



ALL SAINTS SUNDAY

Sunday, November 2, 2025 • 8:15 a.m. and 10:45 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

WE REMEMBER THE SAINTS

Gracious God of all generations, on this All Saints Sunday we cling to the hope of baptism that if we have been united with Christ in a death like his, we will surely be united with Christ in a resurrection like his. On a solemn day of remembering our loved ones who have died, we also rejoice in the gift of baptismal water that binds the church on Earth and the church in Heaven.

Gracious God of all generations, on this All Saints Sunday, we ask for healing. We love those who have gone before us for who they were, and we forgive them for who they might have been but were not. We hold onto the joys and release the hurts that happen within every relationship. We entrust our loved ones to you, knowing that they are surrounded by a great, rejoicing cloud of witnesses who rest forever in the gracious hands of Jesus Christ.

David Obert • Linda Petersen • Barb Edmonds

Inez Lilleoren • Joan Hamburg • Pat Hicks

Helen Bartholomaus • Leonard Martin

Diane Weir • Jacque Fauber • Keith Wright

Lord God, wipe away the tears from all faces. Take away the pain of loss from our hearts. We have waited for you to save us, that we might be made glad and rejoice in your saving love.

Loving God, as we honor these loved ones who have become our ancestors in faith, we also seek to do your will and ask that you so equip us for faithful living. We seek to be servants of you and of our neighbor and ask you to strengthen us. We long to know you deeply and clearly and feel your guidance. We hope in time to share in an eternal home and ask that you welcome us through the love and forgiveness of Jesus Christ.

Amen.

GATHERING HYMN • "FOR ALL THE SAINTS"

Evangelical Lutheran Worship 422 • verses 1, 4, 5, 7



1 For all the saints who from their la - bors rest, who

Stanzas 4-5 below.

7 From earth's wide bounds, from o - cean's far - thest coast, through



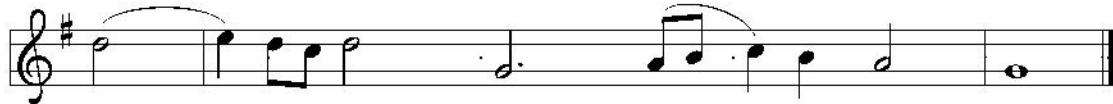
thee by faith be - fore the world con - fessed, thy

gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.

sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



4 And when the strife is fierce, the war-fare long, steals on the ear the
5 The gold - en eve - ning bright-ens in the west; soon, soon to faith - ful



dis-tant tri-umph song, and hearts are brave a - gain and arms are
ser-vants com-eth rest; . . . sweet is the calm of par - a - disc the



Al - le - lu - ia! Al - le - lu - ia!

strong.
blest.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

With One Voice, Light of Christ

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

C Lord, have mer - cy.

wor-ship and praise, let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, com-fort, and de-fend us, gra-cious Lord.

C A - men

HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



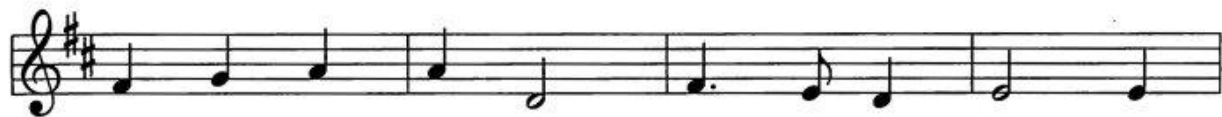
Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

PRAYER OF THE DAY

Holy God,
who calls your people into beloved community,
who teaches us the way of peace through life together,
who fills us with visions of your eternal reign:
as we now celebrate the communion of saints,
pour into our hearts the power of Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

Sit.

READING

A reading from the letter to the Ephesians.

Ephesians 1:11-23

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

GOSPEL

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 6:20-31

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

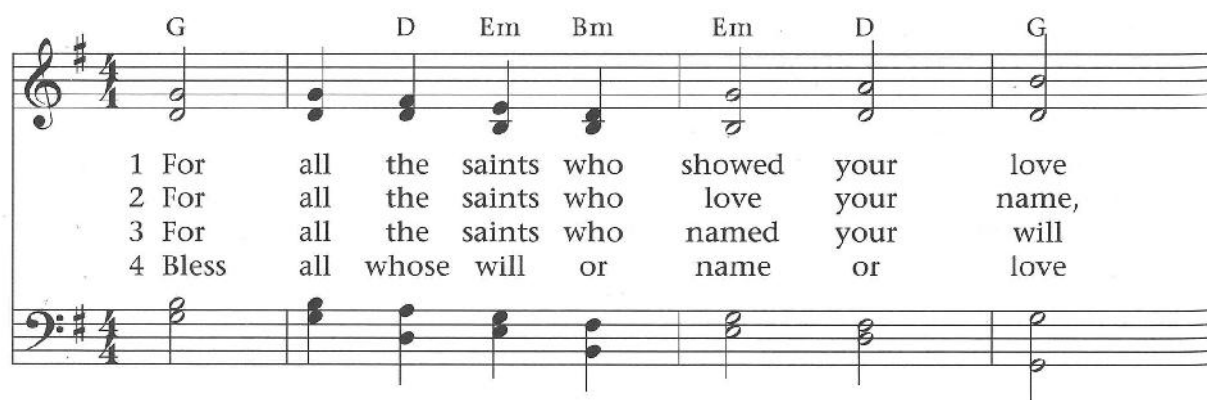
CHILDREN’S SERMON + SERMON

Stand.

HYMN OF THE DAY • "FOR ALL THE SAINTS WHO SHOWED YOUR LOVE"

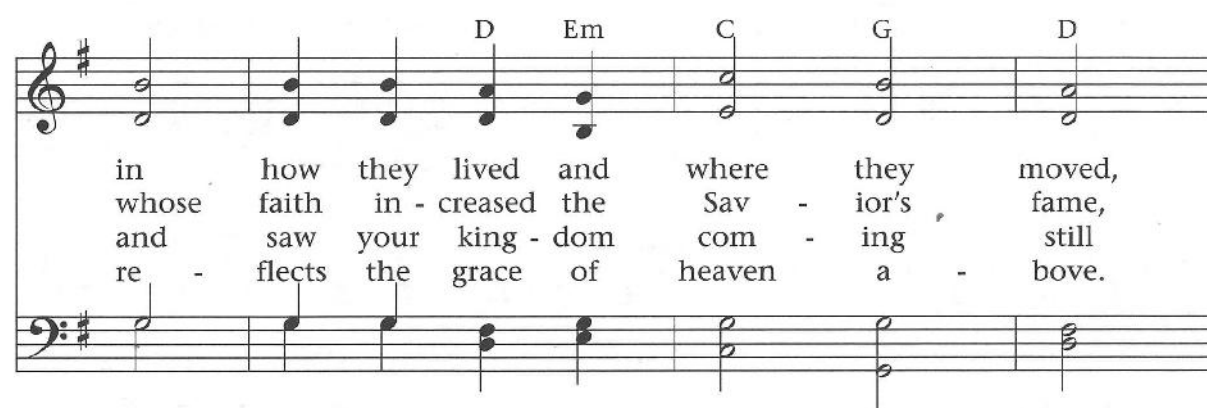
Sing! A New Creation 195

G D Em Bm Em D G



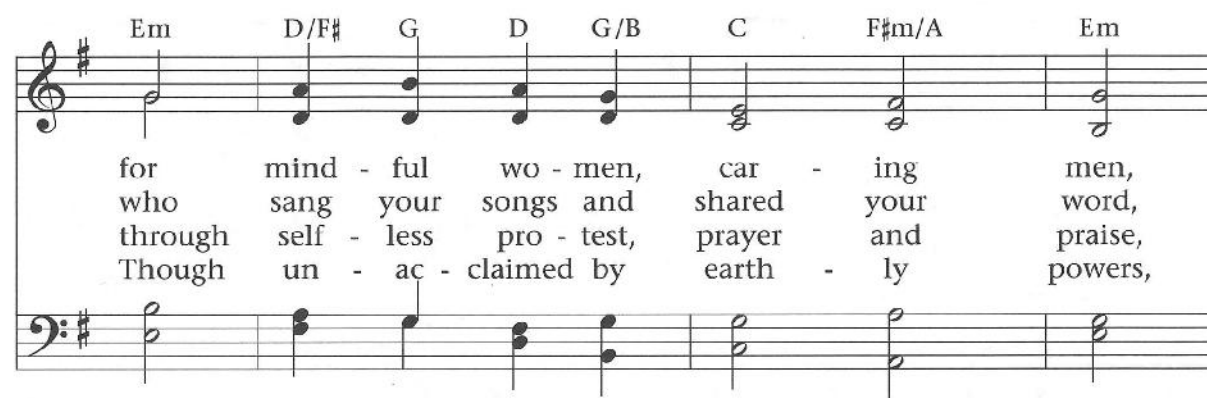
1 For all the saints who showed your love
 2 For all the saints who love your name,
 3 For all the saints who named your will
 4 Bless all whose will or name or love

D Em C G D



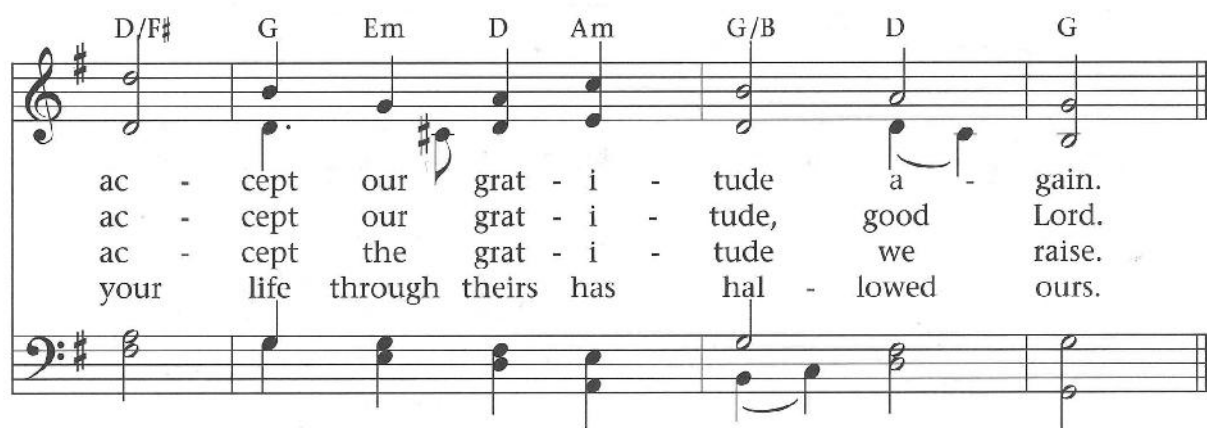
in how they lived and where they moved,
 whose faith in - creased the Sav - ior's fame,
 and saw your king - dom com - ing still
 re - flects the grace of heaven a - bove.

Em D/F# G D G/B C F#m/A Em



for mind - ful wo - men, car - ing men,
 who sang your songs and shared your word,
 through self - less pro - test, prayer and praise,
 Though un - ac - claimed by earth - ly powers,

D/F# G Em D Am G/B D G



ac - cept our grat - i - tude a gain.
 ac - cept our grat - i - tude, good Lord.
 ac - cept the grat - i - tude we raise.
 your life through theirs has hal - lowed ours.

CREED

Together, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE CHURCH

Gathered with one voice,
we offer our prayers for the church,
the world, and all who are in need.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God,
trusting in your grace and unyielding love,
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

With gratitude for God's blessings
through the power at work in Christ Jesus,
we gather now the gifts of the church
for the sake of the gospel.

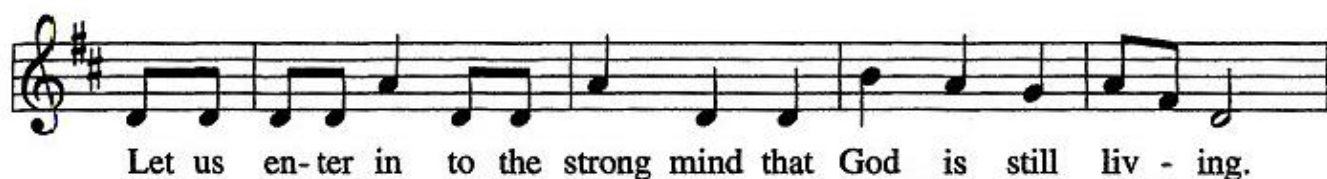
You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

OFFERTORY RESPONSE • "LET US ENTER IN"

Dancing at the Harvest 32



OFFERING PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

Amen.

THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice part on a treble clef staff with a key signature of two sharps (F# and C#) and a 7/8 time signature. The lyrics are written below the staff, with some lines starting with a 'P' in a box and others with a 'C' in a box. The lyrics are: 'The Lord be with you. Lift up your hearts. And al-so with you. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

P The Lord be with you. **P** Lift up your hearts.

C And al-so with you. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, almighty and everliving God.

In the blessedness of your saints
you have given us a glorious pledge
of the hope of our calling;
that, moved by their witness and supported by their fellowship,
we may run with perseverance
the race that is set before us
and with them receive the unfading crown of glory.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a copyright symbol (©). The second staff has a triplet of eighth notes marked with a '3'. The fifth staff ends with a double bar line. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed, bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

© Ho - ly, ho - ly, ho - ly Lord,

Lord God of pow'r and might, heav-en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed, bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table which means...

Come, not because you are strong
but because you are weak.

Come, not because of any goodness of your own
but because you need mercy and help.

Come, because you love Christ a little
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

With One Voice, Light of Christ



Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • "BREAD FOR THE JOURNEY"

Global Songs 2



1, 5 Give us bread for the jour - ney, give us bread.
2 Guide our way as we trav - el, guide our way.
3 Make us one with each oth - er, make us one.
4 Lead us home to the gar - den, lead us home.



Give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home;



When our legs are get - ting heav - y, and we're hang - ing down our heads,
With so ma - ny roads be - fore us, where to go is hard to say.
All the walls we've built a - round us: may we learn to tear them down.
where we'll live with all cre - a - tion, find our place and nev - er roam.



give us bread for the jour - ney, give us bread.
Guide our way as we trav - el, guide our way.
Make us one with each oth - er, make us one.
Lead us home to the gar - den, lead us home.

COMMUNION HYMN • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship 473



San - to, san - to, san - to, mi co - ra-zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

COMMUNION HYMN • "SEED, SCATTERED AND SOWN"

Worship & Praise 121

Refrain

C G Am F G C C⁷

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (C) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
2 The seed which falls on rock will
3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the
with - er and our will die. The seed with -
gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
in good ground the will flow - er and have life.
church of God be gath - ered in - to one.

Stand.

PRAYER AFTER COMMUNION

God of field and flower, wheat and grape,

**you have nourished us with the bread of heaven
that gives life to the world.**

**Strengthened by the body and blood of your Son,
send us out to gather your good gifts
for all who hunger and thirst,
and embolden us to love and serve in Christ's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Gracious God,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**

**May they be sustained by the love and prayers of this
community, and by the Bread of Life that satisfies all hunger,
Jesus Christ our Lord. Amen.**

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you +
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING HYMN • "SHALL WE GATHER AT THE RIVER"

Evangelical Lutheran Worship 423



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

SENDING

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

UPCOMING ADULT EDUCATION

9:30 a.m. in the Life Together Hall

Sunday, November 2

Elizabeth Dickinson of Faith Action Network.

Sunday, November 9

MVLC Treasurer Jason Cornell with the 2026 Spending Guideline preview.

Sunday, November 16

Pastor Eric Bostrom on Generosity.

WORSHIP NOTES

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.
PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
ASSISTING MINISTER: Karin Weberg.
DIRECTOR of MUSIC: Amy Boers.
VIDEOGRAPHER: David Burch.
ALTAR GUILD: Cindy Jones, Angela Machumu, Dotty Shireman.

8:15 a.m.

USHERS: Janice Harrison, Skip Harrison (head usher), Janet Larson, Terry Wolfe.
GREETER: Corie Adams.
ACOLYTE: Dutcher Adams.
LECTOR: Corie Adams.
COMMUNION ASSISTANTS: Sandi Swanson, Charlotte Thompson.
SOUND: Henry Peck.

10:45 a.m.

USHERS: Mark Cantrell, John Dahle, Erik Knierim (head usher), Diane Nelson.
GREETERS: Diane Nelson.
LECTOR: Jim Hushagen.
COMMUNION ASSISTANTS: Bob Linden, Wendy Wadnizak.
SOUND: Beth Ann Johnson.

Flowers on the altar are given to the glory of God:

- by Mary Beth Dahl in memory of her big sister Janet.
- by Ken and Sandi Swanson in honor of the baptisms of their grandchildren.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

season OF generosity

DUTY



delight

Remember the words of our Lord Jesus,
for he himself said,
“It is more blessed to give than to receive.”

—ACTS 20:35

Bring the pledge card that was
mailed to your household with
you to Consecration Sunday
worship on 11/16 **or** fill out an
online pledge card by visiting
the QR code. ►

