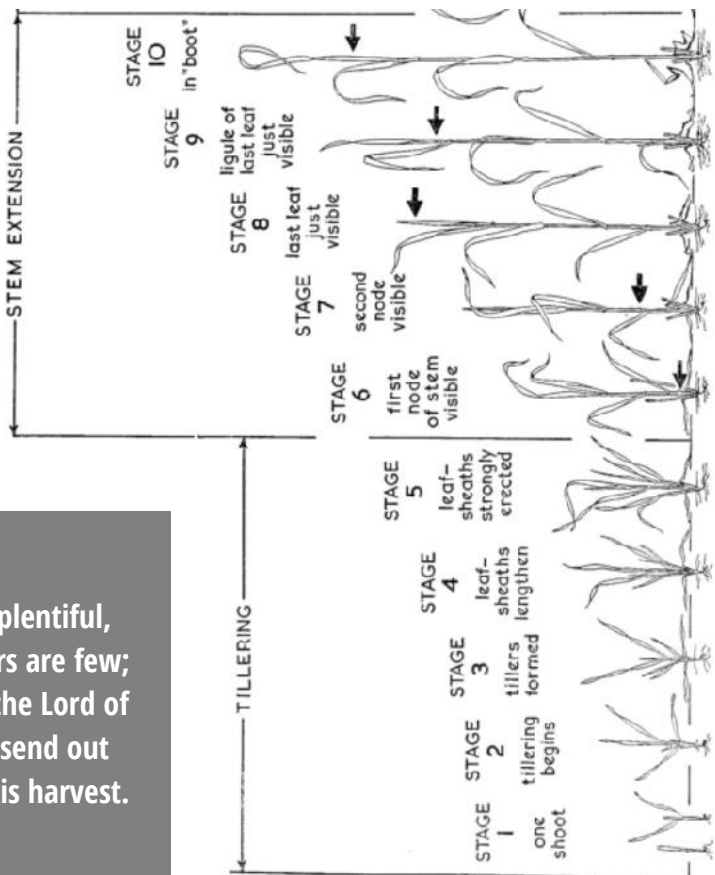


Toe Tip _____
 Rubber Outsole _____
 Outsole EVA _____
 Vamp _____
 Perforation Vents _____
 Triple Stitch _____
 Mudguard _____
 Single Stitch _____
 Eyestay _____
 Quarter _____
 Throat _____
 Shoe Lace _____
 Tongue Logo _____
 Tongue _____
 Eyelet _____
 Collar _____
 Collar Lining _____
 Stitch & Turn Seam _____
 Top Line _____
 EVA Midsole _____
 Heel Counter _____
 Heel Stabilizer _____
 Heel Notch _____
 Mustache _____



The harvest is plentiful,
 but the laborers are few;
 therefore ask the Lord of
 the harvest to send out
 laborers into his harvest.

TIME AFTER PENTECOST / SUMMER

FOURTH SUNDAY

after Pentecost

Sunday, July 6, 2025 • 9:30 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Secure in the promise of God's knowledge of us,
and trusting in God's readiness to forgive,
let us confess our sin.

Kneel or remain standing.

PRAYER OF CONFESSION

**Source of all that gives us life,
we have turned away from your authority
to our own small concerns.**

**Forgive us for our failure to bear one another's burdens,
for boasting of anything but your cross,
for believing in our own power to justify our lives,
and for denying your call to take comfort in you alone.**

**Lead us to the river of life
that in all we do, we may honor your name.**

Amen.

DECLARATION OF FORGIVENESS

In the name of the one who died and rose for us,
and by the authority of the church's ordination,
I declare to you full forgiveness of your sins
for a new life.

GATHERING HYMN • "COME, ALL YOU PEOPLE"

Evangelical Lutheran Worship 819



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

For the reign of God, and for peace throughout the world,
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

HYMN OF PRAISE • “NOW THE FEAST”

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

The musical notation for the Refrain is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes or measures.

Verse 1:

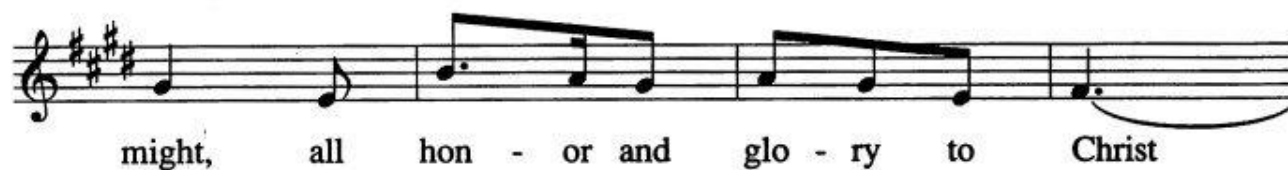
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

The musical notation for Verse 1 is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody continues from the Refrain, using similar note values and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes or measures.

To refrain



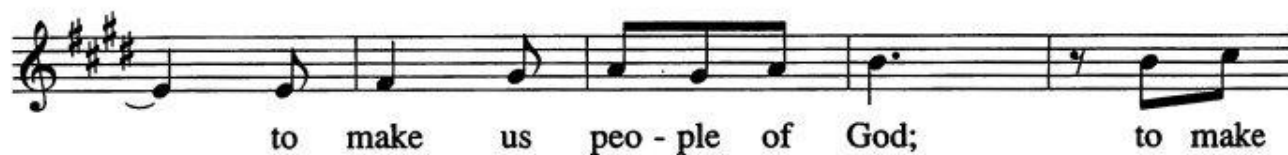
Verse 2



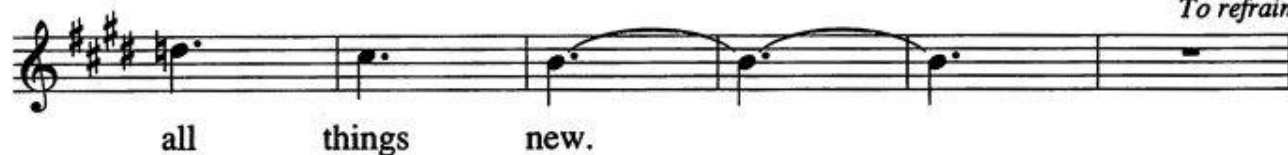
To refrain



Verse 3



To refrain



PRAYER OF THE DAY

Holy God,
you are for all the world
a river of shelter and nourishment
a city of joy and riches,
the defender of those you love.

Take us into your arms again this day
and feed us with the power of your comfort;
through Jesus Christ, our Savior.

Amen.

Sit.

READING

A reading from the letter to the Galatians.

Galatians 6:1-16

¹ My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ² Bear one another's burdens, and in this way you will fulfill the law of Christ. ³ For if those who are nothing think they are something, they deceive themselves. ⁴ All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵ For all must carry their own loads.

⁶ Those who are taught the word must share in all good things with their teacher.

⁷ Do not be deceived; God is not mocked, for you reap whatever you sow.

⁸ If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith.

¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything, but a new creation is everything! ¹⁶ As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.

Thanks be to God.

PSALM • “LET ALL THE EARTH”

Gather, Third Edition • Psalm 66:1-9

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***

Refrain

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

Lord! Lord! to the Lord!

Cry out in joy to the Lord, all peoples on earth,
sing to the praise of God’s name,
proclaiming forever,
“tremendous your deeds for us.” ***Refrain.***

Leading your people safe through fire and water,
bringing their souls to life,
we sing of your glory,
your love is eternal. ***Refrain.***

Hearken to me as I sing my love of the Lord,
who answers the prayer of my heart.
God leads me in safety,
from death unto life. ***Refrain.***

Stand.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 10:1-11, 16-20

¹After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

² He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³ Go on your way; I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace to this house!’ ⁶ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶ “Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸ He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹ Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The gospel of the Lord.

Praise to you, O Lord.

Sit.

CHILDREN'S SERMON + SERMON

Deacon Traci Vatne.

Stand.

HYMN OF THE DAY • “NOT ALONE, BUT TWO BY TWO”

Hymns for the Gospels 83



1. Not a - lone, but two by two, Je - sus sent dis -
 2. Have we still such dar - ing hearts? Can we claim their
 3. Ho - ly Spir - it, breathe through us With your u - ni -



ci - ples out: Yoked to share their grow - ing faith,
 faith and nerve? Do we tru - ly love the world
 fy - ing might; Kin - dle cleans - ing, melt - ing flames



Spurred by cour - age, slowed by doubt. Tak - ing but a
 Je - sus calls for us to serve? Can we plant a -
 Till our frac - tured wills u - nite. Bind our hearts in



walk - ing stick, Mon - ey - less and san - dal - shod,
 gain the seed Sown in mu - tual min - is - try,
 mu - tual love, Par - a - dox that sets self free;



Forth they went to preach and heal,
 Pat - terned on a life of faith
 Let our com - mon wit - ness show



Trust - ing all their needs to God.
 Root - ed in com - mu - ni - ty?
 God's shared life in Trin - i - ty.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Drawn into the embrace of the holy Trinity,
we lift our prayers for the wholeness of the church,
the world, and all creation.

At the conclusion of each petition:

God of grace,

hear our prayer.

Gather all our prayers in your mercy, O God,
through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Let us not grow weary in doing what is right,
for the Lord has given us all that we have,
and in gratitude, we respond with our offerings.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

"Spring Suite" • Yukiko Isamura

Joshua Green, euphonium; Kyra Kehm-Goins, violin; Amy Boers, piano

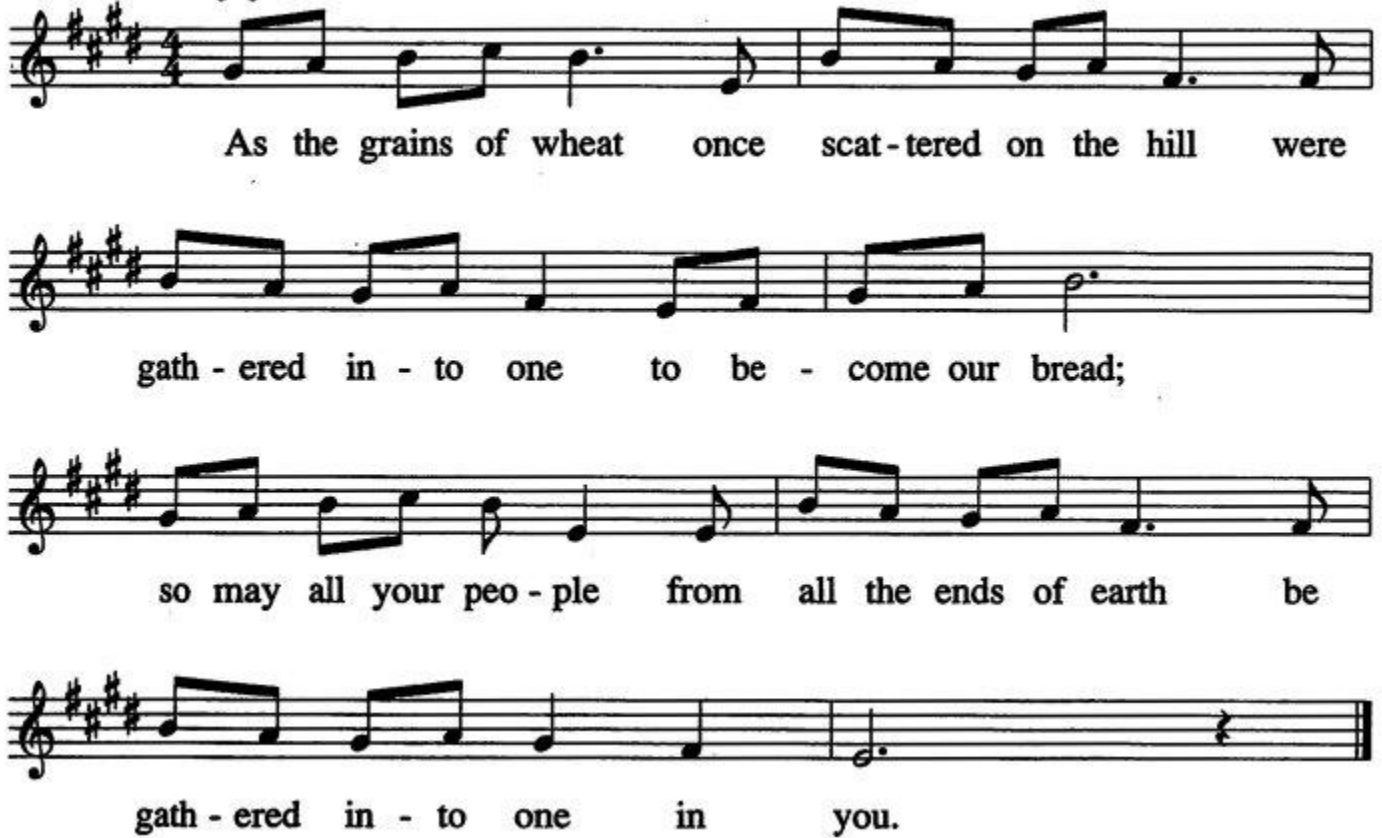
Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

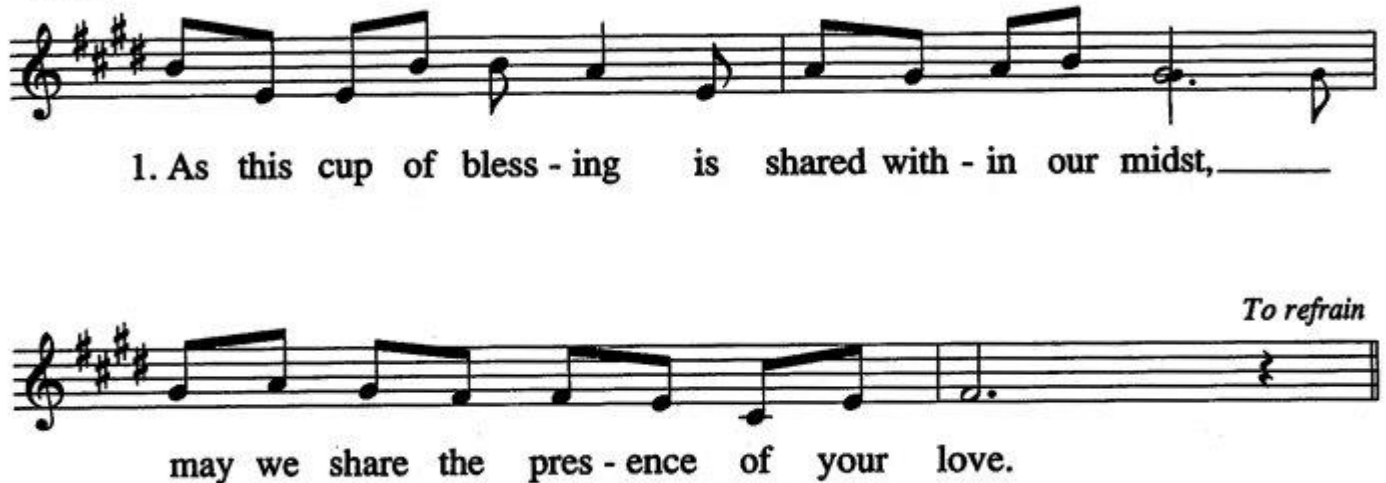
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
may we share the pres-ence of your love.

To refrain

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,

that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written for a Presider and a Congregation. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The Presider's parts are marked 'Presider:' and the Congregation's parts are marked 'Congregation:'.

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

It is our duty and delight that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
who calls us to follow his way
of humble service and love,
and so with the church on earth,
all creation and the host of heaven
we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

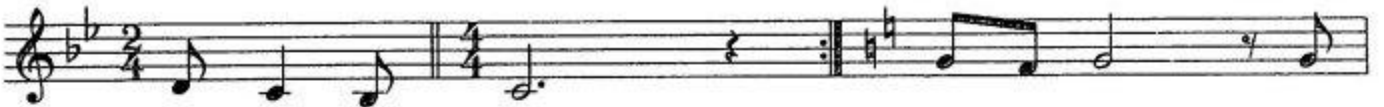
Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



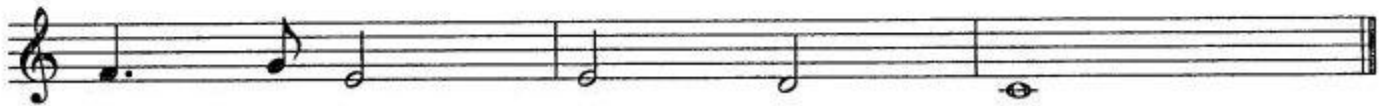
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "WE BOW DOWN"

Worship & Praise 149

You are Lord of cre - a - tion and Lord of my life,
Lord of the land and the sea. You were Lord of the heav - ens be -
fore there was time, and Lord of all lords you will be.
We bow down and we wor - ship you, Lord; we bow
down and we wor - ship you, Lord; we bow down and we
wor - ship you, Lord; Lord of all lords you will be.

COMMUNION HYMN • "TAKE AND EAT THIS BREAD"

Gather, Third Edition 928

Refrain



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.

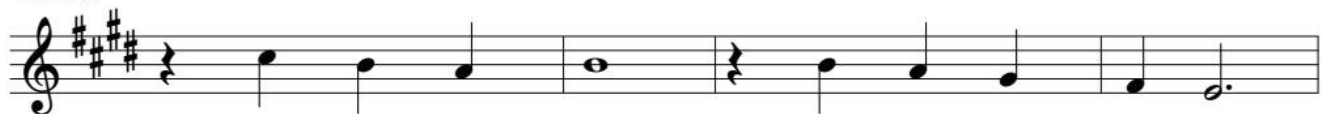


When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



- | | |
|------------------------|-------------------------|
| 1. This is the bread | come down from heav-en; |
| 2. Gath - ered as one | a - round one ta - ble, |
| 3. With - in our hands | we hold the mys-t'ry, |
| 4. Come all who thirst | for life e - ter - nal, |

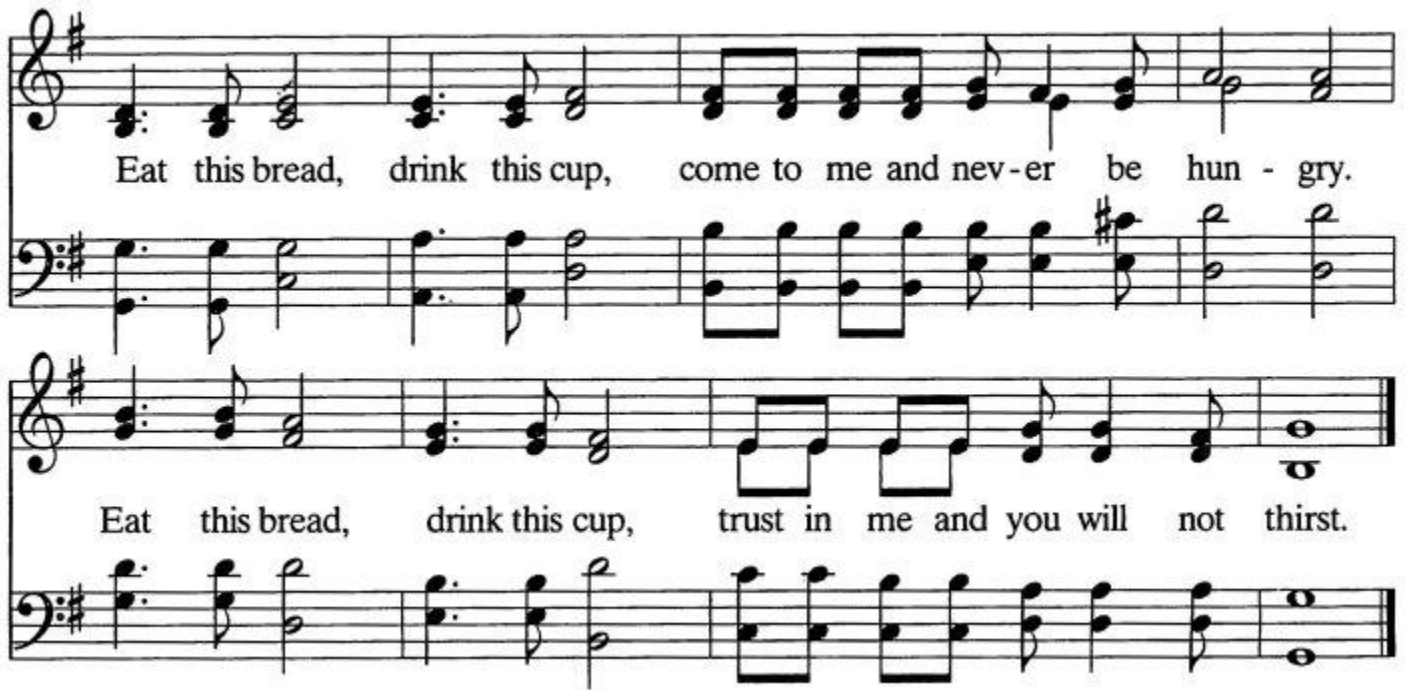


this is the cup of our sal - va - tion.
sent forth to wit - ness to sal - va - tion.
dy - ing and ris - ing to sal - va - tion.
come to the ta - ble of sal - va - tion.

D.C.

COMMUNION HYMN • "EAT THIS BREAD"

With One Voice 709



The musical score is written for two voices, Soprano and Bass, in the key of D major (indicated by two sharps: F# and C#). The time signature is 4/4. The Soprano part begins with a treble clef and the Bass part with a bass clef. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The melody is simple and hymn-like, with a final cadence on the word "gry." The second system of the score continues the melody with the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The melody concludes with a final cadence on the word "thirst."

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Stand.

The body and blood of our Lord and Savior Jesus Christ,
strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Loving God,

you gathered us to your table and we drank deeply of your grace.

**Send us out by your Spirit to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger,
bless those who leave this assembly
to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord.**

Amen.

BLESSING

Now may the crucified and risen Lord,
who cradles you and nourishes all the earth,
keep you from every weariness,
and raise you up to live
in the comfort of the reign of God.

Amen.

SENDING HYMN • “PRAISE TO THE LORD ALMIGHTY”

Gather, Third Edition 739

Cantor: verses; **congregation: response and refrain.**

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,
4. All fear and ha - tred ends and foes be - come our faith - ful friends,
5. Sing out the ju - bi - lee when those en - slaved are all set free,
6. One earth, one ho - ly band, one fam - 'ly as our God has planned,



Here shall we all be fed
Heav - en is tru - ly near
none judged, and none ig - nored with - in the reign of God.
just as our God in - tends
chil - dren of God are we
all share the prom - ised land

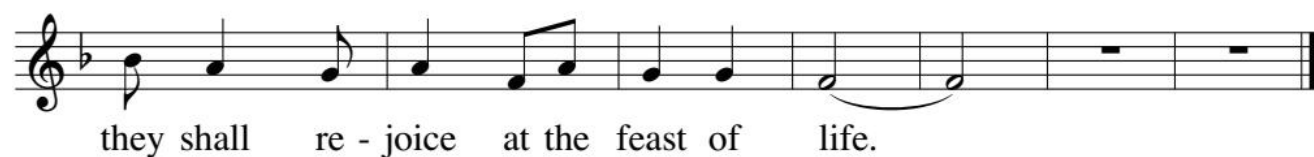
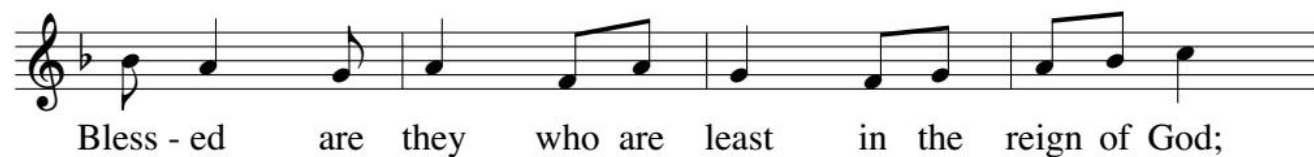
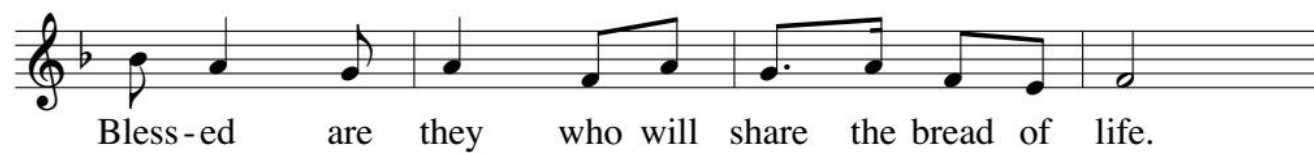


Come take this ho - ly food; re - ceive the bod - y and the blood.
Now at the wed - ding feast, the great - est here shall be the least.
Here shall the wea - ry rest, the stran - ger be a wel - come guest.
All you who seek God's face are wel - come in this ho - ly place;
No more can we for - get the ones who bear life's crush - ing debt;
Come now, the feast is spread, in Je - sus' name we break the bread;



Grace is a might - y flood
All bonds shall be re - leased
So shall we all be blest with - in the reign of God.
join in the feast of grace
God's jus - tice guides us yet
here shall we all be fed

Refrain



SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Flowers on the altar
are given to the glory of God
by Kay Coody and Kathy Harris
in memory of their parents
Albert and Helen Jansen.

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Worship leaders include:

PREACHER: Deacon Traci Vatne.

PRESIDER: Deacon Traci Vatne.

ASSISTING MINISTER: Bob Linden.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Jennifer Gray, Janice Harrison.

USHERS: Mark Cantrell (head usher), Walt Freed, Cathie Freiling, George Rowe.

GREETERS: Deborah VanderLey, Karyn Williamson.

ACOLYTE: Aramoana McManus.

LECTOR: Kandy Rose.

COMMUNION ASSISTANTS: Ken Edmonds, Charlotte Thompson.

SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

As a community following Christ,

we **LOVE** with an open heart

GROW with a curious mind

and **SHARE** with a generous spirit.

GAME NIGHT and POTLUCK

Saturday, July 12, 2025 • 6:00 p.m. in the Life Together Hall

Play games.

(Bring your own or play those provided: old favorites and new to you!)

Bring food to share.

(Main dish? Appetizer? Salad? Dessert? Snack? You decide.)

Make friends. Have fun.

All ages are welcome!

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DRAWN to the WORD

Sunday, August 10, 2025 • 9:30 a.m. in the Sanctuary

Experience a Drawn to the Word worship and artistic event where Artist and ELCA Pastor Paul Oman will paint a larger-than-life sized mural of the Sermon on the Mount before your eyes at Mountain View Lutheran Church at 9:30 a.m. on Sunday, August 10, 2025.

This story will unfold artistically, musically, narratively, and Scripturally during the event.

All are welcome. Come and see!