



$\frac{1}{2}$  Cup Butter  


---

2 Eggs  


---

1 Cup Sugar  


---

Yeast - 1.0 +  
Yeast  
 $\frac{1}{2}$  Nutmeg -  
Salt -  
Milk - 2  
Cups  
889

Make ready quickly  
 three measures  
 of choice flour,  
 knead it,  
 and make cakes.

*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

TIME AFTER PENTECOST / SUMMER

# **SIXTH SUNDAY** **after Pentecost**

*Sunday, July 20, 2025 • 9:30 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

## CALL TO CONFESSION

With humble and trusting hearts,  
let us confess our sins before God and one another.

Kneel or remain standing.

## PRAYER OF CONFESSION

**Merciful God,  
we confess that we have been distracted with many things  
and have not loved you with our whole heart and strength.**

**We have not paid attention to your Word.**

**We have allowed the poor to be neglected  
and the weak to be oppressed.**

**We have been impatient in worship  
and insincere in our dealings with others.**

**We have ignored signs of injustice  
and disregarded warnings of judgment.**

**Forgive us, we pray, and teach us repentance.**

**Free us from our habits of pride,  
and make us steadfast in faith,  
that we may live as those who are reconciled with you  
in Jesus Christ our Lord, with whom we pray.**

**Amen.**

## DECLARATION OF FORGIVENESS

Though we were once estranged,  
in Jesus Christ we have been reconciled with God.

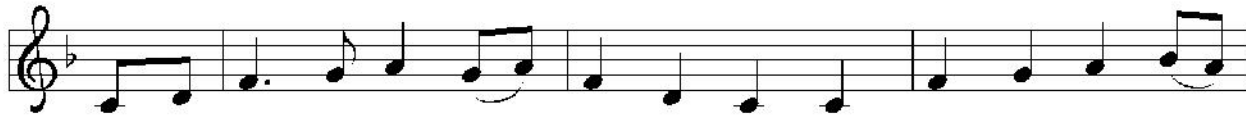
Baptized, forgiven, and freed,  
we are one with the Lord and with each other.

Thanks be to God!

**Amen.**

# GATHERING HYMN • "ALL ARE WELCOME"

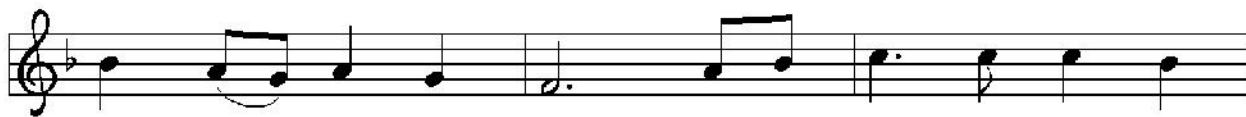
Evangelical Lutheran Worship 641



- 1 Let us build a house where love can dwell and all can safe - ly
- 2 Let us build a house where proph-ets speak, and words are strong and
- 3 Let us build a house where love is found in wa - ter, wine and
- 4 Let us build a house where hands will reach be - yond the wood and
- 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang-er bear the im - age of God's face; let us bring an  
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE

Now the Feast and Celebration

In peace, in peace,

## *Refrain*

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

For the reign of God, and for peace throughout the world,  
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,  
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

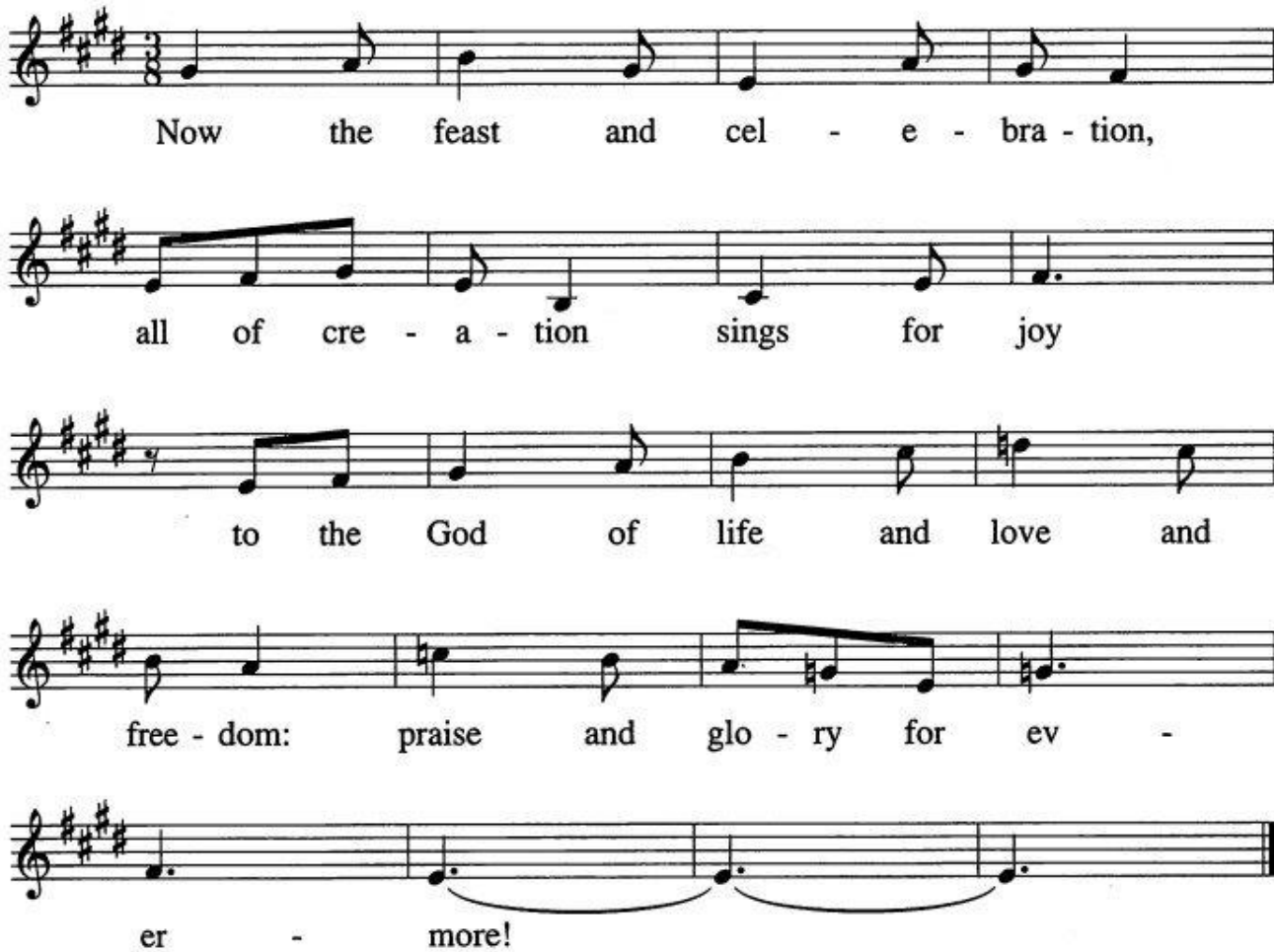
Help, save and de - fend us, O God.  
A - - - men.

The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

# HYMN OF PRAISE • “NOW THE FEAST”

Now the Feast and Celebration

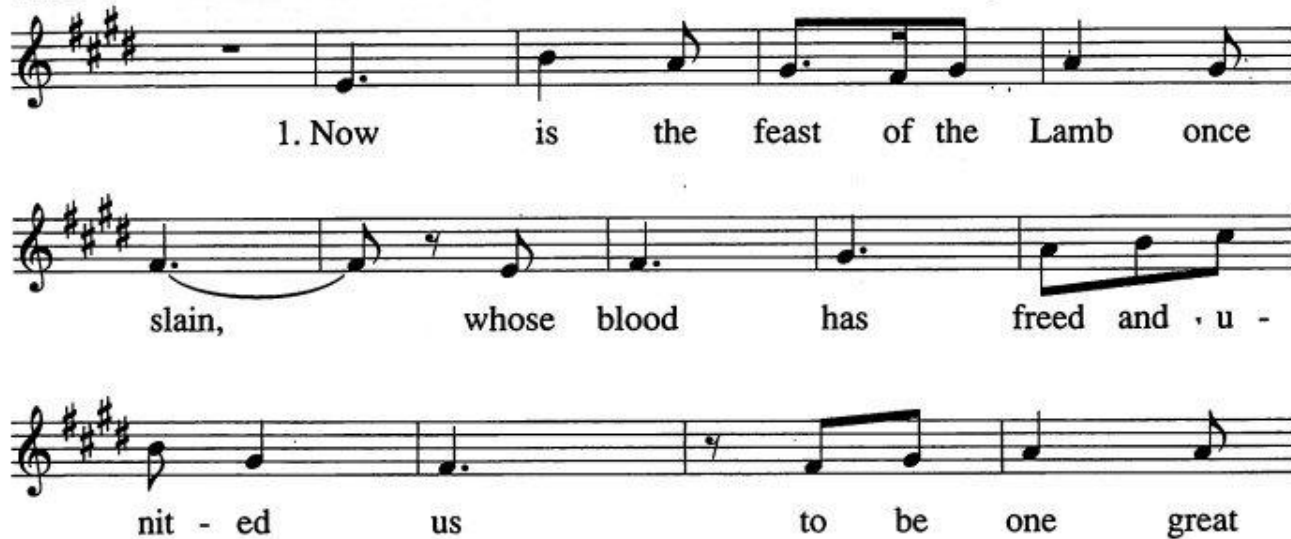
## Refrain



Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

The musical notation for the Refrain is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned under the corresponding notes.

## Verse 1:



1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great

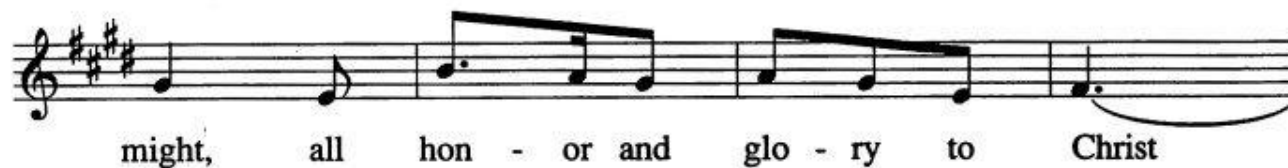
The musical notation for Verse 1 is written on three staves in treble clef with a key signature of three sharps (F#, C#, G#). The melody uses quarter, eighth, and half notes, with some phrases spanning across bar lines. The lyrics are aligned under the corresponding notes.



*To refrain*



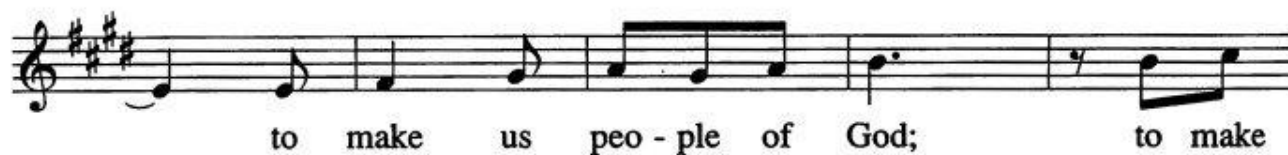
Verse 2



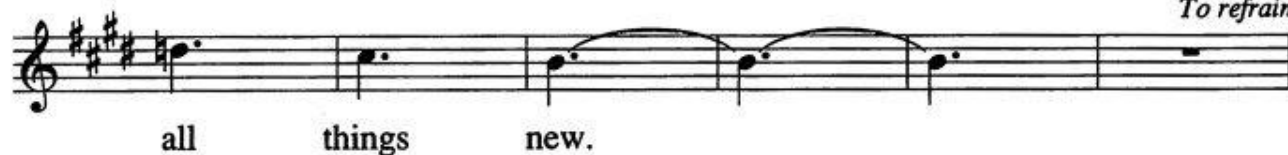
*To refrain*



Verse 3



*To refrain*



## PRAYER OF THE DAY

Eternal God,  
you draw near to us in Christ,  
and you make yourself our guest. Amid the cares of our lives, make us  
attentive to your presence, that we may treasure your word above all else,  
through Jesus Christ, our Savior and Lord.

**Amen.**

Sit.

## READING

A reading from the book of Genesis.

### Genesis 18:1-10a

<sup>1</sup>The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. <sup>3</sup> He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup> And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup> Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

<sup>9</sup> They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup> Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord.

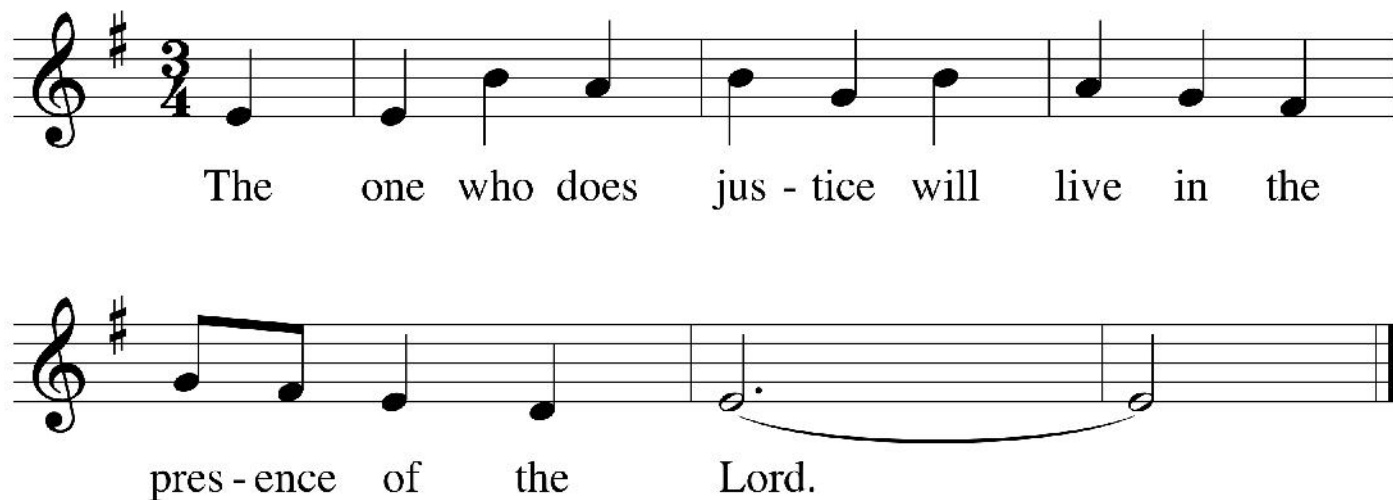
**Thanks be to God.**

## PSALM • "THE ONE WHO DOES JUSTICE"

Lyric Psalter • Psalm 15

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***



Whoever walks without fault;  
who does what is just,  
and speaks truth from his heart;  
whoever does not slander with his tongue.  
***Refrain.***

Who does no wrong to a neighbor,  
who casts no slur on a friend,  
who looks with scorn on the wicked,  
but honors those who fear the Lord.  
***Refrain.***

Who lends no money at interest,  
and accepts no bribes against the innocent.  
Such a one shall never be shaken,  
such a one shall never be shaken.  
***Refrain.***

Stand.

## READING

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 10:38-42

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. <sup>39</sup> She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, <sup>42</sup> but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord.

**Praise to you, O Lord.**

Sit.

VBS KIDS SING

SERMON

Pastor Eric Bostrom.

Stand

# HYMN OF THE DAY • "LORD, SPEAK TO US, THAT WE MAY SPEAK"

Evangelical Lutheran Worship 676



1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y\_a heart.  
glow - ing word, your love to tell, your praise to show.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

In solidarity with all creation,  
we join our voice to the voice of the whole church  
and pray for the needs of the world.

At the conclusion of each petition:

God of grace,  
**hear our prayer.**

Trusting in your lovingkindness,  
we place our prayer and hope in you,  
in the name of Jesus Christ.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

Sit.



## INVITATION TO THE OFFERING

In gratitude for all that God has done for us,  
let us present our gifts to God.

You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.



## OFFERING

"As the Deer" • arr. Joel Raney  
Joan Kohler, flute  
Amy Boers, piano

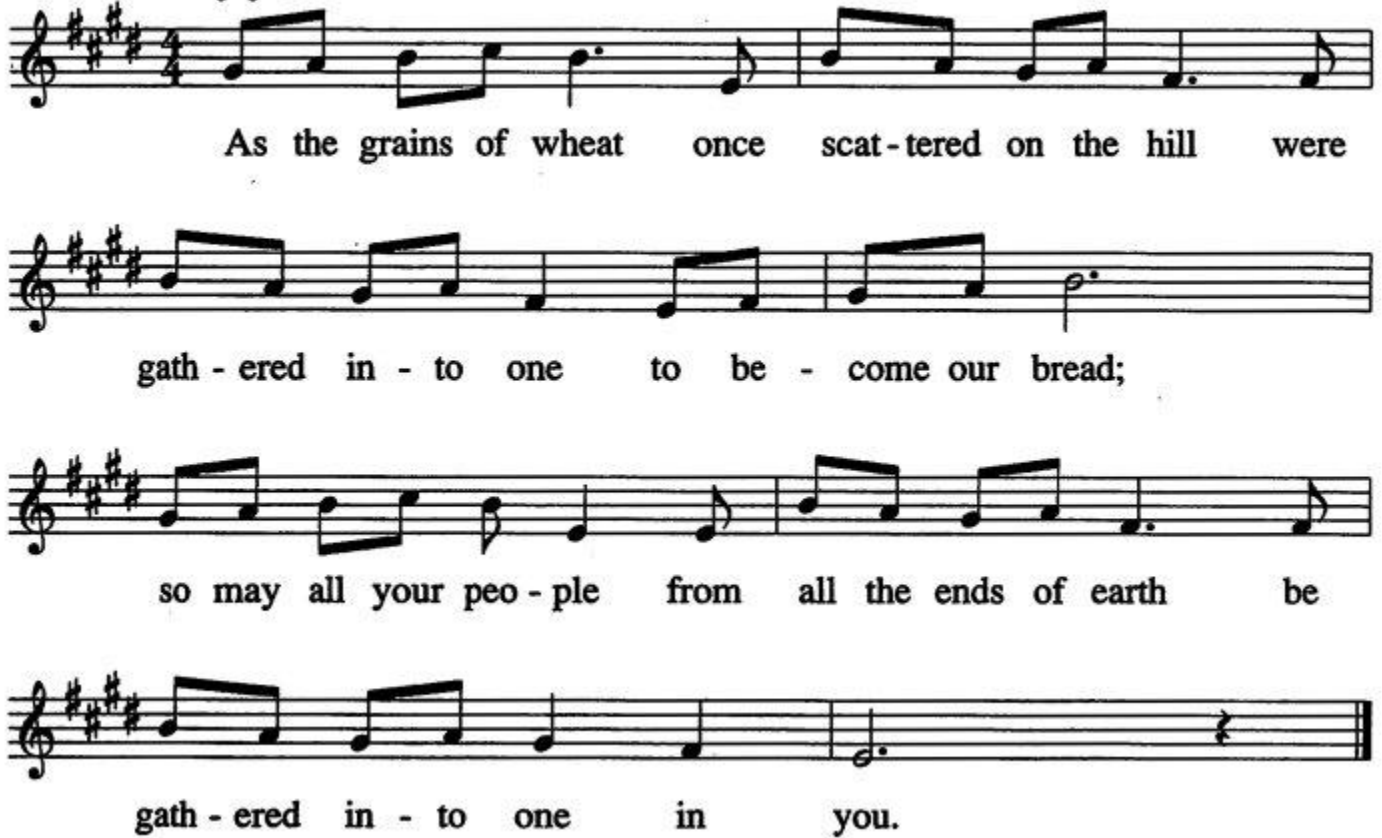
Stand.

# OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

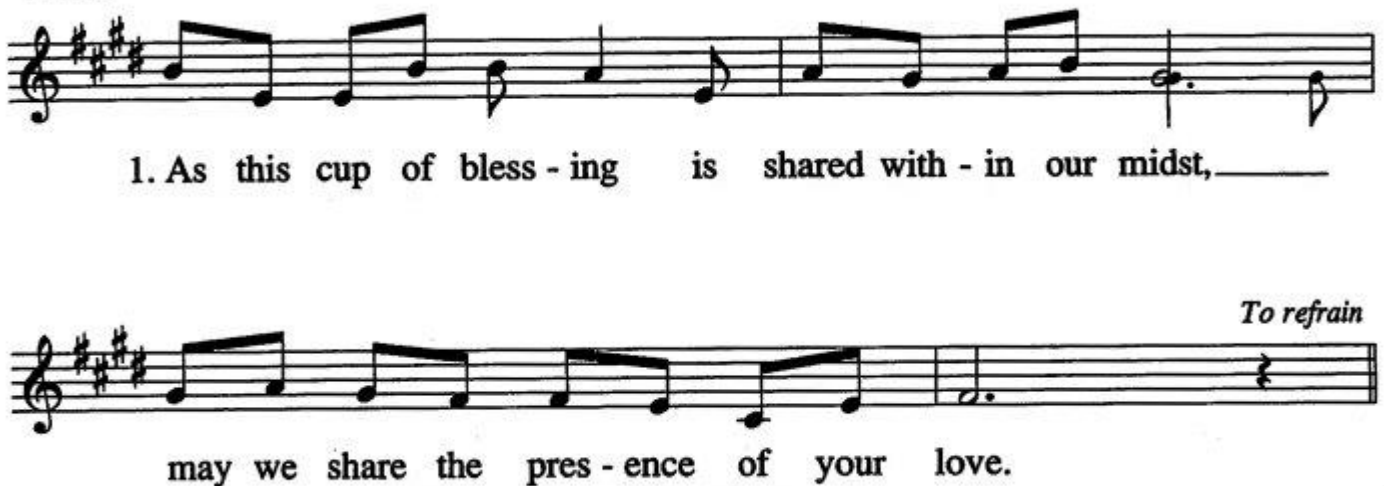
## Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in-to one to be-come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in-to one in you.

## Verses



1. As this cup of bless-ing is shared with-in our midst, \_\_\_\_\_  
may we share the pres-ence of your love.

*To refrain*

## OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good  
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.

**Amen.**

# THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff is for the Presider, and the second is for the Congregation. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The score includes a key signature of one sharp (F#) and a time signature of 4/4. The lyrics are written below the notes, with some words split across lines. The Congregation parts are marked with 'Congregation:' above the staff.

*Presider:* The Lord be with you. And al - so with  
*Congregation:*  
you. Lift up your hearts. We  
*Presider:* lift them to the Lord. Let us give  
*Congregation:* thanks to the Lord our God. It is  
right to give God thanks and praise.

It is our duty and delight that we should everywhere and always  
offer thanks and praise to you, O God,  
through Jesus Christ  
who calls us to follow his way  
of humble service and love,  
and so with the church on earth,  
all creation and the host of heaven  
we praise your name and join their unending hymn:

# HOLY

Now the Feast and Celebration

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The kingdom of God is set before you.  
Eat and rejoice.

Sit.

## DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

# LAMB OF GOD

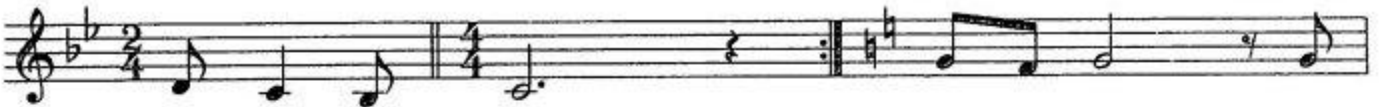
Now the Feast and Celebration



Lamb of God,      you    take   a - way   the   sin   of   the  
you    break   the   chains   of   ha - tred   and  
you    are   the   way   of   jus - tice   and  
you    are   the   way   of   mer - cy   and



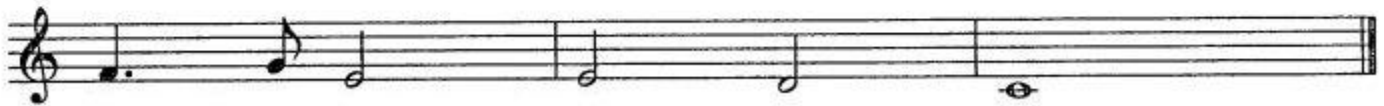
world:  
fear:            have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:



mer - cy   on   us.            Lamb of God,      you



take a - way   the   sins   of   the   world:            grant   us   peace,



grant   us   peace,      grant   us   peace.



# COMMUNION HYMN • "COME AND SEE"

All Creation Sings 976

What are you look - ing for? Come,

see, come and see. What are you

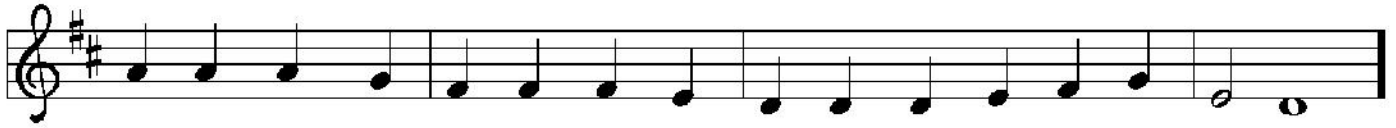
look - ing for? Come and see. Come and see.

# COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

# COMMUNION HYMN • "TASTE AND SEE"

Evangelical Lutheran Worship 493

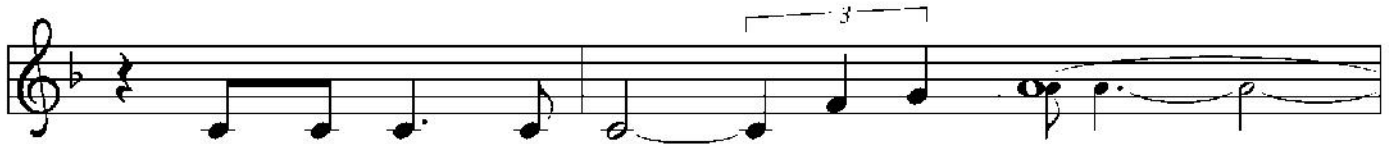
*Refrain*



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.



1 I will bless the Lord at all times.  
2 Glo - ri - fy the Lord with . . . me.  
3 Wor - ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;  
To - geth - er let us all . . . . praise God's name.  
You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;  
I called the Lord, . . . who an - swered me;  
Taste and see . . . that the Lord is good;

*Refrain*



for God has been so good to me.  
from all my trou - bles I was set free.  
in God we need put all our trust.

Stand.

## PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table  
and we drank deeply of your grace.**

**Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus's name.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger,  
bless those who leave this assembly  
to share the gifts of this table  
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers  
of this community, and by the Bread of Life  
that satisfies all hunger, Jesus Christ our Lord.**

**Amen.**

# INSTALLATION OF THE 2025-2026 CHURCH COUNCIL

## BLESSING

The grace of Christ,  
the love of God,  
and the fellowship of the Spirit be with you.

**Amen.**

# SENDING HYMN • "LET US ENTER IN"

All Creation Sings 985



- 1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
- 2 Let us en-ter in to the place where our God has pre - ced - ed.
- 3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.  
Let us en-ter in to the face of the fear and the pain.  
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.  
Let us en-ter in to the grace of the love when it's need - ed.  
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.  
Death is de - feat - ed! Let us en - ter in.  
sis - ter and broth - er. Let us en - ter in.

## SENDING

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

Flowers on the altar  
are given to the glory of God  
by Tim and Karen Keopple  
in celebration of their 34th wedding anniversary.

# WORSHIP NOTES

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- Text: Genesis 18:6

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.  
PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.  
ASSISTING MINISTER: David Cowan.  
DIRECTOR of MUSIC: Amy Boers.  
VIDEOGRAPHER: David Burch.  
ALTAR GUILD: Kathy Harris, Sandi Swanson.  
USHERS: Skip Harrison (head usher), Janet Larson, Lindy Nelson, Chris Ray.  
GREETERS: Diane Obert, Betsy Tunstall.  
ACOLYTE: Olivia Williamson.  
LECTOR: Addison Williamson.  
COMMUNION ASSISTANTS: Terry Jensen, Genie Lennon.  
SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171





Experience a **Drawn to the Word** worship and artistic event where Artist and ELCA Pastor Paul Oman will paint a larger-than-life sized mural of the **Sermon on the Mount** before your eyes at **Mountain View Lutheran Church** at **9:30 a.m.** on **Sunday, August 10, 2025.**

This story will unfold artistically, musically, narratively, and Scripturally during the event.

All are welcome. Come and see!





MOUNTAIN VIEW  
COMMUNITY CENTER

# **SHOP**

**OUR AMAZON WISHLIST!**

**PURCHASE A BACKPACK TO  
SUPPORT LOCAL YOUTH!**



## **BACKPACK Giveaway**

**Saturday , August 23rd, 2025**

**You can also shop and  
bring into one of our  
dropoff locations.**

The Mountain View Community Center hosts its annual Back-to-School Backpack Giveaway at Mountain View Lutheran Church on Saturday 8/23.

Donate backpacks. Donate socks. Volunteer to help.

Join MVCC, MVLC, and Iglesia Celebracion de la Vida as they join forces to serve our neighbors!

Learn more at [www.mtviewcommunitycenter.org/backpack-giveaway](http://www.mtviewcommunitycenter.org/backpack-giveaway)