



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SECOND SUNDAY of EASTER

Sunday, April 12, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

GATHERING HYMN • "THAT EASTER DAY WITH JOY WAS BRIGHT"

Evangelical Lutheran Worship 384

1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei - son. Lord, have mer -
- cy up - on us.
Chri - ste e - lei - son. Christ, have mer -
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - - - - - men.

PRAYER OF THE DAY

Almighty and eternal God,
you are the strength of those who believe
and the hope of those who doubt.

May we, who have not seen,
have faith in you
and receive the fullness of Christ's blessing,
who lives and reigns with you
and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

READING

A reading from the first letter of Peter.

1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord.

Thanks be to God.

Stand.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

REFRAIN: ALL

Al-le - lu - ia! _____ Al-le - lu - ia! _____ Al-le - lu - ia! _____

_____ Al-le - lu - ia! _____ Al-le - lu - ia! _____ Al-le - lu - ia! _____

GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 20:19-31

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Judeans, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "TOUCH THAT SOOTHES AND HEALS"

All Creation Sings 939



1 Touch that soothes and heals the hurt - ing, hands that
2 Feed the hun - gry, clothe the na - ked, vis - it
3 Love and serve with - out dis - tinc - tion all earth's
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
ones in need of care, give the home - less warmth and
peo - ple, first and least. Know with - in each act of
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
shel - ter: Christ will find a wel - come there.
kind - ness hope and whole - ness are in - creased.
tid - ings, Christ a - ris - en, still re - veal.

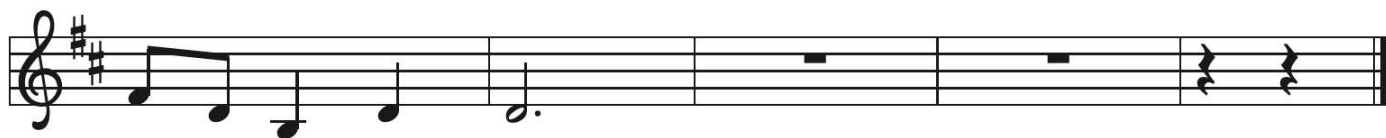
Refrain



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection
to heal and redeem our broken world,
let us pray for the needs of all creation.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

God of resurrection power,
use us and these prayers to proclaim
the good news of new life to all the world,
through Jesus Christ, our risen Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Dear friends, we have no good apart from God.

Therefore, let us keep God at the forefront of our minds and give generously from all that we have been given, that others may also receive from the fullness of God.

You can participate in the Offering electronically by scanning the QR code and filling out the online form.



OFFERING

Stand.

OFFERTORY RESPONSE • "LET THE VINEYARDS"

Behold, I Make All Things New

Let the vine - yards be fruit - ful, Lord; _____ Fill to the
brim our cup of bless - ings. _____ Gath - er the har - vest from the seeds that were
sown. _____ And be fed with the bread of _____ life. _____ Gath - er the hopes and the
dreams of all; _____ U - nite them with the prayers _____ we of - fer _____ now. _____
Grace our ta - ble with your pres - ence; _____ Give us a fore - taste of the feast, _____
Give us a fore - taste of the feast, _____ Give us a fore - taste of the feast to come. _____

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.

In the name of Jesus, **Amen.**

THE GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section and then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings, likely representing a vocal or instrumental flourish. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts. We lift them to the Lord. — Let us give thanks to the Lord our — God. — It is — right — to give our thanks — and praise. —'.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;
doing such twice.*

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come to the table of new life.

Receive the risen Lord.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Behold, I Make All Things New

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

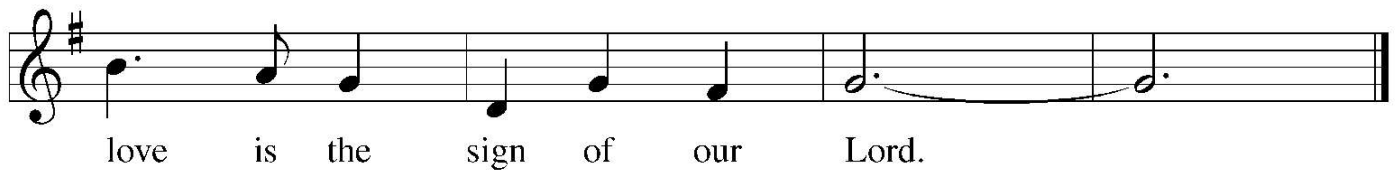
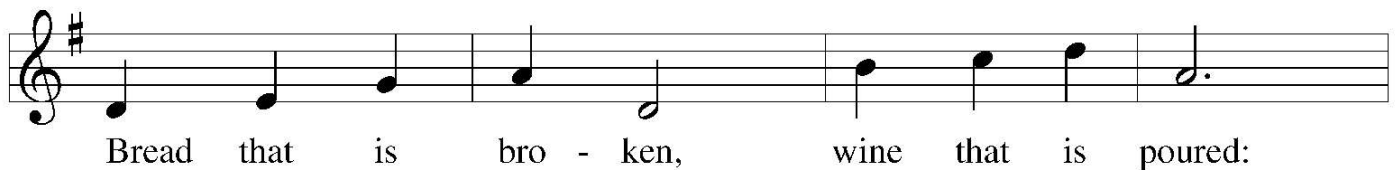
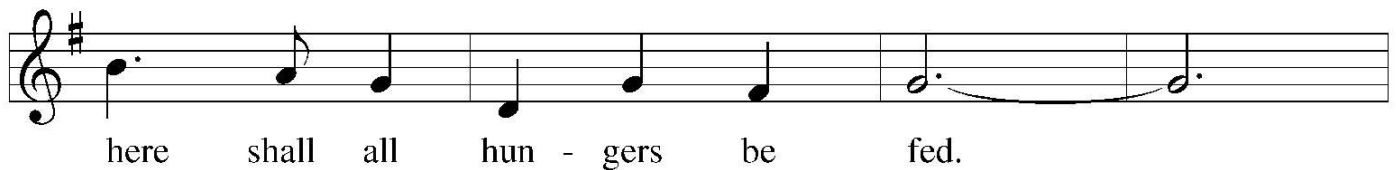
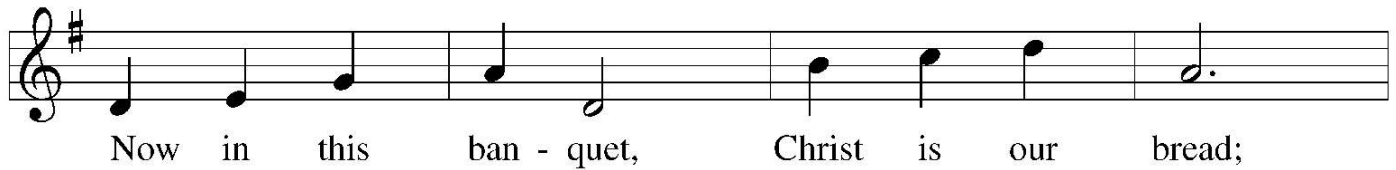
sin of the world; grant us peace,

grant us peace, grant us peace.

COMMUNION HYMN • "NOW IN THIS BANQUET"

Worship & Praise 104

Congregation: refrain; cantor: verses.

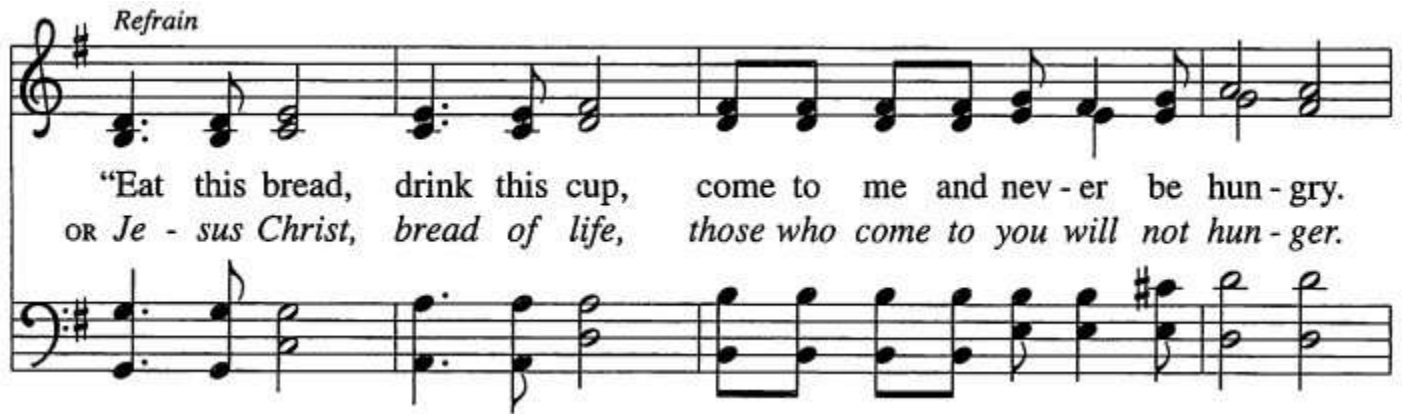


- 1 You who have touched us and graced us with love,
make us your people of goodness and light.
- 2 Let our hearts burn with the fire of your love;
open our eyes to the glory of God.
- 3 God who makes the blind to see, God who makes the lame to walk,
bring us dancing into day, lead your people in your way.
- 4 Hope for the hopeless, light for the blind:
"Strong" is your name, Lord, "Gentle" and "Kind."
- 5 Call us to be your light, call us to be your love,
make us your people again.
- 6 Come, O Spirit! Renew our hearts!
We shall arise to be children of light.

COMMUNION HYMN • "EAT THIS BREAD"

Evangelical Lutheran Worship 472

Refrain



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst."
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

COMMUNION HYMN • "AS THE GRAINS OF WHEAT"

Evangelical Lutheran Worship 465

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace.

Amen.

PRAYER AFTER COMMUNION

Holy One, through this meal you have made your home among us and are making all things new.

Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

In the name of Jesus,

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our siblings in Christ who are sick or homebound.

In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord. Amen.

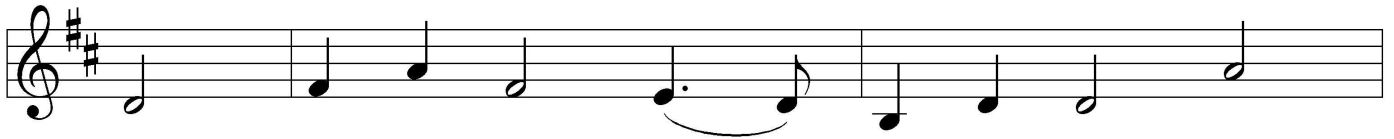
BLESSING

May the God who loves and resurrects us give you a goodly portion of the Holy Spirit and new birth into a living hope.

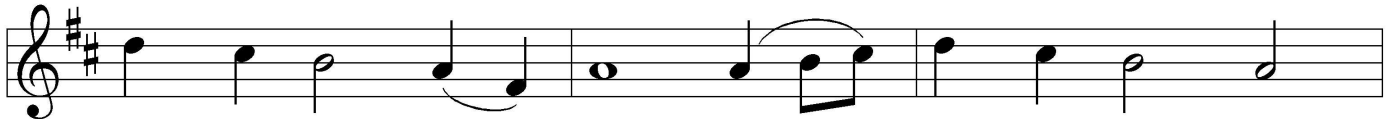
Amen.

SENDING HYMN • "WE WALK BY FAITH AND NOT BY SIGHT"

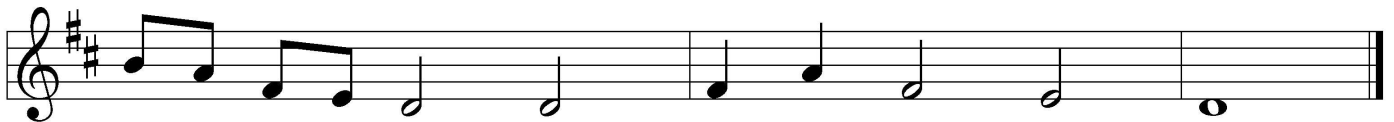
With One Voice 675



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."
we re - jice, and cry, "My Lord and God!"
you are near and seek where you are found:
as you are, with full and end - less sight.

SENDING

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

WORSHIP NOTES

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- “Kyrie,” “Hymn of Praise (This Is the Feast),” “Acclamation of Scripture,” “Offering Hymn (Let the Vineyards),” “Great Thanksgiving,” “Preface,” “Sanctus,” and “Lamb of God” are from “Behold, I Make All Things New” liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of “Kyrie” by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

Worship leaders include:

PREACHER: —

PRESIDER: Pastor Eric Bostrom, Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Todd Kelley.

DIRECTOR of MUSIC: Dilyara Oliver.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Karen Slavens.

8:15 a.m.

USHERS: Janice Harrison, Skip Harrison (head usher), Sandi Swanson, Betsy Tunstall.

GREETERS: Terry Freed, Flora Larson.

ACOLYTE: Penelope Neptun.

LECTOR: Chris Schaefer.

COMMUNION ASSISTANTS: Jon Edmonds, Connie McCrossin.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Cathie Freiling, Mark Kibler, Erik Knierim (head usher), Michelle Schweikl.

GREETER: Tom Fairchild, Steve Petersen.

LECTOR: John Dahle.

COMMUNION ASSISTANTS: Carolee Berntsen, Bob Linden.

SOUND: Megan Hutton.

Flowers on the altar are given to the glory of God by Emily Thompson in memory of her mother Alyce Johnson and in honor of Teagan’s birthday.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

ADULT EDUCATION

Sunday mornings • 9:30 a.m. in the Life Together Hall

April 12

Pastor Eric leads a biblical exploration into the narrative of Sunday's Gospel passage: Jesus and doubting Thomas in John 20.

April 19 + April 26 + May 3

PLU Professor of Religion Seth Dowland leads a three-week series, "The Past and Future of Progressive Protestantism.

Recent coverage of mainline Protestant clergy supporting resistance movements in Minnesota, as well as of the Senate campaign of Presbyterian seminary graduate James Talarico, has brought increased attention to a group of Christians often overlooked by the mainstream media: progressive Protestants. In this three-week adult education series, PLU Professor Seth Dowland will examine the origins of progressive Protestantism in the late nineteenth and early twentieth century (looking at the social gospel, the labor movement, and various peace movements), the role progressive Protestants played in the mid-century resurgence of religion, and the reasons for their numerical decline in the last fifty years. We will consider how progressive Protestants understand Christian faith differently from their evangelical counterparts, and think together about how those of us who identify in this camp (and those who don't!) might learn lessons from this history.

May 10

Pastor Kevin Beebe, Executive Director of Lutherwood Camp and Retreat Center, joins us to talk about the importance of outdoor ministries.

May 17

This is the first "unified" worship service of the summer— with one worship service at 9:30 a.m.— followed by our annual spring Congregational Meeting.