



TIME AFTER PENTECOST / AUTUMN

17TH SUNDAY after Pentecost

Sunday, October 5, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

We turn to God in praise and prayer
not from a position of power and strength,
but from the broken edges of our lives,
from the broken edges of the world and the church.

We offer our prayers of confession,
trusting in the One who is reconciling all things.

Kneel or remain standing.

PRAYER OF CONFESSION

**Merciful God,
we confess that the world suffers because of our sin.**

We use power against others for our own benefit.

**We misuse the natural resources of the earth
in carelessness and greed.**

**By our habits and apathies,
others are subjected to desolation, even despair.**

**Forgive us for making enemies and exiles
of those you call us to love and serve.**

Forgive us for laying waste to the landscape of creation.

**Forgive us for being complicit in causing others to grieve
and wander without rest.**

We wait on you, O God.

We hope in you.

You alone can restore all things, even us.

We pray in Christ's name.

Amen.

DECLARATION OF FORGIVENESS

God, in Christ Jesus,
grants us grace, mercy, and peace.

Let us hold to the sound teaching of the faith:
that God has the power to save us
and has given us grace through all the ages.

**We receive the treasure of faith entrusted to us,
with the help of the Holy Spirit living in us.**

Thanks be to God!

GATHERING HYMN • “DEAREST JESUS, AT YOUR WORD”

Evangelical Lutheran Worship 520



1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



gain to hear you; let our thoughts and hearts be stirred
dark - ness shroud - ed till your Spir - it breaks the night,
God pro - ceed - ing, Je - sus, send your bless - ed light;
ad - o - ra - tion! Grant us what we need the most:



and in glow - ing faith be near you as the prom - is -
fill - ing us with light un - cloud - ed. All good thoughts and
help our hear - ing, speak - ing, heed - ing, that our prayers and
all your gos - pel's con - so - la - tion while we here on



es here giv - en draw us whol - ly up to heav - en.
all good liv - ing come but by your gra - cious giv - ing.
songs may please you, as with grate - ful hearts we praise you.
earth a - wait you, till in heav'n with praise we greet you.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

With One Voice, Light of Christ

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

C Lord, have mer - cy.

wor-ship and praise, let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, com-fort, and de-fend us, gra-cious Lord.

C A - men

HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

PRAYER OF THE DAY

God of our salvation,
we thank you for your gift of faith.

We thank you for all those who have taught us the good news.

Kindle in us always this gift, this good treasure,
that we may live the life to which you have called us,
according to your purpose and grace.

We pray in the name of the one
who abolished death
and brought life to light
through the gospel,
our Savior Christ Jesus.

Amen.

Sit.

READING

A reading from the second letter to Timothy.

2 Timothy 1:1-14

¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. ¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.

Thanks be to God.

READING

A responsive reading from the Psalms.

Psalm 37:1-9

- ¹ Do not be provoked by evildoers;
do not be jealous of those who do wrong.
- ² **For they shall soon wither like the grass,
and like the green grass fade away.**
- ³ Put your trust in the Lord and do good;
dwell in the land and find safe pasture.
- ⁴ **Take delight in the Lord,
who shall give you your heart's desire.**
- ⁵ Commit your way to the Lord; put your trust in the Lord,
and see what God will do.
- ⁶ **The Lord will make your vindication as clear as the light
and the justice of your case like the noonday sun.**
- ⁷ Be still before the Lord and wait patiently.
Do not be provoked by the one who prospers,
the one who succeeds in evil schemes.
- ⁸ **Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.**
- ⁹ For evildoers shall be cut off,
but those who hope in the Lord shall possess the land.

The word of the Lord.

Thanks be to God.

READING

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 17:5-10

⁵ The apostles said to the Lord, “Increase our faith!” ⁶ The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷ “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? ⁸ Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Stand.

HYMN OF THE DAY • "GOD OF LITTLE THINGS"

Hope Will Not Fail

Cantor/choir sings verses 1 and 2.

Congregation sings verses 3 and 4.



1. God of lit - tle things—	the seed we bare - ly see	that
2. God of lit - tle things—	a lunch of fish and bread	that,
3. God of lit - tle things—	the spar - row in her flight	whose
4. God of lit - tle things	who nur - tures what seems small	to



sprouts up from a ti - ny shoot to	form a might - y tree—	ac -
blessed and bro - ken by your child, can	keep five thou - sand fed—	re -
rise and fall, though seen by few, is	pre - cious in your sight—	in -
raise and tend a bound - less reign with	room e - nough for all:	ex -



cept our seed - ling faith,	the scar - ci - ty we sow;	and God of lit - tle
ceive our mea - ger faith,	the truth we trust the least;	and God of lit - tle
spire our fledg - ling faith	to o - pen and take wing;	for God of lit - tle
pand our bound - ed faith	be - yond its nar - row scope,	for God of lit - tle



things, come help our	small - ness grow.
things, from small-ness	make a feast.
things, you make our	small - ness sing.
things, in small-ness	blos - soms hope.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Renewed in God's everlasting grace,
let us pray for the church,
the world, and all creation.

At the conclusion of each petition:

God of grace,
receive our prayer.

We offer our prayers, O God,
trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Before us is a world in great need, waiting in hope.

We are a people holding treasure meant to be given away:
the good news of Christ;
resources of time, talents, and money.

If we are to participate in God's steadfast love and mercy,
we must give sacrificially to the needs of God's people.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

8:15 a.m.

"Rejoice in Love"

MVLC Sanctuary Choir

OFFERTORY RESPONSE • "LET US ENTER IN"

Dancing at the Harvest 32



1 Let us en-ter in to the song of thanks-giv-ing and free-dom.



Let us en-ter in to the long line of peo-ple in need.



Let us en-ter in to the strong mind that God is still liv-ing.



Heal-ing, for-giv-ing— Let us en-ter in.

OFFERING PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.

Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice part on a treble clef staff with a key signature of two sharps (F# and C#) and a 7/8 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, with some words in bold. The score is divided into four lines of music, each with a corresponding line of lyrics. The lyrics are: 'The Lord be with you. Lift up your hearts. And al-so with you. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P The Lord be with you. **P** Lift up your hearts.

C And al-so with you. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord,
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a common time signature symbol. The second staff has a triplet of eighth notes marked with a '3'. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table which means...

Come, not because you are strong
but because you are weak.

Come, not because of any goodness of your own
but because you need mercy and help.

Come, because you love Christ a little
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

With One Voice, Light of Christ

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



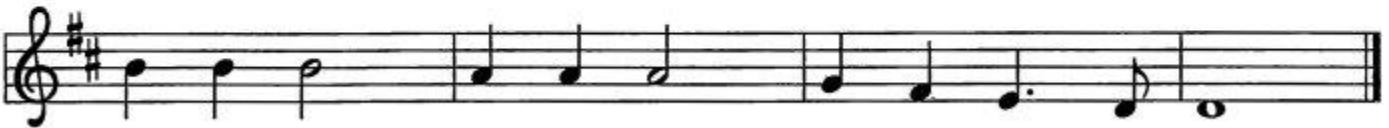
1 In the sing - ing, in the si - lence, in the hands ex - spect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

COMMUNION HYMN • "COME TO THE TABLE"

Worship & Praise 33

F B \flat /F C/E Dsus $\frac{4}{2}$ Dm $\frac{7}{C}$ B \flat C $\frac{7}{sus}$

Come to the ta - ble of mer - cy, pre - pared with the wine and the

F Gm $\frac{7}{C}$ B \flat /C F B \flat /F Dsus $\frac{4}{2}$ Dm $\frac{7}{C}$

bread. All who are hun - gry and thirst - y,

B \flat C $\frac{7}{sus}$ Fsus F Am B \flat M $\frac{7}{C}$

come and your souls will be fed. Come at the Lord's in - vi -

C $\frac{7}{B\flat}$ Am Dm $\frac{7}{C}$ Gm $\frac{7}{C}$ Dm/F C/E B \flat /D C

ta - tion; re - ceive from his nail - scarred hand.

F B \flat /F C/E Dsus $\frac{4}{2}$ Dm $\frac{7}{C}$ B \flat C $\frac{7}{sus}$ Fsus F

Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

COMMUNION HYMN • "EAT THIS BREAD"

With One Voice 709

The image shows a musical score for a hymn titled "EAT THIS BREAD". It is written for a single voice part, with the lyrics printed below the notes. The score is in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has two staves: a treble staff and a bass staff. The lyrics for the first system are "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system also has two staves: a treble staff and a bass staff. The lyrics for the second system are "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, clear style, suitable for a single voice.

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Stand.

PRAYER AFTER COMMUNION

O God,

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound.

May they be sustained by the love and prayers of this community, and by the Bread of Life that satisfies all hunger, Jesus Christ our Lord. Amen.

BLESSING

May the steadfast love of God be upon you.

May the grace of Christ Jesus our Lord be within you.

May the abiding presence of the Holy Spirit uphold you,
now and forever.

Amen.

SENDING HYMN • "BEAUTY FOR BROKENNESS"

Worship & Praise 17

1 Beau - ty for bro - ken - ness, hope for de - spair:
 2 Shel - ter for fra - gile lives, cures for their ills,
 4 Rest for the rav - aged earth, o - ceans and streams,
 5 Light - en our dark - ness, breathe on this flame,
 Lord, in the suf - fer - ing this is our prayer.
 work for the crafts - men, trade for their skills;
 plun - dered and poi - soned, our fu - ture, our dreams.
 un - til your jus - tice burns bright - ly a - gain;
 Bread for the chil - dren, jus - tice, joy, peace;
 land for the dis - pos - sessed, rights for the weak,
 Lord, end our mad - ness, care - less - ness, greed;
 un - til the na - tions learn of your ways,
 sun - rise to sun - set your king - dom in - crease.
 voic - es to plead the cause of those who can't speak.
 make us con - tent with the things that we need.
 seek your sal - va - tion, and bring you their praise.
Refrain
 God of the poor, friend of the weak, give us com - pas - sion, we
 pray; melt our cold hearts, let tears fall like rain.
 Come, change our love from a spark to a flame.

SENDING

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

•

ADULT EDUCATION

Sunday, October 5, 2025 • 9:30 a.m. in the Life Together Hall
Sunday, October 12, 2025 • 9:30 a.m. in the Life Together Hall

PLU Professor Kevin O'Brien teaches a two-session Adult Education class, "To Testify to the Truth: Christian Thoughts on Dishonesty and Honesty in Public Life."

How, in the politics and culture of the contemporary United States, can Christians advocate for and defend the virtue of honesty and the importance of shared truths? These talks will draw Biblical inspiration focusing on the stories of Jesus' arrest and trial. The dishonesty of Judas and Pilate teach us about the dangers and pitfalls of public lies. Peter's repentance for his dishonesty teaches us that we are called to tell the truth about what we love. Drawing on these stories, we will reflect on how our love for God's world and our neighbors can inspire us to tell and insist upon the truth.

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2025, all rights reserved.

Texts printed include:

- Some worship content is from Sundays and Seasons [sundaysandseasons.com] © 2025 Augsburg Fortress. Used by permission and under license.
- Some worship content is from Narrative Lectionary 2024-2025 [narrativelectionary.com] © Working Preacher/Luther Seminary. Used by permission.
- "Call to Confession," "Prayer of Confession," "Declaration of Forgiveness," "Prayer of the Day," "Invitation to the Offering," and "Blessing" are reprinted by permission of Westminster John Knox Press from Feasting on the Word Worship Companion © 2013
- "Distribution / Open Communion Table" is by George McLeod of the Iona Community..

Images printed include:

- Front cover, center: "The Mulberry Tree," oil on canvas, 1889, by Vincent Van Gogh. Public domain.
- Front cover, top and bottom: Details of "The Sea at Les Saintes-Maries-de-la-Mer," oil on canvas, 1888, by Vincent Van Gogh. Public domain.

Songs printed include:

- "Dearest Jesus, at Your Word." Text: Tobias Clausnitzer, sts. 1-3; Gesangbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth. Music: Johann R. Ahle. Public domain.
- "God of Little Things." Text: David Bjorlin. Music: Benjamin Moody. Text and music © 2021 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "Let Us Enter In." Text and music: Ray Makeever © 1983 Ray Makeever, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305
- "In the Singing." Text: Shirley Erena Murray. Music: Carlton R. Young. Text and music © 1996 Hope Publishing Company. Used by permission. CCLI License #11176836.
- "Come to the Table." Text: Claire Cloninger. Music: Martin J. Nystrom. Text and music © 1991 Integrity's Hosanna! Music; Juniper Landing Music, admin. Word Music; and Word Music. Used by permission. CCLI License #11176836.
- "Eat This Bread." Text: John 6; adapt. Robert Batastini, and the Taizé Community. Music: Jacques Berthier. Text and music © 1984 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "Beauty for Brokenness (God of the Poor)." Text and music: Graham Kendrick © 1975 Make Way Music, admin. Integrity Music, Inc. Used by permission. CCLI License #11176836.
- "Kyrle," "Hymn of Praise (This Is the Feast)," "The Great Thanksgiving," "Sanctus" and "Lamb of God" are from "Holy Communion: Light of Christ, Setting 4" from With One Voice © 1995 Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Eric Bostrom.

ASSISTING MINISTER: Steve Pahre.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Kay Coody, Kathy Harris, Sandy Knierim, Karen Lonn.

8:15 a.m.

USHERS: Skip Harrison (head usher), Gary Larson, George Rowe, Betsy Tunstall.

GREETERS: Ken Edmonds, Ellen Leapaldt.

LECTOR: Michelle Schweikl.

COMMUNION ASSISTANTS: Kathy Harris, Janice Harrison.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell, John Dahle, Erik Knierim (head usher), Diane Obert.

GREETERS: Lynn Nichols, Paige Nichols.

ACOLYTE: Camdon Cornell.

LECTOR: Steve Schumacher.

COMMUNION ASSISTANTS: Karla Briggs, Scott VanderLey.

SOUND: Clayton Hashley, Megan Hutton.

Flowers on the altar are given to the glory of God:

- by Jeanne Anderson in appreciation of our church family.
- by Betsy Tunstall in honor of Bruce's birthday.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171