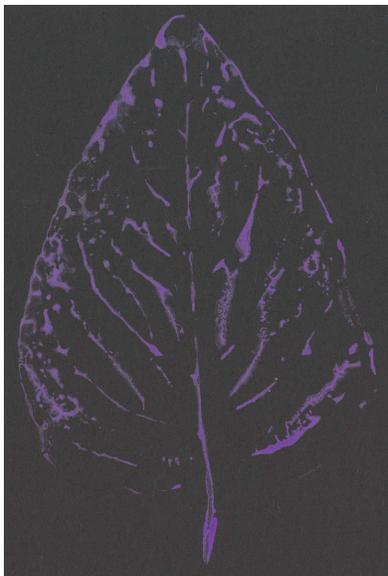




JESUS

WEPT.



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

FIFTH SUNDAY in LENT

Sunday, March 22, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

To set the mind on the flesh is death,
but to set the mind on the Spirit is life and peace.

Trusting in the Spirit of God,
let us confess our sin.

Kneel or stand.

PRAYER OF CONFESSION

**O Lord, if you held our sin against us,
who could live, who could stand?**

**We seem to have more faith in death
than hope in your promise of life.**

**We seek peace through war
and find security in weapons.**

**We abandon the hungry, sick, and dying,
and pursue wealth that makes others poor.**

**And, even so, you love us;
still there is forgiveness with you!**

**Therefore we worship you;
for you alone, O Lord,
can save us from death
and redeem us from our sin.**

Amen.

DECLARATION OF FORGIVENESS

O dry bones, hear the word of the Lord!

If Jesus Christ dwells in you,
the Spirit of God will be your life
and the grace of God will be your righteousness.

And if the Holy Spirit dwells in you,
then God, who raised Jesus from the dead,
will also give life to your mortal bodies.

Friends, this is the good news of the gospel:
In Jesus Christ we are forgiven.

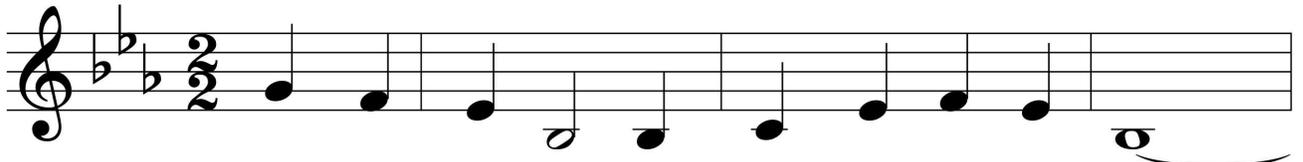
Thanks be to God.

Stand.

GATHERING HYMN • "BENEATH THE TREE OF LIFE"

Tree of Life

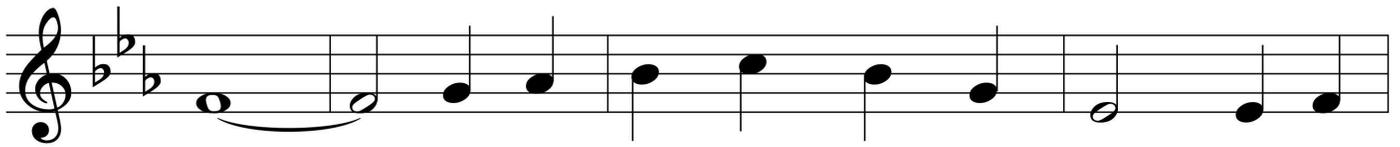
Refrain



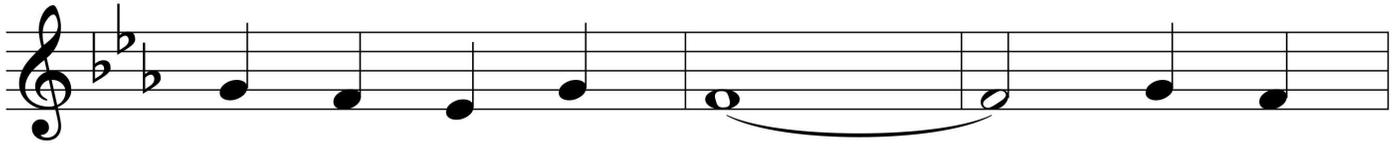
Come and gath - er be - neath the tree of life.



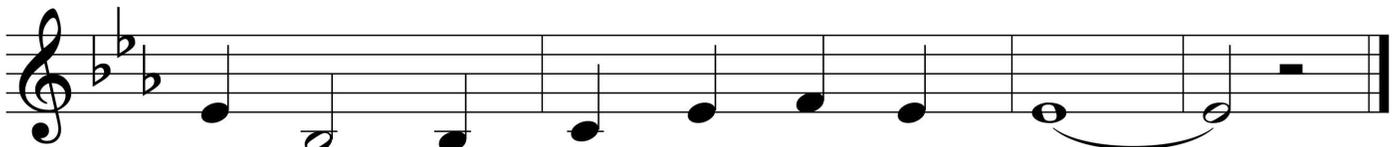
Come and gath - er be - neath the tree of



life— root of wis - dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath - er be - neath the tree of life.

KYRIE

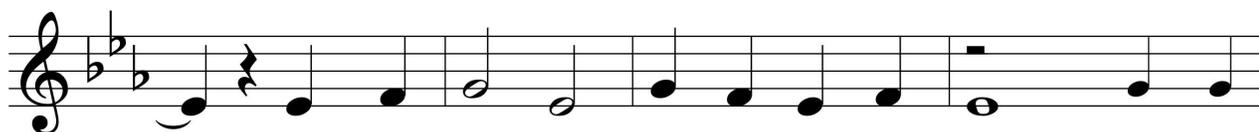
Tree of Life



A In peace, let us pray to the Lord:



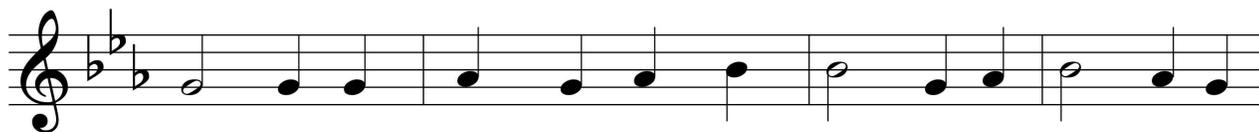
C Lord, have mer - cy. Christ, have mer - cy.



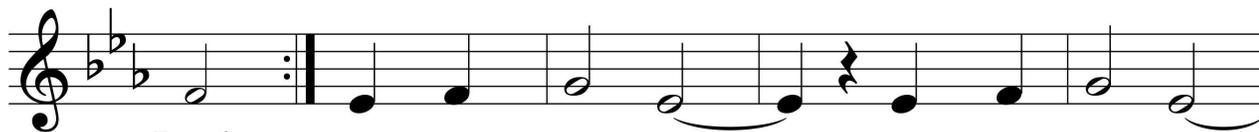
Lord, have mer - cy, mer - cy on us all. **A** 1. For the
A 2. For your



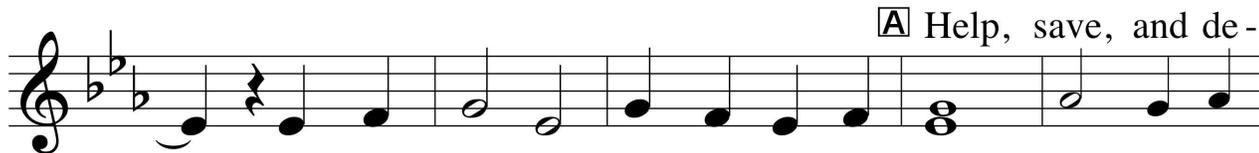
reign of God, and for peace through - out the
peo - ple here who have come to give you



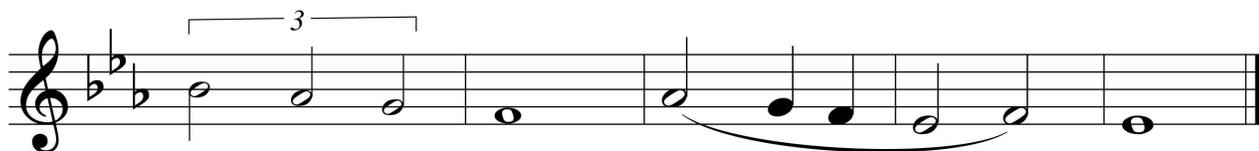
world, for the u - ni - ty of all, let us pray to the
thanks, for the strength to live your word, let us pray to the



Lord: **C** Lord, have mer - cy. Christ, have mer - cy.
Lord:



A Help, save, and de -
Lord, have mer - cy, mer - cy on us all.



fend us, O God: **C** A - men.

PRAYER OF THE DAY

Lord God, Great I AM,
you are the resurrection and the life.

As we worship you this day
show us who we are:
bearers of good news,
messengers of resurrection,
proclaimers of life
in a culture of death;
through Jesus Christ our Lord.

Amen.

Sit.

READING

A reading from the prophet Ezekiel.

Ezekiel 37:1-14

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the Lord.

⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’” ¹²Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

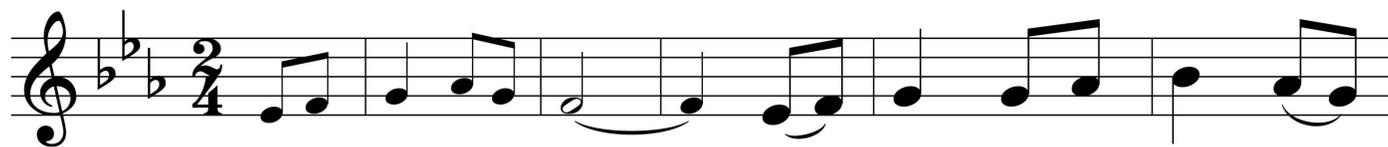
The word of the Lord.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION • "RETURN TO THE LORD"

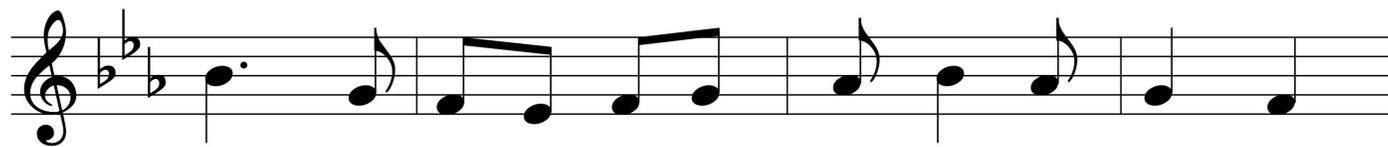
Tree of Life



C Re - turn to the Lord, your



God, who is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast



love, and a - bound - ing in stead - fast love.

GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 11:1-45

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it."

⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "LORD, WHOSE LOVE IN HUMBLE SERVICE"

Evangelical Lutheran Worship 712



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Reconciled by God's mercy
and sustained by God's presence,
let us pray for the world and its needs.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Receive our prayers, O God,
through Jesus Christ,
our strength and salvation.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Without the breath of God,
we are dry bones,
and without the Word of God,
we are trapped in our tombs.

With gratitude,
let us offer our lives
to the Lord of all life.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

Stand.

OFFERTORY RESPONSE • "CREATE IN ME A CLEAN HEART"

Worship & Praise 35

Cre - ate in me a clean heart, O God, that I might serve
you; cre - ate in me a clean heart, O God, that
I might be re - newed. So fill me and
heal me, and bring me back to you. Cre -
ate in me a clean heart, O God, that I might serve you.

Chords: F, C/E, C/D Dm, Dm/C, Bb, Gm, C⁷_{sus}, C⁷, F, C/E, C/D Dm, Dm/C, Gm, F/A, C, F, Am⁷, Dm⁷, Am⁷, Dm⁷, Gm⁷, Gm/D, C⁷_{sus}, C⁷, F, C/E, C/D Dm, Dm/C, Gm, F/A, C, F

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine, draw us into the death and life of
your Son, who calls us to bear witness to his saving work.

We ask this in Jesus' name.

Amen.

THE GREAT THANKSGIVING

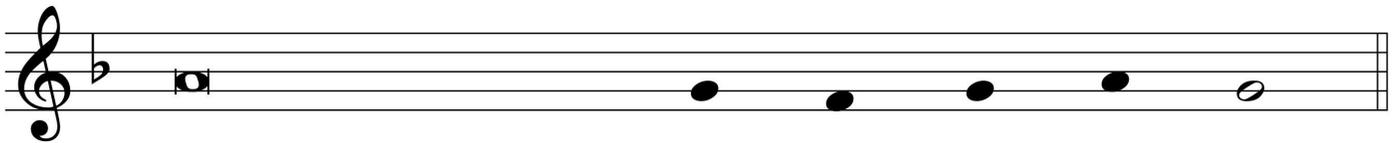
Tree of Life



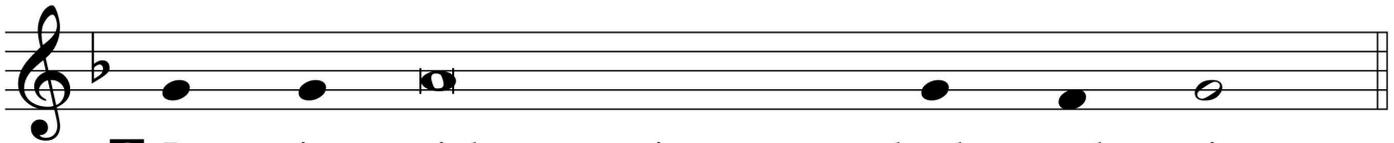
P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you,
Holy God, mighty and immortal,
through Christ our Lord.

You bid us return to you and be renewed,
that your justice may shine like the sun
and the poor of the earth be lifted up.

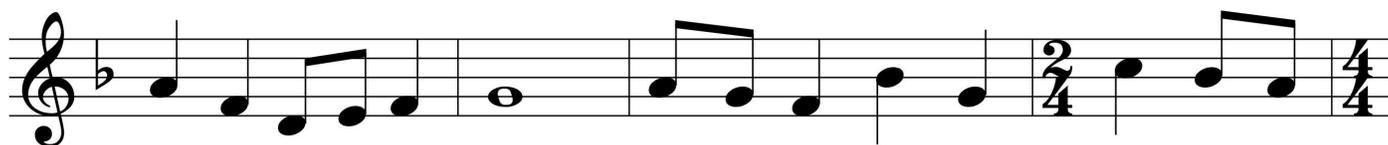
And so, with the Church on earth
and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

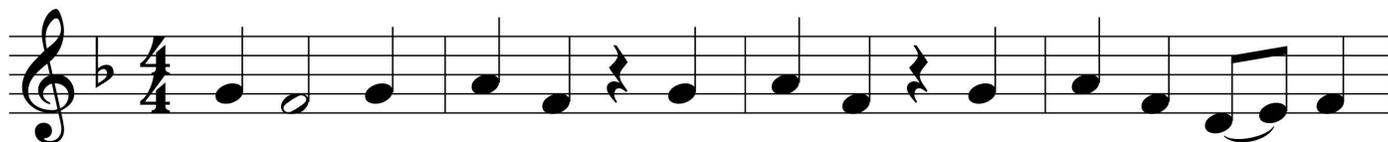
Tree of Life



Ho-ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



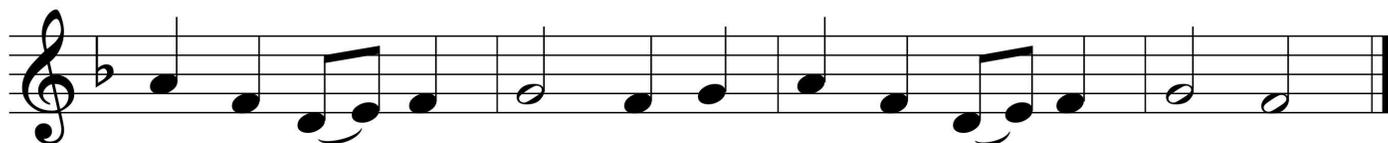
glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san-na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come to the table.

Feast on God's goodness and mercy.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

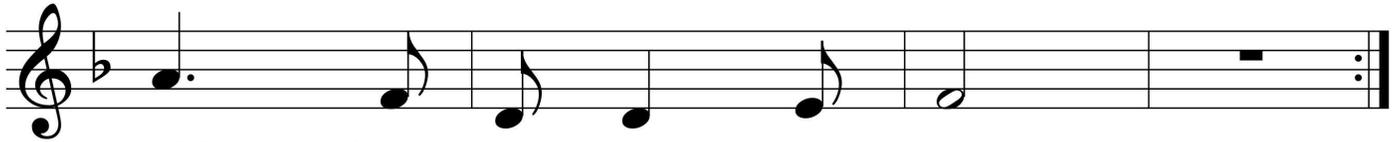
*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Tree of Life



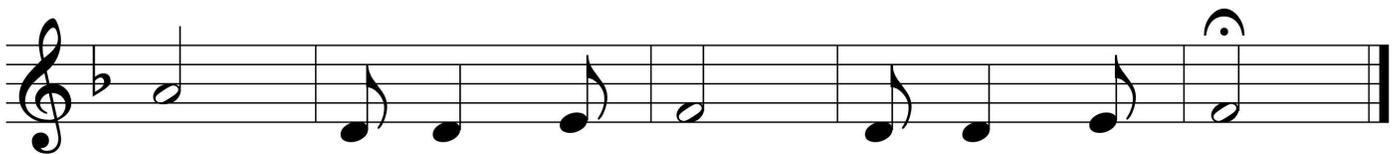
Lamb of God, you take a - way the sin of the



world: have mer - cy on us.



Lamb of God, you take a - way the sin of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "RESTORE IN US, O GOD"

Evangelical Lutheran Worship 328



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit - less fear un - furl our lives like spring - time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search - ing ends, may see you face to face.

COMMUNION HYMN • "PRECIOUS LORD, TAKE MY HAND"

Evangelical Lutheran Worship 773



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

COMMUNION HYMN • "NOW THE SILENCE"

Evangelical Lutheran Worship 460



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.**

**Through the body and blood of your Son, may we become
Christ's body in the world, bearing witness to your love for all
creation, through Jesus Christ, our Savior and Lord.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our siblings in Christ who are sick or homebound.**

**In your love and care, nourish and strengthen those to whom
we bring this communion in the body and blood of your Son,
that we may all feast upon your abundant love made known in
Jesus Christ our Lord. Amen.**

BLESSING

May the Lord Jesus Christ, who is the resurrection and the life,
bless and keep you in this life and the life to come.

Amen.

SENDING HYMN • "OH FOR A THOUSAND TONGUES TO SING"

Evangelical Lutheran Worship 886

The image shows a musical score for the hymn "Oh for a thousand tongues to sing". It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with a steady rhythm.

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

Refrain.

- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Refrain.

SENDING

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

•

LENTEN MIDWEEK WORSHIP

Wednesday, March 25, 2026

6:00 p.m.

Soup and bread dinner in the Life Together Hall.

6:30 p.m.

Lenten Midweek Worship in the Sanctuary.

7:00 p.m.

MVLC Choir rehearsal in the Sanctuary.

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.
PRESIDER: Pastor Andrew Conley-Holcom.
ASSISTING MINISTER: Todd Kelley.
DIRECTOR of MUSIC: Amy Boers.
VIDEOGRAPHER: David Burch.
ALTAR GUILD: Corie Adams, Cindy Jones, Angela Machumu, Sandi Swanson.

8:15 a.m.

USHERS: Mary Beth Dahl, Janice Harrison, Skip Harrison (head usher), Diane Tyler.
GREETERS: Addison Williamson, Karyn Williamson.
ACOLYTE: Olivia Williamson.
LECTOR: Addison Williamson.
COMMUNION ASSISTANTS: Kathy Harris, Karyn Williamson.
SOUND: Clayton Hashley.

10:45 a.m.

USHERS: Mark Cantrell (head usher), John Dahle, Linda Roa, Michelle Schweikl.
GREETER: Steve Petersen.
ACOLYTE: Emilia Olson.
LECTOR: Laney Olson.
COMMUNION ASSISTANTS: Carolee Berntsen, Steve Schumacher.
SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

holy week at Mvlc



PALM SUNDAY

Sunday 3/29 • 8:15 a.m. and 10:45 a.m.

We celebrate Jesus arriving at the gates of Jerusalem.



MAUNDY THURSDAY

Thursday 4/2 • 7:00 p.m.

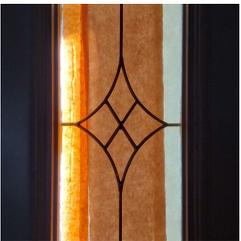
Evening worship with foot washing, absolution, and Holy Communion.



GOOD FRIDAY

Friday 4/3 • 7:00 p.m.

Evening worship as we reflect upon the Cross and the crucifixion of Jesus.



EASTER VIGIL

Saturday 4/4 • 7:00 p.m.

Evening worship including procession of light, stories of salvation history, and Easter proclamation!



EASTER SUNDAY

Sunday 4/5 • 8:15 a.m. and 10:45 a.m.

We celebrate the Resurrection of Our Lord!