



*As a community following Christ,  
we **LOVE** with an open heart  
**GROW** with a curious mind  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

TIME AFTER PENTECOST / SUMMER

# **TWELFTH SUNDAY** after Pentecost

*Sunday, August 31, 2025 • 9:30 a.m.*

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

## CALL TO CONFESSION

Let us confess our sins to the Lord  
who is our helper.

Kneel or remain standing.

## PRAYER OF CONFESSION

**Lord, all that we have is a gift from you,  
yet we do not live lives of gratitude.**

**We ignore strangers  
and turn away from those in need.**

**We seek honor for ourselves  
and allow pride to take root in us.**

**Forgive our foolish ways, O God,  
and restore us to you,  
that we may walk in the way of love.**

**Amen.**

## DECLARATION OF FORGIVENESS

Beloved, your sins are forgiven,  
for God promises to never leave us.

Therefore, be at peace  
and stand secure in the Lord.

**Amen.**

# GATHERING HYMN • "LET US GO NOW TO THE BANQUET"

Evangelical Lutheran Worship 523



Let us go now to the ban - quet, to the



feast of the u - ni - verse. The ta - ble's set and a place is



wait - ing; come, ev - 'ry - one, with your gifts to share.



1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -



walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE

Now the Feast and Celebration

In peace, in peace,

## *Refrain*

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,  
Christ, have mer - cy, Lord, have  
mer - cy.

The musical score is written on three staves. The first staff is for the Assistant and the second and third staves are for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

For the reign of God, and for peace throughout the world,  
for the unity of all... ***Refrain.***

For your people here, who have come to give you praise,  
for the strength to live your Word... ***Refrain.***

Assistant: Congregation:

Help, save and de - fend us, O God.  
A - - - men.


The musical score is written on two staves. The first staff is for the Assistant and the second staff is for the Congregation. The key signature is one sharp (F#) and the time signature is 2/4. The melody is simple and repetitive, with long horizontal lines indicating sustained notes. The lyrics are written below the notes.

# HYMN OF PRAISE • "GLORY TO GOD"

Now the Feast and Celebration

Refrain (may be sung continuously):

*Congregation:*



Glo - ry to God in the high - est, and



peace to God's peo - ple on earth.

Verse 1:

*(Refrain begins)*



You are God; we praise you. You are




Lord; we ac - claim you. You are God e - ter - nal;



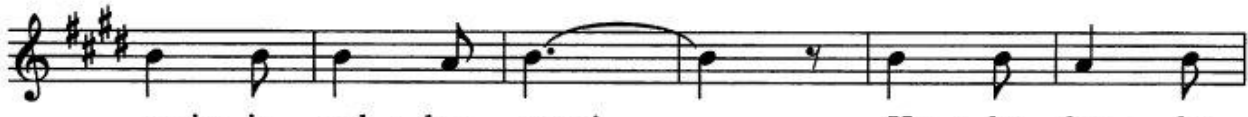
*To refrain*  
all cre - a - tion wor - ships you.

Verse 2:

*(Refrain begins)*

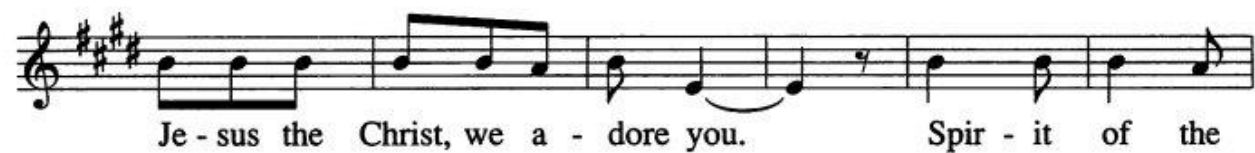
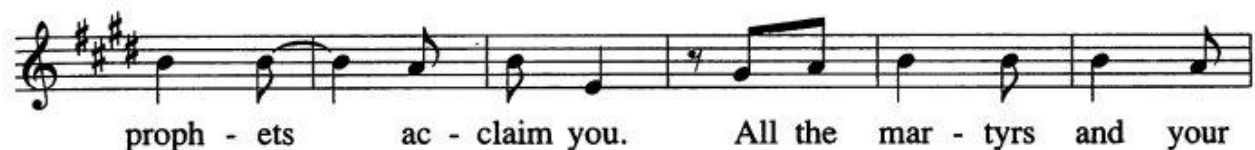


All the an - gels in the heav - ens chant your



praise in end - less song! Ho - ly, ho - ly,





## PRAYER OF THE DAY

Faithful God,  
in Jesus you show us  
a way of humility and hospitality.

Give us the grace to love  
those things that please you  
and the courage to live  
them to your glory.

**Amen.**

Sit.

## READING

A reading from the letter to the Hebrews.

### Hebrews 13:1-8, 15-16

<sup>1</sup> Let mutual affection continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have, for he himself has said, “I will never leave you or forsake you.” <sup>6</sup> So we can say with confidence,

“The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?”

<sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.

**Thanks be to God.**

## PSALM • "GOOD PEOPLE ARE A LIGHT"

Psalm Songs, Volume 3 • Psalm 112

Cantor sings refrain; ***then all repeat.***

Cantor: verses; ***congregation: refrain.***



They are a light in the darkness for the upright:

they are generous, merciful, and just.

Good people take pity and lend,

they are honest in all their dealings.

***Refrain.***

The righteous will never, never waver:

but they will be remembered forever.

They have no fear of evil news;

with a firm heart they trust in the Lord.

***Refrain.***

With a steadfast heart they will not fear;

open-handed, they have given to the poor;

their justice endures forever.

Their heads will be raised in glory.

***Refrain.***

Stand.

## READING

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 14:1, 7-14

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup> “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, <sup>9</sup> and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup> He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.

**Praise to you, O Christ.**

Sit.

# CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

Stand





# HYMN OF THE DAY • "THE DAY IS COMING"

Roll Down, Justice!



1. The lands in long - ing\_\_\_\_\_ call out your
2. With will-ing spir - its,\_\_\_\_\_ Lord, let us
3. A bar - ren waste - land\_\_\_\_\_ we must re -



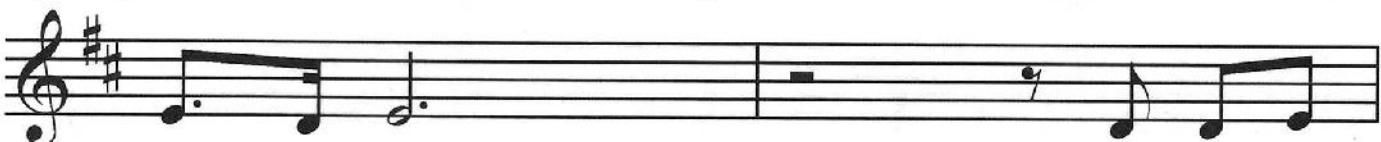
name;  
dare  
claim,  
the tongues are dif - ferent,\_\_\_\_\_ the prayer the  
to kneel with stran - gers\_\_\_\_\_ and join in  
with hearts for bear - ing\_\_\_\_\_ each oth - er's



same.  
prayer.  
pain.  
With hum-ble spir - its\_\_\_\_\_ can we be -  
Grant in your mer - cy\_\_\_\_\_ the hope that  
Grant us the cour - age\_\_\_\_\_ to make a



lieve  
heals,  
place  
that God is big - ger than  
the law of love\_\_\_\_ your  
to plant to - mor - row's



we con - ceive?  
word re - veals.  
seeds of peace.  
The day is





com - ing, \_\_\_\_\_ the Lord will move with the hand of



jus - tice \_\_\_\_\_ and the heart of love. The will of



heav - en \_\_\_\_\_ on this earth be done; the day is



com - ing, \_\_\_\_\_ oh let it come.



come. The day is com-ing, \_\_\_\_\_ oh let it come.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Let us pray for the church, the creation,  
and the whole people of God, for God is near.

At the conclusion of each petition:

Hear us, O God.

**Your mercy is great.**

Confident in God's presence and promise,  
we entrust our prayers to the one who always receives them;  
through Jesus Christ, our wisdom and companion.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

Sit.

## INVITATION TO THE OFFERING

Do not neglect to do good  
and to share what you have,  
for such sacrifices  
are pleasing to God.

You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.



## OFFERING

# OFFERING SONG • "THE OPEN TABLE"

Roll Down, Justice!

Cantor sings; *the congregation joins when invited.*

1. Come, oh come, come to the ta - ble.\_\_\_\_\_  
2. Cir - cle round, let's join to - geth - er.\_\_\_\_\_  
3. God is love; Love is cre - at - ing\_\_\_\_\_

\_\_\_\_ Gath - er 'round, come with - out fear.\_\_\_\_\_  
\_\_\_\_ Share your joys, and bring your tears.\_\_\_\_\_  
\_\_\_\_ some - thing new, right here, right now.\_\_\_\_\_

\_\_\_\_ Known by name, here at the  
\_\_\_\_ Strength and hope found at the  
\_\_\_\_ We're chil - dren of God, here at the

ta - ble,\_\_\_\_ this ta - ble;\_\_\_\_ wel - come  
ta - ble,\_\_\_\_ this ta - ble;\_\_\_\_  
ta - ble,\_\_\_\_ this ta - ble;\_\_\_\_

\_\_\_\_ 1., 2. | 3. \_\_\_\_\_  
here, to the ta - ble of love.\_\_\_\_ love.

Stand.

## OFFERING PRAYER

Creator God,

in your wisdom you bring forth all that is good  
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.

**Amen.**

# THE GREAT THANKSGIVING

Now the Feast and Celebration

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "The Lord be with you. And al - so with you." The second staff continues the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff continues: "Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score is divided into parts for the Presider and the Congregation. The Presider's part is marked "Presider:" and the Congregation's part is marked "Congregation:". The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God. It is right to give God thanks and praise."

Presider: Congregation:

The Lord be with you. And al - so with you.

Presider: Congregation:

Lift up your hearts. We lift them to the Lord.

Presider: Congregation:

Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is our duty and delight that we should everywhere and always  
offer thanks and praise to you, O God,  
through Jesus Christ  
who calls us to follow his way  
of humble service and love,  
and so with the church on earth,  
all creation and the host of heaven  
we praise your name and join their unending hymn:

# HOLY

Now the Feast and Celebration

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est! Bless - ed is the

One who comes in your name. Ho - san - na in the

high - est, ho - san - na in the high - est!



# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

The kingdom of God is set before you.  
Eat and rejoice.

Sit.

## DISTRIBUTION

At Mountain View Lutheran Church we practice open communion, which means that everyone is welcome at the Lord's table, because here we do not check credentials or polish our beliefs into shiny badges.

We come as we are: tired, tentative, hopeful, or curious because Christ is a generous host and warmly invites everyone.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

# LAMB OF GOD

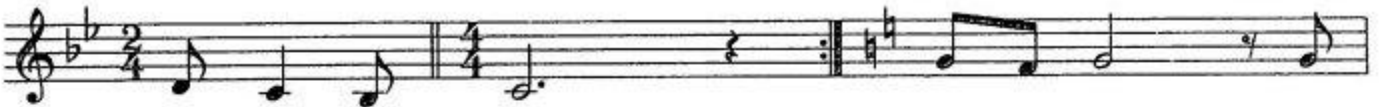
Now the Feast and Celebration



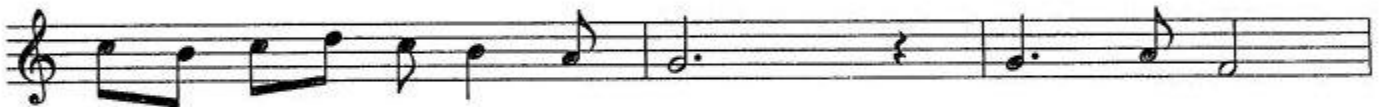
Lamb of God,      you    take   a - way   the   sin   of   the  
you    break   the   chains   of   ha - tred   and  
you    are   the   way   of   jus - tice   and  
you    are   the   way   of   mer - cy   and



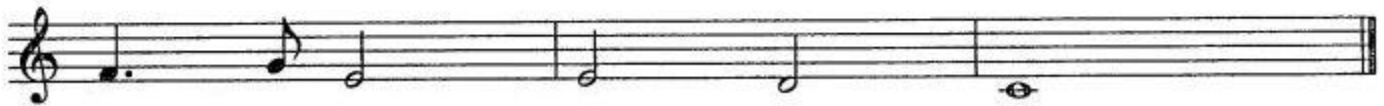
world:  
fear:            have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:



mer - cy   on   us.            Lamb of God,      you



take a - way   the   sins   of   the   world:            grant   us   peace,



grant   us   peace,            grant   us   peace.

# COMMUNION HYMN • "GOD WELCOMES ALL"

All Creation Sings 978

God wel - comes all, strang - ers and friends;


The first system of musical notation is for the first line of the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The treble staff begins with a treble clef and a key signature of two sharps. The melody is written in a simple, accessible style, using mostly quarter and eighth notes. The lyrics "God wel - comes all, strang - ers and friends;" are written below the treble staff, aligned with the notes. The bass staff begins with a bass clef and a key signature of two sharps. The accompaniment is written in a simple, accessible style, using mostly quarter and eighth notes. The lyrics "God wel - comes all, strang - ers and friends;" are written below the bass staff, aligned with the notes.

God's love is strong and it nev - er ends.

The second system of musical notation is for the second line of the hymn. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The treble staff begins with a treble clef and a key signature of two sharps. The melody is written in a simple, accessible style, using mostly quarter and eighth notes. The lyrics "God's love is strong and it nev - er ends." are written below the treble staff, aligned with the notes. The bass staff begins with a bass clef and a key signature of two sharps. The accompaniment is written in a simple, accessible style, using mostly quarter and eighth notes. The lyrics "God's love is strong and it nev - er ends." are written below the bass staff, aligned with the notes.

# COMMUNION HYMN • "BREAD OF LIFE, OUR HOST AND MEAL"

Evangelical Lutheran Worship 464



1 Bread of life, our host and meal, Je - sus, feed us.  
2 Bread now break and wine now pour, Je - sus, feed us.  
3 Grant for - give - ness in the feast— Je - sus, feed us—  
4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

# COMMUNION HYMN • "GOOD SOIL"

Worship & Praise 52



Lord, let my heart be good soil, o-pen to the seed of your



word. Lord, let my heart be good soil, where



love can grow and peace is un-der - stood. When my heart is hard,



break the stone a - way. When my heart is cold, warm it with the day.



When my heart is lost, lead me on your way. Lord, let my heart,



Lord, let my heart, Lord, let my heart be good soil.

## PRAYER AFTER COMMUNION

Loving God,

**you gathered us to your table and we drank deeply of your grace.**

**Send us out by your Spirit to love our neighbors as ourselves  
and proclaim your love in Jesus's name.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ  
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those  
who leave this assembly to share the gifts of this table  
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this community,  
and by the Bread of Life that satisfies all hunger, Jesus Christ our  
Lord. Amen.**

## BLESSING

May the God of mystery take you to unexpected places, may the God of  
humility teach you to serve without pride, may the God of wisdom inspire  
your work in the kingdom; and the blessing of God, Creator, Redeemer, and  
Sanctifier, be with you now and always.

**Amen.**

# SENDING HYMN • "A PLACE AT THE TABLE"

Gather, Third Edition 812

## Verses



1. For ev - 'ry - one born, a place at the ta - ble, for  
 2. For wom - an and man, a place at the ta - ble, re -  
 3. For young and for old, a place at the ta - ble, a  
 4. For just and un - just, a place at the ta - ble, a -  
 5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a  
 vis - ing the roles, de - cid - ing the share, with  
 voice to be heard, a part in the song, the  
 bus - er, a - bused, with need to for - give, in  
 live with - out fear, and sim - ply to be, to



shel - ter, a space, a safe place for grow - ing, for  
 wis - dom and grace, di - vid - ing the pow - er, for  
 hands of a child in hands that are wrin - kled, for  
 an - ger, in hurt, a mind - set of mer - cy, for  
 work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.  
 wom - an and man, a sys - tem that's fair.  
 young and for old, the right to be - long. And  
 just and un - just, a new way to live.  
 ev - 'ry - one born, the right to be free.

## Refrain



God will de - light when we are cre-a - tors of jus-tice and



joy, yes, God will de - light when we are cre-a - tors of



jus-tice, jus-tice and joy!



## SENDING

Go in peace. Live by the Spirit.

**Thanks be to God.**

## POSTLUDE

Flowers on the altar  
are given to the glory of God  
by Mary Finney  
in memory of her parents Sam and Pearl Crawford  
and in memory of Sharon McConnell.

# WORSHIP NOTES

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Worship leaders include:

PREACHER and PRESIDER: Pastor Eric Bostrom.

ASSISTING MINISTER: Tristan Cornell.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Janice Harrison, Diane Nelson.

USHERS: Walt Freed, Chris Ray, Sandi Swanson, Bob Yost (head usher).

GREETERS: Connie McCrossin, Lindy Nelson.

LECTOR: Karen Urstad.

COMMUNION ASSISTANTS: Terry Freed, Deborah VanderLey.

SOUND: Henry Peck.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171



# Mountain View Lutheran Church

**Fall worship hours / Sundays**

**8:15 a.m. + 10:45 a.m.**

**starting 9/14**

# God's work. Our hands.



September 7, 2025

## **We worship together.**

Worship begins at 9:30 a.m. and will be approximately 30 minutes long. We will gather together for singing, scripture reading, and brief instructions for the events of the day.

## **We serve together.**

Then, everyone will disperse to the various service projects from 10:00 a.m. to 3:00 p.m. (or until finished).

Sign up in the Gathering Space for one of the service projects.

- Clean up Nelson Nature Park with Pierce Conservation District.
- Serve a community meal at Messiah Lutheran Church, Auburn.
- Clean up at Mt. View Elementary Elementary School.
- Engage with the residents of Mill Ridge Village, Milton.
- Clean and organize the Edgewood Nourish Food Bank.
- Harvest orchard fruit in the MVLC Community Garden.
- Clean up trash along 122nd Avenue East.
- Provide a pre-game brunch for the families of Ashley House.

## **We eat together.**

At the end of the afternoon, everyone will return to MVLC at 4:00 p.m. for an all-church meal, reflecting on the projects accomplished and meaningful work done.

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