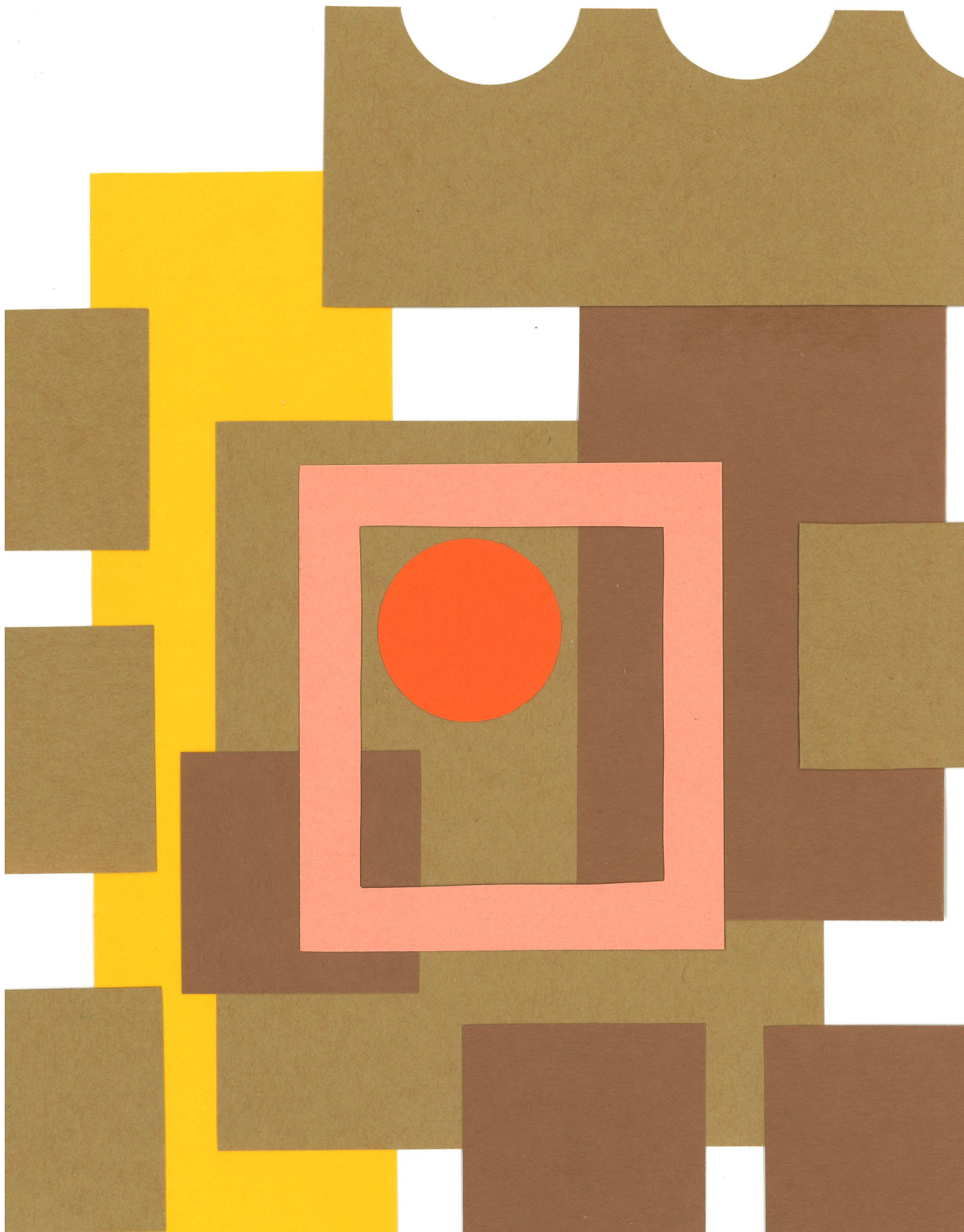




*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## PRELUDE

*“Come Christians, Join to Sing” • arr. Bernadine Johnson*

# **RENEWAL & RESTORATION**

## **14TH SUNDAY after PENTECOST**

*Sunday, August 30, 2026 • 9:30 a.m.*

### **WELCOME AND ANNOUNCEMENTS**

*The congregation is invited to gather around the baptismal font.*

### **SACRAMENT OF HOLY BAPTISM**

*Baptism of Indy Wilder Baker.  
Son of Paul and Aubrey Baker.*

*Baptismal sponsors: Sarah Padukiewicz, Joe Baker, John Baker.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

***Sarah, Joe, and John***

We present Indy Wilder Baker for baptism.

Paul and Aubrey, called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have Indy baptized into Christ?

***Paul and Aubrey***

We do.

As you bring Indy to receive the gift of baptism,  
you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that Indy may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Indy grow in the Christian faith and life?

***Paul and Aubrey***

We do.

Sarah, Joe, and John, do you promise to nurture Indy in the Christian faith as you are empowered by God's Spirit, and help him live in the covenant of baptism and in communion with the church?

***Sarah, Joe, and John***

We do.

People of God, do you promise to support Indy and pray for him in his new life in Christ?

**We do.**

#### PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

**We renounce them.**

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

**We renounce them.**

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

**We renounce them.**

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

#### THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

#### BAPTISM

Indy Wilder Baker,  
I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

*Congregation sings twice:*



Up from the wa - ters God has claimed you, up



from the wa - ters, child of light.



Praise to the One who called and named you up



from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Indy with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

Indy Wilder Baker, child of God, you have been sealed  
by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works  
and glorify your Father in heaven.

WELCOME

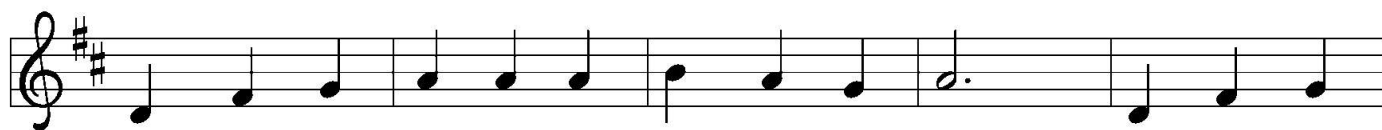
Let us welcome Indy.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

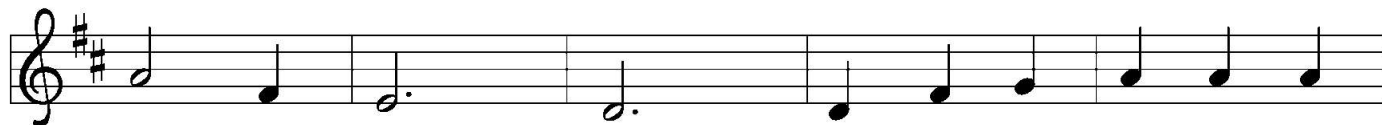
*The congregation returns to their seats.*

# GATHERING HYMN • "I WANT TO WALK AS A CHILD OF THE LIGHT"

*Evangelical Lutheran Worship 815*



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

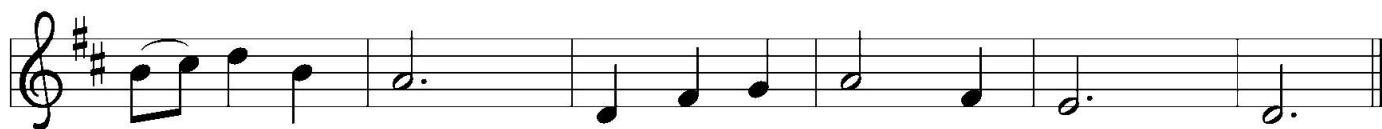
*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

*ELW, Holy Communion, Setting Eight*

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church,  
for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. **Refrain.**

That we may live out your impassioned response  
to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For peace in our hearts, for peace in our homes,  
for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. **Refrain.**

For your Spirit to guide; that you center our lives  
in the water and the Word;  
that you nourish our souls with your body and blood,  
let us pray to the Lord, let us pray to the Lord. **Refrain.**

## PRAYER OF THE DAY

Almighty God,  
in the self-giving love of Christ  
you have revealed the path of salvation;  
give us courage to deny our selfish desire  
and bear the cross of discipleship,  
that we may live as those who have no fear of death  
and receive the joy of everlasting life;  
through Jesus Christ, our Lord.

**Amen.**

*Sit.*

## READING

A reading from the psalms.

### Psalm 26:1-8

- <sup>1</sup> Vindicate me, O Lord,  
for I have walked in my integrity,  
and I have trusted in the Lord without wavering.
- <sup>2</sup> Prove me, O Lord, and try me;  
test my heart and mind.
- <sup>3</sup> For your steadfast love is before my eyes,  
and I walk in faithfulness to you.
- <sup>4</sup> I do not sit with the worthless,  
nor do I consort with hypocrites;
- <sup>5</sup> I hate the company of evildoers  
and will not sit with the wicked.
- <sup>6</sup> I wash my hands in innocence  
and go around your altar, O Lord,
- <sup>7</sup> singing aloud a song of thanksgiving  
and telling all your wondrous deeds.
- <sup>8</sup> O Lord, I love the house in which you dwell  
and the place where your glory abides.

The word of the Lord.

**Thanks be to God.**

*Stand.*

# ACCLAMATION OF SCRIPTURE

*ELW, Holy Communion, Setting Eight*



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia. *(whistle)*



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



*(whistle)* Al-le - lu - ia, al - le - lu - ia.

## READING

A reading from the prophet Jeremiah.

### Jeremiah 15:15-21

- <sup>15</sup> O Lord, you know;  
remember me and visit me,  
and bring down retribution for me on my persecutors.  
In your forbearance do not take me away;  
know that on your account I suffer insult.
- <sup>16</sup> Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O Lord, God of hosts.
- <sup>17</sup> I did not sit in the company of merrymakers,  
nor did I rejoice;  
under the weight of your hand I sat alone,  
for you had filled me with indignation.
- <sup>18</sup> Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Truly, you are to me like a deceitful brook,  
like waters that fail.
- <sup>19</sup> Therefore thus says the Lord:  
If you turn back, I will take you back,  
and you shall stand before me.  
If you utter what is precious and not what is worthless,  
you shall serve as my mouth.  
It is they who will turn to you,  
not you who will turn to them.

- <sup>20</sup> And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
says the Lord.
- <sup>21</sup> I will deliver you out of the hand of the wicked  
and redeem you from the grasp of the ruthless.

The word of the Lord.  
**Thanks be to God.**

*Sit.*

CHILDREN'S SERMON + SERMON

*Stand.*

# HYMN OF THE DAY • "LORD JESUS, YOU SHALL BE MY SONG"

*Evangelical Lutheran Worship 808*



- 1 Lord Je - sus, you shall be my song as I jour - ney;
- 2 Lord Je - sus, I'll praise you as long as I jour - ney.
- 3 As long as I live, Je - sus, make me your ser - vant,
- 4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

## PRAYERS OF THE CHURCH

With bold trust in God's unfailing provision,  
we pray for the church, those in need,  
and all of God's creation.

*At the conclusion of each petition:*

Merciful God,

**receive our prayer.**

Receive our prayers and answer, O God,  
as you have promised.

All this we ask in the name of your Son,  
Jesus Christ our Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Let us give as God has so abundantly given to us.

*You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.*



## OFFERING

*“Time to Be Holy” • arr. Tom Fettke*

*Stand.*

## OFFERING PRAYER

Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.  
**Amen.**

## THE GREAT THANKSGIVING

*ELW, Holy Communion, Setting Eight*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# SANCTUS

*ELW, Holy Communion, Setting Eight*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Heaven has come near.

Come, share in the feast!

*Sit.*

## DISTRIBUTION

At Mountain View Lutheran Church  
we practice an open communion table.

The bread and wine of this table  
do not belong to any church or any pastor;  
they belong to Jesus Christ.

Jesus openly shares his life with you now  
because he loves you and welcomes you.

And we pray that this open table  
will open our hands, hearts, and home tables  
to more and more,  
so that the world might experience  
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please  
let your server know.*

*If you are unable to come forward for communion, then please let an  
usher know and you will be served where you are seated.*

# LAMB OF GOD

*ELW, Holy Communion, Setting Eight*

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

# COMMUNION HYMN • "I AM THE BREAD OF LIFE"

With One Voice 702

Leader or All



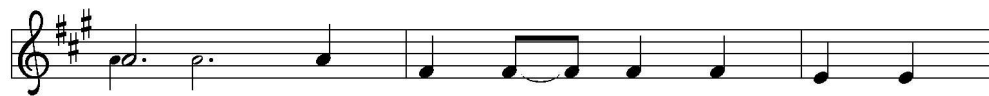
1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . If you be -  
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, you shall . . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . . though you  
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . .

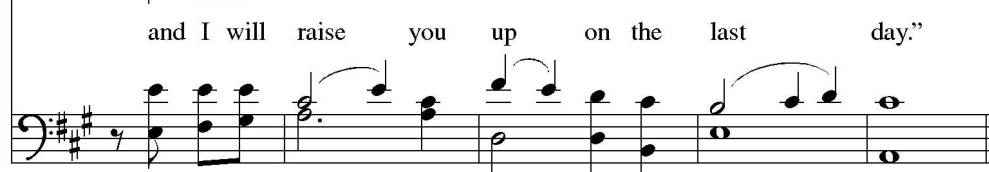
Refrain  
 All



"And I will raise you up, and I will raise you up,




and I will raise you up on the last day."



# COMMUNION HYMN • "BROKEN FOR ME"

Worship & Praise 23

*Refrain*

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> B<sup>7</sup><sub>sus</sub> B<sup>7</sup>

Bro - ken for me, bro - ken for you;

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> B<sup>7</sup>

the bod - y of Je - sus bro - ken for you.

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> B<sub>sus</sub> B

1 He of - fered his bod - y, he poured out his soul;  
2 Come to my ta - ble and with me dine;  
3 This is my bod - y giv - en for you;  
4 This is my blood . . . I shed for you;

*Refrain*

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> B<sup>7</sup><sub>sus</sub> B<sup>7</sup>

Je - sus was bro - ken that we might be whole.  
eat of my bread . . . and drink of my wine.  
eat it, re - mem - b'ring I died for you.  
for your for - give - ness, mak - ing you new.

*Final refrain*

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> B<sup>7</sup><sub>sus</sub> B<sup>7</sup>

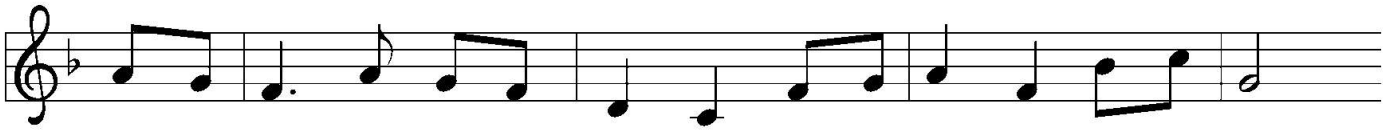
Bro - ken for me, bro - ken for you;

E AM<sup>7</sup> F<sup>♯</sup>m<sup>7</sup> A/B E

the bod - y of Je - sus bro - ken for you.

# COMMUNION HYMN • "BY YOUR HAND YOU FEED YOUR PEOPLE"

*Evangelical Lutheran Worship 469*



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

*Stand.*

The body and blood of our Lord Jesus Christ  
strengthen you and keep you  
always in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

**Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.**

**Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.**

**We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those  
who leave this assembly to share the gifts of this table with our  
siblings in Christ who are sick or homebound.**

**May they be sustained by the love and prayers of this  
community, and by the Bread of Life that satisfies all hunger,  
Jesus Christ our Lord. Amen.**

## BLESSING

The blessing of God be with you,  
the love of Jesus fill you, and the power of the Holy Spirit  
sustain you, now and forevermore.

## SENDING HYMN • “GO, MAKE DISCIPLES”

*Evangelical Lutheran Worship 540*



“Go, make dis - ci - ples, bap - tiz - ing them, teach - ing them.

Go, make dis - ci - ples, for I am with you till the end of time.

Go, be the salt of the earth. Go, be the light for the world.

Go, be a cit - y on a hill, so all can see that you're

serv - ing me. Go, make dis - ci - ples.”

## SENDING

Go, share the good news!

**Thanks be to God.**

## POSTLUDE

*“Sonata No. 9 in C Major” • Antonio Solar*

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Peter Briggs.

MUSIC LEADER: Ricardo de la Torre.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Sue Bradley, Kathy Harris, Diane Nelson.

USHERS: Jeanne Anderson, Mark Cantrell, Erik Knierim (head usher), Mike Lindstrom.

GREETERS: Diane Nelson, Steve Petersen.

LECTOR: John Dahle.

COMMUNION ASSISTANTS: Ellen Leapaldt, Marlene Wright.

SOUND: Clayton Hashley.

Flowers on the altar are given to the glory of God  
by the MVLC Altar Guild.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

# God's work. Our hands.

an invitation / opportunity to *love. grow. share. serve.*

**TODAY • 11:00 a.m. at various locations**

- Make sandwiches with PB&J for the Homeless in the MVLC Gym.
- Restore habitat at Nelson Nature Park with Pierce Conservation District.
- Help spruce up the Mountain View Community Center.
- Help organize items at the Nourish Food Bank.
- Build kits with Indivisible EMF in the Life Together Hall.
- Clean up the school grounds of Mountain View Elementary.

## Fall worship at MVLC

Starting Sunday,  
September 13, 2026

Worship at  
8:15 a.m. & 10:45 a.m.

Discipleship Hour  
for all ages  
at 9:30 a.m.

