

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SEVENTH SUNDAY of EASTER

Sunday, May 17, 2026 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

SACRAMENT OF HOLY BAPTISM

Baptism of Makena Madison Travis.

Baptismal sponsors: Paige Nichols and Kiera Swanson.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

Paige and Kiera

We present Makena Madison Travis for baptism.

Makena, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Makena

I do.

Paige and Kiera, do you promise to nurture Makena in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Paige and Kiera

We do.

People of God, do you promise to support Makena and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

We renounce them.

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

We renounce them.

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Makena Travis,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up



from the wa - ters, child of light.



Praise to the One who called and named you up



from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Makena with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Makena Madison Travis, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

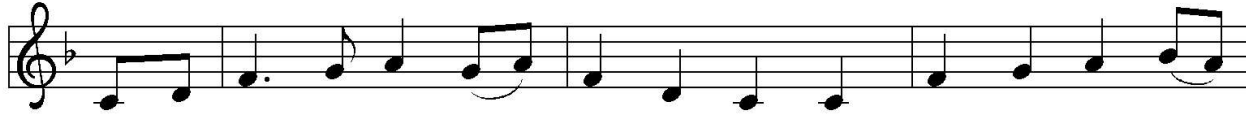
Let us welcome Makena.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation returns to their seats.

GATHERING HYMN • "ALL ARE WELCOME"

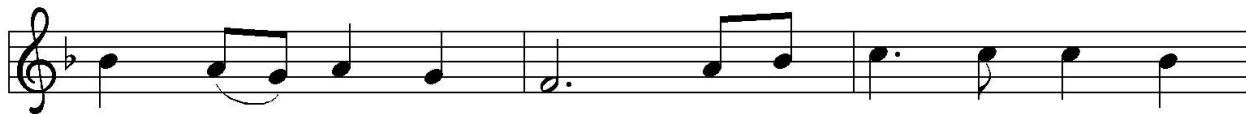
Evangelical Lutheran Worship 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:



all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Behold, I Make All Things New

Cantor sings verses; congregation sings refrain.

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei - son. Lord, have mer -
- cy up - on us.
Chri - ste e - lei - son. Christ, have mer -
- cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise,
let us pray to the Lord. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - - - - - men.

PRAYER OF THE DAY

Redeeming God,
you call us to be one with you,
as you are one with Christ.

As his perfect love casts out our fear,
and changes it to love,
unite us by your Spirit of peace,
that we may be one with you,
as you are one with Christ.

Amen.

Sit.

READING

A reading from the Acts of the Apostles.

Acts 1:6-14

⁶ When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷ He replied, “It is not for you to know the times or periods that the Father has set by his own authority.

⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord.

Thanks be to God.

Stand.

ACCLAMATION OF SCRIPTURE

Behold, I Make All Things New

REFRAIN: ALL

Al-le - lu - ia! _____ Al-le - lu - ia! _____ Al-le - lu - ia! _____

_____ Al-le - lu - ia! _____ Al-le - lu - ia! _____ Al-le - lu - ia! _____

GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 17:1-11

¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "GATHER US IN"

Evangelical Lutheran Worship 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

PRAYERS OF THE CHURCH

Trusting in the power of Christ's resurrection
to heal and redeem our broken world,
let us pray for the needs of all creation.

At the conclusion of each petition:

Merciful God,
receive our prayer.

God of resurrection power,
use us and these prayers to proclaim
the good news of new life to all the world,
through Jesus Christ, our risen Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

INVITATION TO THE OFFERING

Jesus said to the Father,
All mine are yours, and all yours are mine.

Therefore, let us offer to God this day
our lives and labors in service of Christ's love.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

*“You Are Holy” • arr. John Helgen
MVLC Choir*

Stand.

OFFERTORY RESPONSE • "LET THE VINEYARDS"

Behold, I Make All Things New

Let the vine - yards be fruit - ful, Lord; _____ Fill to the
brim our cup of bless - ings. _____ Gath - er the har - vest from the seeds that were
sown. _____ And be fed with the bread of _____ life. _____ Gath - er the hopes and the
dreams of all; _____ U - nite them with the prayers _____ we of - fer _____ now. _____
Grace our ta - ble with your pres - ence; _____ Give us a fore - taste of the feast, _____
Give us a fore - taste of the feast, _____ Give us a fore - taste of the feast to come. _____

OFFERING PRAYER

Merciful God,
accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us and bless the world you love.

In the name of Jesus, **Amen.**

THE GREAT THANKSGIVING

Behold, I Make All Things New

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a rest for the Leader, followed by the ALL: section. The second staff continues the ALL: section, then the Leader: section. The third staff is for the ALL: section. The fourth staff features a melodic line with a long slur and two 'Mmmm' markings. The lyrics are: 'The Lord be with you. — And al - so with you. Lift up your hearts. We lift them to the Lord. — Let us give thanks to the Lord our — God. — It is — right — to give our thanks — and praise. —'.

Leader: ALL: Leader: 3

The Lord be with you. — And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. — Let us give thanks to the Lord our — God. —

ALL:

It is — right — to give our thanks — and praise. —

Mmmm Mmmm

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line once.



1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might



2. Heav'n and earth are full of your glo - ry, Ho-san - na in the high - est



3. Bless'd is he who comes in the name of the Lord

*To conclude, we will sing all three lines at the same time;
doing such twice.*

You choose which line (1, 2, or 3) you want to sing each time.

(So you will sing line 1, line 2, line 3, line 1/2/3, line 1/2/3.)

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come to the table of new life.

Receive the risen Lord.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Behold, I Make All Things New

Lamb of God you take a-way the sin of the world;

have mer - cy on us. Lamb of

God you take a-way the sin of the world; have mer -

- cy on us. Lamb of God you take a-way the

sin of the world; grant us peace,

grant us peace, grant us peace.

COMMUNION HYMN • "BIND US TOGETHER"

Worship & Praise 18

Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord, bind us to - geth - er in love.

1 There is on - ly one God. There is
2 You are the fam - 'ly of God. You are the

on - ly one King. There is on - ly one Bod - y;
prom - ise di - vine. You are God's cho - sen de - sire, . . .

that is why we can sing:
you are the glo - rious new wine.

COMMUNION HYMN • "BREAD FOR THE JOURNEY"

Global Songs 40



1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

COMMUNION HYMN • "BLEST BE THE TIE THAT BINDS"

Evangelical Lutheran Worship 656

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with chords and single notes.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Holy One,
through this meal you have made your home among us
and are making all things new.**

**Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.**

**In the name of Jesus,
Amen.**

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Eternal God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth to share your word and sacrament
with our siblings in Christ who are sick or homebound.**

**In your love and care, nourish and strengthen those to whom
we bring this communion in the body and blood of your Son,
that we may all feast upon your abundant love made known in
Jesus Christ our Lord. Amen.**

BLESSING

May the abundance of God bless you,
the strength of Christ keep you,
and the Spirit of glory, which is the Spirit of God,
shine upon you forever.

SENDING HYMN • "LET THERE BE PRAISE"

Worship & Praise 87

F C/E F Dm Dm/F Gm Gm² Gm C

Let there be praise, let there be joy in our hearts.

The first system of music is in 4/4 time with a key signature of one flat (Bb). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Let there be praise, let there be joy in our hearts." The chords are: F, C/E, F, Dm, Dm/F, Gm, Gm², Gm, C.

Am Am⁷ Dm Dm/F EbM⁹ Eb Csus⁴ C

Sing to the Lord, give God the glo - ry. glo - ry.

The second system of music continues in 4/4 time with a key signature of one flat. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Sing to the Lord, give God the glo - ry. glo - ry." The chords are: Am, Am⁷, Dm, Dm/F, EbM⁹, Eb, Csus⁴, C.

F C/E F Dm Dm/F Gm Gm² Gm C

Let there be praise, let there be joy in our hearts.

The third system of music is identical to the first system, with the same melody, bass line, and lyrics: "Let there be praise, let there be joy in our hearts." The chords are: F, C/E, F, Dm, Dm/F, Gm, Gm², Gm, C.

Am Am⁷ Dm Dm/F Gm F/A Bb F/C C⁷ F

For - ev - er - more let his love fill the air, and let there be praise.

The fourth system of music continues in 4/4 time with a key signature of one flat. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "For - ev - er - more let his love fill the air, and let there be praise." The chords are: Am, Am⁷, Dm, Dm/F, Gm, F/A, Bb, F/C, C⁷, F.

SENDING

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

POSTLUDE

•

Immediately following worship, in the Life Together Hall:

Annual meeting of the congregation. We will elect members of the 2026-2027 MVLC Church Council, Nominating Committee, and MEF Committee, as well as conduct other business of the congregation.

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2026, all rights reserved.

Texts printed include:

- Some worship content is from Sundays and Seasons [sundaysandseasons.com] © 2026 Augsburg Fortress. Used by permission and under license.
- “Prayer of the Day,” “Invitation to the Offering,” and “Blessing” are reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion* © 2013.

Images printed include:

- Front cover: Detail of photograph, 2024, by Peter Bryan, unsplash.com/photos/a-black-and-white-photo-of-a-circular-design-Hz3dzoSsgy0. Free to use under Unsplash License.

Songs printed include:

- “Up from the Waters.” Text and music: Marty Haugen © 1997 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “All Are Welcome.” Text and music: Marty Haugen © 1994 GIA Publications. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Gather Us In.” Text and music: Marty Haugen © 1982 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Bind Us Together.” Text and music: Bob Gillman © 1977 Kingsway’s Thankyou Music, admin. EMI Christian Music Publishing. Used by permission. CCLI License #11176836.
- “Bread for the Journey.” Text and music: Bret Hesla © 1990 Bret Hesla, admin. Augsburg Fortress. Arr. Bread for the Journey © 1997 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Blest Be the Tie That Binds.” Text: John Fawcett. Music: Johann G. Nägeli. Public domain.
- “Let There Be Praise.” Text and music: Melodie Tunney and Dick Tunney © 1986 BMG Songs, Inc., Pamela Kay Music, and Charlie Monk Music.
- “Kyrie,” “Hymn of Praise (This Is the Feast),” “Acclamation of Scripture,” “Offering Hymn (Let the Vineyards),” “Great Thanksgiving,” “Preface,” “Sanctus,” and “Lamb of God” are from “Behold, I Make All Things New” liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of “Kyrie” by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.

Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDER: Pastor Eric Bostrom.

ASSISTING MINISTER: Ken Swanson.

MUSIC LEADER: Kevin Peterson.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Sue Bradley, Diksha Knierim, Karen Lonn, Dotty Shireman.

USHERS: John Dahle, Erik Knierim (head usher), Mike Lindstrom, Diane Obert.

GREETERS: Sandi Swanson, Marlene Wright.

ACOLYTE: Dutcher Adams.

LECTOR: Jim Hushagen.

COMMUNION ASSISTANTS: Jeanne Anderson, Sandi Swanson.

SOUND: Clayton Hashley.

Flowers on the altar are given to the glory of God

by Chris and Becky Schaefer

in honor of Terry and Jerry Schaefer’s 46th wedding anniversary.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171