



*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

TIME AFTER PENTECOST / SUMMER

THE HOLY TRINITY

First Sunday after Pentecost

Sunday, June 15, 2025 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

By faith in Jesus Christ,
we are given access to the grace of God.

Standing in that grace,
we now confess our sins before God,
seeking forgiveness and peace.

Kneel or remain standing.

PRAYER OF CONFESSION

**Triune God,
within your own life
there is mutuality, equality, and unity in diversity.**

**Though we are made in your image,
we confess that we distort the triune life.**

**Instead of seeking mutual welfare and the common good,
we seek our own gain.**

**Instead of living in equality, justice, and respect,
we construct systems that are unjust.**

**We devise ways to elevate ourselves over others,
and disrespectful thoughts, words, and actions
still surface in us.**

We allow differences to divide us and lead to brokenness.

Holy God, forgive us.

**Restore in us, and in our life together,
the divine image you intend.**

Make us tender in mutuality.

Make us generous in equality.

Make us grateful in diversity.

**We pray to be one with you and one another,
through Jesus Christ our Lord.**

Amen.

DECLARATION OF FORGIVENESS

Friends, we are still standing in the grace of Christ.

Because God's love has been poured into our hearts
through the Holy Spirit,
we are set free to love God and neighbor,
and to work for the reconciliation of the world.

We have peace with God through our Lord Jesus Christ.

Thanks be to God!

GATHERING HYMN • "HOLY GOD, WE PRAISE YOUR NAME"

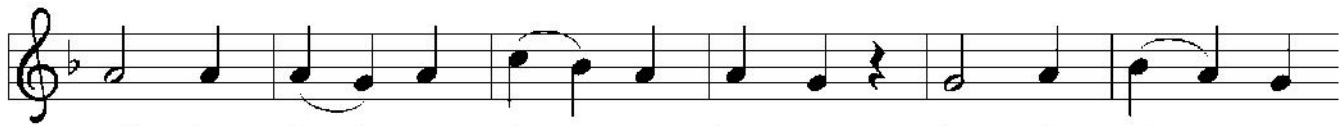
Evangelical Lutheran Worship 414



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second and third staves continue the melody and lyrics.

For the reign of God, and for peace throughout the world,
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

HYMN OF PRAISE • “NOW THE FEAST”

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

The musical notation for the Refrain is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a quarter rest followed by a quarter note, then a half note, and a quarter note. The second staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note. The third staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note. The fourth staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note. The fifth staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note.

Verse 1:

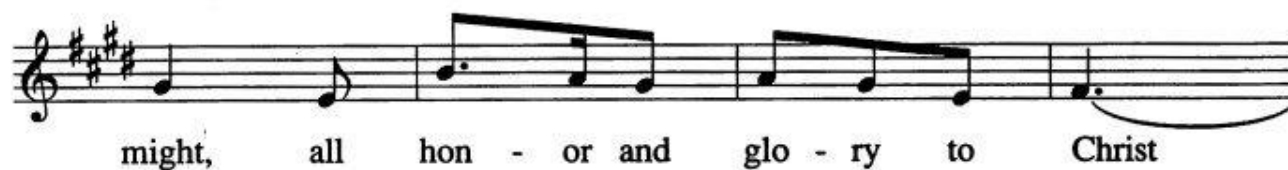
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

The musical notation for Verse 1 is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with a quarter rest followed by a quarter note, then a half note, and a quarter note. The second staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note. The third staff begins with a quarter note, followed by a half note, a quarter note, and a quarter note.

To refrain



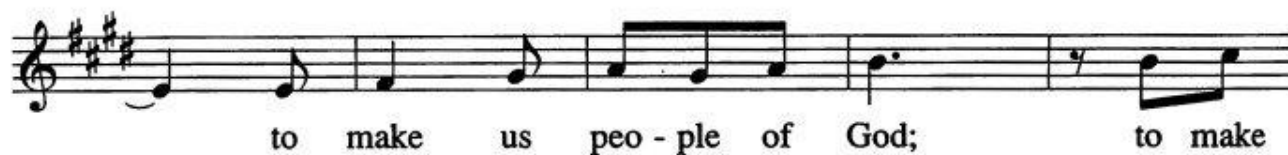
Verse 2



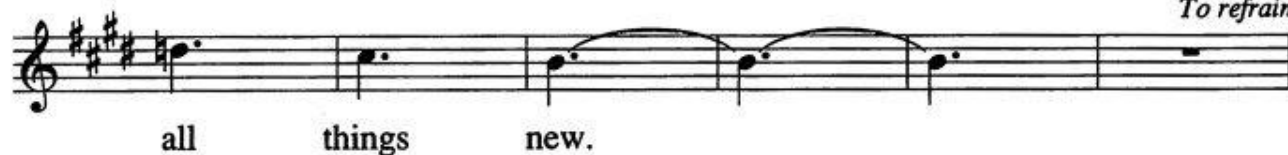
To refrain



Verse 3



To refrain



PRAYER OF THE DAY

O God,

we honor this day
the majesty and the mystery
of your name.

You are both infinite and intimate,
known and unknowable,
transcendent and transparent.

In love, you have made us your own,
and invite us to join in your divine dance.

We will never rest until we rest in you,
Blessed Trinity,
one God forever and ever.

Amen.

Sit.

READING

A reading from the wisdom of Proverbs.

Proverbs 8:1-4, 22-31

- ¹ Does not wisdom call
and understanding raise her voice?
² On the heights, beside the way,
at the crossroads she takes her stand;
³ beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴ “To you, O people, I call,
and my cry is to all who live.
²² The Lord created me at the beginning of his work,
the first of his acts of long ago.
²³ Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴ When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵ Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶ when he had not yet made earth and fields
or the world’s first bits of soil.
²⁷ When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸ when he made firm the skies above,
when he established the fountains of the deep,
²⁹ when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰ then I was beside him, like a master worker,
and I was daily his delight,
playing before him always,
³¹ playing in his inhabited world
and delighting in the human race.”

The word of the Lord.

Thanks be to God.

PSALM • "YOUR NAME IS PRAISED"

Psalm Songs, Volume 3 • Psalm 8

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***



Above the heavens your majesty is sung
by children and babes.
Before you your foes are reduced to silence.

Refrain.

When I look at the work of your hands,
the moon and stars which you have made,
I wonder, I wonder at your care for your people.

Refrain.

With glory and honor you crown us,
giving us power over all you have made.

Refrain.

Stand.

READING

Please stand for a reading of the Gospel.

The holy gospel according to John.

Glory to you, O Lord.

John 16:12-15

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

Praise to you, O Lord.

Sit.

CHILDREN’S SERMON + SERMON

Deacon Traci Vatne.

Stand.

HYMN OF THE DAY • "EVERY WORD AND EVERY BREATH"

Revolution of the Heart



1. Ev-'ry word and ev-'ry breath; all the
2. Ev-'ry tool of war we make forged a -
3. Ev-'ry sin that you for - give; ev - 'ry



signs of grace you gave; by your life and by your
gain to plow the land; all we build and all we
heart that you re - store; ev-'ry soul re-deemed to



death; by your ris - ing from the grave:
break new - ly pur-posed in your hand:
live o - pens wid - er heav-en's door.



Lamb of God, you bring sal - va - tion mak-ing



us your new cre - a - tion. Al - le - lu - ia!

Repeat last time



Al - le - lu - ia! Al - le - lu - ia!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Drawn into the embrace of the holy Trinity,
we lift our prayers for the wholeness of the church,
the world, and all creation.

At the conclusion of each petition:

God of grace,

hear our prayer.

Gather all our prayers in your mercy, O God,
through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Out of the abundance of God's own life,
we have received the abundance
of God's creation, God's word, and God's love.

Why, then, should we live as though we are threatened with scarcity.

Let us return a portion of all that we have been given,
with joyous and glad abandon.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

"Trust in the Room" • Mark Miller
Elsa Lysne and Amy Boers

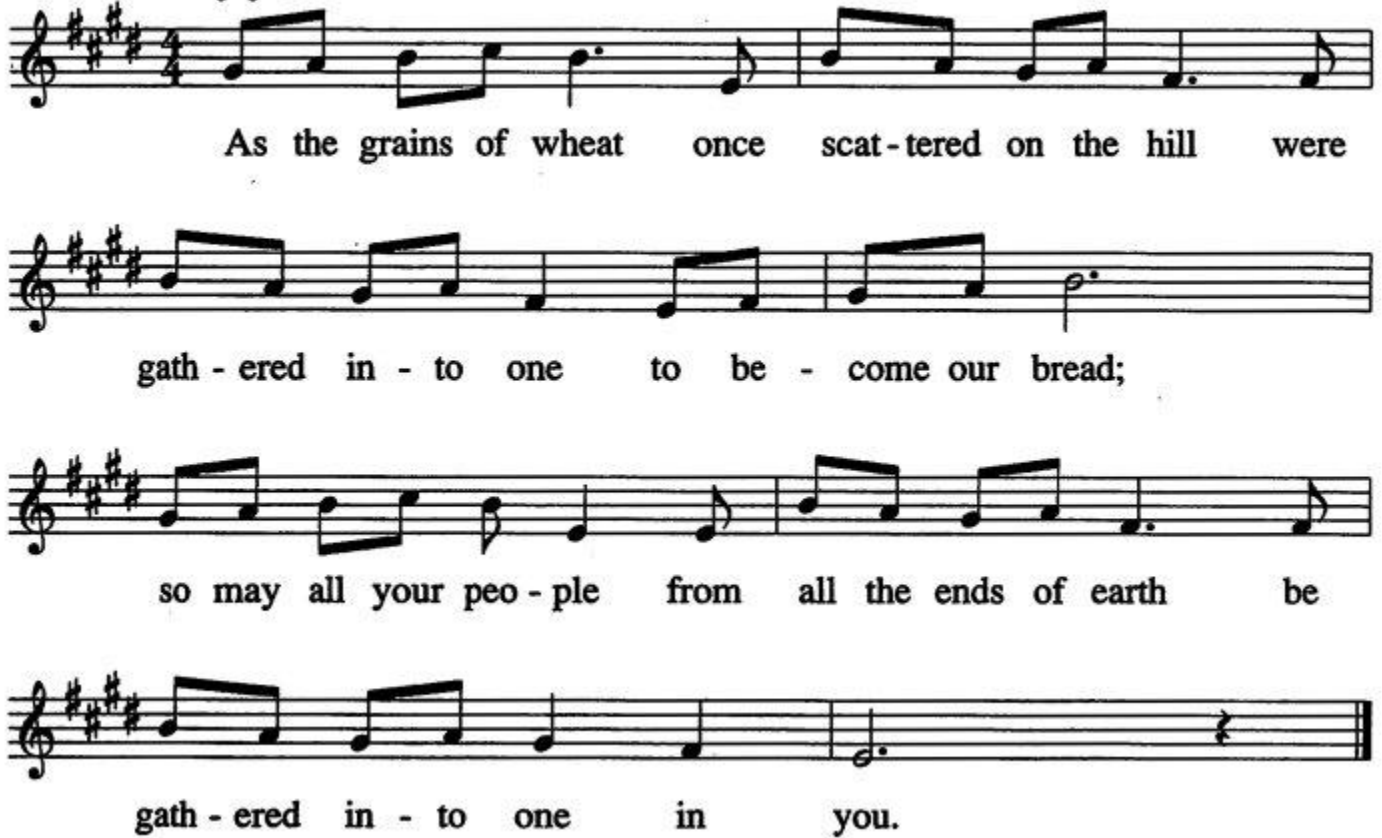
Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

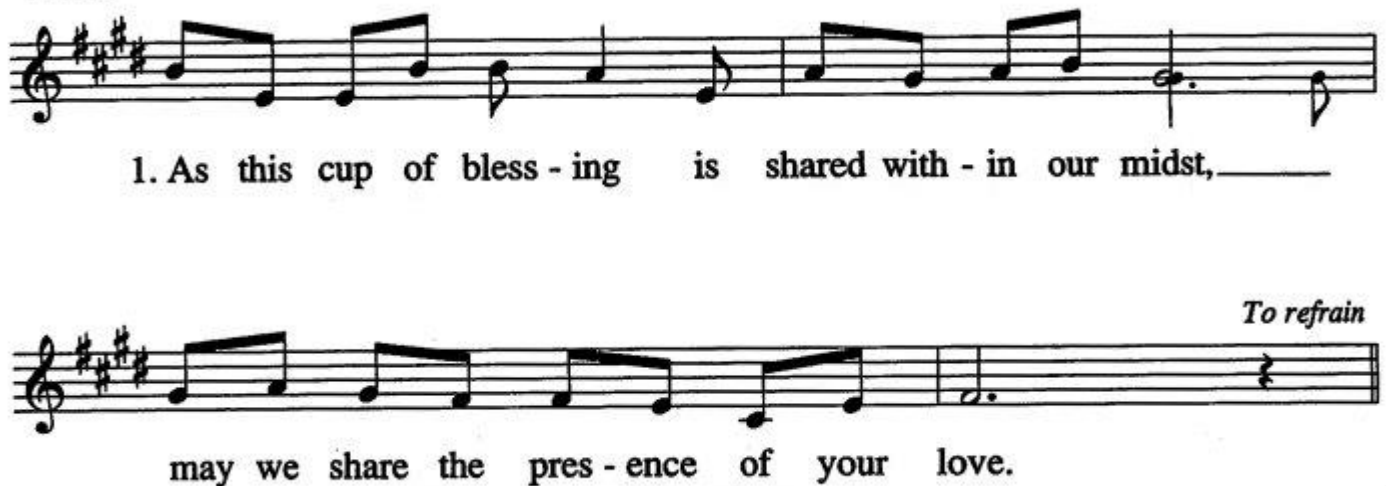
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
may we share the pres-ence of your love.

To refrain

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

Now the Feast and Celebration

It is our duty and delight that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
who with you and the Holy Spirit
is worshiped and glorified, one God, Holy and Eternal,
and so with the church on earth,
all creation and the host of heaven
we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Come to the table of grace.
Receive the gift of new life.

Sit.

DISTRIBUTION

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

LAMB OF GOD

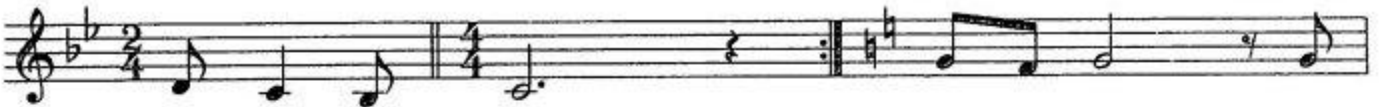
Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



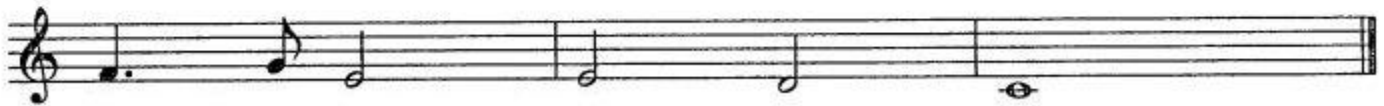
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "THE OPEN TABLE"

Roll Down, Justice!

1. Come, oh come, come to the ta - ble. _____
2. Cir - cle round, let's join to - geth - er. _____
3. God is love; Love is cre - at - ing _____

_____ Gath - er 'round, come with - out fear. _____
_____ Share your joys, and bring your tears. _____
_____ some - thing new, right here, right now. _____

_____ Known by name, here at the
_____ Strength and hope found at the
_____ We're chil - dren of God, here at the

ta - ble, _____ this ta - ble; _____ wel - come
ta - ble, _____ this ta - ble; _____
ta - ble, _____ this ta - ble; _____

here, to the ta - ble of love. _____ love. _____

1., 2. 3.

COMMUNION HYMN • "THERE IS A REDEEMER"

Worship & Praise 140



1 There is a Re - deem - er, Je - sus, God's own Son,
 2 Je - sus, my Re - deem - er, name a - bove all names,
 3 When I stand in glo - ry, I will see his face;



pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
 pre - cious Lamb of God, Mes-si - ah, hope for sin - ners slain.
 there I'll serve my king for - ev - er, in that ho - ly place.

Refrain



Thank you, O my Fa - ther, for giv - ing us your Son and



send - ing your Spir - it till the work on earth is done.

COMMUNION HYMN • "AS A MOTHER COMFORTS HER CHILD"

All Creation Sings 1015



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

Stand.

The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table
and we drank deeply of your grace.**

**Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger,
bless those who leave this assembly
to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord.**

Amen.

BLESSING

May the grace of Christ Jesus grant you peace;
may the Holy Spirit guide you into all truth;
and may the love of God fill your heart
so that you may find hope
in every circumstance of this life,
and give glory to God.

Amen.

SENDING HYMN • "LET ALL THINGS NOW LIVING"

Evangelical Lutheran Worship 881

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Flowers on the altar
are given to the glory of God
by Thad and Emily Thompson
in honor of Murphey's high school graduation.

WORSHIP NOTES

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Worship leaders include:

PREACHER: Deacon Traci Vatne.

PRESIDER: Pastor Eric Bostrom, Deacon Traci Vatne.

ASSISTING MINISTER: Todd Kelley.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Cindy Jones, Diksha Knierim, Janet Larson, Angela Machumu.

USHERS: Mark Cantrell (head usher), Walt Freed, David Newton, David Nichols.

GREETERS: Diane Obert, Deborah VanderLey.

ACOLYTE: Penelope Neptun.

LECTOR: Lori Neptun.

COMMUNION ASSISTANTS: Terry Freed, Linda Roa.

SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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