



TIME AFTER PENTECOST / AUTUMN

# **NINETEENTH SUNDAY** after Pentecost

*Sunday, October 19, 2025 • 8:15 a.m. and 10:45 a.m.*

## WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

## PRELUDE

## WELCOME AND ANNOUNCEMENTS

Stand.

## CALL TO CONFESSION

In spite of our best efforts to live faithfully,  
we fall short of what God intends for us.

Because God has already promised to be merciful,  
we dare to tell the truth about our lives,.

In humility and trust, let us confess our sin.

Kneel or remain standing.

## PRAYER OF CONFESSION

God of grace, for our failure to love others as you have loved us,  
**forgive us.**

For wasting your gifts and hoarding our goods,  
**forgive us.**

For losing heart and abandoning hope,  
**forgive us.**

For all the ways we turn from you,  
**forgive us.**

Silent prayer.

We offer our prayers in the name of the One who saves us, Jesus Christ.  
**Amen.**

## DECLARATION OF FORGIVENESS

Grace flows like a river;  
mercy like a never-ending stream.

Believe the good news:  
in Jesus Christ we are forgiven.

# GATHERING HYMN • "WITHIN THE REIGN OF GOD"

Gather, Third Edition 739

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,



Here shall we all be fed  
Heav - en is tru - ly near  
none judged, and none ig - nored with - in the reign of God.



Come take this ho - ly food; re - ceive the bod - y and the blood.  
Now at the wed - ding feast, the great - est here shall be the least.  
Here shall the wea - ry rest, the stran - ger be a wel - come guest.



Grace is a might - y flood  
All bonds shall be re - leased  
So shall we all be blest with - in the reign of God.

Refrain



Bless-ed are they who will feast in the reign of God.



Bless-ed are they who will share the bread of life.



Bless - ed are they who are least in the reign of God;



they shall re - joice at the feast of life.

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# KYRIE

With One Voice, Light of Christ

**A** In peace, in peace let us pray to the Lord. **A** For the

**C** Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

**C** Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. [A] For this ho-ly house, and for all who of-fer here their

[C] Lord, have mer - cy.

wor-ship and praise, let us pray to the Lord.

[C] Lord, have mer - cy.

[A] Help, save, com-fort, and de-fend us, gra-cious Lord.

[C] A - men

# HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:





III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

## PRAYER OF THE DAY

Eternal God,  
you remain constant through all of our striving,  
and patient with our ceaseless prayers.

We seek your wisdom,  
yearn for your justice,  
and crave your blessing,  
for our own sakes and for the sake of the world.

By the power of the Holy Spirit  
and in the name of Christ, who prays with us.

**Amen.**

Sit.

## READING

A reading from the book of Genesis.

### Genesis 32:22-31

<sup>22</sup> The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup> Jacob was left alone, and a man wrestled with him until daybreak. <sup>25</sup> When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup> So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." <sup>31</sup> The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord.

**Thanks be to God.**

## GOSPEL

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

**Glory to you, O Lord.**

Luke 18:1-8

<sup>1</sup> Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup> He said, “In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup> In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ <sup>4</sup> For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, <sup>5</sup> yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” <sup>6</sup> And the Lord said, “Listen to what the unjust judge says. <sup>7</sup> And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup> I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

**Praise to you, O Christ.**

Sit.

## CHILDREN’S SERMON + SERMON

Stand.

# HYMN OF THE DAY • “ASK THE COMPLICATED QUESTIONS”

All Creation Sings 1005



1 Ask the com - pli - cat - ed ques - tions.  
2 Seek the dis - con - cert - ing an - swers,  
3 Knock on doors of new i - de - as,  
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes  
fol - low where the Spir - it blows; test com - pet - ing  
test as - sump - tions long grown stale, for Christ calls from  
truth both sim - ple and pro - found; in the knock-ing,



strong our weak-ness, forg - ing faith in fires of doubt.  
truths for wis - dom, for in ten - sion new life grows.  
shores of won - der, dar - ing us to try and fail.  
ask - ing, seek - ing, we are o - pened, an - swered, found.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

Renewed in God's everlasting grace,  
let us pray for the church,  
the world, and all creation.

At the conclusion of each petition:

God of grace,  
**receive our prayer.**

We offer our prayers, O God,  
trusting in your everlasting grace and mercy,  
through Jesus Christ our Lord.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

Sit.

## INVITATION TO THE OFFERING

Our God, who provides for our every need,  
invites us to give of ourselves  
as we work and wait for the coming reign of Christ.

Trusting in the Spirit to sustain us in all things,  
let us share generously with those in need.

You can participate in the Offering electronically  
by scanning the QR code and filling out the online form.



## OFFERING



## OFFERTORY RESPONSE • "LET US ENTER IN"

Dancing at the Harvest 32



Let us en-ter in to the song of thanks-giv-ing and free-dom.



Let us en-ter in to the long line of peo-ple in need.



Let us en-ter in to the strong mind that God is still liv-ing.



Heal-ing, for-giv-ing— Let us en-ter in.

## OFFERING PRAYER

Lord of the harvest,  
we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,  
but on you, who richly provides for us.

Multiply what we have gathered  
to bless all who are suffering and in need,  
through Jesus Christ our Lord.

**Amen.**

# THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice part on a treble clef staff with a key signature of two sharps (F# and C#) and a 7/8 time signature. The melody is composed of eighth and quarter notes, with rests indicating where the lyrics are placed. The lyrics are arranged in four lines, with the first two lines having two phrases each, and the last two lines having one phrase each. The lyrics are: [P] The Lord be with you. [P] Lift up your hearts. [C] And al-so with you. [C] We lift them to the Lord. [P] Let us give thanks to the Lord our God. [C] It is right to give our thanks and praise.

[P] The Lord be with you. [P] Lift up your hearts.

[C] And al-so with you. [C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

It is indeed right and salutary  
that we should at all times and in all places  
offer thanks and praise to you,  
O Lord, holy Father, through Christ our Lord,  
who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn:

# SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a common time signature symbol. The second staff has a triplet of eighth notes marked with a '3'. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

# WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Jesus welcomes sinners and eats with them.  
Come to this meal of mercy.

Sit.

## DISTRIBUTION

At Mountain View Lutheran Church we practice  
an open communion table which means...

Come, not because you are strong  
but because you are weak.

Come, not because of any goodness of your own  
but because you need mercy and help.

Come, because you love Christ a little  
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please  
let your server know.

If you are unable to come forward for communion, then please let an  
usher know and you will be served where you are seated.

# LAMB OF GOD

With One Voice, Light of Christ

**Lamb of God, you take a - way the sin of the world;**

**have mer - cy on us, have mer - cy on us, have mer - cy.**

**Lamb of God, you take a - way the sin of the world;**

**have mer - cy on us, have mer - cy on us, have mer - cy.**

**Lamb of God, you take a-way the sin of the world; grant us peace.**

# COMMUNION HYMN • "LORD, LISTEN TO YOUR CHILDREN PRAYING"

Worship & Praise 92



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

The first system of the hymn features a treble and bass staff in G major (one sharp). The treble staff contains a vocal melody with eighth and quarter notes, including a triplet of eighth notes. The bass staff provides a harmonic accompaniment with chords and single notes. The lyrics are printed below the treble staff.



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The second system continues the melody and accompaniment. The treble staff concludes with a half note and a whole note. The bass staff continues with a steady accompaniment. The lyrics are printed below the treble staff.

# COMMUNION HYMN • "JUST AS JESUS TOLD US"

Dancing at the Harvest 29



1 Just as Je - sus told us, we will break this bread.  
2 Just as Je - sus told us, we will pour this wine.  
3 Just as Je - sus told us, pass the bread a - round.



Just as Je - sus told us, we shall all be fed;  
Just as Je - sus told us, we will come and dine;  
Just as Je - sus told us, more wine can be found;



and we will re - mem - ber what he did and said, and  
and we will re - mem - ber how he lived in time, and  
and we do re - mem - ber— bread and wine a - bound. So



how he goes on liv - ing in the bread.  
how he goes on liv - ing in the wine.  
break the loaf and pass the cup a - round.



# COMMUNION HYMN • "SEEK YE FIRST THE KINGDOM OF GOD"

With One Voice 783



1 Seek ye . . . first the king - dom of God and its  
2 Ask and it shall be giv - en un - to you; seek and  
3 We do not live by bread . . . a - lone, but by



right - teous - ness, and all these things shall be  
you shall find; knock and the door shall be  
ev - 'ry word that pro - ceeds from the



add - ed un - to you. Al - le - lu, al - le - lu - ia.  
o - pened un - to you. Al - le - lu, al - le - lu - ia.  
mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Stand.

## PRAYER AFTER COMMUNION

O God,

**through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.**

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this community, and by the Bread of Life that satisfies all hunger, Jesus Christ our Lord. Amen.**

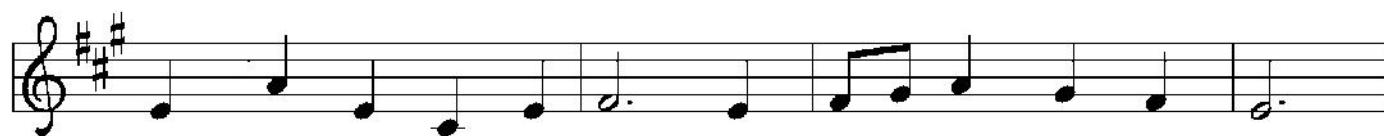
## BLESSING

Be of good courage, for the Lord will keep our going out and our coming in from this time on and forevermore.

**Amen.**

# SENDING HYMN • “RISE UP, O SAINTS OF GOD”

Evangelical Lutheran Worship 669



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

## SENDING

Go in peace. Serve the Lord.

**Thanks be to God.**

## POSTLUDE

# WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.  
PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.  
ASSISTING MINISTER: Ken Swanson.  
MUSIC LEADER: Daniel Schreiner.  
VIDEOGRAPHER: David Burch.  
ALTAR GUILD: Kay Coody, Kathy Harris, Sandy Knierim, Karen Lonn.

8:15 a.m.

USHERS: Gary Larson (head usher), Eileen Newton, Sandi Swanson, Betsy Tunstall.  
GREETERS: Terry Freed, Walt Freed.  
ACOLYTE: Penelope Neptun.  
LECTOR: Lori Neptun.  
COMMUNION ASSISTANTS: Connie McCrossin, Peggy Thurston.  
SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell (head usher), John Dahle, Michelle Schweikl, Bob Yost.  
GREETER: Ellen Leapaldt.  
ACOLYTES: Callia Olson, Emilia Olson.  
LECTOR: Ken Edmonds.  
COMMUNION ASSISTANTS: Carolee Berntsen, Cathy Kostelecky.  
SOUND: Scott VanderLey

Flowers on the altar are given to the glory of God:

- by Genie Lennon in honor of her daughter Erin.
- by Gary and Flora Larson in honor of their 38th wedding anniversary.

## MOUNTAIN VIEW LUTHERAN CHURCH

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