



*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

TIME AFTER PENTECOST / SUMMER

SEVENTH SUNDAY

after Pentecost

Sunday, July 27, 2025 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

The congregation is invited to gather around the baptismal font.

SACRAMENT OF HOLY BAPTISM

Baptism of Kaylee Dawn Hobley.

Baptismal sponsors: David, Lynn, Paige, and Nathan Nichols.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

The Nichols Family

We present Kaylee Dawn Hobley for baptism.

Kaylee, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Kaylee

I do.

David, Lynn, Paige, and Nathan, do you promise to nurture Kaylee in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

The Nichols Family

We do.

People of God, do you promise to support Kaylee and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

We renounce them.

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

We renounce them.

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

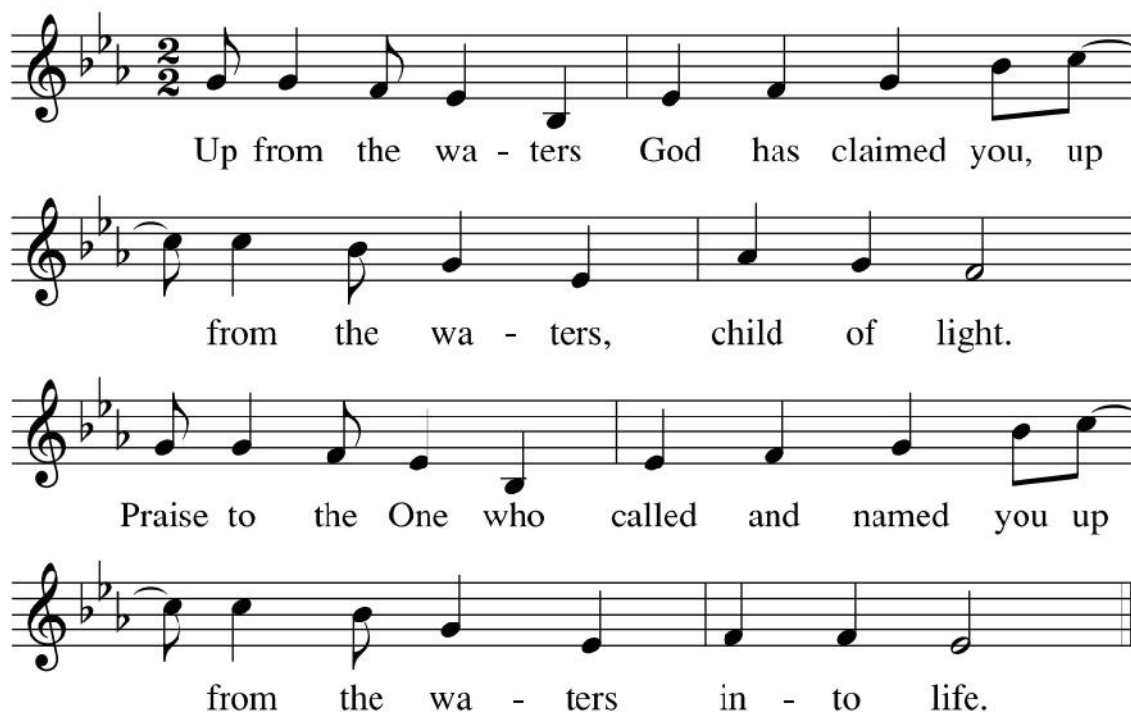
Amen.

BAPTISM

Kaylee Dawn Hobley,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up
from the wa - ters, child of light.
Praise to the One who called and named you up
from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Kaylee with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Kaylee Dawn Hobley, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

Let us welcome Kaylee.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

AFFIRMATION OF BAPTISM

Affirmation of Baptism for
Kaylee Hobley, Colin Hutton, and Paige Nichols.

Dear friends, we give thanks for the gift of baptism and for Kaylee Hobley, Colin Hutton, and Paige Nichols, one with us in the body of Christ, who are making public affirmation of their baptism.

PRESENTATION

MVLC Church Council Member

I present Kaylee Hobley, Colin Hutton, and Paige Nichols, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism.

You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

Amen.

AFFIRMATION

Kaylee, Colin, and Paige; during Kaylee's baptism you made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Kaylee, Colin, and Paige

I do, and I ask God to help and guide me.

People of God, do you promise to support these sisters and brothers and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

Stir up in Kaylee, Colin, and Paige the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

Amen.

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

The congregation returns to their seats.

GATHERING HYMN • "LORD, LISTEN TO YOUR CHILDREN"

Worship & Praise 92



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

The first system of musical notation for the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes.



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The second system of musical notation for the hymn. It continues the melody and bass line from the first system. The lyrics are written below the notes.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

For the reign of God, and for peace throughout the world,
for the unity of all... **Refrain.**

For your people here, who have come to give you praise,
for the strength to live your Word... **Refrain.**

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.

HYMN OF PRAISE • “NOW THE FEAST”

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

The musical notation for the Refrain is written on five staves. The key signature is three sharps (F#, C#, G#) and the time signature is 3/8. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are aligned under the corresponding notes.

Verse 1:

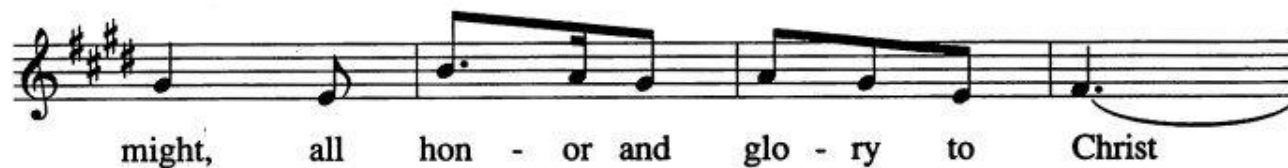
1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

The musical notation for Verse 1 is written on three staves. The key signature remains three sharps (F#, C#, G#). The melody continues with eighth and quarter notes. The lyrics are aligned under the corresponding notes.

To refrain



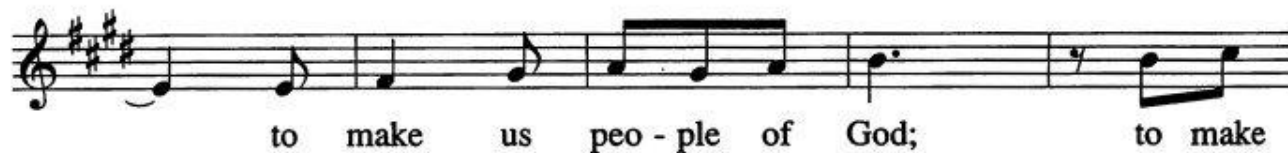
Verse 2



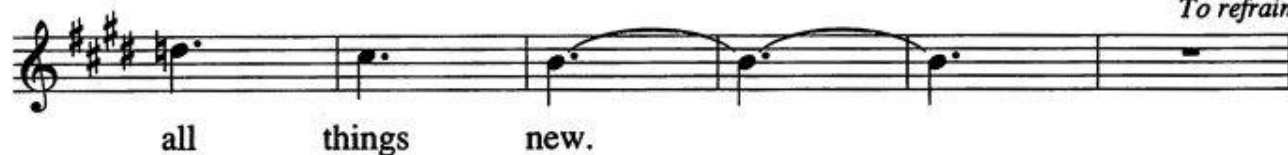
To refrain



Verse 3



To refrain



PRAYER OF THE DAY

Jesus Christ,
teach us to pray,
and to trust the hospitality of God
for our daily bread,
as our ancestors
who ate manna in the wilderness.

Let us likewise be hospitable,
and as God gives the gift
of the Holy Spirit to us,
let us give good gifts
to those who are in need.

Amen.

Sit.

READING

A reading from the book of Genesis.

Genesis 18:20-32

²⁰ Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹ I must go down and see whether they have done altogether according to the outcry that has come to me, and if not, I will know.”

²² So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord. ²³ Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴ Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵ Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶ And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.”

²⁷ Abraham answered, “Let me take it upon myself to speak to my lord, I who am but dust and ashes. ²⁸ Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” ²⁹ Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” ³⁰ Then he said, “Oh, do not let my lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” ³¹ He said, “Let me take it upon myself to speak to my lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” ³² Then he said, “Oh, do not let my lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

The word of the Lord.

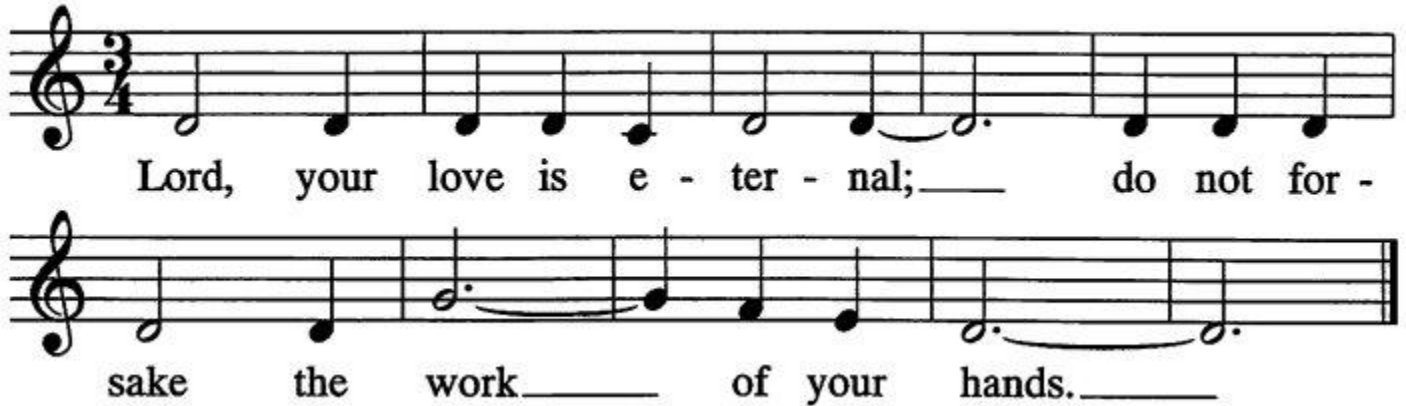
Thanks be to God.

PSALM • "LORD, YOUR LOVE IS ETERNAL"

Psalm for the Church Year, Volume 5 • Psalm 138

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***



I give thanks to you, O Lord,
with all my heart, with all my soul.
I will sing your praise with the angels.
I will worship in your temple.

Refrain.

I give thanks to your holy name,
for all your kindness and your truth.
When I called you answered me,
and you built up strength within me.

Refrain.

The Lord God is exalted
yet he sees you, he sees me.
And his kindness endures forever,
O forsake not the work of your hands.

Refrain.

Stand.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 11:1-13

¹ [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ² So he said to them, “When you pray, say:

Father, may your name be revered as holy.

May your kingdom come.

³ Give us each day our daily bread.

⁴ And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵ And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread, ⁶ for a friend of mine has arrived, and I have nothing to set before him.’ ⁷ And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸ I tell you, even though he will not get up and give him anything out of friendship, at least because of his persistence he will get up and give him whatever he needs.

⁹ “So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ¹⁰ For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹ Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? ¹² Or if the child asked for an egg, would give a scorpion? ¹³ If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "ASK THE COMPLICATED QUESTIONS"

All Creation Sings 1005



- 1 Ask the com - pli - cat - ed ques - tions.
- 2 Seek the dis - con - cert - ing an - swers,
- 3 Knock on doors of new i - de - as,
- 4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock-ing,



strong our weak-ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

PRAYERS OF THE CHURCH

In solidarity with all creation,
we join our voice to the voice of the whole church
and pray for the needs of the world.

At the conclusion of each petition:

God of grace,

hear our prayer.

Trusting in your lovingkindness,
we place our prayer and hope in you,
in the name of Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Jesus teaches us that if we ask,
it will be given to us.

Let us participate in God's purpose, then,
by giving generously
for all who are in need.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

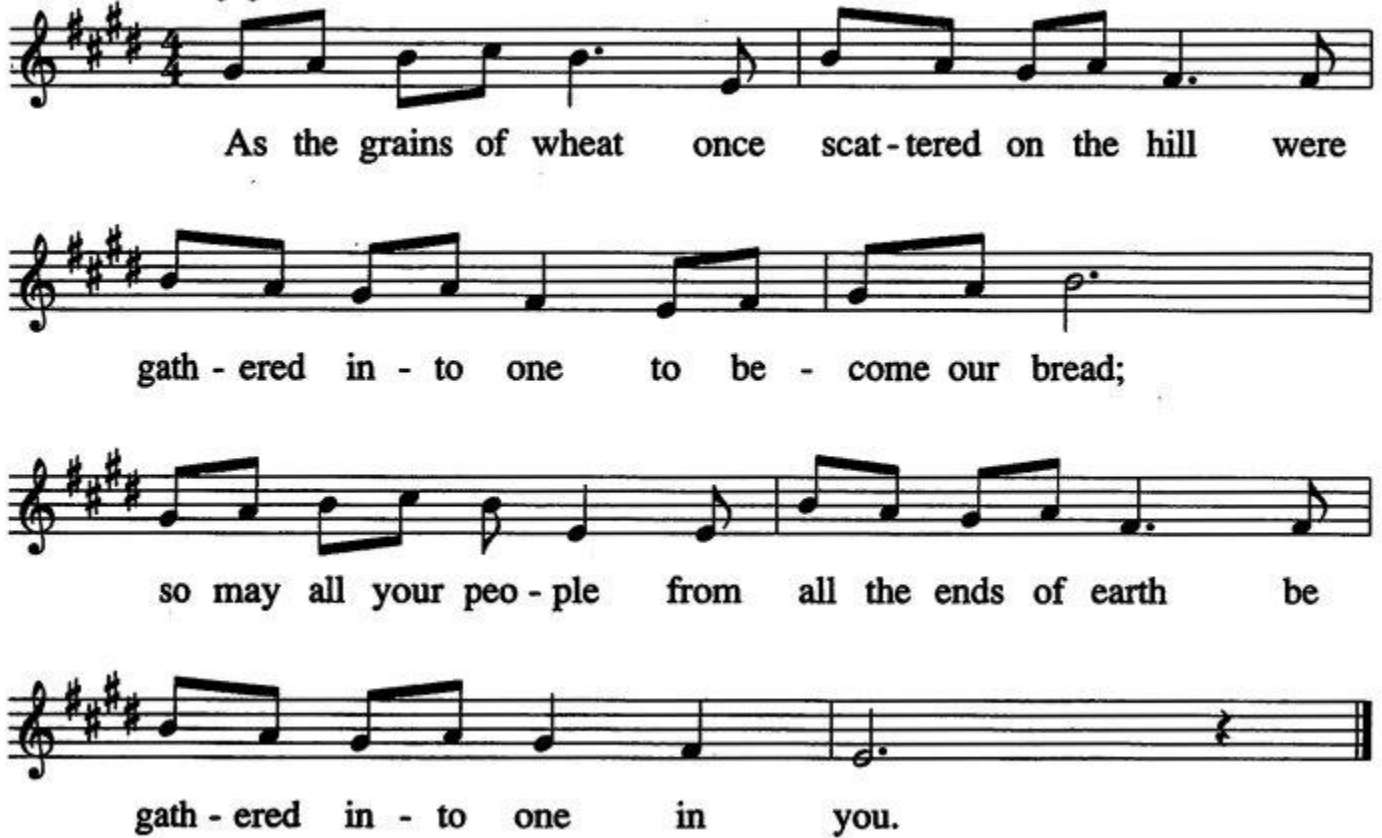
Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

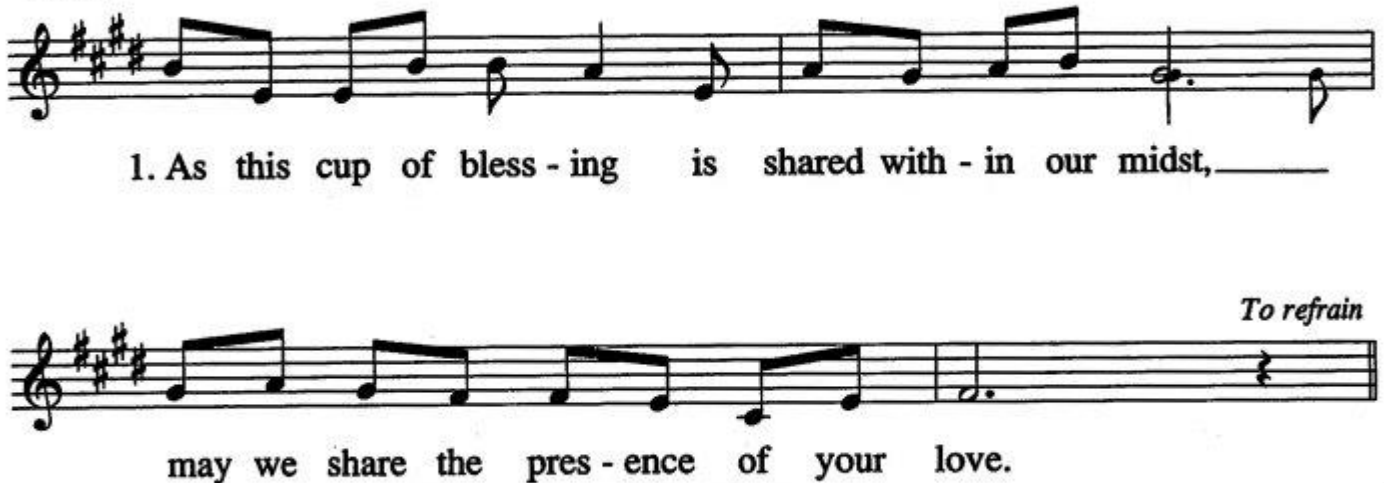
Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
may we share the pres-ence of your love.

To refrain

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff is for the Presider, and the second is for the Congregation. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.' The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and a double bar line at the end.

Presider: *Congregation:*

The Lord be with you. And al - so with

you. *Presider:* *Congregation:*

Lift up your hearts. We

lift them to the Lord. *Presider:*

Let us give

thanks to the Lord our God. *Congregation:*

It is

right to give God thanks and praise.

It is our duty and delight that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
who calls us to follow his way
of humble service and love,
and so with the church on earth,
all creation and the host of heaven
we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

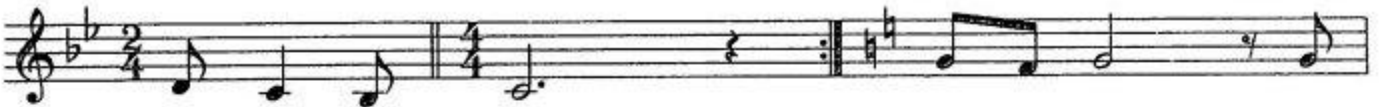
Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



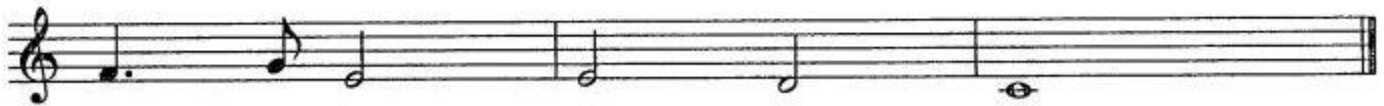
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "SEEK YE FIRST"

Worship & Praise 122

Optional descant

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (treble clef). The piano line includes chord symbols above the notes. The lyrics are written below the vocal line.

System 1:

Vocal: Al - le - lu - ia, al -

Piano: D F#m G D G

1 Seek ye first the king - dom of God; and its
 2 Ask and it shall be giv - en un - to you; seek and

System 2:

Vocal: le - lu - ia, al - le -

Piano: D Em⁷ A⁷ D F#m

right - teous - ness, and all these things shall be
 you shall find; knock and the door shall be

System 3:

Vocal: lu - ia, al - le - lu - ia.

Piano: G D G D Em⁷ A D


add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.

COMMUNION HYMN • "COME AND FILL OUR HEARTS"

Evangelical Lutheran Worship 528



Con - fi - te - mi - ni Do - mi - no quo - ni - am bo-nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.



Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!
Come and fill our hearts with your peace. Al - le - lu - ia!

COMMUNION HYMN • "OPEN MY HEART"

All Creation Sings 1079

Part I



O - pen my heart, o - pen my heart.

Part II



O - pen my heart, o - pen my heart.

Part III



O - pen my heart, o - pen my heart.

Part I



O - pen my heart, o - pen my heart.

Part II



O - pen my heart, o - pen my heart.

Part III



O - pen my heart, o - pen my heart.

Stand.

PRAYER AFTER COMMUNION

Loving God,

you gathered us to your table and we drank deeply of your grace.

**Send us out by your Spirit to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this community,
and by the Bread of Life that satisfies all hunger, Jesus Christ our
Lord.**

Amen.

CHURCH CAMP BLESSING

May God bless your time at camp—
with the crackle of bright campfires,
the scent of pine in the air,
and heaven's starry banner stretched wide above you.

May you see God's presence
in the faces of friends—both new and familiar,
in the wonder of creation,
in the songs lifted high,
and in the laughter shared around the table.

May you explore with awe
and may you grow with wonder,
treasuring each moment of this sacred adventure.

May you return with clothes dusted by the earth,
a little braver,
a little more alive,
carrying stories, memories, and songs etched into your soul.

And may you always remember this truth:
God goes with you.
Every mile of the journey.
To camp and back again.

You are God's beloved—
held, known, and made new.
So go gently.
Go boldly.
God exactly as you are.
And know you are loved—every step of the way.

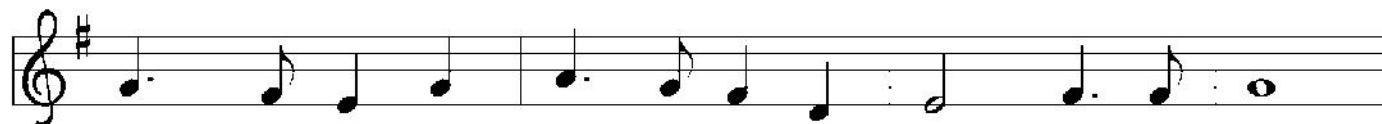
Amen.

SENDING HYMN • "GO, MY CHILDREN, WITH MY BLESSING"

Evangelical Lutheran Worship 543



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

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- Text: Luke 11:2-4.

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.
PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
ASSISTING MINISTER: Steven Pahre.
DIRECTOR of MUSIC: Amy Boers.
VIDEOGRAPHER: David Burch.
ALTAR GUILD: Jennifer Gray, Diksha Knierim.
USHERS: Mark Cantrell (head usher), Mary Beth Dahl, John Dahle, Ellen Leapalddt.
GREETERS: Jeanne Anderson, Gloria Ratcliffe.
LECTOR: Steve Schumacher.
COMMUNION ASSISTANTS: Bob Linden, Anne Roff.
SOUND: Megan Hutton.

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Flowers on the altar
are given to the glory of God
by Thad and Emily Thompson
in honor of their 20th wedding anniversary.