

TIME AFTER PENTECOST / SUMMER

EIGHTH SUNDAY after Pentecost

Sunday, August 3, 2025 • 9:30 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Already assured that forgiveness is ours in Jesus Christ,
let us lay aside every weight
and the sin that clings so closely,
that we might receive mercy and amend our lives.

Kneel or remain standing.

PRAYER OF CONFESSION

**Holy God,
you lavish us with good gifts,
yet we persist in seeking after that
which robs us of abundant life.**

**We hold fast to our anxieties
and give in to our greed;
we desire the very things that harm us.**

**Forgive us, purify us,
and sustain us by the strength of your Holy Spirit,
we ask in Jesus's name.**

Amen.

DECLARATION OF FORGIVENESS

If God is for us, who is against us?

In Jesus Christ you have been set free.

Know that you are forgiven, and be at peace.

Amen.

GATHERING HYMN • "BUILD A LONGER TABLE"

All Creation Sings 1062



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with a final cadence on the third staff.

For the reign of God, and for peace throughout the world,
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

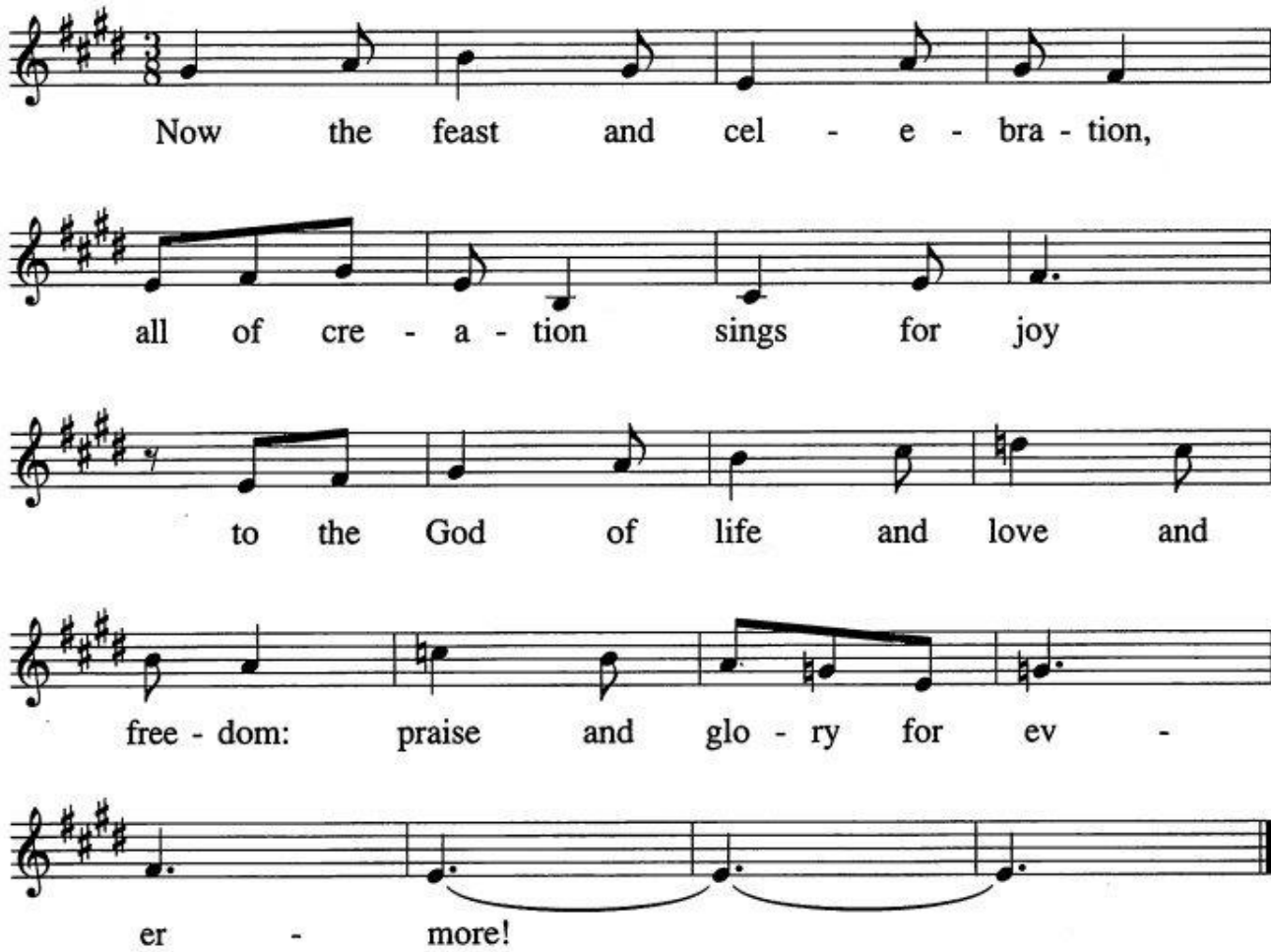
Help, save and de - fend us, O God.
A - - - men.

The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with a final cadence on the second staff.

HYMN OF PRAISE • “NOW THE FEAST”

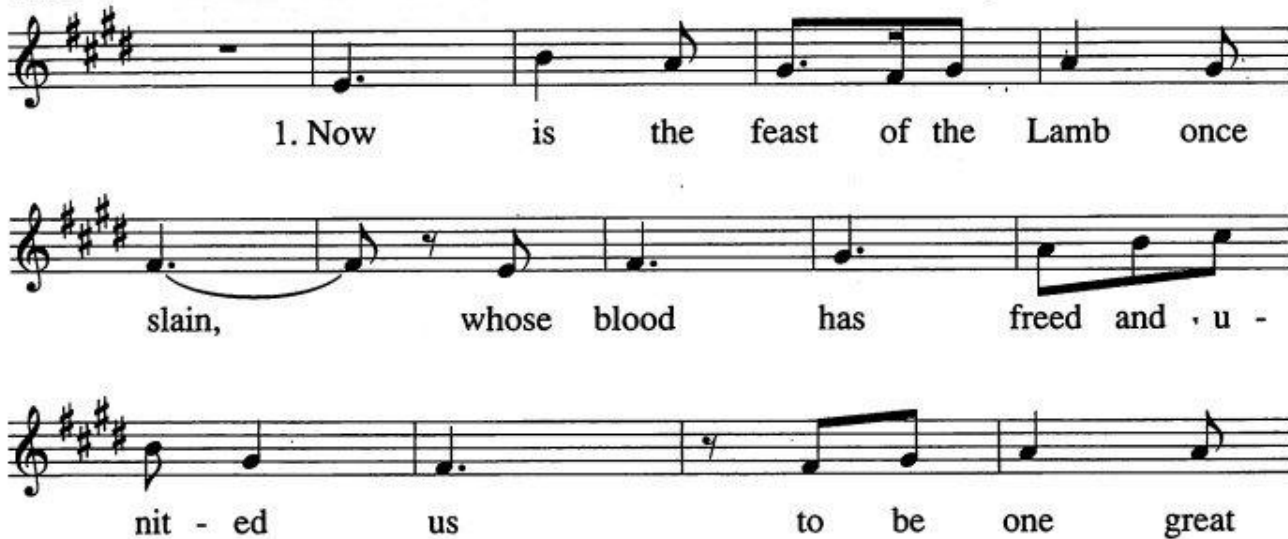
Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

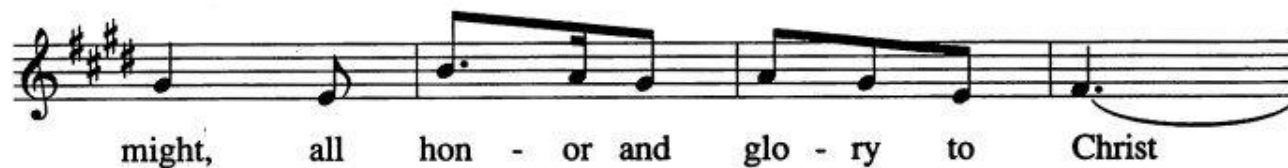


1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain



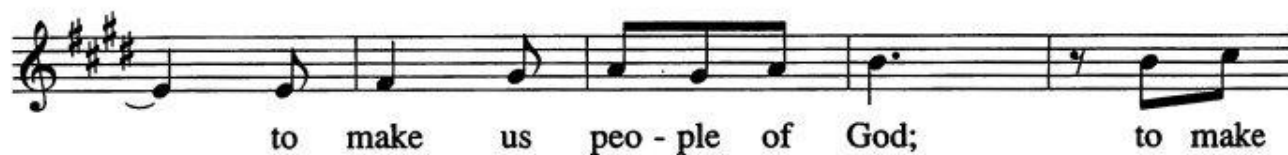
Verse 2



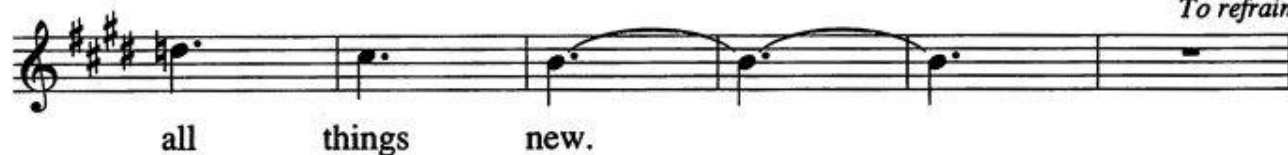
To refrain



Verse 3



To refrain



PRAYER OF THE DAY

Extravagant God,
you offer riches that no earthly pleasures can match.

You pour out mercy and cover us in love.

You show us true justice and offer us peace.

You provide us with every need
and promise us eternal life with you.

In the midst of the glitz and glamour of this world,
nothing, and no one, shines with your brilliance.

Bathe us in the light of Christ,
illumine us with your Holy Spirit,
and enable us to live only for you.

In Jesus's name we pray.

Amen.

Sit.

READING

A reading from the Psalms.

Psalms 49:1-12

- ¹ Hear this, all you peoples;
 give ear, all inhabitants of the world,
² both low and high,
 rich and poor together.
³ My mouth shall speak wisdom;
 the meditation of my heart shall be understanding.
⁴ I will incline my ear to a proverb;
 I will solve my riddle to the music of the harp.
⁵ Why should I fear in times of trouble,
 when the iniquity of my persecutors surrounds me,
⁶ those who trust in their wealth
 and boast of the abundance of their riches?
⁷ Truly, no ransom avails for one's life;
 there is no price one can give to God for it.
⁸ For the ransom of life is costly
 and can never suffice,
⁹ that one should live on forever
 and never see the Pit.
¹⁰ When we look at the wise, they die;
 fool and dolt perish together
 and leave their wealth to others.
¹¹ Their graves are their homes forever,
 their dwelling places to all generations,
 though they named lands their own.
¹² Mortals cannot abide in their pomp;
 they are like the animals that perish.

The word of the Lord.

Thanks be to God.

READING

A reading from the letter to the Colossians.

Colossians 3:1-11

¹ So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on the things that are above, not on the things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things: anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free, but Christ is all and in all!

The word of the Lord.

Thanks be to God.

READING

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 12:13-21

¹³ Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴ But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care! Be on your guard against all kinds of greed, for one’s life does not consist in the abundance of possessions.” ¹⁶ Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷ And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹ So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON

Ann Schumacher.

SERMON

Pastor Steve Schumacher.

Stand

HYMN OF THE DAY • "BEAUTY FOR BROKENNESS"

Worship & Praise 17

1 Beau - ty for bro - ken - ness, hope for de - spair:

3 Ref - uge from cru - el wars, ha - vens from fear,
 4 Rest for the rav - aged earth, o - ceans and streams,
 5 Light - en our dark - ness, breathe on this flame,

Lord, in the suf - fer - ing this is our prayer.

cit - ies for sanc - tu - a - ry, free - doms to share;
 plun - dered and poi - soned, our fu - ture, our dreams.
 un - til your jus - tice burns bright - ly a - gain;

Bread for the chil - dren, jus - tice, joy, peace;

peace to the kill - ing fields, scorched earth to green,
 Lord, end our mad - ness, care - less - ness, greed;
 un - til the na - tions learn of your ways,

sun - rise to sun - set your king - dom in - crease.

Christ for the bit - ter - ness, his cross for the pain.
 make us con - tent with the things that we need.
 seek your sal - va - tion, and bring you their praise.

Refrain

God of the poor, friend of the weak, give us com - pas - sion, we

pray; melt our cold hearts, let tears fall like rain.

Come, change our love from a spark to a flame.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

In solidarity with all creation,
we join our voice to the voice of the whole church
and pray for the needs of the world.

At the conclusion of each petition:

God of grace,
hear our prayer.

Trusting in your lovingkindness,
we place our prayer and hope in you,
in the name of Jesus Christ.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

God pours out blessings upon us,
not so we can hoard them or take pride in what we have
but that we might share our goods with the same generous spirit.

With joy, let us bring our tithes and offerings to God.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

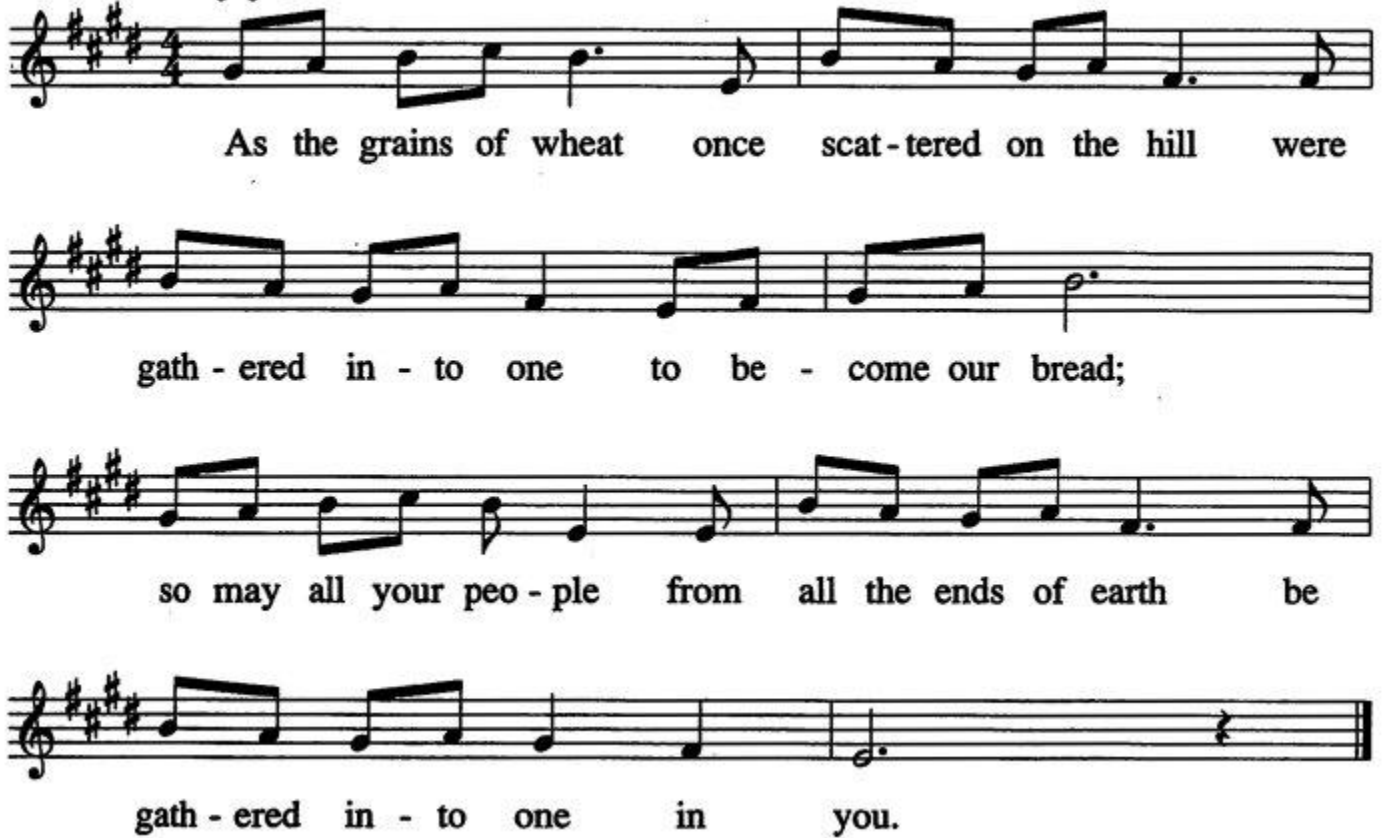
Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were
gath-ered in-to one to be-come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
may we share the pres-ence of your love.

To refrain

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always
offer thanks and praise to you, O God,
through Jesus Christ
who calls us to follow his way
of humble service and love,
and so with the church on earth,
all creation and the host of heaven
we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "AS THE DEER"

Worship & Praise 9



As the deer pants for the wa-ter, so my soul longs af - ter you.



You a - lone are my heart's de - sire and I long to wor - ship you.



You a - lone are my strength, my shield, to you a - lone may my spir-it yield;



you a - lone are my heart's de - sire, and I long to wor-ship you.

COMMUNION HYMN • "BEHOLD THE LAMB"

Gather, Third Edition 939

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are
stand - ing Of the wheat, of the wine u -
ta - ble. Bless our lives; nour - ish all who
e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.
nit - ed with God's word and the love we share.
hung - er for this feast; shel - ter them with peace.
still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



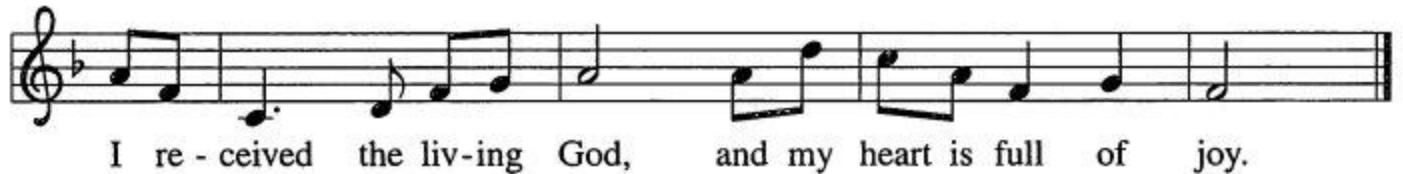
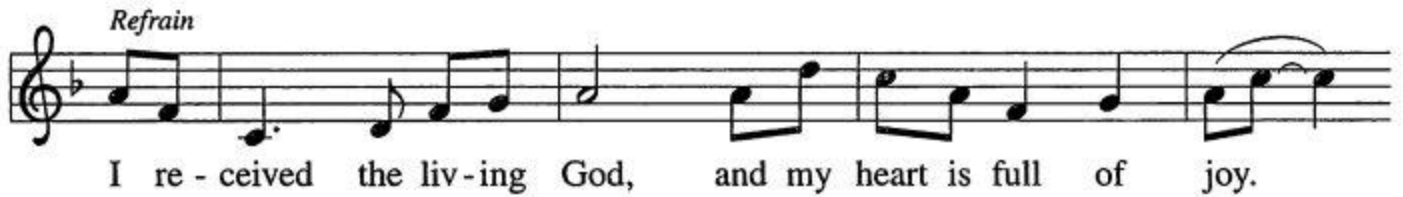
all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

COMMUNION HYMN • "I RECEIVED THE LIVING GOD"

With One Voice 700



- 1 Je - sus said: I am the bread, knead - ed long to give you life;
- 2 Je - sus said: I am the way, and my Fa - ther longs for you;
- 3 Je - sus said: I am the truth; come and fol - low close to me.
- 4 Je - sus said: I am the life, far from whom no thing can grow,



you who will par - take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Stand.

PRAYER AFTER COMMUNION

Loving God,

you gathered us to your table and we drank deeply of your grace.

**Send us out by your Spirit to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this community,
and by the Bread of Life that satisfies all hunger, Jesus Christ our
Lord. Amen.**

BLESSING

May the God who gives us every good gift
bless you and keep you in the mind of Christ,
by the power of the Spirit who sustains us all.

Amen.

SENDING HYMN • "PRAISE TO YOU, O GOD OF MERCY"

Worship & Praise 119



1 Praise to you, O God of mer - cy! Thanks be to you for -
 2 From of old you loved and sought us! Thanks be to you for -
 3 Praise to you, O God of mer - cy! Thanks be to you for -



ev - er! Rais - ing high the weak and low - ly: thanks be to you for -
 ev - er! Truth and jus - tice you have taught us: thanks be to you for -
 ev - er! Rais - ing high the weak and low - ly: thanks be to you for -



ev - er! ev - er! Strong is your faith - ful - ness,



strong is your love, re - mem - b'ring your cov - e - nant of



life with us. ev - er! Thanks be to you for - ev - er!

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Flowers on the altar
are given to the glory of God
by Joe and Rosemarie Anderson
in memory of Rosemarie's brothers,
Bibby Gunderson and Harold Gunderson.

WORSHIP NOTES

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Worship leaders include:

PREACHER and PRESIDERS: Pastor Steve Schumacher.

ASSISTING MINISTER: Karin Weberg.

MUSIC LEADER: Ricardo de la Torres.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Diksha Knierim, Sandy Knierim, Sandi Swanson.

USHERS: Skip Harrison (head usher), Julie Kibler, Mark Kibler, George Rowe.

GREETERS: Ken Edmonds, Anne Roff.

LECTOR: Emily Thompson.

COMMUNION ASSISTANTS: Kathy Harris, Chris Ray.

SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.