


# "WHO IS MY NEIGHBOR?"

(THE ONE WHO SHOWED HIM MERCY.)

A MAN WAS GOING FROM JERUSALEM TO JERICHO,  
AND FELL INTO THE HANDS OF ROBBERS,  
WHO STRIPPED HIM, BEAT HIM, AND WENT AWAY, LEAVING HIM HALF DEAD. 

NOW BY CHANCE A PRIEST WAS GOING DOWN THAT ROAD;  
AND WHEN HE SAW HIM,



HE PASSED BY ON THE OTHER SIDE.

SO LIKEWISE A LEVITE,  
WHEN HE CAME TO THE PLACE AND SAW HIM,



PASSED BY ON THE OTHER SIDE.

BUT A SAMARITAN WHILE TRAVELING CAME NEAR HIM;  
AND WHEN HE SAW HIM WAS MOVED WITH PITY.



HE WENT TO HIM AND BANDAGED HIS  
WOUNDS, HAVING POURED OIL AND  
WINE ON THEM. THEN HE PUT HIM  
ON HIS OWN ANIMAL, BROUGHT HIM  
TO AN INN, AND TOOK CARE OF HIM.  
THE NEXT DAY HE TOOK OUT TWO  
DENARII, GAVE THEM TO THE  
INNKEEPER, AND SAID, 'TAKE CARE OF  
HIM; AND WHEN I COME BACK, I WILL  
REPAY YOU WHATEVER MORE YOU  
SPEND.'

GO AND DO LIKEWISE.



*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

TIME AFTER PENTECOST / SUMMER

# **FIFTH SUNDAY**

## **after Pentecost**

*Sunday, July 13, 2025 • 9:30 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

## CALL TO CONFESSION

The God who demands justice from us  
is the God who pours out mercy upon us.

Trusting in that gracious love,  
let us confess our sin before God and one another.

Kneel or remain standing.

## PRAYER OF CONFESSION

**God of mercy,  
we confess that we have failed to live  
as your beloved sons and daughters.**

**We have set our minds on the things of this world,  
and we have neglected the inheritance of love  
you bestow upon your saints.**

**We have pursued selfish aims in our daily business;  
we have harbored uncharitable thoughts  
toward our enemies and friends;  
we have voided difficult responsibilities to our neighbors.**

**Forgive us, we pray.**

**Free us from our selfish ways  
and strengthen us to be faithful disciples of Jesus Christ,  
in whose name we pray.**

**Amen.**

## DECLARATION OF FORGIVENESS

Hear the good news:  
Christ is merciful to all who turn to him in repentance.

In the name of Jesus Christ, we are forgiven.

**Thanks be to God.**

# GATHERING HYMN • "GATHER US IN"

Evangelical Lutheran Worship 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
fire . . of love in our flesh and our bone.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE

Now the Feast and Celebration

In peace, in peace,

## *Refrain*

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

For the reign of God, and for peace throughout the world,  
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,  
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

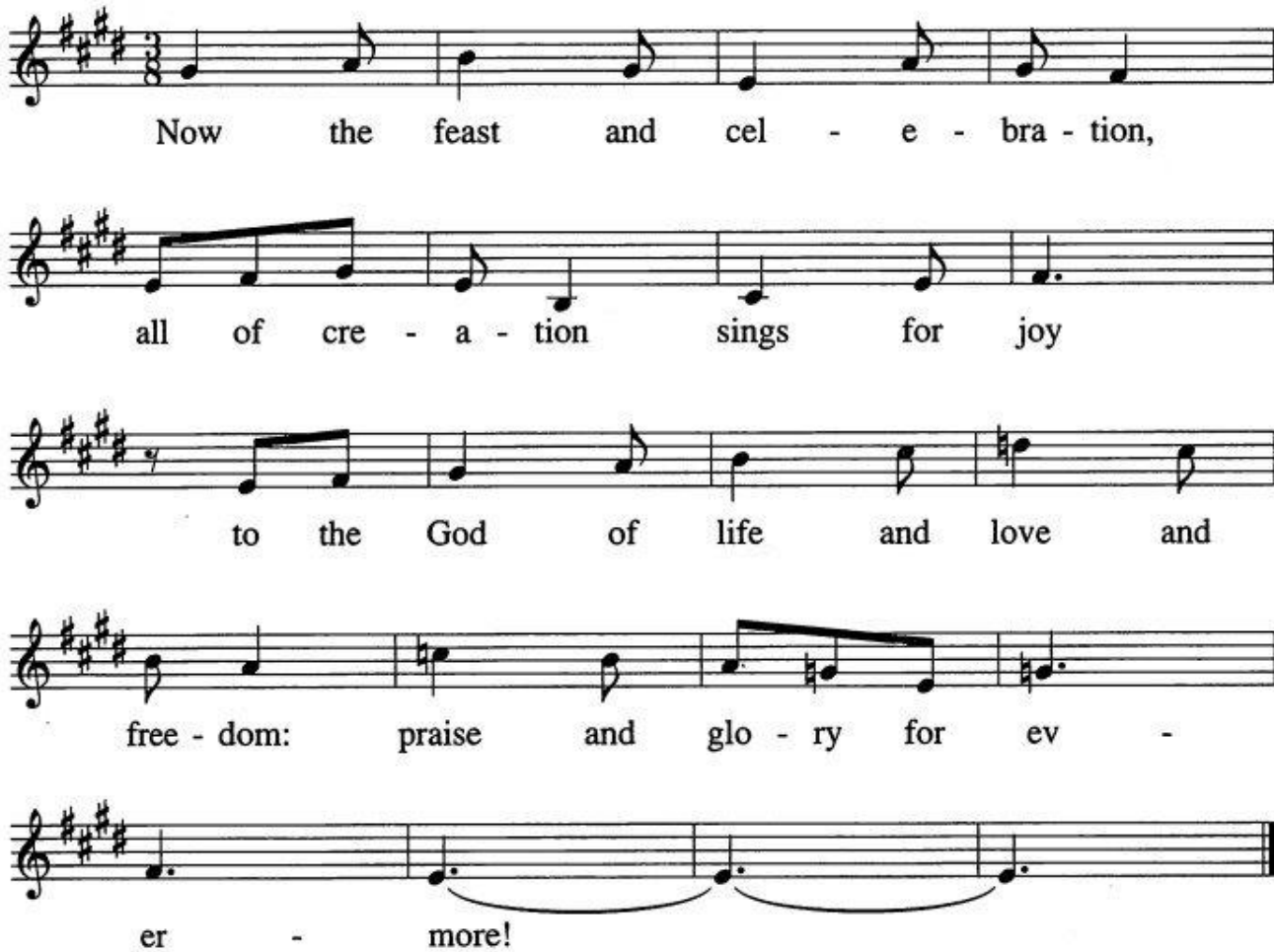
Help, save and de - fend us, O God.  
A - - - men.

The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

# HYMN OF PRAISE • “NOW THE FEAST”

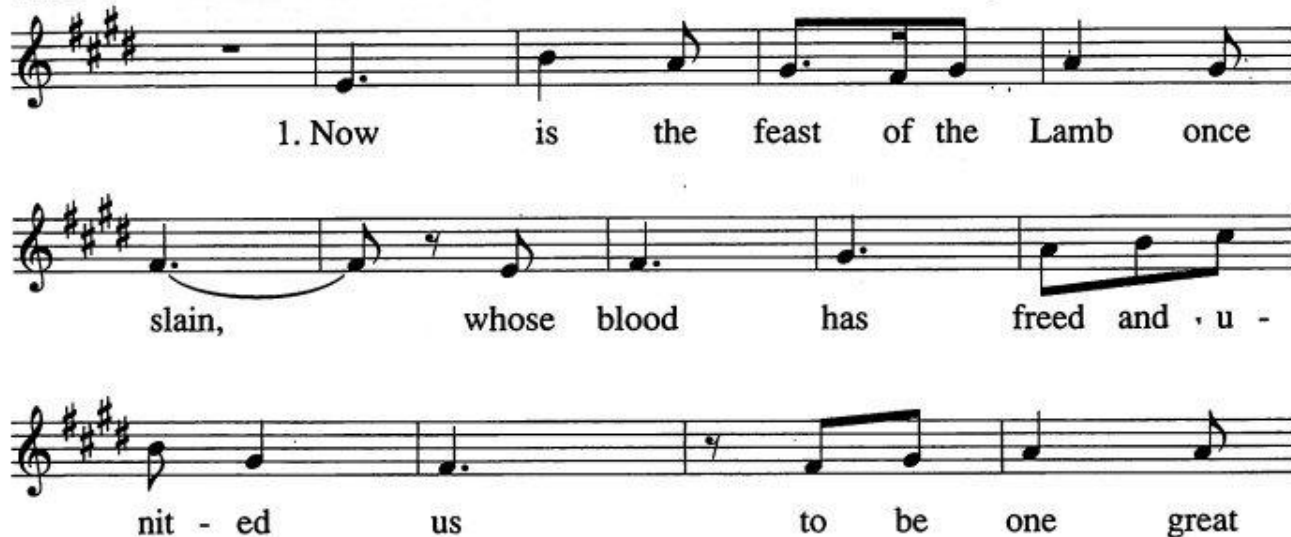
Now the Feast and Celebration

## Refrain



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1:



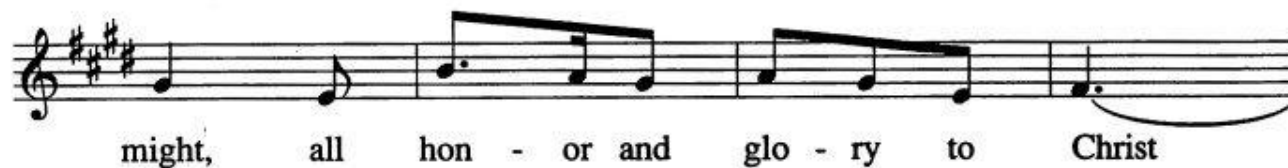
1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great



*To refrain*



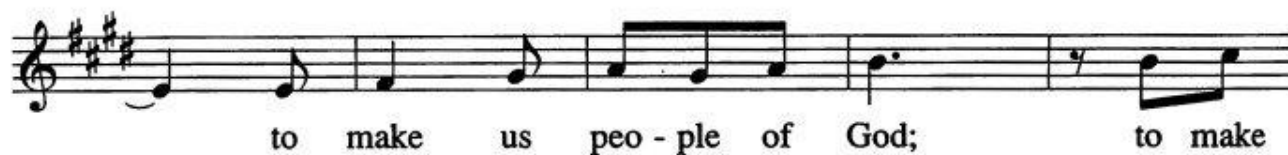
Verse 2



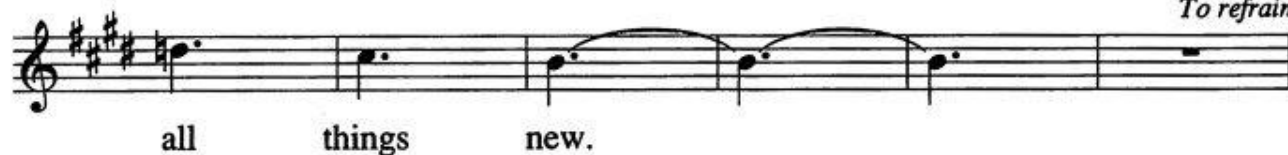
*To refrain*



Verse 3



*To refrain*



## PRAYER OF THE DAY

O Lord God,  
your mercy delights us,  
and the world longs for your loving care.

Hear the cries of everyone in need,  
and turn our hearts  
to love our neighbors  
with the love of your Son,  
Jesus Christ, our Savior and Lord.

**Amen.**

Sit.

## READING

A reading from the letter to the Colossians.

### Colossians 1:1-14

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup> To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

<sup>3</sup> In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup> for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup> because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup> that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup> This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on our behalf, <sup>8</sup> and he has made known to us your love in the Spirit.

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup> so that you may walk worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

The word of the Lord.

**Thanks be to God.**

## PSALM • “REMEMBER YOUR MERCY, LORD”

Psalm Songs, Volume One • Psalm 25:1-10

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***



I want to know your ways, O Lord;  
Lord, teach me your paths.  
As you teach me your truth you lead me:  
my God, my salvation.

***Refrain.***

Remember your mercy, Lord my God,  
your mercy and your endless love.  
Forgive the sins and errors of my youth.  
In your love remember me,  
your constant love and goodness.

***Refrain.***

The Lord is righteous, the Lord is good.  
He brings back the wayward to his path.  
He guides the meek, the gentle  
and the humble in his ways.

***Refrain.***

Stand.

## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 10:25-37

<sup>25</sup> An expert in the law stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup> He said to him, “What is written in the law? What do you read there?” <sup>27</sup> He answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind and your neighbor as yourself.” <sup>28</sup> And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup> But wanting to vindicate himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup> Jesus replied, “A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road, and when he saw him he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. <sup>34</sup> He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him, and when I come back I will repay you whatever more you spend.’ <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup> He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

The gospel of the Lord.

**Praise to you, O Lord.**

Sit.

## CHILDREN'S SERMON + SERMON

Pastor Rhonda Bostrom.

Stand.

### HYMN OF THE DAY • "WE SING YOUR PRAISE, O CHRIST"

Hymns for the Gospels 93



1. We sing your praise, O Christ, With  
2. When eyes are fixed a - bove Where  
3. We fall up - on our knees And  
4. Let praise we of - fer you Be

hearts ex - alt - ed high. For - give us when we  
you in glo - ry reign, Lord, low - er them to  
fold our hands in prayer. Lord, o - pen them that  
ech - oed in our deeds. Let love of you be

fail to hear Our neigh-bor's an - guished cry.  
earth a - gain To see a world in pain.  
grace re - ceived Be grace we glad - ly share.  
man - i - fest In serv - ing oth - er's needs.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

In solidarity with all creation,  
we join our voice to the voice of the whole church  
and pray for the needs of the world.

At the conclusion of each petition:

God of grace,

**hear our prayer.**

Trusting in your lovingkindness,  
we place our prayer and hope in you,  
in the name of Jesus Christ.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

Sit.



# INVITATION TO THE OFFERING

Let us bring to God  
the fruit of our labors.

You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.



## OFFERING

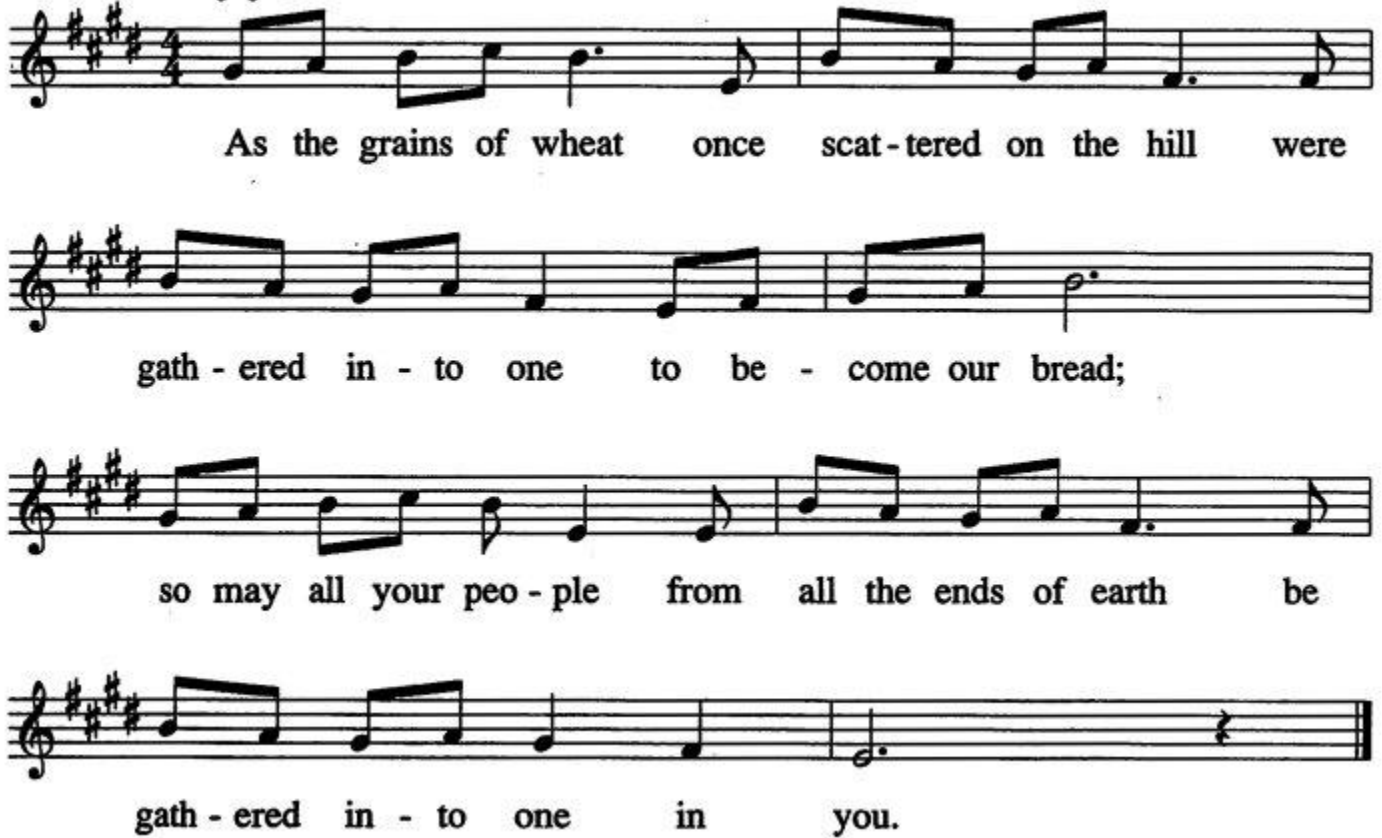
Stand.

# OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

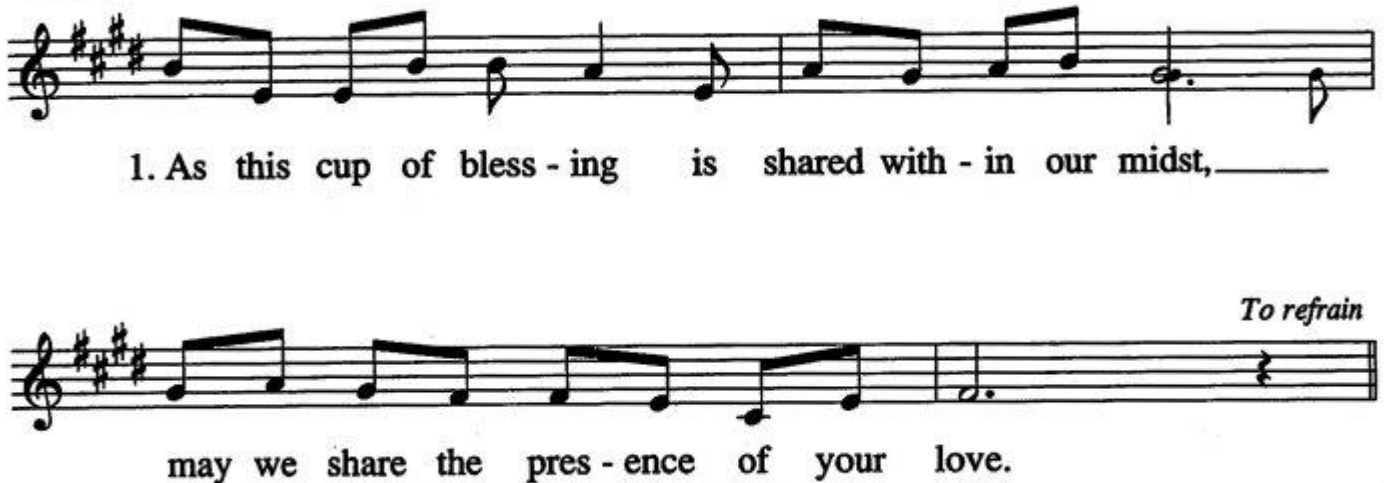
## Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in-to one to be-come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in-to one in you.

## Verses



1. As this cup of bless-ing is shared with-in our midst, \_\_\_\_\_  
may we share the pres-ence of your love.

*To refrain*

## OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good  
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.

**Amen.**

# THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff is for the Presider, and the second is for the Congregation. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The score includes various musical notations such as treble clefs, key signatures, time signatures, and note values (quarter, half, and whole notes).

*Presider:* The Lord be with you. And al - so with

*Congregation:* you. Lift up your hearts. We

*Presider:* lift them to the Lord. Let us give

*Congregation:* thanks to the Lord our God. It is

right to give God thanks and praise.

It is our duty and delight that we should everywhere and always  
offer thanks and praise to you, O God,  
through Jesus Christ  
who calls us to follow his way  
of humble service and love,  
and so with the church on earth,  
all creation and the host of heaven  
we praise your name and join their unending hymn:

# HOLY

Now the Feast and Celebration

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The kingdom of God is set before you.  
Eat and rejoice.

Sit.

## DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

# LAMB OF GOD

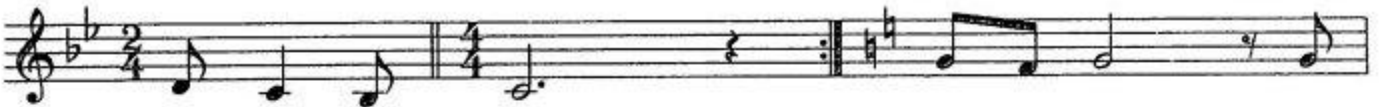
Now the Feast and Celebration



Lamb of God,      you    take   a - way   the   sin   of   the  
you    break   the   chains   of   ha - tred   and  
you    are   the   way   of   jus - tice   and  
you    are   the   way   of   mer - cy   and



world:  
fear:            have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:



mer - cy   on   us.            Lamb of God,      you



take a - way   the   sins   of   the   world:            grant   us   peace,

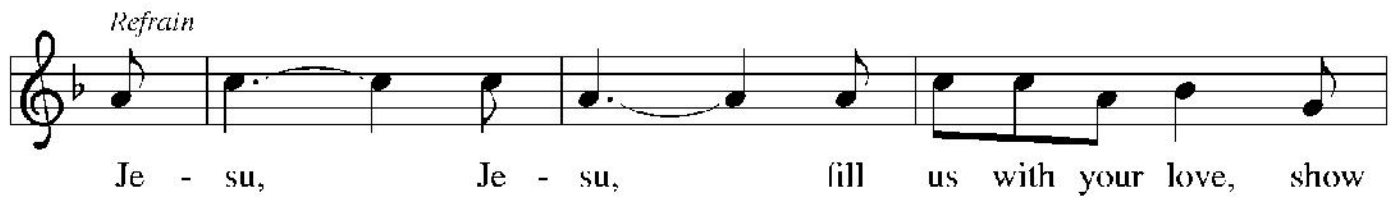


grant   us   peace,      grant   us   peace.



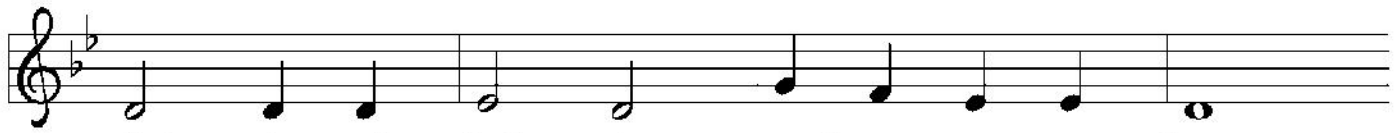
# COMMUNION HYMN • "JESU, JESU, FILL US WITH YOUR LOVE"

Evangelical Lutheran Worship 708



# COMMUNION HYMN • "SPIRIT OF GOD, DESCEND UPON MY HEART"

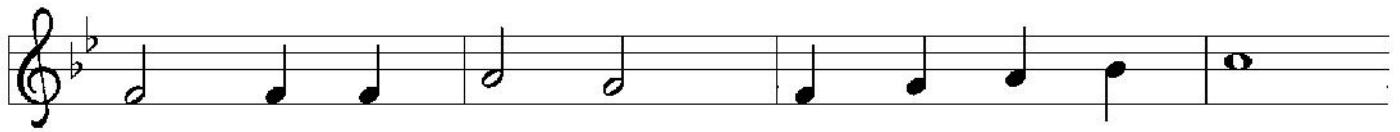
Evangelical Lutheran Worship 800



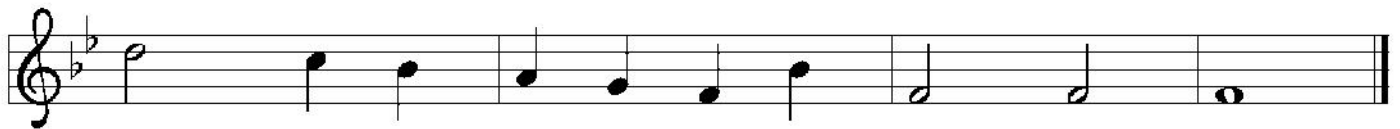
1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

# COMMUNION HYMN • "THIS IS CHRIST'S BODY"

All Creation Sings 967

This is Christ's bod - y, bro - ken and blest. Feed us with  
mer-cy and love. We are Christ's bod - y,  
bro - ken and blest. Heal us and make us one.

Stand.

## PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table  
and we drank deeply of your grace.**

**Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus's name.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger,  
bless those who leave this assembly  
to share the gifts of this table  
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers  
of this community, and by the Bread of Life  
that satisfies all hunger, Jesus Christ our Lord.**

**Amen.**

## BLESSING

The grace of Christ,  
the love of God,  
and the fellowship of the Spirit be with you.

**Amen.**

# SENDING HYMN • "GREAT IS THY FAITHFULNESS"

Evangelical Lutheran Worship 733



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
3 Par - don for sin and a peace that en - dur - eth, thine own dear

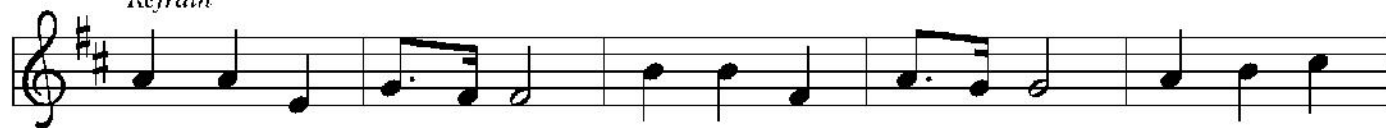


shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

## *Refrain*



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

## SENDING

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

Flowers on the altar  
are given to the glory of God  
by Diane Obert  
in memory of her husband David Obert.

# WORSHIP NOTES

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- Text: Luke 10:29-37.

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Worship leaders include:

PREACHER: Pastor Rhonda Bostrom.

PRESIDER: Deacon Traci Vatne.

ASSISTING MINISTER: Soren Bostrom.

MUSIC LEADER: Ricardo de la Torres.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Jennifer Gray, Dotty Shireman.

USHERS: Joe Anderson, Tom Fairchild, Sandi Swanson, Bob Yost (head usher).

GREETERS: Diane Nelson, Diane Obert.

ACOLYTES: Addison Williamson, Olivia Williamson.

LECTOR: Karen Urstad.

COMMUNION ASSISTANTS: Jon Edmonds, Diane Tyler.

SOUND: Megan Hutton.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

## PARENTING CLASS

**TODAY** • 11:00 a.m. in the Library

MVLC Ministries Coordinator Wendy Wadnizak and MVLC member Jeff Freshwater facilitate conversation with parents of our MVLC families as they wrap up their discussion of *The Anxious Generation* by Jonathan Haidt.

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## VACATION BIBLE SCHOOL

Monday, July 14 thru Friday, July 18, 2025 • 9:00 a.m.

VBS has arrived! All kids in kindergarten through sixth grade are invited. Sign up at [myvbs.org/mvlcvbs2025](https://myvbs.org/mvlcvbs2025)

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## DRAWN to the WORD

Sunday, August 10, 2025 • 9:30 a.m. in the Sanctuary

Experience a Drawn to the Word worship and artistic event where Artist and ELCA Pastor Paul Oman will paint a larger-than-life sized mural of the Sermon on the Mount before your eyes at Mountain View Lutheran Church at 9:30 a.m. on Sunday, August 10, 2025.

This story will unfold artistically, musically, narratively, and Scripturally during the event.

All are welcome. Come and see!