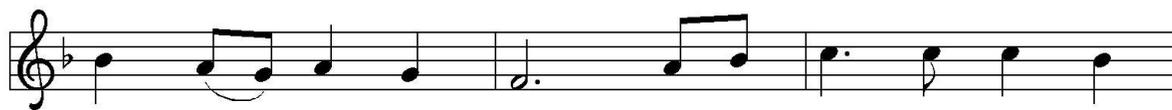
**Vs. 1: all; vs. 2: pulpit side; vs. 3: instrumental side; vs. 4: all.**



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

## PRAYER OF THE DAY

Giver of all good gifts,  
we honor You today by honoring the gifts of those among us,  
and the call that has been placed upon them to give gift in Your name.

Inspire all pastors to lead with integrity,  
to preach with humility, and to stand firm in the Word,  
embodied by Christ Jesus, which is Love.

**Amen.**

*Sit.*

# HYMN • "WILL YOU COME AND FOLLOW ME"

Worship & Praise 137



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## READING

A reading from the prophet Isaiah.

### Isaiah 6:1-8

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of God's robe filled the temple. <sup>2</sup> Seraphs were in attendance above God; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said,

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of God's glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the Sovereign, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord.

**Thanks be to God.**

*Stand.*

# GOSPEL

The holy gospel according to John.

**Glory to you, O Lord.**

## John 15:1-17

<sup>1</sup> “I am the true vine, and my Father is the vinegrower. <sup>2</sup> He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup> You have already been cleansed by the word that I have spoken to you. <sup>4</sup> Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup> I am the vine; you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup> Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup> If you abide in me and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup> My Father is glorified by this, that you bear much fruit and become my disciples. <sup>9</sup> As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup> I have said these things to you so that my joy may be in you and that your joy may be complete.

<sup>12</sup> “This is my commandment, that you love one another as I have loved you. <sup>13</sup> No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup> You are my friends if you do what I command you. <sup>15</sup> I do not call you servants any longer, because the servant does not know what the master is doing, but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup> You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup> I am giving you these commands so that you may love one another.

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit.*

## HOMILY

*Stand.*

# HYMN OF THE DAY • "LORD OF THE DANCE"

Hymnal Supplement 798



1. I danced in the

4. I danced on a

5. They cut me



morn - ing when the world was be - gun. And I danced in the

Fri - day when the sky turned black: It's hard to  
down and I leap up high; I am the



moon and the stars and the sun, And I

dance with the dev - il on your back. They  
life that - 'll nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth;

bur - ied my bod - y and they thought I'd gone;  
live in you if you'll live in me:



At Beth - le - hem I had my birth.

But I am the dance and I still go on.  
I am the Lord of the Dance, said he.

Dance then wher - ev - er you may be; I am the Lord of the

Dance, said he, And I'll lead you all, wher - ev - er you may be,

And I'll lead you all in the dance, said he. dance said he.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# INSTALLATION OF PASTOR ANDREW CONLEY-HOLCOM

## PRESENTATION

Having been authorized by the church to install Andrew Conley-Holcom, our co-worker in the gospel, as Associate Pastor, I now ask for certification of this call.

### ***Council President***

*After prayerful deliberation,  
we, of Mountain View Lutheran Church,  
have called Andrew Conley-Holcom as Associate Pastor.  
I present him and this letter certifying the call.*

## SCRIPTURE READINGS

## ADDRESS AND QUESTIONS

Pastor Andrew, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

If so, please respond, "I will, and I ask God to help me."

### ***Pastor Andrew***

*I will, and I ask God to help me.*

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church?

Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

### ***Pastor Andrew***

*I will, and I ask God to help me.*

Will you be diligent in your study of the holy scriptures  
and in your use of the means of grace?

Will you love, serve, and pray for God's people,  
nourish them with the word and sacraments,  
and lead them by your own example in faithful service and holy living?

***Pastor Andrew***

*I will, and I ask God to help me.*

Will you give faithful witness in the world,  
that God's love may be known in all that you do?

***Pastor Andrew***

*I will, and I ask God to help me.*

People of God,  
will you receive Pastor Andrew as a messenger of Jesus Christ  
sent to serve all people with the gospel of hope and salvation?  
Will you regard him as a servant of Christ  
and a steward of the mysteries of God?

**We will, and we ask God to help us.**

Will you pray for him,  
help and honor him for his work's sake,  
and in all things strive to live together  
in the peace and unity of Christ?

**We will, and we ask God to help us.**

Reverend Andrew Conley-Holcom, the office of Associate Pastor  
at Mountain View Lutheran Church  
is now committed to you  
in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

*Pastor Andrew proceeds to the locations in the Sanctuary most closely associated with Word and Sacrament ministry.*

***Congregational Representative (at the font)***

*You have been called to be among us to baptize, to teach, and to forgive sins.*

***Congregational Representative (at the place of preaching)***

*You have been called to be among us to proclaim the good news.*

***Congregational Representative (at the table)***

*You have been called to be among us to preside at the Lord's supper.*

LAYING ON OF HANDS

People of God, I present to you Andrew Conley-Holcom,  
your new Associate Pastor.

Let us welcome him in the name of Christ.

## PRAYERS OF THE CHURCH

As God's beloved children united in Christ,  
let us pray for the church,  
the whole human community,  
and the well-being of the earth, our home.

*At the conclusion of each petition:*

Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit  
receives our prayers and answers us,  
we commend all for whom we pray  
to God's loving-kindness  
made known to us in Christ Jesus our Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

The earth is the Lord's, and the fullness thereof.

We can give nothing that has not been given to us.

Consider this offering a sharing of God's blessing,  
on all of God's people,  
for the fulfillment of God's purposes.

*Today's offering will go to  
Rebuilding Hope Sexual Assault Center in Tacoma  
in honor of Pastor Andrew's presence in our midst.*

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

# OFFERING PRAYER

Holy One,  
everything that is has its foundation in Your "yes",  
Your blessing, Your wisdom and trust.

We therefore entrust this offering, along with all our labors,  
to Your guidance and grace,  
knowing that everything works for the good of those who love You.

May these gifts be signs of our whole lives returned to You,  
dedicated to the healing and unity of Your Creation,  
through Jesus Christ our Lord.

**Amen.**

## HYMN • "HOLD US TOGETHER"

*Matt Maher*



And love will hold us to-ge - ther, make us a shel - ter to weath -  
er the storm. And I'll be my broth - er's keep - er, so the  
my sis - ter's keep - er,  
my neigh - bor's keep - er,  
whole world will know that we're not a - lone.

## WORDS OF INSTITUTION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

*Sit.*

## DISTRIBUTION

At Mountain View Lutheran Church,  
we practice an open communion table.

The bread and wine of this table  
do not belong to any church or any pastor;  
they belong to Jesus Christ.

Jesus openly shares His life with you now  
because He loves you and welcomes you.

And we pray that this open table  
will open our hands, hearts, and home tables  
to more and more,  
so that the world might experience  
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please  
let your server know.*

*If you are unable to come forward for communion, then please let an  
usher know and you will be served where you are seated.*

# COMMUNION HYMN • "WILL YOU LET ME BE YOUR SERVANT"

*Evangelical Lutheran Worship 659*



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

# COMMUNION HYMN • "UBI CARITAS ET AMOR"

*Evangelical Lutheran Worship 642*

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

The musical score consists of two systems of two staves each (treble and bass clef). The first system covers the first two lines of lyrics. The second system covers the next two lines. The music is in a 4/4 time signature with a key signature of one flat (B-flat major). The first system features a melodic line in the treble clef and a bass line in the bass clef. The second system includes a triplet of eighth notes in the treble clef corresponding to the word 'i-bi'.

# COMMUNION HYMN • "I AM SURE I SHALL SEE"

*Taizé*

I am sure I shall see the good-ness of the Lord in the land of the liv - ing.

Yes, I shall see the good-ness of our God, hold firm, trust in the Lord. I am

*Fine*

The musical score is for piano accompaniment, consisting of two systems of two staves each (treble and bass clef). The first system covers the first line of lyrics. The second system covers the second line of lyrics and ends with a double bar line and the word 'Fine'. The music is in a 4/4 time signature with a key signature of two sharps (D major). The first system features a melodic line in the treble clef and a bass line in the bass clef. The second system continues the melody and bass line.

# COMMUNION HYMN • "IN THE LORD"

*Taizé*

In the Lord I'll be ev - er thank - ful, in the Lord I will re - jice! Look to

The first system of musical notation for the hymn 'In the Lord'. It consists of a grand staff with a treble clef and a bass clef. The time signature is 3/4. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re - jice! Look to'.

God, do not be a - fraid. Lift up your voi - ces, the Lord is

The second system of musical notation. It continues the melody and accompaniment. The lyrics are: 'God, do not be a - fraid. Lift up your voi - ces, the Lord is'. There are triplets indicated by a '3' above the notes in the treble clef and below the notes in the bass clef.

near. Lift up your voi - ces, the Lord is Near. In the

*Fine*

The third system of musical notation, ending with a double bar line. The lyrics are: 'near. Lift up your voi - ces, the Lord is Near. In the'. The word 'Fine' is written above the staff. The melody and accompaniment conclude with a final cadence.

*Stand.*

## PRAYER AFTER COMMUNION

**Wonderful Counselor, Mighty God,  
Everlasting Sovereign, Prince of Peace,  
we name You with the prophet's words as a reminder  
to seek a prophetic word in these challenging times.**

**We thank You that You have established  
this ordinary meal as our connection  
to Your extraordinary grace.**

**Call us together, under the banner of Love,  
to do justice, love mercy, and walk humbly with You,  
our God and our friend.**

**In the name of Jesus the Christ.**

**Amen.**

## BLESSING

Go forth, sure in the knowledge  
that nothing can separate you from the love of our God.

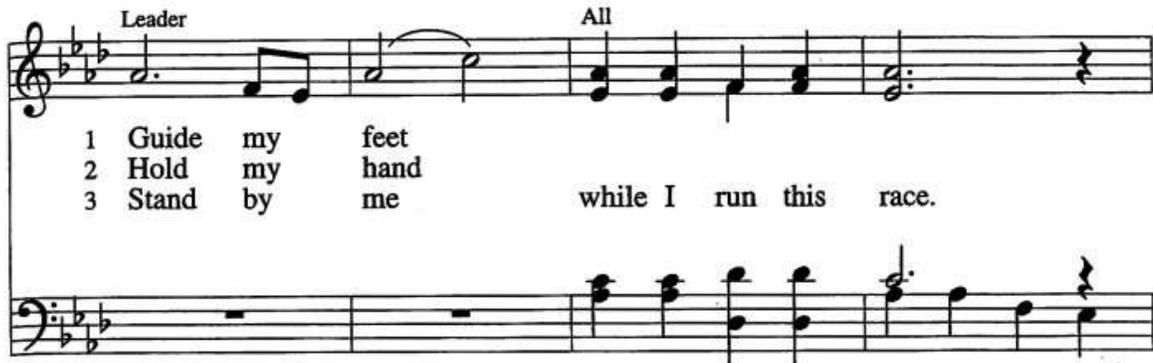
It is yours forever.

**Amen.**

# SENDING HYMN • "GUIDE MY FEET"

*This Far by Faith 153*

Leader



1 Guide my feet  
2 Hold my hand  
3 Stand by me

All

while I run this race.

Yes, my Lord!



Guide my feet  
Hold my hand  
Stand by me

while I run this race.

Yes, my Lord!



Guide my feet  
Hold my hand  
Stand by me

while I run this race,



for I don't want to run this race in vain.

Be my strength...

## SENDING

May your feet be guided by the Word of our Lord,  
who sends us all to be gifts to one another.

**Amen.**

## POSTLUDE

*You are invited to join Pastor Andrew  
for conversation and cookies  
in the Life Together Hall.*

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDERS: Pastor Eric Bostrom, Pastor Andrew Conley-Holcom, Pastor Melissa Anderson Trust.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Kay Coody, Janice Harrison, Sandy Knierim, Diana Smith.

USHERS: Corie Adams, John Dahle, Gary Larson (head usher), Diane Tyler.

GREETERS: Sandi Swanson, Deborah VanderLey.

ACOLYTE: Camdon Cornell.

LECTOR: Ken Edmonds.

COMMUNION ASSISTANTS: Terry Jensen, Connie McCrossin.

SOUND: Beth Ann Johnson.

## **MOUNTAIN VIEW LUTHERAN CHURCH**

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