



*As a community following Christ,
we **LOVE** with an open heart
GROW with a curious mind
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

TIME AFTER PENTECOST / SUMMER

ELEVENTH SUNDAY after Pentecost

Sunday, August 24, 2025 • 9:30 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

The prophet Isaiah assures us
that when we cry for help,
God will answer.

So then, let us confess our sin,
confident that God is ready to forgive.

Kneel or remain standing.

PRAYER OF CONFESSION

**God of justice and love,
we confess to you and to each other
that we have not offered food to the hungry
or satisfied the needs of the afflicted.**

We have spoken evil of others and pointed fingers in blame.

**We have turned away from you and our community,
pursuing instead our own self-interests.**

Parched for mercy, we cry out for your help.

**Forgive us, God, and teach us your ways,
that we may be renewed
like a garden freshly watered.**

Amen.

DECLARATION OF FORGIVENESS

In the waters of baptism we receive abundant mercy,
flowing like a spring that never runs dry.

Forgiven and freed,
we are reconciled with God and with one another.

Amen.

GATHERING HYMN • "A PLACE AT THE TABLE"

Gather, Third Edition 812

Verses



1. For ev - 'ry - one born, a place at the ta - ble, for
2. For wom - an and man, a place at the ta - ble, re -
3. For young and for old, a place at the ta - ble, a



ev - 'ry - one born, clean wa - ter and bread, a
vis - ing the roles, de - cid - ing the share, with
voice to be heard, a part in the song, the



shel - ter, a space, a safe place for grow - ing, for
wis - dom and grace, di - vid - ing the pow - er, for
hands of a child in hands that are wrin - kled, for



ev - 'ry - one born, a star o - ver - head.
wom - an and man, a sys - tem that's fair.
young and for old, the right to be - long. And

Refrain



God will de - light when we are cre - a - tors of jus - tice and



joy, yes, God will de - light when we are cre - a - tors of



jus - tice, jus - tice and joy!

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

Now the Feast and Celebration

In peace, in peace,

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written on three staves in G major (one sharp) and 2/4 time. The first staff is for the Assistant, and the second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The music features a mix of quarter, eighth, and half notes, with some notes beamed together and others held over.

For the reign of God, and for peace throughout the world,
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - men.


The musical score is written on two staves in G major (one sharp) and 2/4 time. The first staff is for the Assistant, and the second staff is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - men." The music features a mix of quarter, eighth, and half notes, with some notes beamed together and others held over.

HYMN OF PRAISE • "GLORY TO GOD"


Now the Feast and Celebration

Refrain (may be sung continuously):

Congregation:



Glo - ry to God in the high - est, and




peace to God's peo - ple on earth.

Verse 1:

(Refrain begins)



You are God; we praise you. You are




Lord; we ac - claim you. You are God e - ter - nal;




all cre - a - tion wor - ships you. *To refrain*

Verse 2:

(Refrain begins)



All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,

To refrain

ho - ly, God of pow - er and might.

Verse 3: *(Refrain begins)*

The a - pos - tles all praise you. All the

proph - ets ac - claim you. All the mar - tyrs and your

To refrain

faith - ful peo - ple wor - ship you.

Verse 4: *(Refrain begins)*

God, Cre - a - tor, we praise you.

Je - sus the Christ, we a - dore you. Spir - it of the

To refrain

Liv - ing God, we wor - ship you.

PRAYER OF THE DAY

O God, mighty and immortal,
you know that as fragile creatures
surrounded by great dangers,
we cannot by ourselves stand upright.

Give us strength of mind and body,
so that even when we suffer because of human sin,
we may rise victorious through your Son,
Jesus Christ, our Savior and Lord.

Amen.

Sit.

READING

A reading from the prophet Isaiah.

Isaiah 58:9b-14

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The word of the Lord.

Thanks be to God.

PSALM • "THE LORD IS KIND AND MERCIFUL"

Gather, Third Edition 72 • Psalm 103

Cantor sings refrain; **then all repeat.**

Cantor: verses; **congregation: refrain.**

Refrain

The Lord is kind and mer - ci-ful; the Lord is kind and
mer - ci - ful. Slow to an - ger, rich in
kind-ness, the Lord is kind and mer - ci - ful.

Bless the Lord, O my soul; all my being bless God's name.

Bless the Lord, O my soul; forget not all God's blessings.

Refrain.

The Lord is gracious and merciful, slow to anger, full of kindness.

God is good to all creation, full of compassion.

Refrain.

The goodness of God is from age to age, blessing those who choose to love.

And justice toward God's children; on all who keep the covenant.

Refrain.

Stand.

READING

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 13:10-17

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath.
¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand

HYMN OF THE DAY • "A PLACE AT THE TABLE"

Gather, Third Edition 812

Verses



1. For ev - 'ry - one born, a place at the ta - ble, for

4. For just and un - just, a place at the ta - ble, a -

5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a

bus - er, a - bused, with need to for - give, in

live with - out fear, and sim - ply to be, to



shel - ter, a space, a safe place for grow - ing, for

an - ger, in hurt, a mind - set of mer - cy, for

work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.

And

just and un - just, a new way to live.

ev - 'ry - one born, the right to be free.

Refrain



God will de - light when we are cre - a - tors of jus - tice and



joy, yes, God will de - light when we are cre - a - tors of



jus - tice, jus - tice and joy!

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Let us pray for the church, the creation,
and the whole people of God, for God is near.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Confident in God's presence and promise,
we entrust our prayers to the one who always receives them;
through Jesus Christ, our wisdom and companion.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

If you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness.

Offer to God the gifts of your life and labor
and come into God's courts with praise.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

Stand.

OFFERTORY RESPONSE • "AS THE GRAINS OF WHEAT"

Now the Feast and Celebration

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____

To refrain



may we share the pres-ence of your love.

OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

Amen.

THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the Presider and the Congregation. The Presider's parts are on the first, third, and fifth staves. The Congregation's parts are on the second, fourth, and fifth staves. The lyrics are placed below the corresponding musical notes.

Presider: The Lord be with you. *Congregation:* And al - so with
you. *Presider:* Lift up your hearts. *Congregation:* We
Presider: lift them to the Lord. Let us give
Congregation: thanks to the Lord our God. It is
right to give God thanks and praise.

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

HOLY

Now the Feast and Celebration

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The kingdom of God is set before you.
Eat and rejoice.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

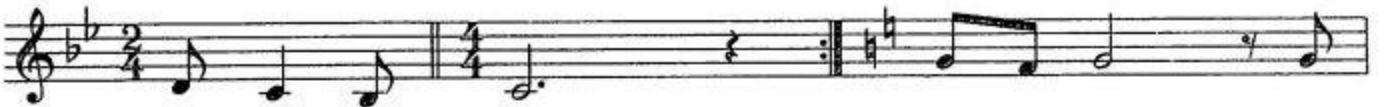
Now the Feast and Celebration



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and



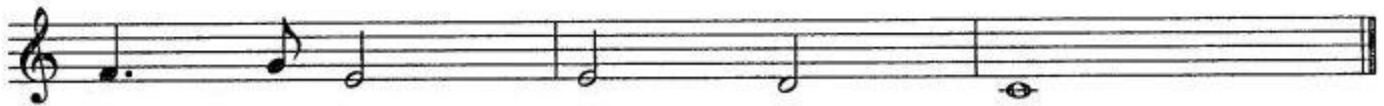
world:
fear: have mer - cy on us, mer - cy on us,
peace:
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

COMMUNION HYMN • "GOD WELCOMES ALL"

All Creation Sings 978

God wel - comes all, strang - ers and friends;

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note G4, an eighth note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, an eighth note C5, a quarter note B4, and a quarter note A4. The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note G2, an eighth note G2, a quarter note A2, a quarter note B2, a dotted quarter note C3, an eighth note C3, a quarter note B2, and a quarter note A2. The lyrics "God wel - comes all, strang - ers and friends;" are written below the staves.

God's love is strong and it nev - er ends.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note G4, an eighth note G4, a quarter note A4, a quarter note B4, a dotted quarter note C5, an eighth note C5, a quarter note B4, and a quarter note A4. The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music: a dotted quarter note G2, an eighth note G2, a quarter note A2, a quarter note B2, a dotted quarter note C3, an eighth note C3, a quarter note B2, and a quarter note A2. The lyrics "God's love is strong and it nev - er ends." are written below the staves.

COMMUNION HYMN • "YOU CALL US TO THE FEAST"

New Wine in Old Wineskins 70

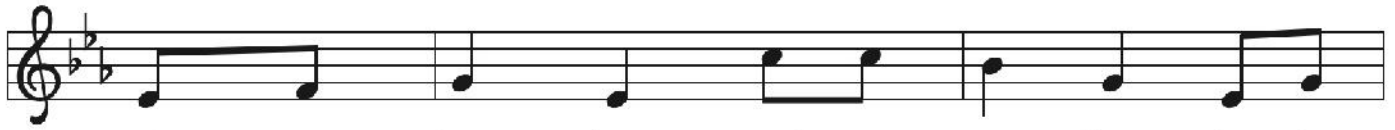
1. You call us to the feast Where You pre -
2. Be - cause You bid us come, With rev - 'rence
3. Lord, grant us hum - bled hearts That know their
4. Re - ceive our thanks, O Christ, For gifts You

side with grace. In bro - ken bread and
we draw near. We long to share this
guilt and loss, And fill our emp - ty,
here sup - ply— Our life re - newed, our

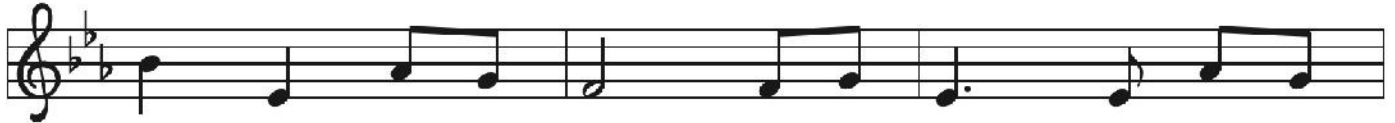
of - fered cup You meet us face to face.
meal with You, Your Word of prom - ise hear.
wait - ing hands With to - kens of Your cross.
hope re - stored Through love that can - not die.

COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

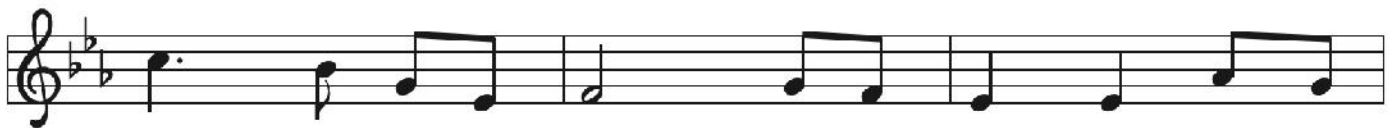


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Stand.

PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table and we drank deeply of your grace.
Send us out by your Spirit to love our neighbors as ourselves
and proclaim your love in Jesus's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this community,
and by the Bread of Life that satisfies all hunger, Jesus Christ our
Lord. Amen.**

BLESSING

May God bless your going out and coming in
from this time forth and forevermore.

Amen.

SENDING HYMN • "O DAY OF REST AND GLADNESS"

Evangelical Lutheran Worship 521



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
4 New grac-es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos-pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.
the church its voice up - rais - es to you, blest Three in One.

SENDING

Go in peace. Live by the Spirit.

Thanks be to God.

POSTLUDE

Flowers on the altar
are given to the glory of God
by Karen Lonn
in honor of the wedding anniversary
of her parents Roland and Shirley Espersen.

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2025, all rights reserved.

Texts printed include:

- Some worship content is from Sundays and Seasons [sundaysandseasons.com] © 2025 Augsburg Fortress. Used by permission and under license.
- Some worship content is from Narrative Lectionary 2024-2025 [narrativelectionary.com] © Working Preacher/Luther Seminary. Used by permission.
- "Call to Confession," "Prayer of Confession," "Declaration of Forgiveness," "Invitation to the Offering," and "Blessing" are reprinted by permission of Westminster John Knox Press from Feasting on the Word Worship Companion © 2013.

Images printed include:

- Front cover: "Convalescent, Mme Lepère," color woodcut from four blocks, 1892, by Auguste-Louis Lepère. Public domain.

Songs printed include:

- "A Place at the Table." Text: Shirley Erena Murray © 1998 Hope Publishing Co. Music: Lori True © 2001 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "As the Grains of Wheat." Text and music: Marty Haugen © 1990 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "God Welcomes All." Text: John L. Bell. Music: South African traditional; transc. and arr. John L. Bell. Text and transcription © 2008 WGRG, Iona Community, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "You Call Us to the Feast." Text: Herman G. Stuempfle, Jr. © 1997 GIA Publications, Inc. Music: dennis, sm; John G. Nägeli; arr. Lowell Mason. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "Loaves Were Broken, Words Were Spoken." Text: Herman G. Stuempfle Jr. © 2006 GIA Publications, Inc. Music: Marty Haugen © 1987 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "O Day of Rest and Gladness." Text: Christopher Wordsworth. Music: German melody, 18th century; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833. Public domain.
- "Kyrie," "Hymn of Praise (Now the Feast)," "Offertory Response (As the Grains of Wheat)," "The Great Thanksgiving," "Holy (Sanctus)," and "Lamb of God" are from "Now the Feast and Celebration: An Alternative Eucharistic Setting." Text and music: Marty Haugen, Susan Briehl, Dan Erlander, Martin Wells. Published in Hymnal Supplement 1991 © 1991 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.

Worship leaders include:

PREACHER and PRESIDERS: Pastor Eric Bostrom.

ASSISTING MINISTER: Peter Briggs.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Kay Coody, Cindy Jones, Dotty Shireman.

USHERS: Tom Fairchild, Skip Harrison (head usher), Diane Obert, Diane Tyler.

GREETERS: Kathy Harris, Diane Nelson.

LECTOR: Deborah VanderLey.

COMMUNION ASSISTANTS: Janice Harrison, Charlotte Thompson.

SOUND: Henry Peck.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Have you signed up for a service project on Sunday, September 7, 2025?
(Sign up in the Gathering Space!)

Join us as we participate in the ELCA's "God's Work. Our Hands."

On that day, we worship together, we serve together, we eat together.