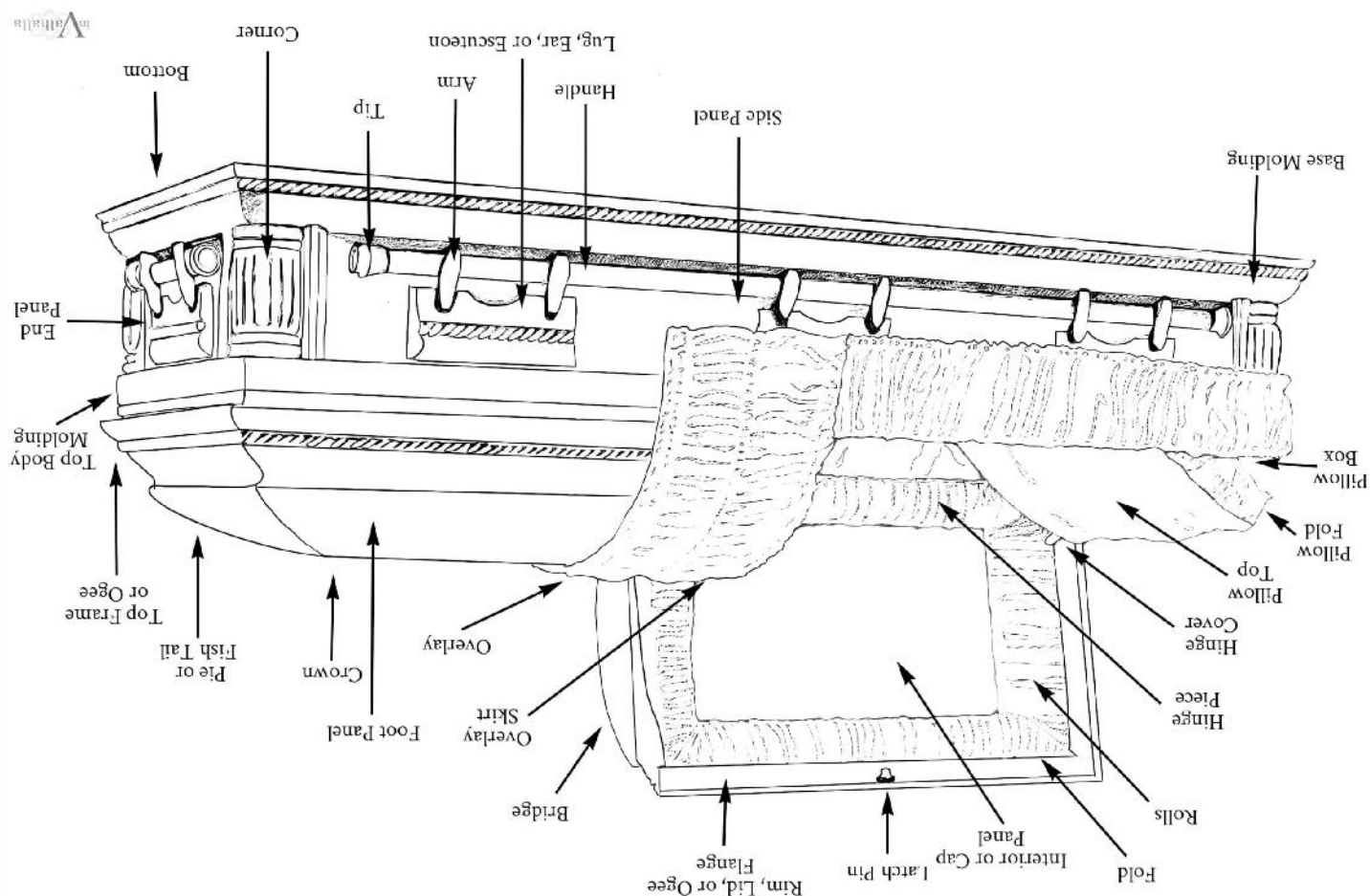


No one who puts a hand to the plow and looks back is fit for
the KINGDOM of GOD.

Let the dead bury their own dead, but as for you, go and proclaim
the KINGDOM of GOD.



*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

Please turn off all cell phones.

*If you are visiting with us today, we extend to you a particular welcome
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your
convenience.*

Hearing assistance devices are available in the Narthex.

*Child care is available for children ages 5 years and under in the Child
Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

TIME AFTER PENTECOST / SUMMER

THIRD SUNDAY

after Pentecost

Sunday, June 29, 2025 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Clothed with the mantle of baptism
and protected by God's promise of forgiveness,
let us confess our sins to God and to one another.

Kneel or remain standing.

PRAYER OF CONFESSION

**Merciful God,
we confess that we desire what is not your will.**

**We fear failure
and cling to unquestioned habits.**

**We are truly sorry and repent
of what we have done
and what we have not done.**

Show us the path of your prophetic way.

Open our eyes to new ventures.

Help us love our neighbors as ourselves.

**Forgive us and renew us,
in the name of life abundant,
Jesus Christ our Lord.**

Amen.

DECLARATION OF FORGIVENESS

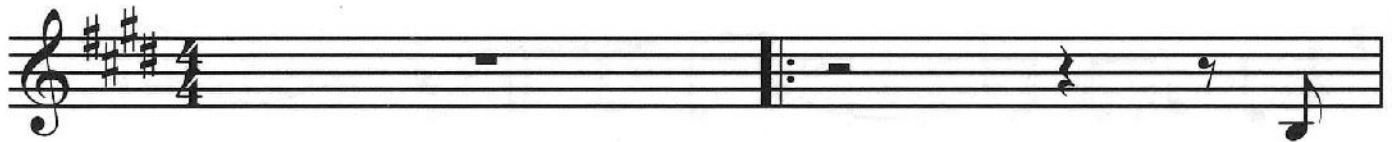
The fruits of the spirit are love, joy, and peace
given to you through God's grace.

By the power vested in me
as a minister of the church of Jesus Christ,
I proclaim that you are forgiven.

Live in the word of the Lord and be made new.

GATHERING HYMN • "WELCOME"

Roll Down, Justice!



1. Let's
2. Let's
3. Let's



walk to - geth - er for a__ while_ and
talk to - geth - er of a__ time__ when
dream to - geth - er of the_ day__ when



ask where we be - gin__ to
we will share a__ feast,__ where
earth and heav'n are_ one,__ a



build a world where love can_ grow__ and
pride and pow - er kneel to__ serve__ the
cit - y built of love and_ light,__ the



hope can en - ter__ in.____ To
lone - ly and the__ least,__ and
new Je - ru - sa - lem,__ where our



be the hands of heal - ing_ and to
joy will set the ta - ble_ as we
mourn - ing turns to danc - ing,_ ev - 'ry



plant the seeds of_ peace,_ sing - ing
join our hands to_ pray,_
crea - ture lifts its_ voice,_



wel - come, wel-come to_ this place,_ you're in -



vit - ed_____ to come and know_ God's grace._ All are



wel - come,_ the love of God_ to_ share_____



_____ 'cause all of us_ are wel - come_ here,_



after final refrain

_____ all are wel-come in this_ place._

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

For the reign of God, and for peace throughout the world,
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

HYMN OF PRAISE • “NOW THE FEAST”

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

The musical notation for the Refrain is written on five staves. The key signature is three sharps (F#, C#, G#) and the time signature is 3/8. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

Verse 1:

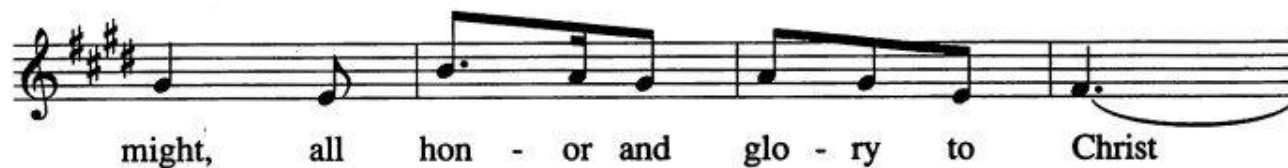
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

The musical notation for Verse 1 is written on three staves. The key signature remains three sharps (F#, C#, G#). The melody continues with eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes.

To refrain



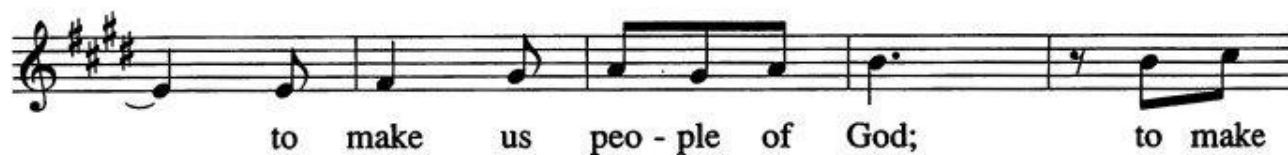
Verse 2



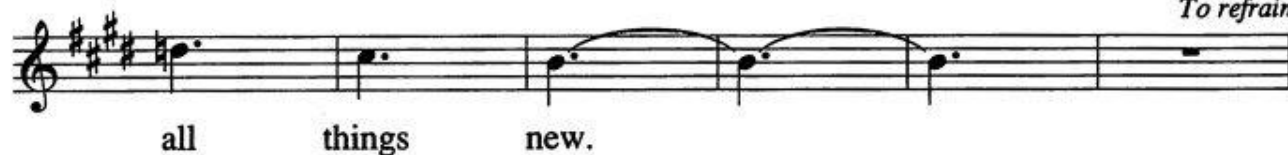
To refrain



Verse 3



To refrain



PRAYER OF THE DAY

Sovereign God,
ruler of all hearts,
you call us to obey you,
and you favor us with true freedom.

Keep us faithful to the ways of your Son,
that, leaving behind all that hinders us,
we may steadfastly follow your paths,
through Jesus Christ, our Savior and Lord.

Amen.

Sit.

READING

A reading from the letter to the Galatians.

Galatians 5:1, 13-25

¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³ For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. ¹⁴ For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord.

Thanks be to God.

PSALM • "I WILL PRAISE YOU LORD"

Gather, Third Edition • Psalm 16

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***

Refrain



You will show me the path of life, you, my hope and my shel-ter.



In your pres-ence is end-less joy, at your side is my home for - ev-er.

Faithful God, I look to you,
you alone my life and fortune,
never shall I look to other gods,
you shall be my one hope.

Refrain.

From of old you are my heritage,
you my wisdom and my safety,
through the night you speak within my heart,
silently you teach me.

Refrain.

So my heart shall sing for joy,
in your arms I rest securely,
you will not abandon me to death,
you shall not desert me.

Refrain.

Stand.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 9:51-62

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, ⁵³ but they did not receive him because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw this, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” ⁵⁹ To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰ And Jesus said to him, “Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God.” ⁶¹ Another said, “I will follow you, Lord, but let me first say farewell to those at my home.” ⁶² And Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

The gospel of the Lord.

Praise to you, O Lord.

Sit.

CHILDREN’S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "THE SUMMONS"

Worship & Praise 137

Cantor: verse 1; **congregation: verses 2-5.**



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Drawn into the embrace of the holy Trinity,
we lift our prayers for the wholeness of the church,
the world, and all creation.

At the conclusion of each petition:

God of grace,

hear our prayer.

Gather all our prayers in your mercy, O God,
through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

As Jesus set his face toward Jerusalem
to offer himself for the sake of the world,
let us now offer our tithes and gifts in thanksgiving.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

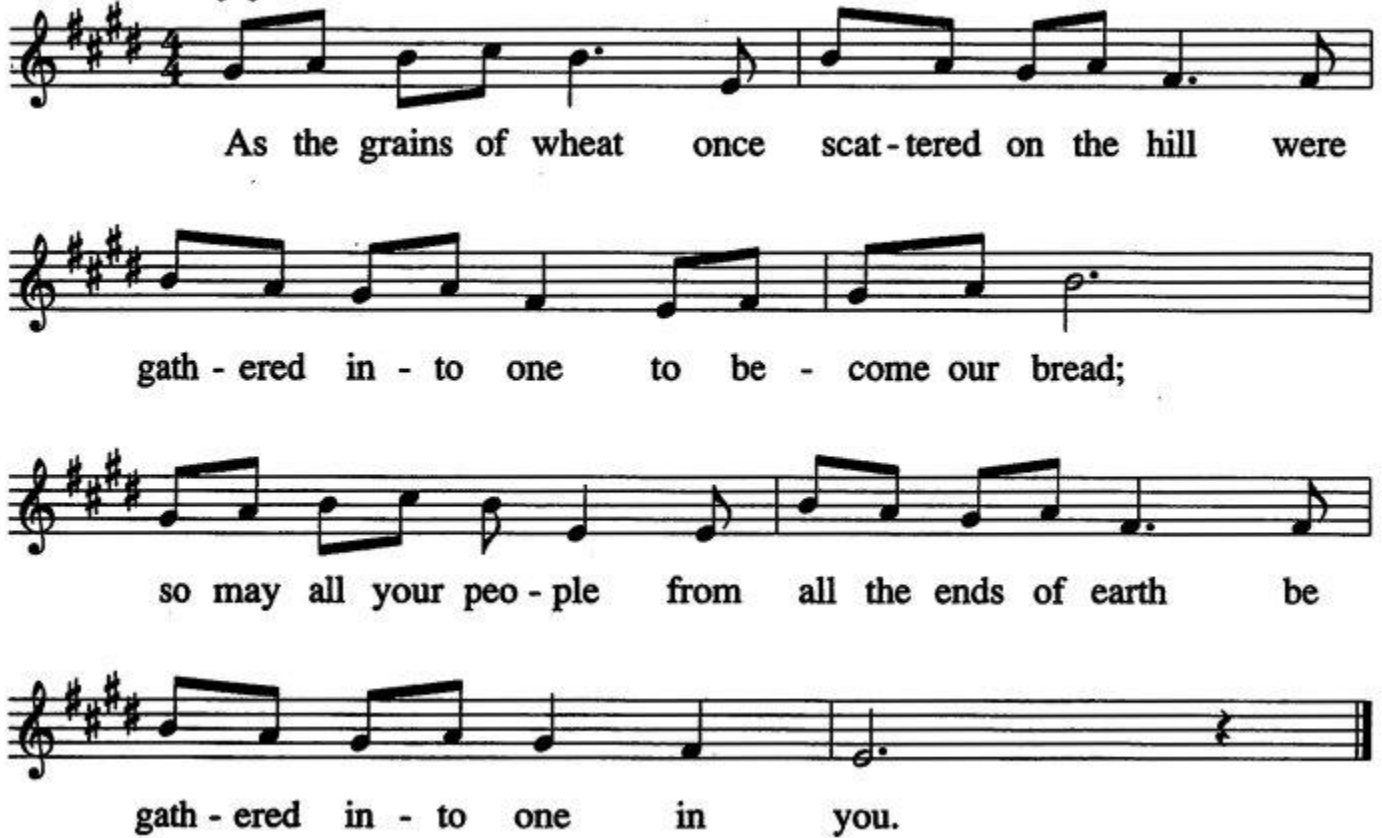
Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

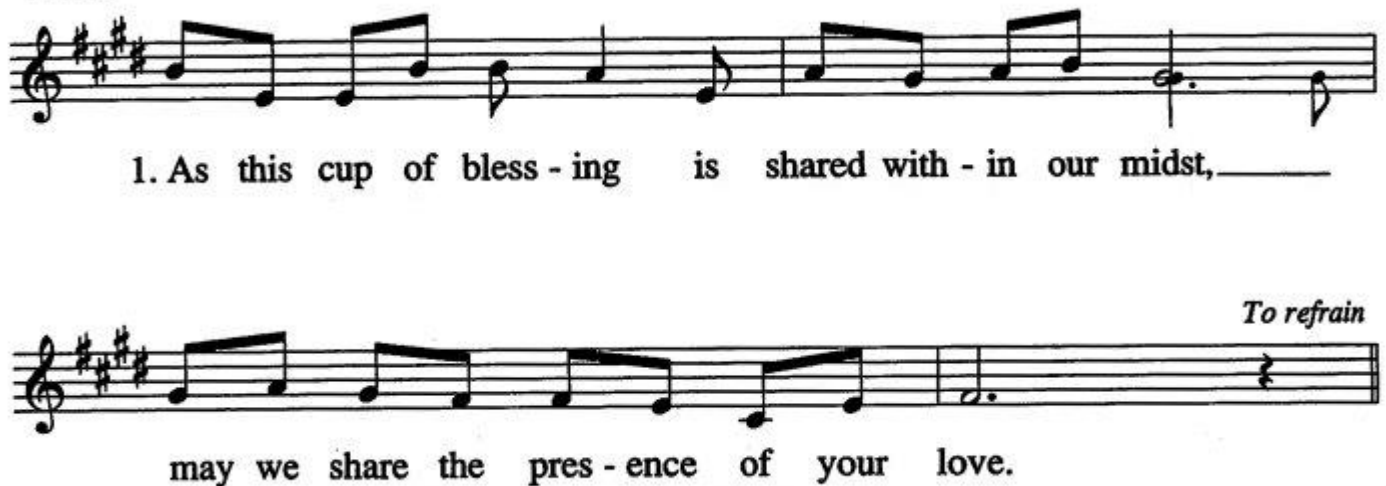
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
may we share the pres-ence of your love.

To refrain

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,

that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

Now the Feast and Celebration

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always
offer thanks and praise to you, O God,

through Jesus Christ

who calls us to follow his way

of humble service and love,

and so with the church on earth,

all creation and the host of heaven

we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

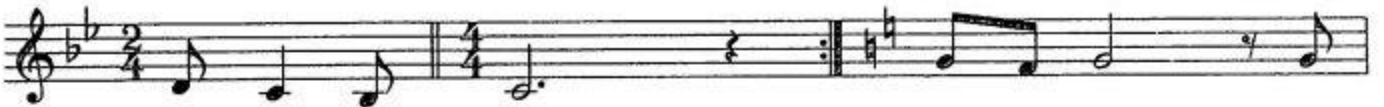
Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



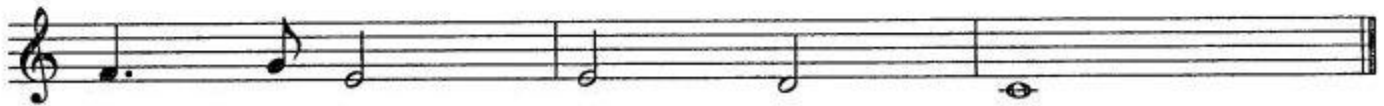
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



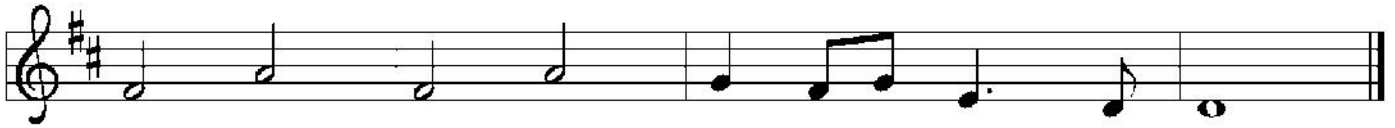
grant us peace, grant us peace.

COMMUNION HYMN • "LORD BE GLORIFIED"

Worship & Praise 89



1 In my life, Lord, be glo - ri - fied, be glo - ri - fied;
2 In our song, Lord, be glo - ri - fied, be glo - ri - fied;
3 In your church, Lord, be glo - ri - fied, be glo - ri - fied;
4 In your world, Lord, be glo - ri - fied, be glo - ri - fied;



in my life, Lord, be glo - ri - fied to - day.
in our song, Lord, be glo - ri - fied to - day.
in your church, Lord, be glo - ri - fied to - day.
in your world, Lord, be glo - ri - fied to - day.

COMMUNION HYMN • "HOW CAN I BE FREE FROM SIN"

Worship & Praise 65

D F#m/A Bm D⁷ Em⁷ F#m⁷ Bm⁷

1 How can I be free from sin? lead me to the cross of
 3 How can I know peace with-in? lead me to the cross of
 5 How can I live day by day? lead me to the cross of

Em⁷ Asus A D F#m/A Bm⁷ D⁷

Je - sus; from the guilt, the pow'r, the pain,
 Je - sus; sing a song of joy a - gain,
 Je - sus; fol - low - ing his nar - row way,

Em⁷ F#m⁷ Bm⁷ Em⁷ A⁷ D *Fine*

lead me to the cross of Je - sus.
 lead me to the cross of Je - sus.
 lead me to the cross of Je - sus.

F#m⁷ Bm⁷ F#m⁷ Bm⁷

2 There's no oth - er way, no price that I could pay,
 4 Flow - ing from a - bove, all - for - giv - ing love,

Em⁷ G/A A⁷ D

simp - ly to the cross I cling.
 from the Fa - ther's heart to me.

F#m⁷ Bm⁷ F#m⁷ Bm⁷

This is all I need, this is all I plead,
 What a gift of grace, his own righ - teous - ness,

Em⁷ E⁷ Em⁷ A⁷ Em⁷/A G/A A⁷ D.C.

that his blood was shed for me.
 cloth - ing me in pu - ri - ty.

COMMUNION HYMN • "IN THIS FEAST OF LOVE"

All Creation Sings 962



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Stand.

The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table
and we drank deeply of your grace.**

**Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger,
bless those who leave this assembly
to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord.**

Amen.

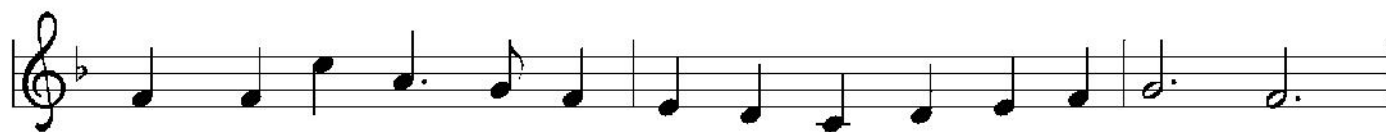
BLESSING

May the grace of Christ Jesus grant you peace;
may the Holy Spirit guide you into all truth;
and may the love of God fill your heart
so that you may find hope
in every circumstance of this life,
and give glory to God.

Amen.

SENDING HYMN • "PRAISE TO THE LORD ALMIGHTY"

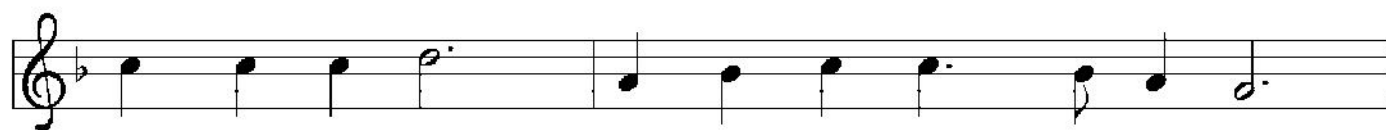
Evangelical Lutheran Worship 859



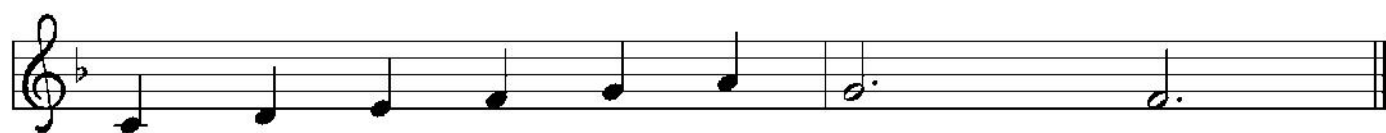
- 1 Praise to the Lord, the Al - might - y, the God of cre - a - tion!
- 2 Praise the Al - might - y, o'er all life so won-drous-ly reign - ing,
- 3 Praise the Al - might - y, who pros-pers your work and de - fends you;
- 4 Praise the Al - might - y! In won - der my spir - it is soar - ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion.
and, as on wings of an ca - gle, up - lift - ing, sus - tain - ing.
see from the heav - ens the show - ers of mer - cy God sends you.
All that has life and breath, come now with prais - es out - pour - ing.



Mel - o - dy make;	dul - ci - mer, harp,	now a - wake.
Have you not seen?	All that is need - ful	has been
Pon - der a - new	what the Al - might - y	can do;
Let the a - men	sound from God's peo - ple	a - gain,



Sound forth your praise,	ev - 'ry na	- tion.
sent by God's gra - cious	or - dain	- ing.
in - fi - nite Love here	be - friends	you.
glad - ly for - ev - er	a - dor	- ing!

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Flowers on the altar
are given to the glory of God
by the MVLC Altar Guild.

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Eric Bostrom, Deacon Traci Vatne.

ASSISTING MINISTER: Ken Swanson.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Jennifer Gray, Diane Nelson.

USHERS: Skip Harrison (head usher), Jon Thieman, Kelly Thieman, Deborah VanderLey.

GREETERS: Nathan Nichols, Carol Powers.

ACOLYTE: Aramoana McManus.

LECTOR: Jim Hushagen.

COMMUNION ASSISTANTS: Meleney Albert, Connie McCrossin.

SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Farewell Vespers for Bishop Jaech

Sunday, July 13, 2025

4:00 p.m. at St. Mark's by the Narrows Lutheran Church

The Southwestern Washington Synod invites you to join them for Farewell Vespers of Bishop Richard E. Jaech. This is an opportunity to give thanks for the ministry of the Synod and Bishop Jaech during the past twelve years. Worship and hymn singing will be followed by light refreshments and fellowship.

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LeMay at Marymount Museum

Sunday, July 20, 2025

1:00 p.m. at LeMay Collections at Marymount

MVLC goes to LeMay Collections at Marymount! Join us for a fun afternoon touring the car collection of the late Harold E. LeMay and see the incredibly beautiful grounds of the former Marymount Academy. We need a minimum of TEN people to trigger the \$5 per person group discount. Admission is \$20 and you will be on a guided tour, hosted by MVLC member and museum docent Todd Kelley. We will meet at Marymount at 1 p.m. on Sunday, July 20. The address is 325 152nd St. E. in Spanaway. (NOTE: This is NOT the museum near the Tacoma Dome!)

Email Todd Kelley at toddkpr@gmail.com with any questions or if you'd like to attend. He needs to keep a headcount so we can get the group discount.

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MVLC Golf Tournament

Sunday, August 10, 2025

2:00 p.m. at High Cedars Golf Course, Orting

\$50 per person = 9 holes of golf + meal. You can sign up as a team or as a single. Please pay in advance of the day of the tournament. Golf carts are extra.

Questions? Need to pay? Contact Dan Thurston at 253-212-7087.