

TIME AFTER PENTECOST / AUTUMN

EIGHTEENTH SUNDAY after Pentecost

Sunday, October 12, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Since Jesus Christ was a descendant of David,
Christ shared our humanity.

He understands our struggle to be faithful.

Yet even when we are faithless,
Christ remains faithful.

Jesus came not to condemn or exclude,
but to make us well,
to make us whole.

In his name we confess our sins and call out,
“Lord, have mercy on us!”

Kneel or remain standing.

PRAYER OF CONFESSION

**God of mercy and grace,
we are meant to praise you
and give thanks to you always.**

**We confess that we do not live out
of constant gratitude.**

We harbor resentment for what we lack.

We blame you; we blame others.

We doubt your compassion, even your power.

**We find it hard to give ourselves away to you,
or to others,
in generous expressions of gratitude and praise.**

**Forgive us, we pray,
for attitudes and behaviors that diminish in us
joyful thanksgiving.**

**Heal and restore us so that we may return to you
with a right spirit.**

**Help us to live holy and joyful lives,
befitting people you love and save.**

We pray in Christ's name.

Amen.

DECLARATION OF FORGIVENESS

In the waters of baptism,
we have died with Christ
and we have been raised with him to new life.

Nothing in life or in death can separate us
from the love of God in Christ Jesus our Lord.

In Christ we are forgiven and set free
to live in praise and thanksgiving!

Thanks be to God!

GATHERING HYMN • "OH, SING TO THE LORD"

Evangelical Lutheran Worship 822



1 Oh, sing to the Lord, oh, sing God a new song.
2 For God is the Lord, and God has done won - ders.
3 So dance for our God and blow all the trum - pets.
4 Oh, shout to our God, who gave us the Spir - it.
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Oh, sing to the Lord, oh, sing God a new song.
For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!



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For God is the Lord, and God has done won - ders.
So dance for our God and blow all the trum - pets.
Oh, shout to our God, who gave us the Spir - it.
For Je - sus is Lord! A - men! Al - le - lu - ia!



Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.
Oh, sing to our God, oh, sing to our God.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

With One Voice, Light of Christ

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. [A] For this ho-ly house, and for all who of-fer here their

[C] Lord, have mer - cy.

wor-ship and praise, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] Help, save, com-fort, and de-fend us, gra-cious Lord.

[C] A - men

HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



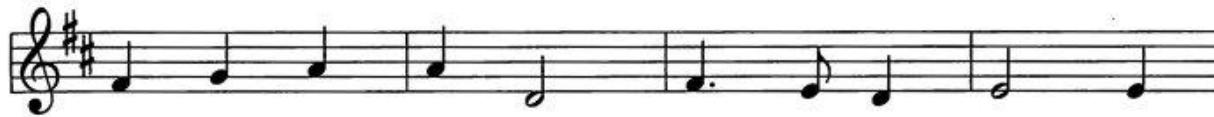
Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

PRAYER OF THE DAY

God of our salvation,
you are the source of wisdom and joy.

Your love and mercies are not limited
to one time or to one people.

You continue to heal and to save,
transcending the artificial boundaries and barriers we set.

For such expansive love,
it is our right, duty, and joy
to offer you all our thanks and praise,
now and forever.

Amen.

Sit.

READING

A reading from the second book of the Kings.

2 Kings 5:1-3, 7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

¹⁵Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord.

Thanks be to God.

READING

A responsive reading from the Psalms.

Psalms 111

- ¹ Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.
- ² **Great are your works, O Lord,
pondered by all who delight in them.**
- ³ Majesty and splendor mark your deeds,
and your righteousness endures forever.
- ⁴ **You cause your wonders to be remembered;
you are gracious and full of compassion.**
- ⁵ You give food to those who fear you,
remembering forever your covenant.
- ⁶ **You have shown your people the power of your works
in giving them the lands of the nations.**
- ⁷ The works of your hands are faithfulness and justice;
all of your precepts are sure.
- ⁸ **They stand fast forever and ever,
because they are done in truth and equity.**
- ⁹ You sent redemption to your people
and commanded your covenant forever;
holy and awesome is your name.
- ¹⁰ **The fear of the Lord is the beginning of wisdom;
all who practice this have a good understanding.
God's praise endures forever.**

The word of the Lord.

Thanks be to God.

READING

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 17:11-19

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine?” ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Stand.

HYMN OF THE DAY • "COME TO THE WATER OF LIFE"

All Creation Sings 955



1	All	who	are	thirst - y	for	mer - cy,		all	who	are	thirst - y	for
2	All	who	are	thirst - y	for	heal - ing,		all	who	are	thirst - y	for
3	All	who	are	thirst - y	for	beau - ty,		all	who	are	thirst - y	for
4	All	who	are	thirst - y	for	jus - tice,		all	who	are	thirst - y	for



love;	all	who	are	thirst - y	for	love,	for	mer - cy,
touch;	all	who	are	thirst - y	for	touch,	for	heal - ing,
truth;	all	who	are	thirst - y	for	truth,	for	beau - ty,
peace;	all	who	are	thirst - y	for	peace,	for	jus - tice,



come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.
come:	come	to	the	Wa - ter	of	life.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Renewed in God's everlasting grace,
let us pray for the church,
the world, and all creation.

At the conclusion of each petition:

God of grace,
receive our prayer.

We offer our prayers, O God,
trusting in your everlasting grace and mercy,
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

Practicing gratitude can change our lives as individuals;
it can change our life as a congregation.

In the spirit of gratitude to God,
our giving is not reduced to ethical duty
but is elevated to delight and joy.

As we offer to God these measured gifts,
let us also offer unmeasured praise.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

10:45 a.m.

"There's a Wideness in God's Mercy"

MVLC Sanctuary Choir

OFFERTORY RESPONSE • "LET US ENTER IN"

Dancing at the Harvest 32



1 Let us en-ter in to the song of thanks-giv-ing and free-dom.



Let us en-ter in to the long line of peo-ple in need.



Let us en-ter in to the strong mind that God is still liv-ing.



Heal-ing, for-giv-ing— Let us en-ter in.

OFFERING PRAYER

Lord of the harvest,
we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.

Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice part on a treble clef staff with a key signature of two sharps (F# and C#) and a 7/8 time signature. The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, with some words in bold. The score is divided into four lines of music, each with a corresponding line of lyrics. The lyrics are: 'The Lord be with you. Lift up your hearts. And al-so with you. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P The Lord be with you. **P** Lift up your hearts.

C And al-so with you. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord,
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a common time signature symbol. The second staff has a triplet of eighth notes marked with a '3' above them. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table which means...

Come, not because you are strong
but because you are weak.

Come, not because of any goodness of your own
but because you need mercy and help.

Come, because you love Christ a little
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

With One Voice, Light of Christ



Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • "WATERLIFE"

Evangelical Lutheran Worship 457

Sung by cantor.

COMMUNION HYMN • "WE EAT THE BREAD OF TEACHING"

Evangelical Lutheran Worship 518

Refrain



We eat the bread of teach-ing, drink wine of wis-dom, are



giv-en here a taste of the king-dom. To-geth-er



joined, the great-est and the least, we all are



one at Wis-dom's ho-ly feast.



1 Wis-dom calls through-out the cit-y, knows our
2 Sim-ple ones whose hearts are yearn-ing, come and
3 En-ter with de-light and sing-ing, for her



hun-ger, and in pit-y gives her lov-ing in-vi-
gain from Wis-dom's learn-ing; bread and wine she is pre-
rich-ness now is bring-ing us this joy-ous cel-e-



Refrain

ta-tion to the ban-quet of sal-va-tion.
par-ing, know her lov-ing in the shar-ing.
bra-tion; eat and drink in ju-bi-la-tion.

COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

Evangelical Lutheran Worship 471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Stand.

PRAYER AFTER COMMUNION

O God,

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound.

May they be sustained by the love and prayers of this community, and by the Bread of Life that satisfies all hunger, Jesus Christ our Lord. Amen.

BLESSING

May the steadfast love of God be upon you.

May the grace of Christ Jesus our Lord be within you.

May the abiding presence of the Holy Spirit uphold you,
now and forever.

Amen.

SENDING HYMN • "ON OUR WAY REJOICING"

Evangelical Lutheran Worship 537



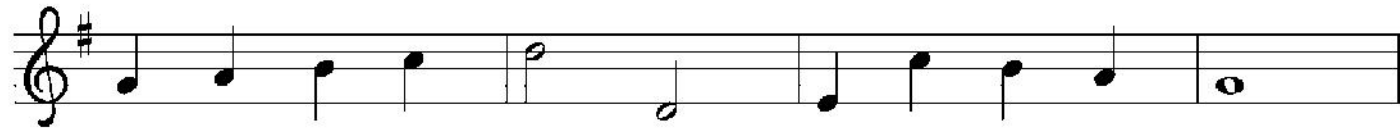
1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it how we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

SENDING

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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Worship leaders include:

PREACHER: Bishop Ben Quanbeck, Montana Synod of the ELCA.

PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.

ASSISTING MINISTER: Bob Linden.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Kay Coody, Kathy Harris, Sandy Knierim, Karen Lonn.

8:15 a.m.

USHERS: Gary Larson, David Newton, Ken Swanson (head usher), Terry Wolfe.

GREETERS: Anne Roff, Sandi Swanson.

ACOLYTE: Olivia Williamson.

LECTOR: Eileen Newton.

COMMUNION ASSISTANTS: Flora Larson, Betsy Tunstall.

SOUND: Henry Peck.

10:45 a.m.

USHERS: Tom Fairchild, David Nichols, Nathan Nichols, Bob Yost (head usher).

GREETERS: Ellen Leapaltdt, Paige Nichols.

LECTOR: Jim Hushagen.

COMMUNION ASSISTANTS: Ellen Leapaltdt, Linda Roa.

SOUND: Beth Ann Johnson.

Flowers on the altar are given to the glory of God:

- by Lindy and Diane Nelson in memory of parents Art and Ingrid Indrebo married in the Chapel in 1940.
- by Ken and Terry Johnson in memory of parents Alvar and Louise Johnson married in the Chapel in 1940.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

M E M B E R S H I P M I X E R

Sunday, October 19, 2025 • 9:30 a.m. in the Life Together Hall

What is a Membership Mixer? This particular Sunday of Adult Education is an important step in this fall's new member process. We have several couples and families joining MVLC and this membership mixer will help them meet and connect with current members. Pastor Eric will begin with a process of intentionally mixing up new and current members. Then, as small groups, new and current members, with guided discussion questions, will share stories and get to know each other better. Pastor Eric is already meeting one-on-one with our new members and is inspired by the Holy Spirit's work leading them to MVLC. Now it's your turn to be inspired by the faithful people who desire to make MVLC their spiritual home.

P U M P K I N P A T C H Y O U T H E V E N T

Sunday, October 19, 2025 • 1:45 p.m. in the MVLC Parking Lot

Middle school and high school youth (6-12 grades) of Mountain View, St. Mark's by the Narrows, and Messiah are visiting Schilter Family Farm.

Meet in the MVLC parking lot at 1:45 p.m. to carpool. Drivers are needed! Purchase activity bracelets ahead of time for \$19 per person or at the gate for \$23 per person. Ticket price includes wagon ride, corn maze, animal barn, bounce pillow, zip strings, and more.

A "come and go as you like" combined church bonfire (with s'mores!) is from 4:30 to 5:30 p.m. at the farm. Bring money to purchase dinner at the farm. The farm closes at 6:00 p.m.

RSVP by Friday, October 17 on TeamSnap or to Deborah VanderLey at rockministry@mtviewlutheran.org.