

sola scriptura sola fide sola gratia solus Christus soli Deo gloria
sola fide sola gratia solus Christus soli Deo gloria sola scriptura
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solus Christus soli Deo gloria sola scriptura sola fide sola gratia
soli Deo gloria sola scriptura sola fide sola gratia solus Christus
sola scriptura sola fide sola gratia solus Christus soli Deo gloria



*As a community following Christ,
we **LOVE** with an open heart,
GROW with a curious mind,
and **SHARE** with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

REFORMATION SUNDAY

Sunday, October 25, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All are invited to make the sign of the cross, +
the sign that is marked at baptism,
as the presiding minister begins.*

Let us put aside our good works
and remember that we do sin
and fall short of the glory of God.

You are invited to kneel or continue to stand.

PRAYER OF CONFESSION

**Lord of all,
the demands of your righteousness
are too hard for us to fulfill alone,
so we rush off with this excuse and ignore your law.**

**You forgive our iniquity and remember our sin no more,
and we abuse this freedom as if it were a license to selfishness,
self-indulgence and self-righteousness.**

**You give us the gift of grace: atonement in the blood your Son,
yet we make it cheap without serious repentance.**

We fail to see the power of your faithfulness.

We are your people, but do we know you as our God?

Forgive us Lord, the sins we know in our heart.

Save us Lord from the sins we hide.

Silence for reflection.

DECLARATION OF FORGIVENESS

God of our refuge and strength...

have mercy on us, write on our hearts.

Amen.

God does show us God's own righteousness,
and divine forbearance.

Through the work of the Holy Spirit given to us,
we may come to know the truth and be made free.

Jesus Christ the Son of God sets us free from our slavery to sin.

Our sins are forgiven.

Through his death and resurrection
a place is made for us in the household,
and we may be known as children of God.

To the glory of the Father,
and the Son, + and the Holy Spirit.

Amen.

Stand.

GATHERING HYMN • "A MIGHTY FORTRESS IS OUR GOD"

Evangelical Lutheran Worship 504



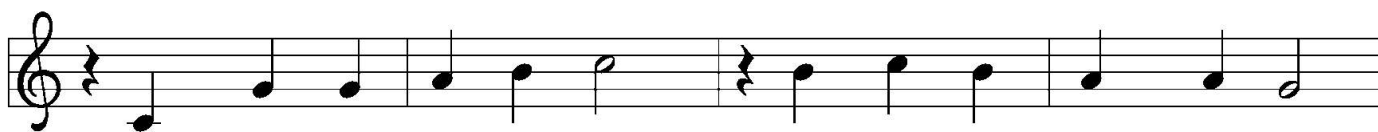
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bid, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, gracious Lord,
we thank you that your Holy Spirit
renews the church in every age.

Pour out your Holy Spirit on your faithful people.

Keep them steadfast in your word,
protect and comfort them in times of trial,
defend them against all enemies of the gospel,
and bestow on the church your saving peace,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

PSALM • "THE LORD OF HOSTS IS WITH US"

Psalter for Worship • Psalm 46

*Cantor sings refrain; **then all repeat.***

*Cantor: verses; **congregation: refrain.***



The LORD of hosts is with us; the God of Ja -cob is our strong-hold.

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;
though its waters rage and foam,
and though the mountains tremble with its tumult.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

Refrain.

God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.

The Lord of hosts is with us;
the God of Jacob is our stronghold.

Come now, regard the works of the Lord,
what desolations God has brought upon the earth.

Refrain.

Behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear,
and burns the shields with fire.

“Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth.”

The Lord of hosts is with us;
the God of Jacob is our stronghold.

Refrain.

READING

A reading from the letter to the Romans.

Romans 3:19-28

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

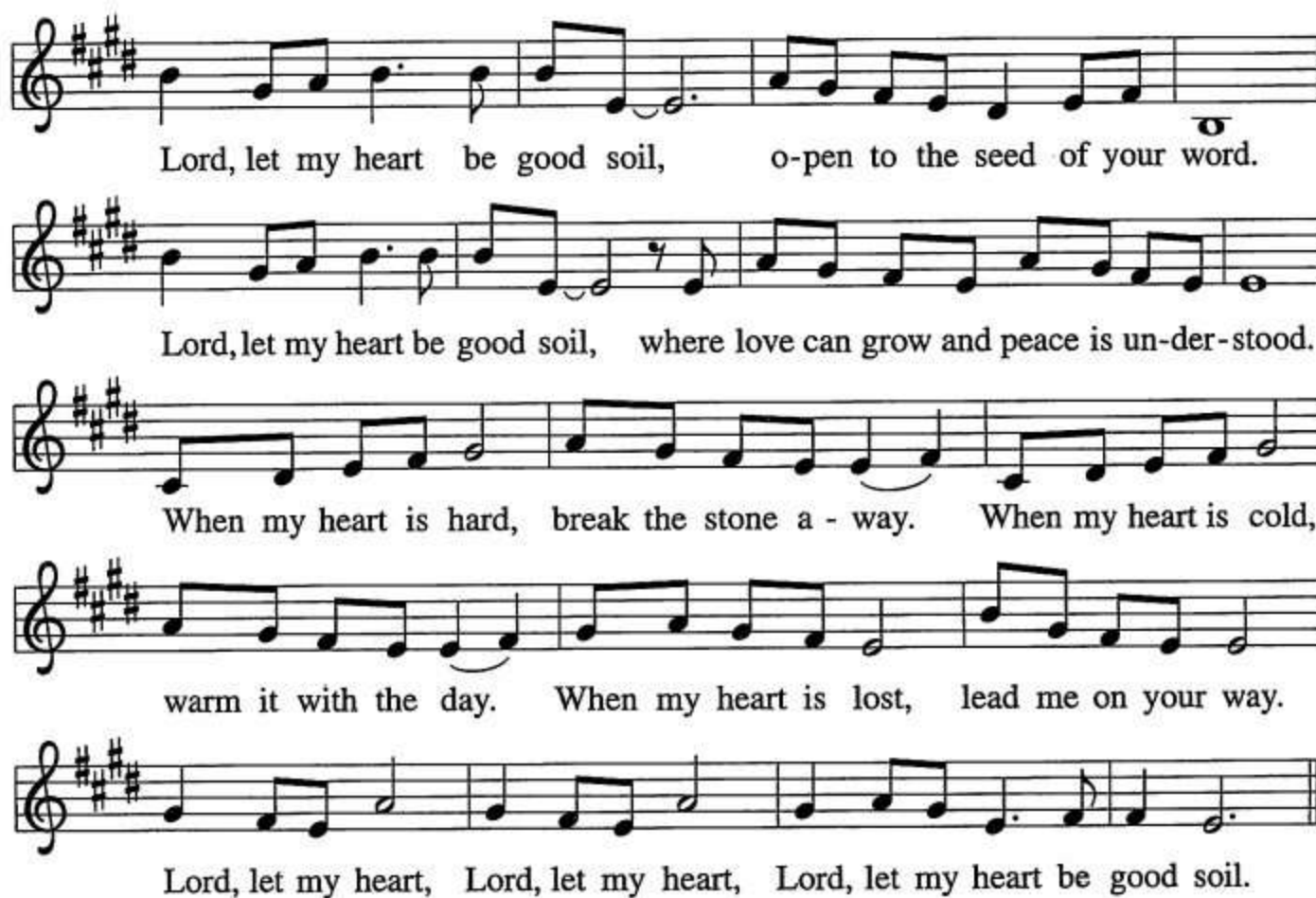
The word of the Lord.

Thanks be to God.

Stand.

ACCLAMATION OF SCRIPTURE • "LORD, LET MY HEART BE GOOD SOIL"

Evangelical Lutheran Worship 512



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 8:31-36

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The gospel of our Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

SERMON NOTES

Stand.

HYMN OF THE DAY • "SPIRIT, OPEN MY HEART"

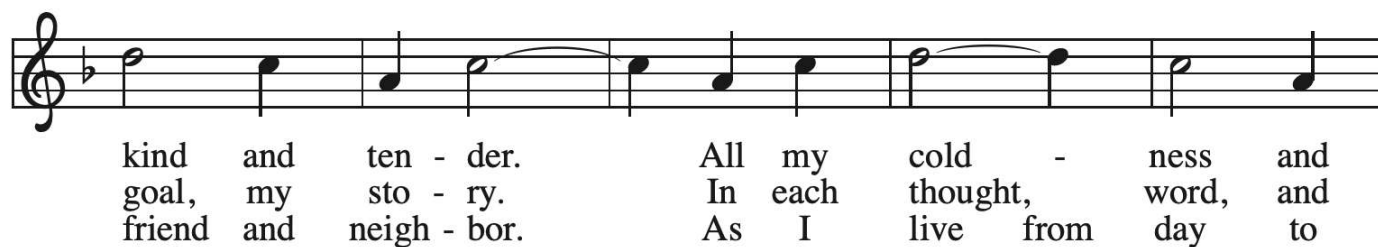
All Creation Sings 1043

Refrain



Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain



fear deed, day, to your grace I now sur - ren - der.
may my liv - ing bring you glo - ry.
love will be my fin - est la - bor.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Seeking the Spirit of God
who makes all things new,
we pray for the church and the world.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God,
we lift up these spoken prayers and those in our hearts;
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

With thanksgiving for
the bounty of the earth,
the work we have been given to do,
the joy of sharing so that others may also live,
we gather our gifts at this time,
loving our neighbors as ourselves.

*You can participate in the Offering electronically
by scanning the QR code and filling out the online form.*



OFFERING

MVLC's Children, Youth, and Family (CYF) Ministries have renewed energy and excitement! Did you know our spending guideline allocates \$18,000 to resource our programming supplies, curriculum, and retreats? Pastor Andrew's salary and the National Youth Gathering fundraising for 2027 is in addition to this number. Your generous giving ensures that our children, youth, and families follow Christ, to LOVE with an open heart, GROW with a curious mind, and SHARE with a generous spirit.

*10:45 a.m.
MVLC Choir
"Built on a Rock" • Jay Althouse*

Sit.

OFFERING SONG • "LET THE VINEYARDS BE FRUITFUL"

Evangelical Lutheran Worship 182

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in treble clef. The key signature has one flat (B-flat). The melody is simple and melodic, with lyrics written below the notes. The first staff ends with a double bar line. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff ends with a double bar line.

OFFERING PRAYER

God of creation,
you send rain and the earth springs forth abundantly.

All blessings are from you;
make us generous with what we have.

Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

Amen.

THE GREAT THANKSGIVING

ELW, Holy Communion, Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship 191

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

*If you need an alcohol-free element or a gluten-free element, then please
let your server know.*

*If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.*

LAMB OF GOD

Evangelical Lutheran Worship 195

Lamb of God, you take a - way the sin of the world; have mer-cy on

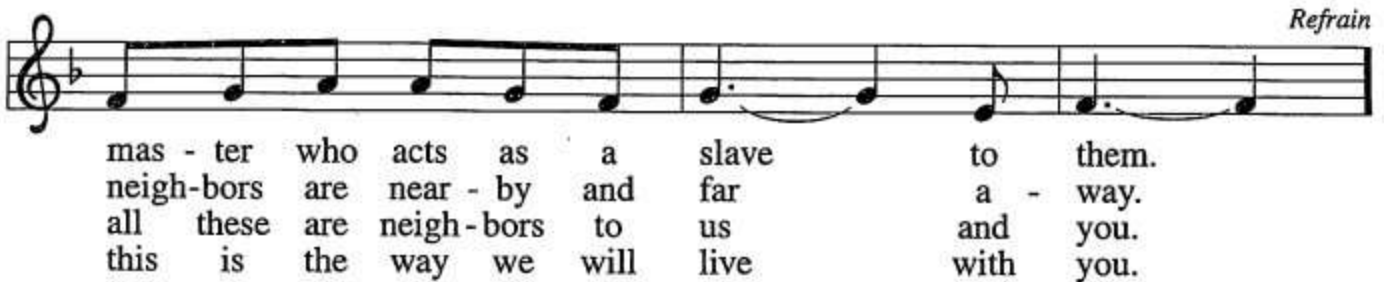
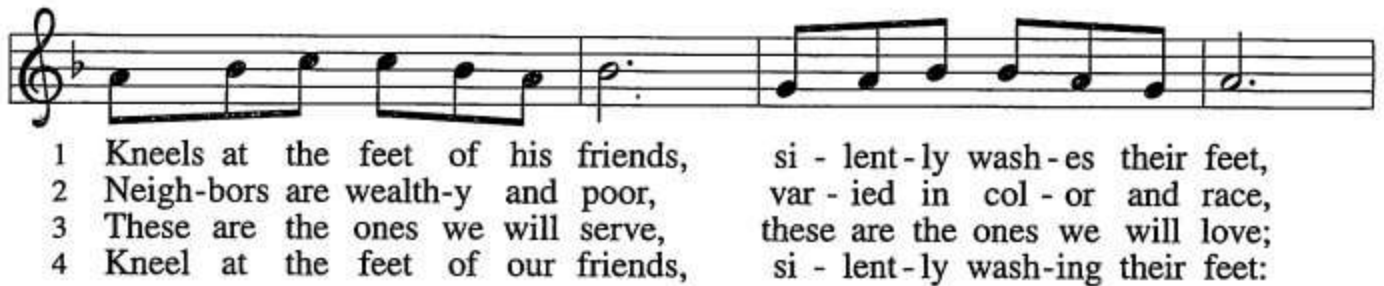
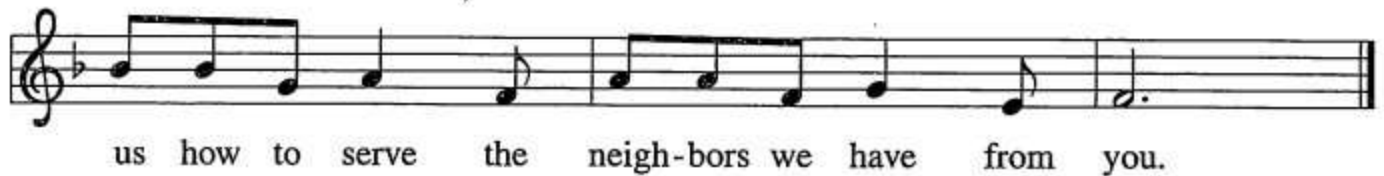
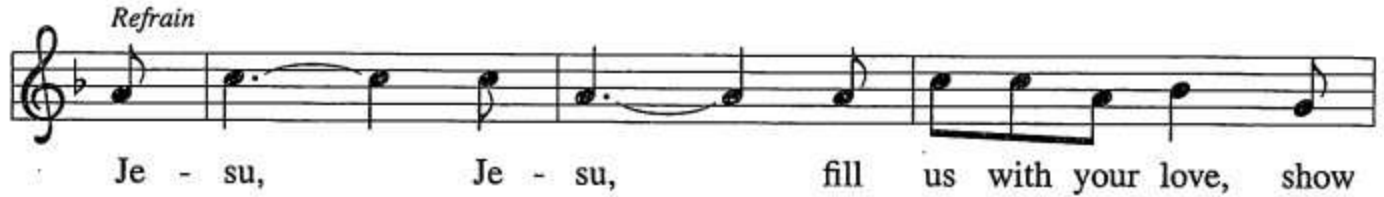
us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

COMMUNION HYMN • "JESU, JESU, FILL US WITH YOUR LOVE"

Evangelical Lutheran Worship 708



COMMUNION HYMN • "LET US BREAK BREAD TOGETHER"

Evangelical Lutheran Worship 471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

COMMUNION HYMN • "HE COMES TO US AS ONE UNKNOWN"

Evangelical Lutheran Worship 737



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

**Sustaining God, with this bread and cup,
you nourish us with mercy and abundant life.**

By your Spirit, send us from this table to serve a needy world.

**Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray. Amen.**

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

**you took the form of a servant, offering yourself as food,
comfort, and strength to a sick and hurting world.**

**Anoint with a servant heart those who take your word and
sacrament to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those who feast on
your body and blood and receive your words of new life.**

**May we all recognize that we have a place and a home in the
body of our Lord Jesus Christ. Amen.**

BLESSING

God has a mission for us and God has used this worship
to equip us for our mission.

**As a community following Christ, we LOVE with an open heart,
GROW with a curious mind, and SHARE with a generous spirit.**

SENDING HYMN • "THE LORD NOW SENDS US FORTH"

Evangelical Lutheran Worship 538



The Lord now sends us forth with hands to serve and give,



to make of all the earth a bet - ter place to live.



The an - gels are not sent in - to our world of pain



to do what we were meant to do in Je - sus' name;



that falls to you and me and all who are made free.



Help us, O Lord, we pray, to do your will to - day.

SENDING

Go out in joy. Be led forth in peace.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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- Front cover: Text is the five “solos” of the Reformation. Photo of an “abbreviated” Luther’s Rose is from the bottom panel of the stained glass Rose Window of Pacific Lutheran University’s Eastvold Chapel.

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDER: Pastor Andrew Conley-Holcom.

ASSISTING MINISTER: Karin Weberg.

DIRECTOR of MUSIC: Daniel Schreiner.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Cindy Jones, Diksha Knierim, Sandy Knierim, Angela Machumu.

8:15 a.m.

USHERS: Janice Harrison, Skip Harrison (head usher), Mike Lindstrom, Vic Lindstrom.

GREETERS: Joanne Lindstrom, Julie Williams.

ACOLYTE: Penelope Neptun.

LECTOR: Andrea Lucky.

COMMUNION ASSISTANTS: Jeanne Anderson, Kathy Harris.

SOUND: Clayton Hashley.

10:45 a.m.

USHERS: Mark Cantrell (head usher), John Dahle, Tom Fairchild.

GREETERS: Cathie Freiling, Steve Petersen.

LECTOR: Bob Linden.

COMMUNION ASSISTANTS: Pastor Kim Latterell, Anne Roff.

SOUND: Beth Ann Johnson.

Flowers on the altar are given to the glory of God
by Genie Lennon in honor of her daughter Erin.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171



Season of Generosity

“a chorus of generosity”

Season of Generosity Sunday

Sunday, November 8, 2026

8:15 a.m. and 10:45 a.m. in the Sanctuary

Spending Guideline Preview

Sunday, November 8, 2026

9:30 a.m. in Life Together Hall

Consecration Sunday

Sunday, November 15, 2026

8:15 a.m. and 10:45 a.m. in the Sanctuary

Consecration Breakfast

Sunday, November 15, 2026

9:30 a.m. in the Life Together Hall

Unified Worship Service

Sunday, November 22, 2026

9:30 a.m. in the Sanctuary

Congregational Meeting

Sunday, November 22, 2026

11:00 a.m. in the Life Together Hall

*Come, make a joyful noise to God,
all the earth!*

*We gather together
to celebrate and sing!*

