

Then their eyes were opened,

and they recognized him,

*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

# **THIRD SUNDAY of EASTER**

*Sunday, April 19, 2026 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

*Stand.*

# GATHERING HYMN • "AS WE GATHER AT YOUR TABLE"

*Evangelical Lutheran Worship 522*



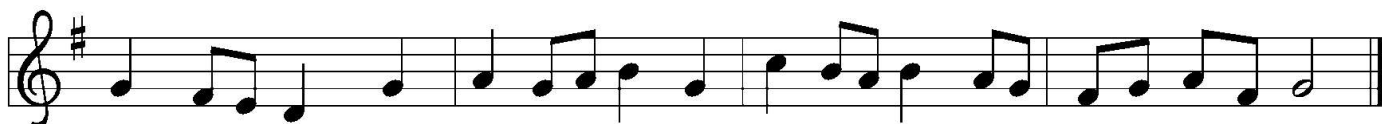
1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE

*Behold, I Make All Things New*

*Cantor sings verses; congregation sings refrain.*

In peace, in peace let us pray to the Lord. **Refrain.**

**REFRAIN: ALL**

Ky-ri-e e - lei - son. Lord, have mer -  
- cy up - on us.  
Chri - ste e - lei - son. Christ, have mer -  
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God,  
and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

**ALL:**

A - men, A - - - - - men.

## PRAYER OF THE DAY

Almighty God,  
Jesus, our risen Lord,  
was made known to the disciples  
in the breaking of the bread.

Open the eyes of our hearts  
that we may recognize his presence,  
and with his disciples cry,  
“The Lord has risen, indeed!”

Through Christ, who lives and reigns with you  
in the power of the Holy Spirit.

**Amen.**

*Sit.*

## READING

A reading from the first letter of Peter.

### 1 Peter 1:17-23

<sup>17</sup> If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. <sup>18</sup> You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold <sup>19</sup> but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup> He was destined before the foundation of the world but was revealed at the end of the ages for your sake.

<sup>21</sup> Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

<sup>22</sup> Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart.

<sup>23</sup> You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

**Thanks be to God.**

*Stand.*

## ACCLAMATION OF SCRIPTURE

*Behold, I Make All Things New*

**REFRAIN: ALL**

Al-le - lu - ia! \_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_

\_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_ Al-le - lu - ia! \_\_\_\_\_

# GOSPEL

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 24:13-35

<sup>13</sup> Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup> and talking with each other about all these things that had happened. <sup>15</sup> While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup> but their eyes were kept from recognizing him. <sup>17</sup> And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup> Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup> He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning, <sup>23</sup> and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” <sup>25</sup> Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! <sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?” <sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup> Then their eyes were opened, and they recognized him, and he vanished from their sight. <sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup> That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. <sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup> Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

**Praise to you, O Christ.**

*Sit.*

CHILDREN’S SERMON + SERMON

*Stand.*

# HYMN OF THE DAY • "DAY OF ARISING"

*Evangelical Lutheran Worship 374*



1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection  
to heal and redeem our broken world,  
let us pray for the needs of all creation.

*At the conclusion of each petition:*

Merciful God,  
**receive our prayer.**

God of resurrection power,  
use us and these prayers to proclaim  
the good news of new life to all the world,  
through Jesus Christ, our risen Savior.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Bountiful are God's gifts to us.

In gratitude, let us offer our hearts  
and the fruit of our labor to God's service.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

*10:45 a.m.*

*"Come Let Us Eat" • arr. John Helgen  
MVLC Choir*

*Stand.*

# OFFERTORY RESPONSE • "LET THE VINEYARDS"

*Behold, I Make All Things New*

Let the vine - yards be fruit - ful, Lord; \_\_\_\_\_ Fill to the  
brim our cup of bless - ings. \_\_\_\_\_ Gath - er the har - vest from the seeds that were  
sown. \_\_\_\_\_ And be fed with the bread of \_\_\_\_\_ life. \_\_\_\_\_ Gath - er the hopes and the  
dreams of all; \_\_\_\_\_ U - nite them with the prayers \_\_\_\_\_ we of - fer \_\_\_\_\_ now. \_\_\_\_\_  
Grace our ta - ble with your pres - ence; \_\_\_\_\_ Give us a fore - taste of the feast, \_\_\_\_\_  
Give us a fore - taste of the feast, \_\_\_\_\_ Give us a fore - taste of the feast to come. \_\_\_\_\_

## OFFERING PRAYER

Merciful God,  
accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us and bless the world you love.

In the name of Jesus, **Amen.**

# THE GREAT THANKSGIVING

*Behold, I Make All Things New*

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: part. The second staff starts with ALL: and ends with the Leader: part. The third staff is for ALL: and the fourth staff features a melodic line with a long slur and two 'Mmmm' markings. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts. We lift them to the Lord. — Let us give thanks to the Lord our — God. — It is — right — to give our thanks — and praise. —'.

Leader: ALL: Leader: 3

The Lord be with you. — And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. — Let us give thanks to the Lord our — God. —

ALL:

It is — right — to give our thanks — and praise. —

Mmmm Mmmm

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, Almighty God,  
through our Savior, Jesus Christ,

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

So, with all the choirs of angels,  
with the church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS • "HOLY, HOLY, HOLY"

*Behold, I Make All Things New*

*Sing each line once.*



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;  
doing such twice.*

*You choose which line (1, 2, or 3) you want to sing each time.*

*(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)*

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Come to the table of new life.

Receive the risen Lord.

*Sit.*

## DISTRIBUTION

At Mountain View Lutheran Church  
we practice an open communion table.

The bread and wine of this table  
do not belong to any church or any pastor;  
they belong to Jesus Christ.

Jesus openly shares his life with you now  
because he loves you and welcomes you.

And we pray that this open table  
will open our hands, hearts, and home tables  
to more and more,  
so that the world might experience  
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please  
let your server know.*

*If you are unable to come forward for communion, then please let an  
usher know and you will be served where you are seated.*

# LAMB OF GOD

*Behold, I Make All Things New*

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.

# COMMUNION HYMN • "OPEN OUR EYES LORD"

Worship & Praise 113

O - pen our eyes, Lord; we want to see

Je - sus, to reach out and touch

him, and say that we love him.

O - pen our ears, Lord, and help us to

lis - ten. O - pen our eyes,

Lord, we want to see Je - sus.

# COMMUNION HYMN • "STAY WITH US"

With One Voice 743



1 Stay with us, till night has come: our praise to  
2 Walk with us, our spir - its sigh: hear when our  
3 Walk with us, the road will bend: make all our  
4 Talk with us, till we be - hold a joy - ful  
5 Stay with us, till day is done: no tears nor



you this day be sung. Bless our bread, o - pen our  
wea - ry spir - its cry. Feel a - gain our loss, our  
weep - ing, wail - ing end. Wipe our tears, for - give our  
life you will un - fold. Heal our eyes to see the  
dark shall dim the sun. Cheer the heart, your grace im -



eyes: Je - sus, be our great sur - prise.  
pain: Je - sus, take us to your side.  
fears: Je - sus, lift the heav - y cross.  
prize: Je - sus, take us to the light.  
part: Je - sus, bring e - ter - nal life.

*Stand.*

The body and blood of our Lord Jesus Christ  
strengthen you and keep you  
always in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

**Holy One, through this meal you have made your home among us and are making all things new.**

**Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.**

**In the name of Jesus,**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord, bless those who go forth to share your word and sacrament with our siblings in Christ who are sick or homebound.**

**In your love and care, nourish and strengthen those to whom we bring this communion in the body and blood of your Son, that we may all feast upon your abundant love made known in Jesus Christ our Lord. Amen.**

## BLESSING

May the grace of Jesus Christ our risen Lord,  
the love of God who raised him from the dead,  
and the power of the Holy Spirit who fills the world with new life  
bless and keep you.

**Alleluia!**

# SENDING HYMN • "MOURNING INTO DANCING"

Worship & Praise 99



You've turned my mourn - ing in - to danc - ing a - gain, you've



lift - ed my sor - rows; and I can't stay si -



- lent, I must sing, for your joy has come.



Where there once was on - ly hurt, you



gave your heal - ing hand; where there



once was on - ly pain, you brought com - fort like a friend.



And I feel the sweet - ness of your love pierc - ing my



dark - ness; and I see the bright and morn - ing sun



as it ush - ers in your joy - ful glad - ness.

## SENDING

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

## POSTLUDE

•

## ADULT EDUCATION

**Sunday mornings • 9:30 a.m. in the Life Together Hall**

**April 19 + April 26 + May 3**

PLU Professor of Religion Seth Dowland leads a three-week series, “The Past and Future of Progressive Protestantism.

Recent coverage of mainline Protestant clergy supporting resistance movements in Minnesota, as well as of the Senate campaign of Presbyterian seminary graduate James Talarico, has brought increased attention to a group of Christians often overlooked by the mainstream media: progressive Protestants. In this three-week adult education series, PLU Professor Seth Dowland will examine the origins of progressive Protestantism in the late nineteenth and early twentieth century (looking at the social gospel, the labor movement, and various peace movements), the role progressive Protestants played in the mid-century resurgence of religion, and the reasons for their numerical decline in the last fifty years. We will consider how progressive Protestants understand Christian faith differently from their evangelical counterparts, and think together about how those of us who identify in this camp (and those who don't!) might learn lessons from this history.

# WORSHIP NOTES

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- “Kyrie,” “Hymn of Praise (This Is the Feast),” “Acclamation of Scripture,” “Offering Hymn (Let the Vineyards),” “Great Thanksgiving,” “Preface,” “Sanctus,” and “Lamb of God” are from “Behold, I Make All Things New” liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of “Kyrie” by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

Worship leaders include:

PREACHER: Pastor Eric Bostrom.  
PRESIDER: Pastor Andrew Conley-Holcom.  
ASSISTING MINISTER: Janet Larson.  
MUSIC LEADER: Dilyara Oliver.  
VIDEOGRAPHER: David Burch.  
ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Karen Slavens.

8:15 a.m.

USHERS: Jon Edmonds, Gary Larson (head usher), Mike Lindstrom.  
GREETER: Betsy Tunstall.  
ACOLYTE: Dutcher Adams.  
LECTOR: Corie Adams.  
COMMUNION ASSISTANTS: Kathy Harris, Lori Neptun.  
SOUND: Henry Peck.

10:45 a.m.

USHERS: John Dahle, Erik Knierim (head usher), Lynn Nichols, Ryan Riley.  
GREETER: Ken Edmonds.  
LECTOR: Deborah VanderLey.  
COMMUNION ASSISTANTS: Ellen Leapaltdt, Charlotte Thompson.  
SOUND: Scott VanderLey.

Flowers on the altar are given to the glory of God  
by Marlene Wright in memory of Keith Wright  
on what would have been his 60th birthday on April 8.

## **MOUNTAIN VIEW LUTHERAN CHURCH**

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171



## Take me out to the ball game!

**Friday, July 17, 2026 • 7:05 p.m.**  
**at Cheney Stadium, 2502 S Tyler Street, Tacoma, WA 98405**

Join others from Mountain View Lutheran Church as we cheer on the Tacoma Rainiers in their game against the Oklahoma City Comets.

One of our MVLC kids will be throwing the opening pitch!

Tickets are \$15.50 per person, which includes:  
admission + hot dog + bag of chips + bottled water.

Stay afterwards for the fireworks show!

Tickets need to be ordered by Monday, May 25, 2026. Once tickets are ordered, they will be handed out to you sometime before the game.

Please contact Wendy Wadnizak at [wwadnizak@mtviewlutheran.org](mailto:wwadnizak@mtviewlutheran.org) if you have any questions.



Order tickets by scanning the QR code or visiting  
<https://tithe.ly/event-registration/#/11073175>