



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

MAUNDY THURSDAY

Thursday, April 2, 2026 • 7:00 p.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Jesus said, One who has bathed
does not need to wash.

In our baptism, we have been bathed
by the grace of God.

Trusting in the steadfast love of Jesus Christ,
who has delivered us from sin and death,
let us confess our sin.

Kneel or stand.

PRAYER OF CONFESSION

Lord Jesus Christ,
how well you know our hearts,
**and still you love us—
you have loved us to the end.**

We have denied you,
**and we have denied our calling
to serve one another.**

We have betrayed you,
**and we have betrayed your commandment
to love one another.**

Pour out your Spirit of grace upon us.

**Teach us to love and serve you faithfully
and to love and serve one another
by the example you have set for us;
in your holy name we pray.**

Amen.

DECLARATION OF FORGIVENESS

Now the Lord Jesus Christ has been glorified,
and God has been glorified in him.

Now the promise is fulfilled,
and loves redeeming work is done:

In Jesus Christ we are forgiven.

Thanks be to God!

Stand.

GREETING

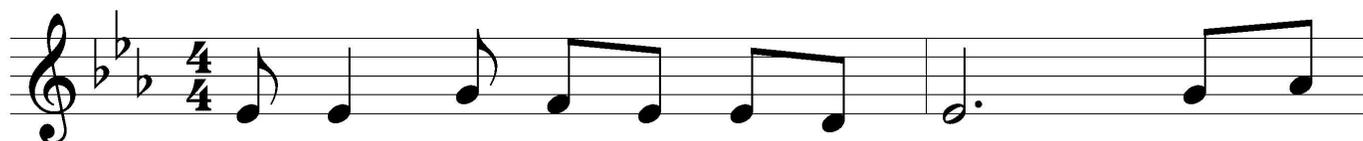
The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

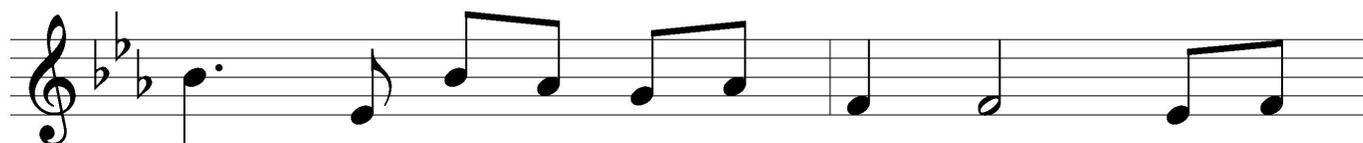
GATHERING HYMN • "SO YOU MUST DO"

Gather, Third Edition 507

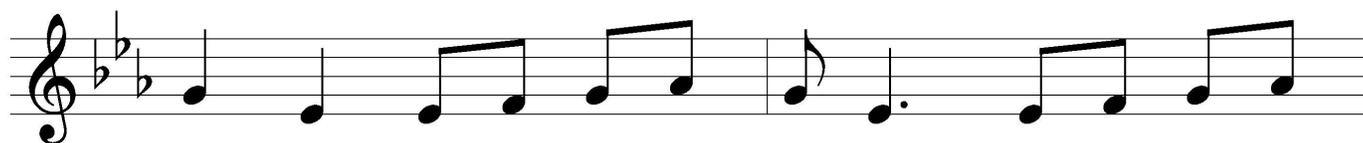
Congregation: refrain; cantor: verses.



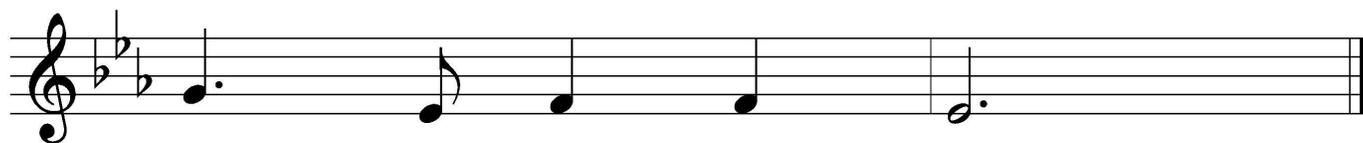
Je - sus, our teach - er and our Lord, stooped to



wash the feet of his dis - ci - ples, and he



told them, "This is an ex - am - ple; just as I have



done, so you must do."

- 1 When Jesus had gathered with those he loved,
as a humble servant he knelt at their feet. **Refrain.**
- 2 With towel and basin he washed their feet,
so that they might share in his passion and death. **Refrain.**
- 3 He asked, "Do you know what I have done?
I give you a witness of what you must do." **Refrain.**
- 4 "As I, your teacher, have washed your feet,
so must you be willing to serve in my name." **Refrain.**
- 5 "A new commandment I give to you,
that you love each other as I have loved you." **Refrain.**

PRAYER OF THE DAY

Eternal God,
in the sharing of a meal
your Son established a new covenant for all people,
and in the washing of feet
he showed us the dignity of service.

Grant that by the power of your Holy Spirit
these signs of our life in faith
may speak again to our hearts,
feed our spirits,
and refresh our bodies,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

SPECIAL MUSIC

*“Go to Dark Gethsemane”
Bell Choir*

READING

A reading from the book of Exodus.

Exodus 12:1-14

¹The Lord said to Moses and Aaron in the land of Egypt, ²“This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.”

The word of the Lord.

Thanks be to God.

READING

A reading from the first letter to the Corinthians.

1 Corinthians 11:23-26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵ In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The word of the Lord.

Thanks be to God.

Stand.

GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 13:1-7, 31b-35

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper ³ Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, ⁴ got up from supper, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, "Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them."

^{31b} “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Judeans so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

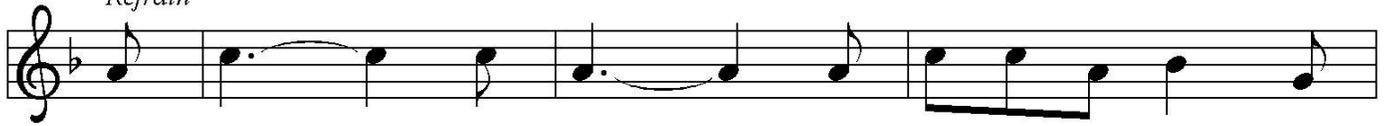
SERMON

Stand.

HYMN OF THE EVENING • "JESU, JESU, FILL US WITH YOUR LOVE"

Evangelical Lutheran Worship 708

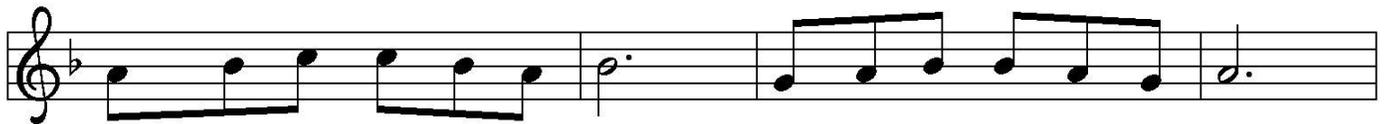
Refrain



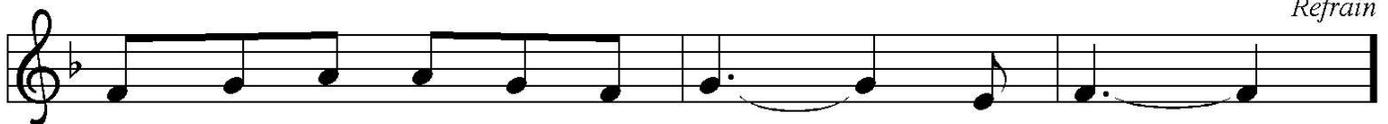
Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.
neigh-bors are near - by and far a - way.
all these are neigh - bors to us and you.
this is the way we will live with you.

Refrain

PRAYERS OF THE CHURCH

On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

At the conclusion of each petition:

The pastor ends the petition with “Hear us, O God,”

followed by the congregation responding with “Stay with Me.”

Stay with me, re - main here with me, watch and

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes. The first staff contains the lyrics 'Stay with me, re - main here with me, watch and'. The second staff contains the lyrics 'pray. Watch and pray.'.

pray. Watch and pray.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes. The first staff contains the lyrics 'pray. Watch and pray.'. The second staff contains the lyrics 'pray. Watch and pray.'.

We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ loved us.

We ask this in Jesus’s name.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

What can we offer for all God's goodness to us?

**Let us lift up the cup of salvation
and call on the name of the Lord.**

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

Stand.

OFFERTORY RESPONSE • "NOW IS THE TIME OF GRACE"

All Creation Sings 918

Sung in two-part canon. Part 1 = piano side; part 2 = pulpit side.

The musical notation consists of two staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled with a '1' above the first measure, and the second staff is labeled with a '2' above the first measure. The lyrics are written below the notes.

Now is the time of grace, now is the day of sal - va - tion.

Turn now, and seek God's face, now be-hold God's in-vi - ta - tion.

OFFERING PRAYER

O God, maker of heaven and earth,
your steadfast love embraces all creation.

You send rain and sunshine to nourish the earth
and bring forth its bounty.

Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.

We ask this in Jesus's name.

Amen.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come to the table.

Feast on God's goodness and mercy.

Sit.

RITUAL OF FOOT WASHING & HOLY COMMUNION

During the ritual of foot washing, you are invited to remove your shoes where you are sitting. Please allow the pastors, acolytes, communion assists, and foot washers to complete their foot washing before you go forward. Ushers will dismiss you from your row. Proceed down the side aisles to the front row of chairs for ritual cleaning, and then go forward to receive communion. Return to your chair down the center aisle.

If you choose not to have your feet washed, you may proceed directly to the communion rail from the side aisles.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

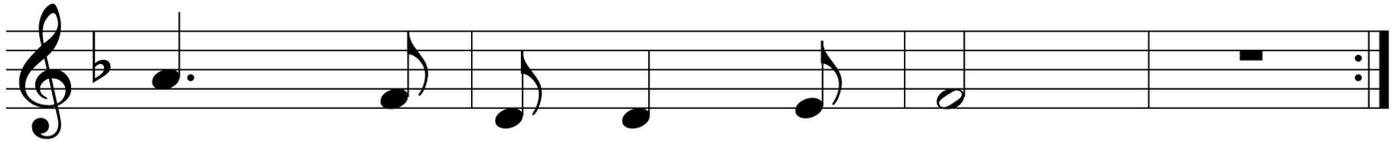
If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

Tree of Life



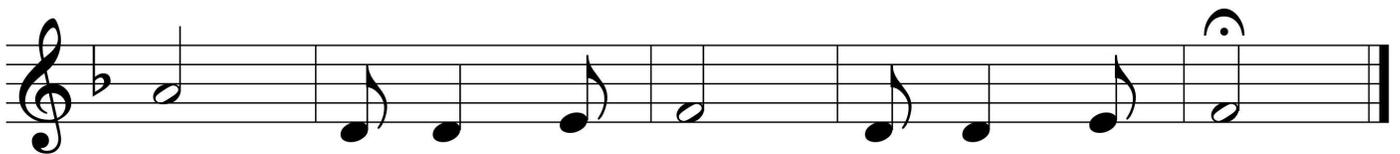
Lamb of God, you take a - way the sin of the



world: have mer - cy on us.



Lamb of God, you take a - way the sin of the



world: grant us your peace, grant us your peace.

COMMUNION HYMN • "BROKEN FOR ME"

Worship & Praise 23

Refrain



Bro - ken for me, bro - ken for you;



the bod - y of Je - sus bro - ken for you.



- 1 He of - fered his bod - y, he poured out his soul;
- 2 Come to my ta - ble and with me dine;
- 3 This is my bod - y giv - en for you;
- 4 This is my blood . . . I shed for you;

Refrain



Je - sus was bro - ken that we might be whole.
 eat of my bread . . . and drink of my wine.
 eat it, re - mem - b'ring I died for you.
 for your for - give - ness, mak - ing you new.

Final refrain



Bro - ken for me, bro - ken for you;



the bod - y of Je - sus bro - ken for you.

COMMUNION HYMN • "STAY HERE"

With One Voice 667

Stay here and keep watch with me. The hour has come.

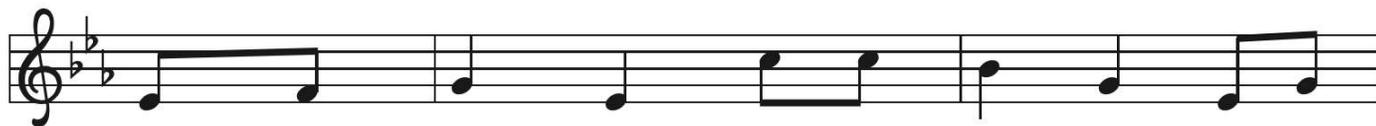
The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It contains a melody with a dotted quarter note, followed by eighth notes, and a half note with a fermata. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and single notes.

Stay here and keep watch with me. Watch and pray.

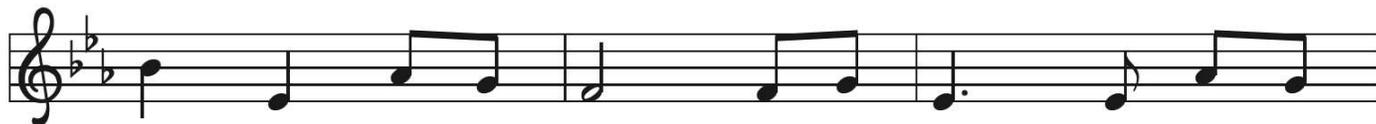
The second system of musical notation also consists of two staves. The upper staff continues the melody from the first system, ending with a half note and a fermata. The lower staff continues the accompaniment, ending with a half note and a fermata. The system concludes with a double bar line.

COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

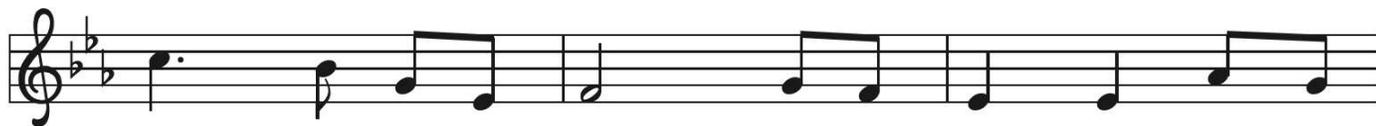


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



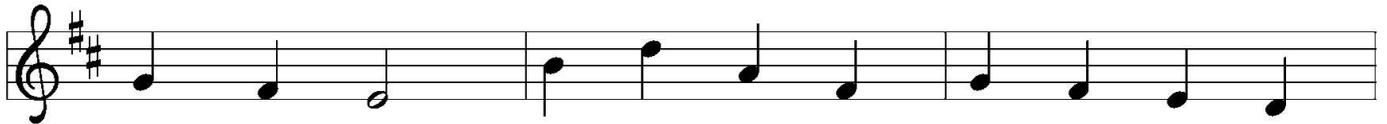
peo - ple. Be our Host, our Life, our Lord.

COMMUNION HYMN • "WILL YOU LET ME BE YOUR SERVANT"

Evangelical Lutheran Worship 659



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.**

**May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.**

Amen.

STRIPPING OF THE ALTAR

Reading:

Psalm 22 from The Message

“Go To Dark Gethsemane”

Piano underscore

*On Maundy Thursday, no benediction is rendered
as we proceed from stripping of the altar
to the contemplation of the cross,
departing in silence.*

***Please wait for the pastors to depart the Sanctuary
and then depart in silence,
maintaining silence until you have left the building.***

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDERS: Pastor Eric Bostrom, Pastor Andrew Conley-Holcom.

MUSIC LEADER: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Karen Slavens.

MOUNTAIN VIEW LUTHERAN CHURCH

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