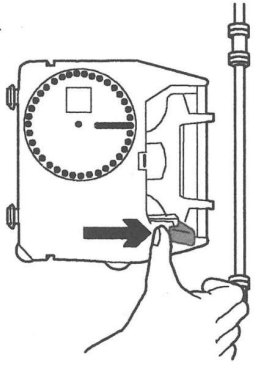
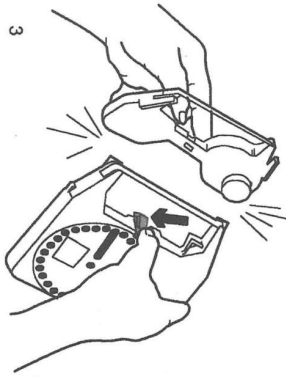


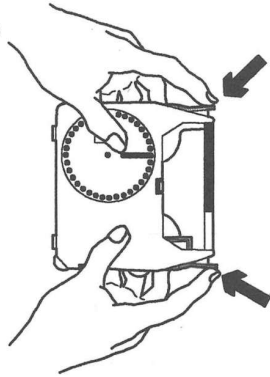
Removal and Installation



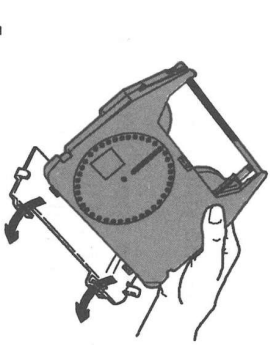
1
The Lord God appointed a bush



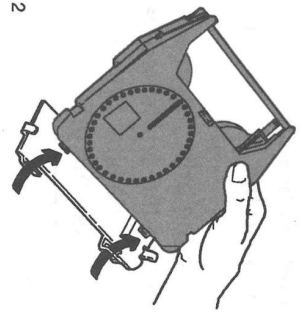
2
and made it come up over Jonah



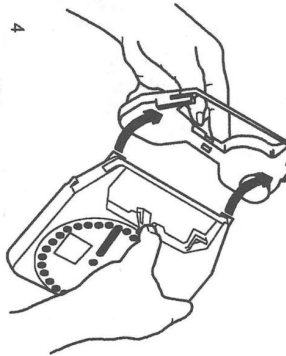
3
to give shade over his head



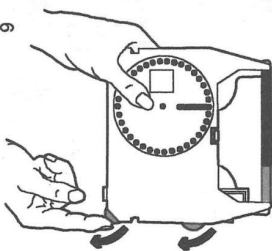
4
so Jonah was very happy about the bush.



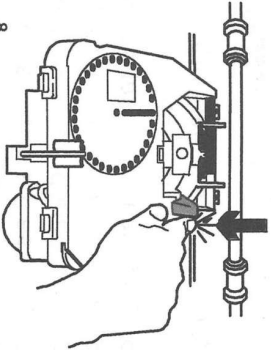
5
But when dawn came up the next day



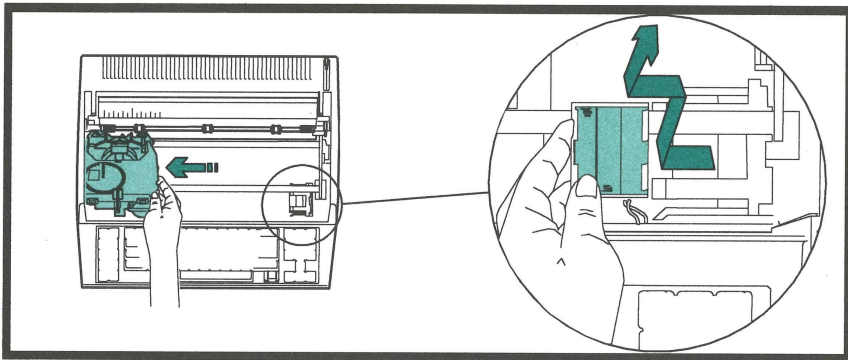
6
so that it withered.



7
so that it withered.



8
so that it withered.



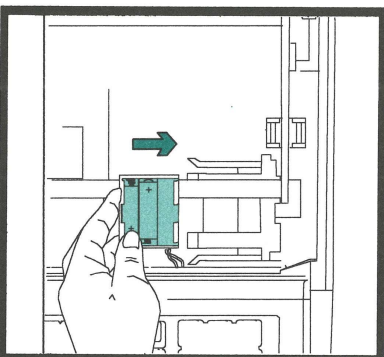
9

When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die.

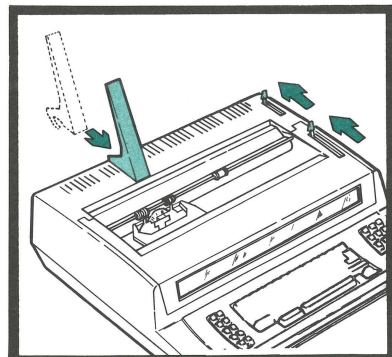
He said,
"It is better for me to die than to live."

But God said to Jonah,
"Is it right for you to be angry about the bush?"

And he said,
"Yes, angry enough to die."



11



12

Then the Lord said,
"You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?"

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

RENEWAL & RESTORATION

17TH SUNDAY after PENTECOST

Sunday, September 20, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All are invited to make the sign of the cross, +
the sign that is marked at baptism,
as the presiding minister begins.*

Because we do not always live our lives
in a manner worthy of the gospel of Christ,
we confess before God and one another
our sins and shortcomings.

In repentance,
let us turn toward God's grace and mercy.

You are invited to kneel or continue to stand.

PRAYER OF CONFESSION

**God of abundant goodness,
we confess that we want
your grace for ourselves
but often wish
punishment or exclusion on others.**

**We judge the efforts and motives of others
while ignoring the faults of our own.**

**Forgive us, we pray,
when we let jealousy overtake us.**

**Forgive us, we pray,
when we are petty even in the presence
of your generosity.**

**Forgive us, we pray,
when we feel slighted by you.**

May we ask once again for your mercy?

**Will you help us to be more
merciful toward one another?**

**We pray in the name of Christ Jesus,
by whose grace we are saved.**

Amen.

Silence for reflection.

DECLARATION OF FORGIVENESS

God extends to us mercy beyond our deserving,
grace beyond our ability to earn it.

**God has granted us the privilege of believing in Christ;
therefore we will live as grateful and forgiven people!**

Thanks be to God!

Stand.

GATHERING HYMN • "GRACIOUS SPIRIT, HEED OUR PLEADING"

Evangelical Lutheran Worship 401

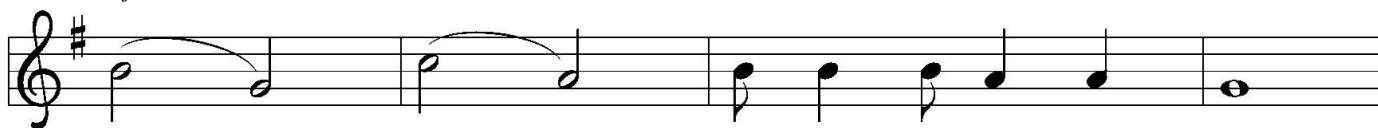


- 1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
2 Come to teach us, come to nour - ish those who be - lieve in Christ.
3 Guide our think-ing and our speak-ing done in your ho - ly name.

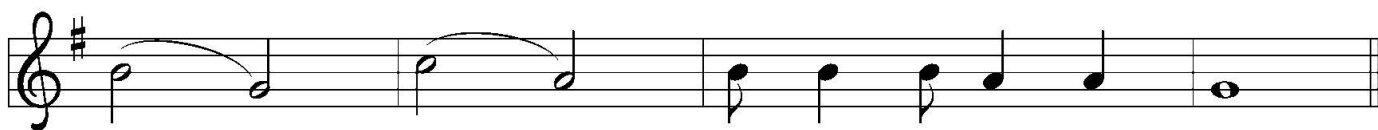


It's your lead-ing that we're need-ing, help us to fol - low you.
Bless the faith-ful, may they flour-ish, strength-ened by grace un - priced.
Mo - ti - vate all in their seek-ing, free - ing from guilt and shame.

Refrain



Come, come, come, Ho - ly Spir - it, come.



Come, come, come, Ho - ly Spir - it, come.

4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. **Refrain.**

5 Keep us fervent in our witness,
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. **Refrain.**

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Generous God,
you come to us again and again,
no matter how late it is in the day
or in our lives.

Calling to us,
gathering us in,
you give us your good work to do,
daily bread,
and boundless grace.

Increase in us a generous spirit
so that we may do your work with joy
alongside others whom you also love.

We celebrate your salvation not only in our lives,
but also in the lives of other people,
even those we had not imagined would be included
in the kingdom you are bringing.

Align us with your ways
and help us receive your gift of justice and mercy
as good news.

In Jesus Christ we pray.

Amen.

Sit.

PSALM • "THE LORD IS NEAR"

Lyric Psalter A • Psalm 145

*Cantor sings refrain; **then all repeat.***

*Cantor: verses; **congregation: refrain.***



1 I will bless you day after day,
and praise your name forever and ever.
The Lord is great and highly to be praised;
his greatness cannot be measured.
Refrain.

2 The Lord is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the Lord to all,
compassionate to all his creatures.
Refrain.

3 The Lord is just in all his ways,
and holy in all his deeds.
The Lord is close to all who call him,
who call on him in truth.
Refrain.

ACCLAMATION OF SCRIPTURE • "LORD, LET MY HEART BE GOOD SOIL"

Evangelical Lutheran Worship 512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

READING

A reading from the prophet Jonah.

Jonah 3:10—4:11

¹⁰ When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

¹ But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.” ⁴ And the Lord said, “Is it right for you to be angry?” ⁵ Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

⁹ But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” ¹⁰ Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

The word of the Lord.

Thanks be to God.

Sit.

CHILDREN'S SERMON + SERMON

SERMON NOTES

Stand.

HYMN OF THE DAY • "ALL WHO LOVE AND SERVE YOUR CITY"

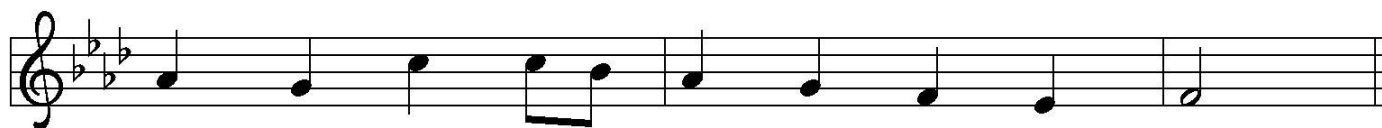
Evangelical Lutheran Worship 724



1 All who love and serve your cit - y, all who
 2 In your day of loss and sor - row, in your
 3 In your day of wealth and plen - ty, wast - ed
 4 For all days are days of judg - ment, and the
 5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
 day of help - less strife, hon - or, peace, and love re -
 work and wast - ed play, call to mind the word of
 Lord is wait - ing still, draw - ing near a world that
 cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
 treat - ing, seek the Lord, who is your life.
 Je - sus, "You must work while it is day."
 spurns him, of - f'ring peace from Cal - v'ry's hill.
 glo - ry. Be its name "The Lord is there!"

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Reminded of God's gracious and abundant love,
we offer our prayers,
confident that God hears us.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Grant the prayers we have offered,
what we have forgotten to ask,
and whatever else you see that we need.

We ask this in the name of Jesus.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Whether we have much or only a little,
we can share our daily bread so that all will be fed.

As we have received,
so now we give,
in the vineyard of the Lord,
our tithes and offerings.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

On behalf of the Stewardship Team, we are grateful for the generous offerings you have shared this year. Thank uou! August was a strong month financially as offerings exceeded expenses by \$21,000. Entering into the fall, MVLC is in a strong position financially as our year-to-date income is \$24,000 greater than our year-to-date expenses. Your generous giving helps MVLC to LOVE, GROW, and SHARE in more and more ways.

Stand.

OFFERING SONG • "LET THE VINEYARDS BE FRUITFUL"

Evangelical Lutheran Worship 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in treble clef. The key signature has one flat (B-flat). The melody is simple and melodic, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff ends with a double bar line.

OFFERING PRAYER

God of creation,
you send rain and the earth springs forth abundantly.

All blessings are from you;
make us generous with what we have.

Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

Amen.

THE GREAT THANKSGIVING

ELW, Holy Communion, Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

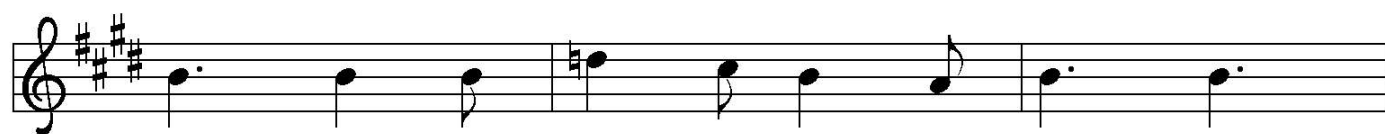
Evangelical Lutheran Worship 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Evangelical Lutheran Worship 195

Lamb of God, you take a - way the sin of the world; have mer-cy on

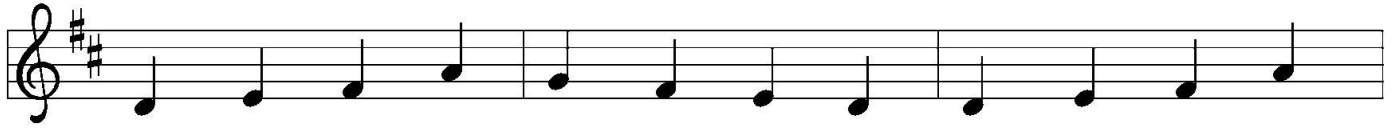
us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

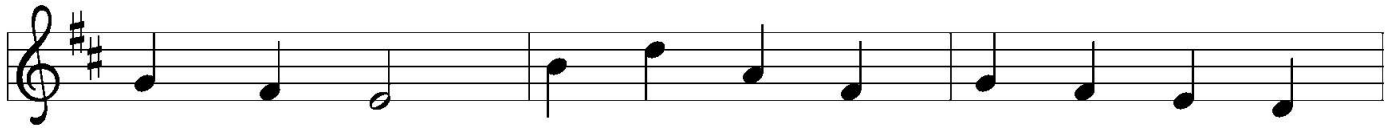
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • "WILL YOU LET ME BE YOUR SERVANT"

Evangelical Lutheran Worship 659



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

COMMUNION HYMN • "AS THE GRAINS OF WHEAT"

Evangelical Lutheran Worship 465

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

COMMUNION HYMN • "BLESSED ASSURANCE"

Evangelical Lutheran Worship 638



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.**

By your Spirit, send us from this table to serve a needy world.

**Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,
**you took the form of a servant, offering yourself as food,
comfort, and strength to a sick and hurting world.**

**Anoint with a servant heart those who take your word and
sacrament to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those who feast on
your body and blood and receive your words of new life.**

**May we all recognize that we have a place and a home in the
body of our Lord Jesus Christ. Amen.**

BLESSING AND COMMISSIONING OF THE MISSION ENDOWMENT FUND COMMITTEE

SENDING HYMN • "JUST A CLOSER WALK WITH THEE"

Evangelical Lutheran Worship 697

The musical score is written for a single melodic line on a treble clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody begins with a half rest, followed by a series of eighth and quarter notes. The lyrics are printed below the staff, with some words aligned under specific notes. The score includes a refrain and three verses of the hymn. The melody concludes with a double bar line.

Refrain Just a clos - er walk with thee, grant it, Je - sus, is my plea;
1 I am weak but thou art strong: Je - sus, keep me from all wrong;
2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
3 When my fee - ble life is o'er, time for me will be no more;

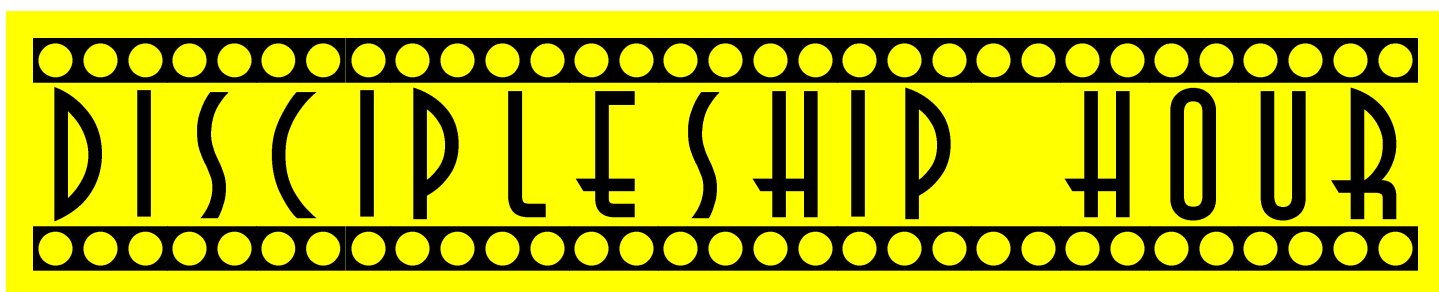
dai - ly walk-ing close to thee, let it be, dear Lord, let it be.
I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*
Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

SENDING

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE



Adult Discipleship Hour in the Life Together Hall

9:30 a.m.

SEPTEMBER

- ②⑦ Animate Discipleship: Cross with Pastor Eric.
- ②⑦ Animate Discipleship: Salvation with Pastor Eric.

OCTOBER

- ①④ Guest speaker, PLU Professor of Hebrew Bible, Antonio Finitis.
- ①① Lutheran Summer Music experience with Elsa Lysne.
- ①⑧ Footsteps of Paul presentation with members of the MVLC travel group.
- ②⑤ Reformation Sunday. Listening session with the MVLC Church Council.

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2026, all rights reserved.

Texts printed include:

- Some worship content is from Sundays and Seasons [sundaysandseasons.com] © 2026 Augsburg Fortress. Used by permission and under license.
- “Call to Confession,” “Prayer of Confession,” “Declaration of Forgiveness,” “Prayer of the Day,” and “Invitation to the Offering” are reprinted by permission of Westminster John Knox Press from *Feasting on the Word® Worship Companion* © 2013.

Images printed include:

- Front cover: “Removal and Installation—Prophet, Bush, Great City,” found paper and text, 2026, by Troy Kehm-Goins. Fair use of IBM Wheelwriter 1000 User’s Guide. Jonah 4:6-11.

Songs printed include:

- “I Come with Joy.” Text: Brian A. Wren © 1971, rev. 1995 Hope Publishing Company. Music: W. Walker, *Southern Harmony*, 1835. Used by permission. CCLI License #1176836.
- “Psalm 103: The Lord is Kind and Merciful.” Text: Psalm 103:1-2, 3-4, 8; para. by Marty Haugen © 1983 GIA Publications, Inc.; refrain trans. © 1969 ICEL. Music: Marty Haugen © 1983 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Lord, Let My Heart Be Good Soil.” Text and music: Handt Hanson © 1985 Prince of Peace Publishing, Changing Church, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Our Father, We Have Wandered.” Text: Kevin Nichols © 1981 International Committee on English in the Liturgy, Inc. Music: Hans Leo Hassler; arr. Johann Sebastian Bach.
- “Let the Vineyards Be Fruitful.” Music: Richard W. Hillert. Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Holy, Holy, Holy.” Music: *Now the Feast and Celebration*, Marty Haugen © 1990 GIA Publications. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Lamb of God” Music: *Bread of Life*, Jeremy Young © 1995 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “Come, Let Us Eat.” Text: Billema Kwillia, sts. 1-3; Gilbert E. Doan Jr., st. 4. Music: Billema Kwillia, adapt. Text sts. 1-3 and tune © Lutheran World Federation. Text st. 4 and adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “We Come to the Hungry Feast.” Text and music: Ray Makeever © 1982 Ray Makeever, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- “I Received the Living God.” Text and music: Anonymous. Public domain.
- “The Spirit Sends Us Forth to Serve.” Text: Dolores Dufner, OSB © 1993 Dolores Dufner, admin. OCP Publications. Music: attr. Thomas Haweis. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-709305.

Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDER: Pastor Eric Bostrom.

ASSISTING MINISTER: Steve Pahre.

MUSIC LEADER: Lia Koenig.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Sue Bradley, Kathy Harris, Janice Harrison.

8:15 a.m.

USHERS: Janice Harrison, Gary Larson (head usher), Janet Larson, Sandi Swanson.

GREETERS: Connie McCrossin, Julie Williams.

ACOLYTES: Gretchen Schaefer, Joanna Schaefer.

LECTOR: Chris Schaefer.

COMMUNION ASSISTANTS: Jeanne Anderson, Connie McCrossin.

SOUND: Clayton Hashley, Nathaniel Schaefer.

10:45 a.m.

USHERS: Mark Cantrell (head usher), Diane Nelson, Michelle Schweikl.

GREETER: Diane Obert.

LECTOR: Addison Williamson.

COMMUNION ASSISTANTS: Diane Obert, Karyn Williamson.

SOUND: Beth Ann Johnson.

Flowers on the altar are given to the glory of God

- by Skip and Janice Harrison in memory of their dear friend Jacque Fauber.
- by Marlene Wright in honor of Connor’s 30th birthday.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171