

*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

# RESURRECTION of OUR LORD

## EASTER SUNDAY

*Sunday, April 5, 2026 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

This is the day the Lord has made;  
let us rejoice and be glad in it.

Alleluia! Christ is risen!

**Christ is risen, indeed! Alleluia!**

WELCOME AND ANNOUNCEMENTS

*Stand.*

# GATHERING HYMN • "JESUS CHRIST IS RISEN TODAY"

*Evangelical Lutheran Worship 365*

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

The grace of our Lord Jesus Christ,  
 the love of God,  
 and the communion of the Holy Spirit  
 be with you all.

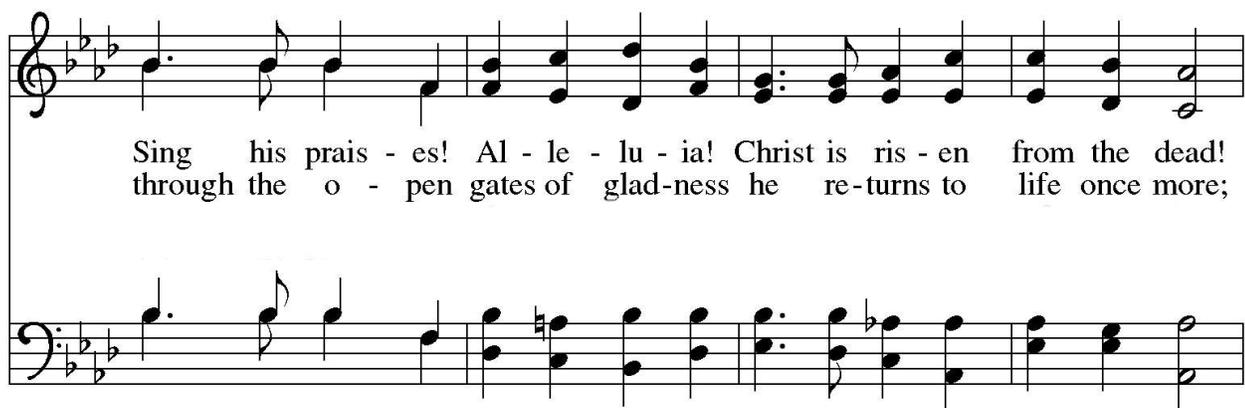
**And also with you.**

# HYMN OF PRAISE • "CHRIST IS RISEN! ALLELUIA!"

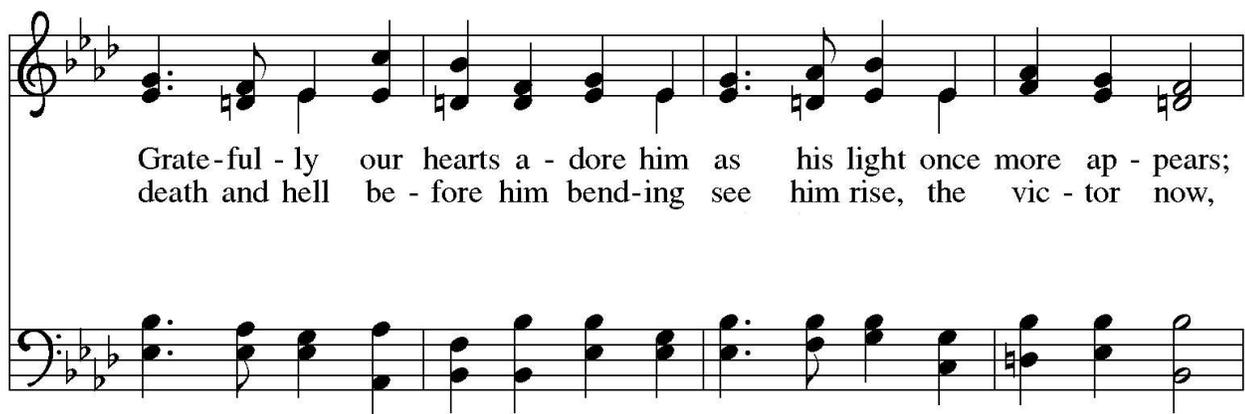
*Evangelical Lutheran Worship 382*



1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris - en! All the sad-ness of our Lent-en fast is o'er;



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re-turns to life once more;



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,



bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend-ing, glo - ry round his wound-ed brow.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!

## PRAYER OF THE DAY

Almighty God,  
by the resurrection of Jesus Christ you broke the power of death  
and opened the way to eternal life.

As the empty tomb stands witness to his triumph over death,  
make your church to be a bold testimony  
to his enduring victory in life,  
that all we do may proclaim to the world, “He is risen, indeed!”

Through Christ, who lives with you and the Holy Spirit  
now and forever.

**Amen.**

*Sit.*

## MUSICAL OFFERING

*“I Know That My Redeemer Liveth” from Messiah*  
*Holly Boaz, soprano; Amy Boers, piano*

## READING

A reading from the Acts of the Apostles.

### Acts 10:34-43

<sup>34</sup> Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, <sup>35</sup> but in every [culture] anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

**Thanks be to God.**

*Stand.*

## GOSPEL ACCLAMATION • "CHRIST IS RISEN! ALLELUIA!"

*Evangelical Lutheran Worship 382*

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## GOSPEL

The holy gospel according to Matthew.

**Glory to you, O Lord.**

### Matthew 28:1-10

<sup>1</sup> After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning and his clothing white as snow. <sup>4</sup> For fear of him the guards shook and became like dead men. <sup>5</sup> But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup> He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup> Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup> So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup> Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup> Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit.*

## CHILDREN'S SERMON + SERMON

*Stand.*

# HYMN OF THE DAY • "ALLELUIA! CHRIST IS ARISEN!"

Evangelical Lutheran Worship 375



Al - le - lu - ia! Christ is a - ris - en.



Bright is the dawn-ing of the Lord's day.



1 Run, faith - ful wom-en, to the grave-side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep-ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning:	sud - den - ly
4 Thom-as, where were you on that eve - ning?	"I'll not be -



stone is rolled a - way!	Hear from the an - gel, "He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	"Look, it is I, your wound - ed
lieve un - less I see."	Christ comes a - gain, and ev - 'ry



ris - en."	Christ goes be - fore you all the way.
ci - ples;	bear the good news: "He is a - live."
Sav - ior.	Peace be with you, and do not fear."
Lord's day:	"Touch me and see; have faith in me."

# CREED

Together, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection  
to heal and redeem our broken world,  
let us pray for the needs of all creation.

*At the conclusion of each petition:*

Merciful God,  
**receive our prayer.**

God of resurrection power,  
use us and these prayers  
to proclaim the good news of new life to all the world,  
through Jesus Christ, our risen Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

God has given us life  
in the resurrection of our Lord Jesus Christ.

In gratitude,  
let us offer our hearts and the fruit of our labor  
to God's service.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

*“Since By Man Came Death” from Messiah*  
*MVLC Choir*

*Stand.*

## OFFERTORY RESPONSE • "BE NOT AFRAID"

*Evangelical Lutheran Worship 388*

*Sing twice.*

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The first instance of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The second instance of the musical score is identical to the first, consisting of two staves (treble and bass clef) with the same key signature and time signature, and the same lyrics.

## OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,

**Amen.**

## WORDS OF INSTITUTION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Come to the table of new life.

Receive the risen Lord.

*Sit.*

## DISTRIBUTION

At Mountain View Lutheran Church  
we practice an open communion table.

The bread and wine of this table  
do not belong to any church or any pastor;  
they belong to Jesus Christ.

Jesus openly shares his life with you now  
because he loves you and welcomes you.

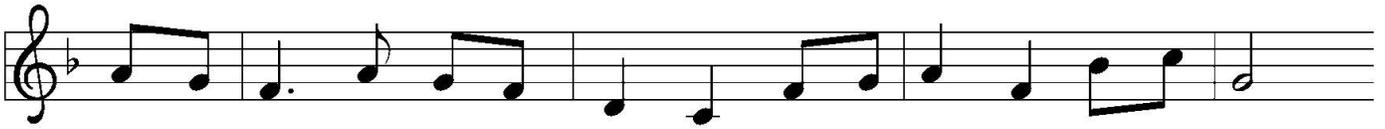
And we pray that this open table  
will open our hands, hearts, and home tables  
to more and more,  
so that the world might experience  
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element,  
then please let your server know.*

*If you are unable to come forward for communion,  
then please let an usher know  
and you will be served where you are seated.*

# COMMUNION HYMN • "BY YOUR HAND YOU FEED YOUR PEOPLE"

*Evangelical Lutheran Worship 469*



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

# COMMUNION HYMN • "DAY OF ARISING"

*Evangelical Lutheran Worship 374*



1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

# COMMUNION HYMN • "HERE IS BREAD"

*Evangelical Lutheran Worship 483*



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

*Stand.*

The body and blood of our Lord Jesus Christ  
strengthen you and keep you  
always in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

Holy One,

**through this meal you have made your home among us  
and are making all things new.**

**Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.**

**In the name of Jesus,**

**Amen.**

## BLESSING

May God who raised Jesus  
from the dead bless you  
and by the power of the Holy Spirit  
raise you with him in glory.

**Amen.**

## CLOSING SING-ALONG • "HALLELUJAH"

*Messiah*

### ***Congregation sings with the MVLC Choir***

Hallelujah, Hallelujah!  
For the Lord God omnipotent reigneth!  
Hallelujah, Hallelujah!

The kingdom of this world is become the kingdom of our Lord,  
and of his Christ, and of his Christ.

And he shall reign forever and ever.

King of Kings,  
forever, and ever, Hallelujah, Hallelujah!  
And Lord of Lords,  
forever, and ever, Hallelujah, Hallelujah!

Hallelujah, Hallelujah!

## SENDING

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

*Brass Quartet*

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDER: Pastor Eric Bostrom.

ASSISTING MINISTER: Peter Briggs.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Karen Slavens.

8:15 a.m.

USHERS: Gary Larson (head usher), Janet Larson, George Rowe, Terry Wolfe.

GREETERS: Emily Thompson, Diane Tyler.

CRUCIFER: Karen Slavens.

LECTOR: Diane Tyler.

COMMUNION ASSISTANTS: Carol Powers, Emily Thompson.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell (head usher), John Dahle, Michelle Schweikl, Marlene Wright.

GREETER: Ken Edmonds, Dotty Shireman.

CRUCIFER: Scott VanderLey.

LECTOR: Scott VanderLey.

COMMUNION ASSISTANTS: Karla Briggs, Terry Jensen.

SOUND: Beth Ann Johnson.

## **MOUNTAIN VIEW LUTHERAN CHURCH**

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171



**MOUNTAIN VIEW  
COMMUNITY CENTER**

## Hang with us after school!

Register now for MVCC's new After-School Drop-In Center starting April 13, 2026.

Students in grades 1–12 are invited to spend Monday and Wednesday afternoons at MVCC enjoying a welcoming space filled with homework help, activities, crafts, games, and more. It's the perfect place to learn, create, and connect with friends after school.

**Drop-In Dates: April 13 – June 17, 2026**

**Days: Mondays & Wednesdays**

**Time: 3 PM – 5 PM**

Registration is required, and space is limited to 30 youth per day, so spots will be filled on a first-come, first-served basis.

Have questions? Contact MVCC's Youth & Family Programs Manager, Amanda Goetz at [amandag@mtviewcc.org](mailto:amandag@mtviewcc.org) or 253-826-4329 x106.

We can't wait to see your child at the MVCC After-School Drop-In Center!

**SCAN THE QR CODE BELOW FOR MORE INFORMATION  
AND TO COMPLETE THE REGISTRATION FORM**



REGISTRATION MUST BE COMPLETED  
BEFORE THE FIRST ATTENDANCE

University Chorale presents an AI Triptych

# FALLEN STARS SWALLOWED BY THE SEA

Mountain View Lutheran Church  
Edgewood, Washington

Sunday, April 19th  
3:00 P.M.

Free admission

Lagerquist Concert Hall  
PLU Campus

Tuesday, April 28th  
7:30 P.M.

Tickets \$8-\$16  
Students are free with PLU ID



PLU.EDU/SING

FOR MORE INFO: 253-535-7602

PLU SCHOOL OF  
MUSIC, THEATRE & DANCE



# VACATION BIBLE SCHOOL at MOUNTAIN VIEW LUTHERAN CHURCH

Monday, July 13 to Friday, July 17, 2026 / 9 am to 12 noon each day

for kids entering kindergarten through those entering 6th grade in the fall

Register kids to attend OR register to volunteer at the QR Code ▼

[www.myvbs.org/mvlcvbs2026](http://www.myvbs.org/mvlcvbs2026) ►

