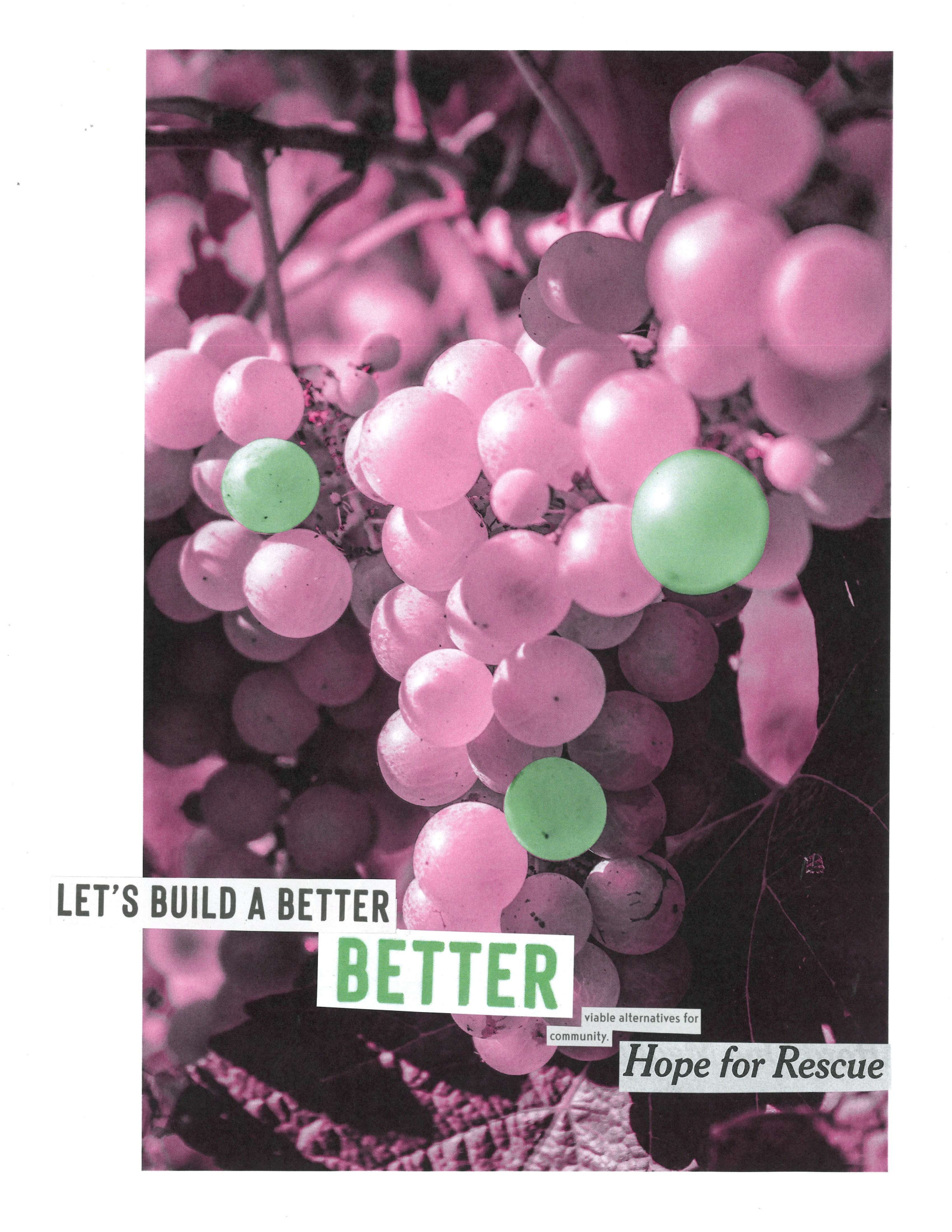




LET'S BUILD A BETTER

BETTER

viable alternatives for
community.

Hope for Rescue

*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRIORITIES

19TH SUNDAY after PENTECOST

Sunday, October 4, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All are invited to make the sign of the cross, +
the sign that is marked at baptism,
as the presiding minister begins.*

Whatever good we believe we have done
is nothing
compared to the righteousness of Christ.

Whatever wrong we know we have done
is nothing
compared to the grace of God.

With faith in Christ's righteousness
and confidence in God's grace,
let us confess our sin.

You are invited to kneel or continue to stand.

PRAYER OF CONFESSION

**Loving God, you have planted us
like a vineyard on a fertile hill.**

**You cleared away the stones,
planted us with choice vines,
and kept watch over us by night and day.**

**But we have not yielded the good fruit
that you expected or desired.**

**We are overgrown with sin,
choked out by violence and injustice.**

Forgive us, we pray.

**Uproot our evil, prune away our sin,
and shower upon us the gift of your grace;
through Jesus Christ our Lord.**

Amen.

Silence for reflection.

DECLARATION OF FORGIVENESS

Our salvation does not depend
on anything we have done,
but comes from the grace of God alone
through faith in Jesus Christ.

This is the good news:
in Jesus Christ we are forgiven.

Thanks be to God.

Stand.

GATHERING HYMN • "GATHER US IN"

Evangelical Lutheran Worship 532



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . of love in our flesh and our bone.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Holy God, Maker of heaven and earth,
out of your great love for the world
you sent us your beloved Son—
knowing the world wasn't yet ready for him.

Have mercy on us, O Lord;
make us ready to receive him now
so that we may be the people of your vineyard
and bear good fruit for your holy realm;
through Jesus Christ our Savior.

Amen.

Sit.

READING

A reading from the letter to the Philippians.

Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me.

¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

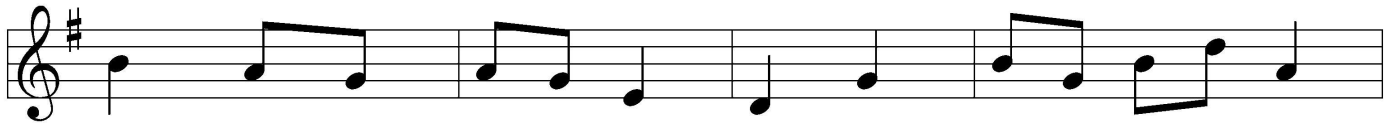
Thanks be to God.

PSALM • "BEHOLD AND TEND THE VINE"

Dancing at the Harvest • Psalm 80

*Cantor sings refrain; **then all repeat.***

*Cantor: verses; **congregation: refrain.***



Look down from heav-en, O God; be - hold and tend this vine.



Look down from heav-en, O God; be - hold and tend this vine.

Restore us, O God of hosts;
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt;
you cast out the nations and planted it. **Refrain.**

You prepared the ground for it;
it took root and filled the land.
The mountains were covered by its shadow
and the towering cedar trees by its boughs. **Refrain.**

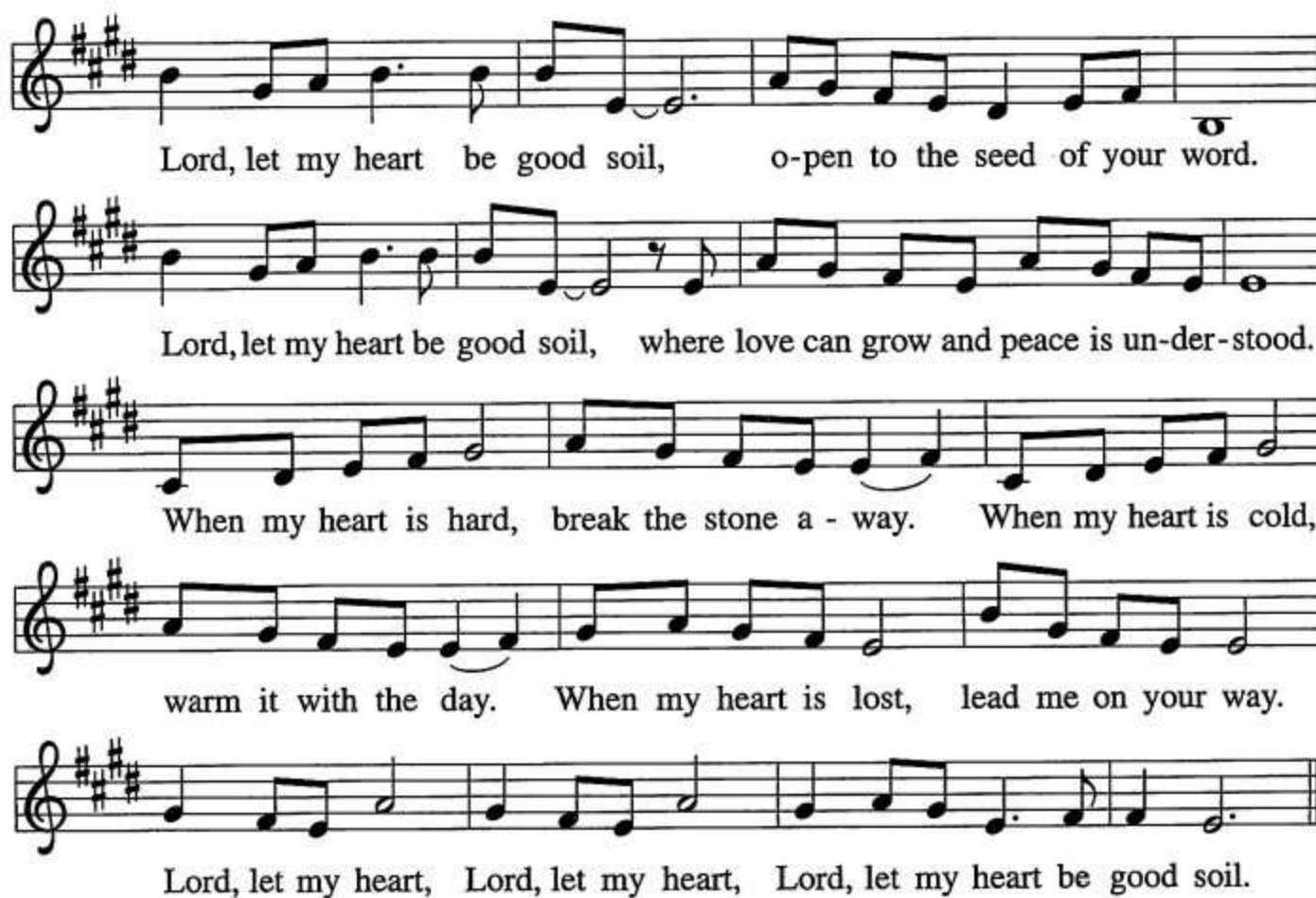
You stretched out its tendrils to the sea
and its branches to the river.
Why have you broken down its wall,
so that all who pass by pluck off its grapes? **Refrain.**

The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted. **Refrain.**

Stand.

ACCLAMATION OF SCRIPTURE • "LORD, LET MY HEART BE GOOD SOIL"

Evangelical Lutheran Worship 512



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

GOSPEL

The holy gospel according to Matthew.

Glory to you, O Lord.

Matthew 21:33-46

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of our Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

SERMON NOTES

Stand.

HYMN OF THE DAY • "WILL YOU COME AND FOLLOW ME"

Evangelical Lutheran Worship 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and you ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Seeking the Spirit of God
who makes all things new,
we pray for the church and the world.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God,
we lift up these spoken prayers and those in our hearts;
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Without Christ, all that we have is nothing at all.

With Christ, even the smallest amount of seeds
produces abundance beyond measure.

Let us trust in God's power to magnify and multiply.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

*MVLC is proud to welcome Daniel Schreiner as our Music Director!
Wednesday choir rehearsals begin Wednesday, October 14 at 6:30 p.m.
All singers are welcome.*

*Did you know our spending guideline allocates \$31,000 this year to
resource our worship and music ministries? And Daniel's compensation is
in addition to this number. Your generous giving ensures that MVLC's
music and worship LOVE, GROW, and SHARE the heart, mind, and spirit
of Christ.*

Sit.

OFFERING SONG • "LET THE VINEYARDS BE FRUITFUL"

Evangelical Lutheran Worship 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in treble clef. The key signature has one flat (B-flat). The melody is simple and melodic, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff ends with a double bar line.

OFFERING PRAYER

God of creation,
you send rain and the earth springs forth abundantly.

All blessings are from you;
make us generous with what we have.

Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

Amen.

THE GREAT THANKSGIVING

ELW, Holy Communion, Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship 191

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Evangelical Lutheran Worship 195

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • "JESUS LOVES ME!"

Evangelical Lutheran Worship 595

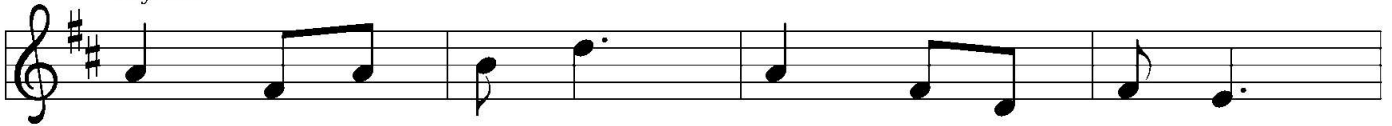


- 1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

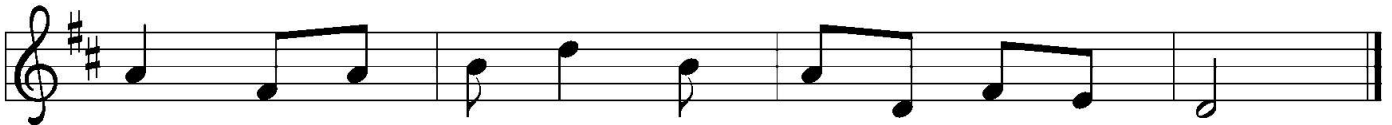


lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain



Yes, Je - sus loves me, yes, Je - sus loves me,



yes, Je - sus loves me, the Bi - ble tells me so.

COMMUNION HYMN • "UNITED AT THE TABLE"

Evangelical Lutheran Worship 498



U - nit - ed at the ta - ble: all our joy is



joined in song. U - nit - ed in the faith:



all our joy to God be - longs.



1 We will praise God, we will sing
2 We will praise God, we will feast
3 We will praise God, we will play



al - le - lu - ias with hymns and with psalm - o - dy;
at the boun - ti - ful ta - ble of life and grace;
al - le - lu - ias with rhy - thm and in - stru - ments;



we will praise God for the love
we will praise God and give thanks
we will praise God for the love



that sus - tains us e - ter - nal - ly.
for com - mu - nion with ev - 'ry race.
that in - vites all cre - a - tion to dance.

COMMUNION HYMN • "ONE BREAD, ONE BODY"

Evangelical Lutheran Worship 496

Refrain



One bread, one bod-y, one Lord of all; one cup of



bles-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.**

By your Spirit, send us from this table to serve a needy world.

**Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**you took the form of a servant, offering yourself as food,
comfort, and strength to a sick and hurting world.**

**Anoint with a servant heart those who take your word and
sacrament to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those who feast on
your body and blood and receive your words of new life.**

**May we all recognize that we have a place and a home in the
body of our Lord Jesus Christ. Amen.**

BLESSING

God has a mission for us and God has used this worship
to equip us for our mission.

**As a community following Christ,
we LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.**

SENDING HYMN • "LET US TALENTS AND TONGUES EMPLOY"

Evangelical Lutheran Worship 674



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

SENDING

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Andrew Conley-Holcom.

PRESIDER: Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Bob Linden.

MUSIC LEADER: Daniel Schreiner.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Cindy Jones, Diksha Knierim, Sandy Knierim, Angela Machumu.

8:15 a.m.

USHERS: Gary Larson, Mike Lindstrom, Sandi Swanson (head usher).

GREETERS: Flora Larson, Carol Powers.

ACOLYTES: Grace Sevigny, Jude Sevigny.

LECTOR: Jeanne Anderson.

COMMUNION ASSISTANTS: Carol Powers, Betsy Tunstall.

SOUND: Nate Schaefer.

10:45 a.m.

USHERS: Mark Cantrell, John Dahle, Erik Knierim (head usher), Diane Obert.

GREETERS: Michelle Schweikl, Dotty Shireman.

ACOLYTES: Callia Olson, Emilia Olson.

LECTOR: Laney Olson.

COMMUNION ASSISTANTS: Carolee Berntsen, Karla Briggs.

SOUND: Beth Ann Johnson.

Flowers on the altar are given to the glory of God
by the MVLC Altar Guild.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

INTERFAITH OPPORTUNITIES WITH ASSOCIATED MINISTRIES

INTERFAITH ENCOUNTERS and DIALOGUE

Thursday, October 15, 2026 • 7:00 to 8:30 p.m.

St. Charles Borromeo Parish Center, 7112 S 12th St, Tacoma, WA 98465

Join Associated Ministries at this quarterly evening of learning and dialogue. Panelists from various faith traditions will share what it means in their tradition to “live justly.” The event is free, but please register at bit.ly/4xGQmW2

•

FROM FAITH to ACTION: STRENGTHENING COMMUNITY, ADVANCING JUSTICE

Thursday, October 22, 2026 • 6:00 to 8:00 p.m.

Location in Tacoma, to be determined

Join Associated Ministries and the Faith Action Network for an energizing evening of community-building and advocacy. Connect with local leaders, hear powerful stories, and learn concrete ways to take action at the city, county, and state levels. You’ll explore emerging legislative priorities, share experiences from your own congregation, and try out simple advocacy tools that help turn shared values into meaningful change. Come build relationships, strengthen your voice, and prepare for collective action. Snacks and beverages provided.

Learn more and register at bit.ly/4xDTmSO

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INTERFAITH CELEBRATION of GRATITUDE GATHERING

Sunday, November 22, 2026 • 3:00 to 4:00 p.m.

Temple Beth El, 5975 S 12th St, Tacoma, WA 98465

For decades, this annual gathering has brought together people of many faith traditions. This gathering has included participants from the Bahá’í, Buddhist, Roman Catholic, Center for Spiritual Living, The Church of Jesus Christ of Latter-day Saints, Jewish, Muslim, Native American, Protestant, Sikh, Sufi, Unitarian Universalist and other faith traditions.

Learn more at bit.ly/4yaHdWl