



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PARABLES

8TH SUNDAY after PENTECOST

Sunday, July 19, 2026 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All are invited to make the sign of the cross, +
the sign that is marked at baptism,
as the presiding minister begins.*

Trusting in God's mercy,
let us acknowledge to ourselves and each other
those ways we fall short
from what God intends for us,
all of which God already knows.

You are invited to kneel or continue to stand.

PRAYER OF CONFESSION

**Abba, Father,
where we are in bondage to sin, set us free;
restore us as your children
and joint heirs with Christ.**

You are our hope.

Lead us in the way everlasting.

Amen.

Silence for reflection.

DECLARATION OF FORGIVENESS

My fellow children of God,
do not fear,
for our God is merciful and gracious,
slow to anger
and abounding in steadfast love and faithfulness.

God's hand shall lead us
and hold us fast.

So be reconciled with God
and at peace with one another.

Amen.

Stand.

GATHERING HYMN • "COME AND TASTE"

Worship & Praise 30

The musical score is written for a single melodic line in G major (one flat) and 3/4 time. It consists of five staves of music. The lyrics are written below the notes. There are two triplets marked with a '3' and a bracket. The score ends with a double bar line.

Come and taste and see how good the love of God can be!

Come and taste and see how good the love of God

can be! We come here bro-ken - heart - ed,

seek - ing all that God of - fers. Come and taste and

see how good the love of God can be! Come see!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

ELW, Holy Communion, Setting Eight

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church,
for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

That we may live out your impassioned response
to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For peace in our hearts, for peace in our homes,
for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For your Spirit to guide; that you center our lives
in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord. **Refrain.**

PRAYER OF THE DAY

Sower of the Field,
continue to be gracious with us
that we may ripen into the children of God's realm
and live with you forever,
shining like the sun
in God's heavenly home.

Amen.

Sit.

INSTALLATION OF THE 2026-2027 CHURCH COUNCIL

The following people have been elected by Mountain View Lutheran Church to positions of leadership. We give thanks for their willingness to serve. In baptism we are all called by God with a mission, "As a Community of Christ, we LOVE with an open heart, we GROW with a curious mind, and we SHARE with a generous spirit." We rejoice now that these siblings in Christ will lead us in our mission as a congregation.

Monica Baker, Karla Briggs, Joel DeWitt, Sam Jones, John Meagher, Dan Neptun, Eileen Newton, Angela Olson, Gerry Philipsen, Chris Schaefer, Julie Williams.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership and trust in this congregation.

You are to see that Mountain View Lutheran Church lives out its mission to Love, Grow, and Share.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that our mission is carried out in this congregation, in the wider church, in our community, and in the whole world.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your siblings in Christ, I ask you:
Will you accept and faithfully carry out the duties of the Council to which you have been elected?

Response: I will, and I ask God to help me.

People of God, I ask you:
Will you support these, your elected leaders,
and will you share in living out the mission
that Christ has given to all who are baptized?

We will, and we ask God to help us.

I now declare you installed as council members of Mountain View Lutheran Church. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.
Amen.

Let us pray.

Gracious God, bless these Council leaders who have been elected by this congregation. Stir up hope in their hearts and courage in their guts. Grant them joy as a community and a spirit of bold trust following Christ, to LOVE with an open heart, GROW with a curious mind, and SHARE with a generous spirit. Through your Son, Jesus Christ our Lord. Amen.

READING

A reading from the letter to the Romans.

Romans 8:12-25

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

Stand.

ACCLAMATION OF SCRIPTURE

ELW, Holy Communion, Setting Eight



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia. *(whistle)*



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



(whistle) Al-le - lu - ia, al - le - lu - ia.

GOSPEL

The holy gospel according to Matthew.

Glory to you, O Lord.

Matthew 13:24-30, 36-43

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field, ²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” ³⁷ He answered, “The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

VACATION BIBLE SCHOOL KIDS SING

SERMON

Stand.

HYMN OF THE DAY • "FOR THE FRUIT OF ALL CREATION"

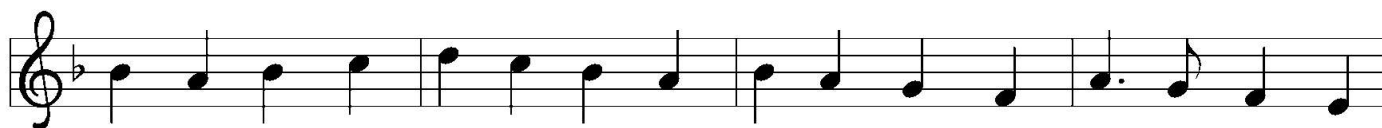
Evangelical Lutheran Worship 679



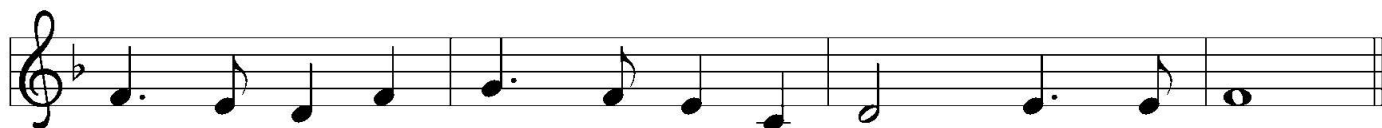
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Trusting in God's steadfast love
for all God has made,
let us pray for the church,
the world, and all of creation.

At the conclusion of each petition:

God of grace,

hear our prayer.

Grateful for your abundant provision
and trusting in your goodness,
we cast our cares upon you,
through the abundant grace of Christ Jesus.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Let us offer the fruit of our labor to God
and make good on our vows to the Most High.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

Stand.

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.

We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

Amen.

THE GREAT THANKSGIVING

ELW, Holy Communion, Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

ELW, Holy Communion, Setting Eight

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Heaven has come near.

Come, share in the feast!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

ELW, Holy Communion, Setting Eight

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

Evangelical Lutheran Worship 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

Evangelical Lutheran Worship 477



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.**

**Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.**

**We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
siblings in Christ who are sick or homebound.**

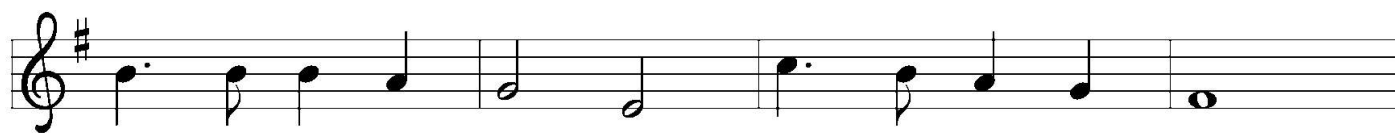
**May they be sustained by the love and prayers of this
community, and by the Bread of Life that satisfies all hunger,
Jesus Christ our Lord. Amen.**

BLESSING

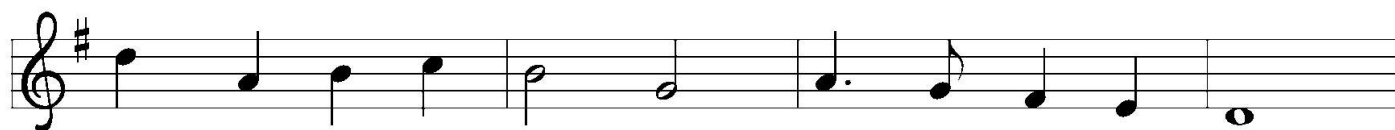
May the God our parent, Christ our brother,
and the Spirit who gives us breath
bless you and keep you this day and forevermore.

SENDING HYMN • "ON OUR WAY REJOICING"

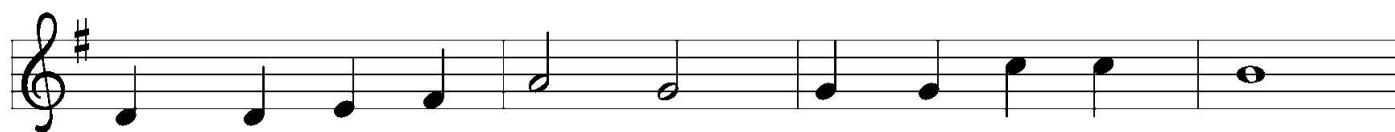
Evangelical Lutheran Worship 537



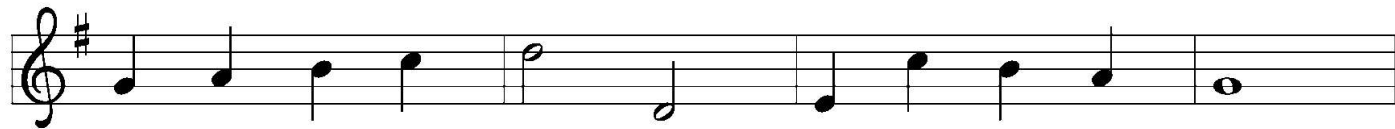
1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

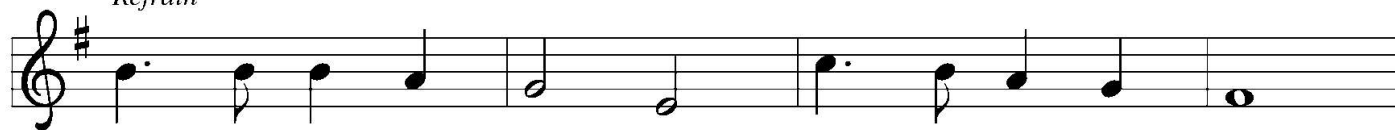


Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

SENDING

Go, share the good news!

Thanks be to God.

POSTLUDE



MOUNTAIN VIEW
COMMUNITY CENTER



BACKPACK Giveaway

August 8, 2026 | 10AM - 1PM

 **MVCC**

FREE backpacks, picnic-style lunch,
and games in partnership with
Mountain View Lutheran Church

 **FIFE
ELEMENTARY**



***Student must be present to
receive a backpack***

WORSHIP NOTES

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- Front cover: Photograph of the “Glass Roses,” blown glass, 1995, by Dale Chihuly.
- “Located on [Pacific Lutheran University’s] northeast campus, Glass Roses is displayed in the entrance of Mary Baker Russell Music Center and is viewable from the Amphitheater.”
- Each of the four Glass Roses is a celebration of the Eastvold Chapel’s Rose Window.
- The white Rose represents the Luther Rose.
- “Martin Luther’s Rose features a black cross set in a heart of natural color as the sign of faith in the Crucified One. This heart is mounted in the center of a white rose to show that faith brings joy, comfort, and peace.”

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Bob Linden.

MUSIC LEADER: Daniel Schreiner.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Cindy Jones, Diane Nelson, Dotty Shireman.

USHERS: Jeanne Anderson, Mark Cantrell, Skip Harrison (head usher), Dotty Shireman.

GREETERS: Ken Edmonds, Diane Nelson.

LECTOR: Karla Briggs.

COMMUNION ASSISTANTS: Pastor Kim Latterell, Genie Lennon.

SOUND: Clayton Hashley.

Flowers on the altar are given to the glory of God
by Tim and Karen Keopple
in celebration of their 35th wedding anniversary.

MOUNTAIN VIEW LUTHERAN CHURCH

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