

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

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In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Tenth Sunday after Pentecost

Sunday, August 14, 2022 • 8:15 a.m. and 10:00 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Blessed be the holy Trinity, + one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel or stand. Silence is kept for reflection.

PRAYER OF CONFESSION

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

DECLARATION OF FORGIVENESS

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven.
You are free to love as God loves.

Amen.

Stand.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "GOD, BE THE LOVE TO SEARCH AND KEEP ME"

All Creation Sings



1 God, be the love to search and keep me; God, be the prayer to
2 Bind to my-self the name of Ho - ly, great cloud of wit - ness -
3 Bright-ness of sun and glow of moon-light, flash - ing of light - ning,
4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:
es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:
strength of wind, depth of the sea to soil of plan - et:
light my way, and from be - neath, a - bove, and all ways:
hear my voice, Christ in the hearts of all who know me:



O Christ, sur - round me; O Christ, sur - round me.

PRAYER OF THE DAY

Let us pray.

O God, judge eternal,
you love justice and hate oppression,
and you call us to share your zeal for truth.

Give us courage to take our stand
with all victims of bloodshed and greed,
and, following your servants and prophets,
to look to the pioneer and perfecter of our faith,
your Son, Jesus Christ, our Savior and Lord.

Amen.

Sit.

FIRST READING

A reading from the prophet Jeremiah.

Jeremiah 23:23-29

²³Am I a God near by, says the Lord, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

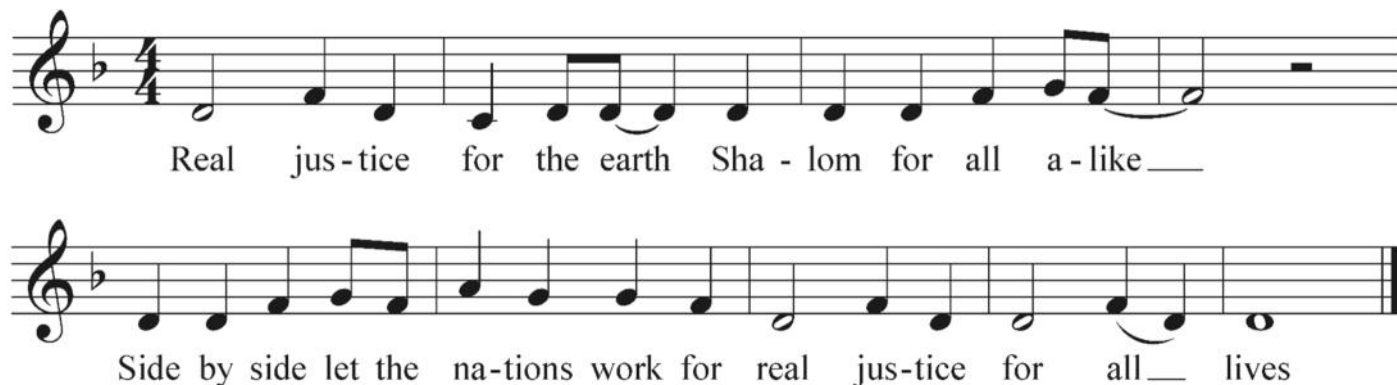
Thanks be to God.

PSALM 82 • "REAL JUSTICE"

CCLI #7133907

*Cantor sings refrain; **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



How long will they fail to help
and favor the greedy?
They wander in the dark.
The world falls apart.
Refrain.

How long will we just stand by
and tune out the helpless?
‘Til all of us are safe?
The world cannot wait.
Refrain.

*The psalm ends with a call and **response.***

SECOND READING

A reading from the letter to the Hebrews.

Hebrews 11:29—12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION • "ALLELUIA"

ELW Holy Communion Setting Eight

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 12:49-56

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of our Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON AND SERMON

Pastor Briana Merkle.

Stand.

HYMN OF THE DAY • "GOD HAS CHOSEN ME"

Gather, Third Edition 761

Verses



1. God has cho - sen me, God has cho - sen me To
2. God has cho - sen me, God has cho - sen me To
3. God is call - ing me, God is call - ing me In



bring good news to the poor. God has cho - sen me,
set a - light a new fire. God has cho - sen me,
all whose cry is un - heard. God is call - ing me,



God has cho - sen me To bring new sight to those
God has cho - sen me To bring to birth a new
God is call - ing me To raise up the voice with no



search-ing for light: God has cho - sen me, cho - sen me:
king - dom on earth: God has cho - sen me, cho - sen me:
pow - er or choice: God is call - ing me, call - ing me:

Refrain



And to tell the world that God's king-dom is near, To re -



move op - pres-sion and break down fear, Yes, God's time is near,



God's time is near, God's time is near, God's time is near.

APOSTLES' CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Trusting in God's extraordinary love,
let us come near to the Holy One in prayer.

A brief silence.

At the conclusion of each petition:

Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God,
and hold us forever in your steadfast love;
through Jesus Christ our holy Wisdom.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

Because God first loved us,
we are made to love one another.

For the sake of the life of the world, offer yourselves,
your time, and your possessions as signs of love.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

OFFERTORY

“Jesus Is Just Alright with Me”

Stand.

OFFERING PRAYER

Together, we pray.

**God of abundance:
you have set before us a plentiful harvest.**

**As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus. Amen.**

Behold, I Make All Things New

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, Almighty God,
through our Savior, Jesus Christ,

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

So, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Behold, I Make All Things New

Sing each line twice.



WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

Sit.

DISTRIBUTION

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

LAMB OF GOD • "LAMB OF GOD"

ELW Holy Communion Setting Eight



Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "HERE IS BREAD"

Evangelical Lutheran Worship 483



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



Refrain

In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

Stand.

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,
**as you healed the sick and welcomed the stranger,
bless those who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**
**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord. Amen.**

BLESSING

The God of peace,
Father, + Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN • "THE LORD NOW SENDS US FORTH"

Evangelical Lutheran Worship 538



The Lord now sends us forth with hands to serve and give,



to make of all the earth a bet - ter place to live.



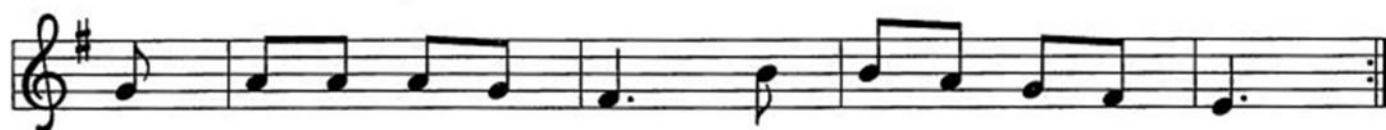
The an - gels are not sent in - to our world of pain



to do what we were meant to do in Je - sus' name;



that falls to you and me and all who are made free.



Help us, O Lord, we pray, to do your will to - day.

SENDING

Go in peace. Love your neighbor.
Thanks be to God.

POSTLUDE

*Flowers on the altar
are given to the glory of God
by Earl and Joan Root
in honor of their 62nd wedding anniversary.*

WORSHIP NOTES

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Worship leaders include:

Both services

-) PREACHER: Pastor Briana Merkle.
-) PRESIDER: Pastor Eric Bostrom.
-) WORSHIP ASSISTANT: Kevin Dahl.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Sandy Knierim, Dotty Shireman, Sandi Swanson.

8:15 a.m.

-) USHERS: Joe Anderson, Skip Harrison (head usher), Eileen Newton.
-) COMMUNION ASSISTANTS: Janice Harrison, Gloria Ratcliffe.
-) LECTOR: Jeanne Anderson.
-) SOUND: Karen Fink.

10:00 a.m.

-) USHERS: Mary Beth Dahl, Erik Knierim (head usher), Keith Wright.
-) COMMUNION ASSISTANTS: Barry Johnsrud, Gretchen Johnsrud.
-) LECTOR: Bob Linden.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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