

A CHORUS OF GENEROSITY

As a community following Christ,
we **LOVE** *with an open heart,*
GROW *with a curious mind,*
and **SHARE** *with a generous spirit.*

WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *If parents need a quiet space for children ages 5 years and under, we have an unattended Nursery available for use, where audio of the service can be heard.*

In the order of service, the words
that are spoken by a leader are in regular type.
Words spoken by the assembly are in boldface type.

SEASON of GENEROSITY
24TH SUNDAY after PENTECOST

Sunday, November 8, 2026 • 8:15 a.m. and 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO WORSHIP

Come, make a joyful noise to God, all the earth!
We have gathered together to celebrate and sing.

Let the waters roar, and the forests resound with song.
Let the wind whisper, and the creatures sigh.
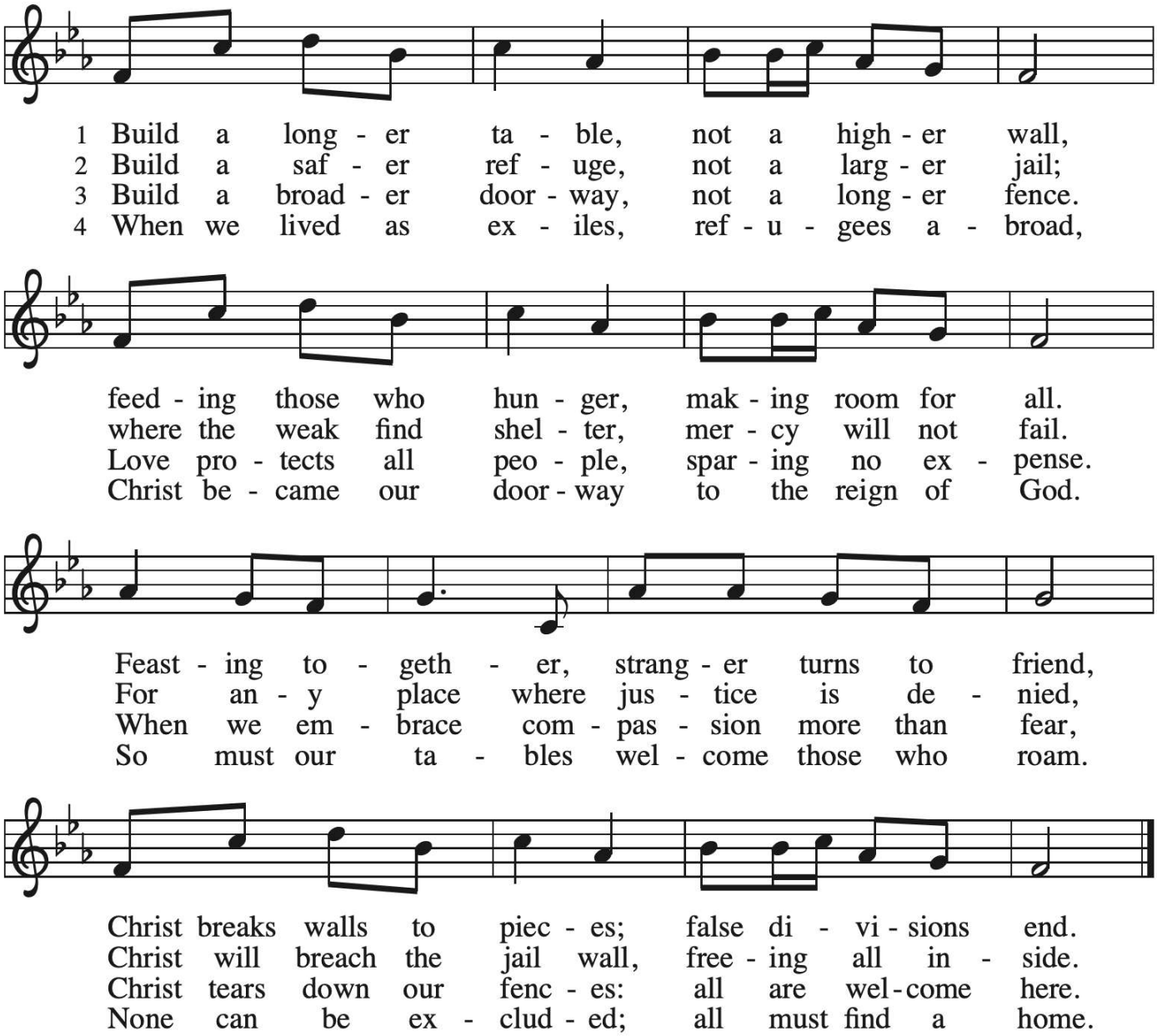
Let the thunder roll, let the wolves howl.
Let the crickets chime, and the soft rain fall on the leaves.

Let everything that breathes praise God!
Come, make a joyful noise to God, all the earth!

Let us worship God!

GATHERING HYMN • "BUILD A LONGER TABLE"

All Creation Sings 1062



GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God, you split rocks in the wilderness,
and gave your people abundant drink, as from the deep.

Come to us, Lord.
Give us that abundant water.

You made streams come out of the rock,
and caused waters to flow down like rivers.

Come to us, Lord.
Send the waters down upon us.

You turned the desert into pools of water,
the parched land into springs of water.

Come to us, Lord.
Create springs in the parched desert of our hearts.

As a deer longs for flowing streams,
so my soul longs for you, O God.

My soul thirsts for God, for the living God.
Come to us, Lord, and fill our longing.
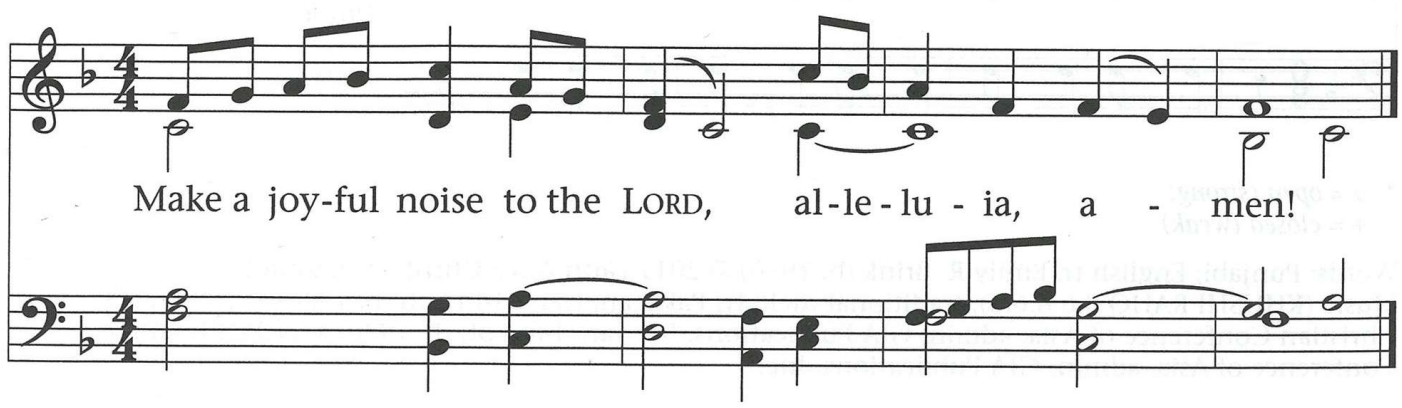
Sit.

SEASON OF GENEROSITY TEMPLE TALK

PSALM • "MAKE A JOYFUL NOISE TO THE LORD"

Psalms for All Seasons • Psalm 100

Cantor sings refrain; ***then all repeat.***
Cantor: verses; ***congregation: refrain.***
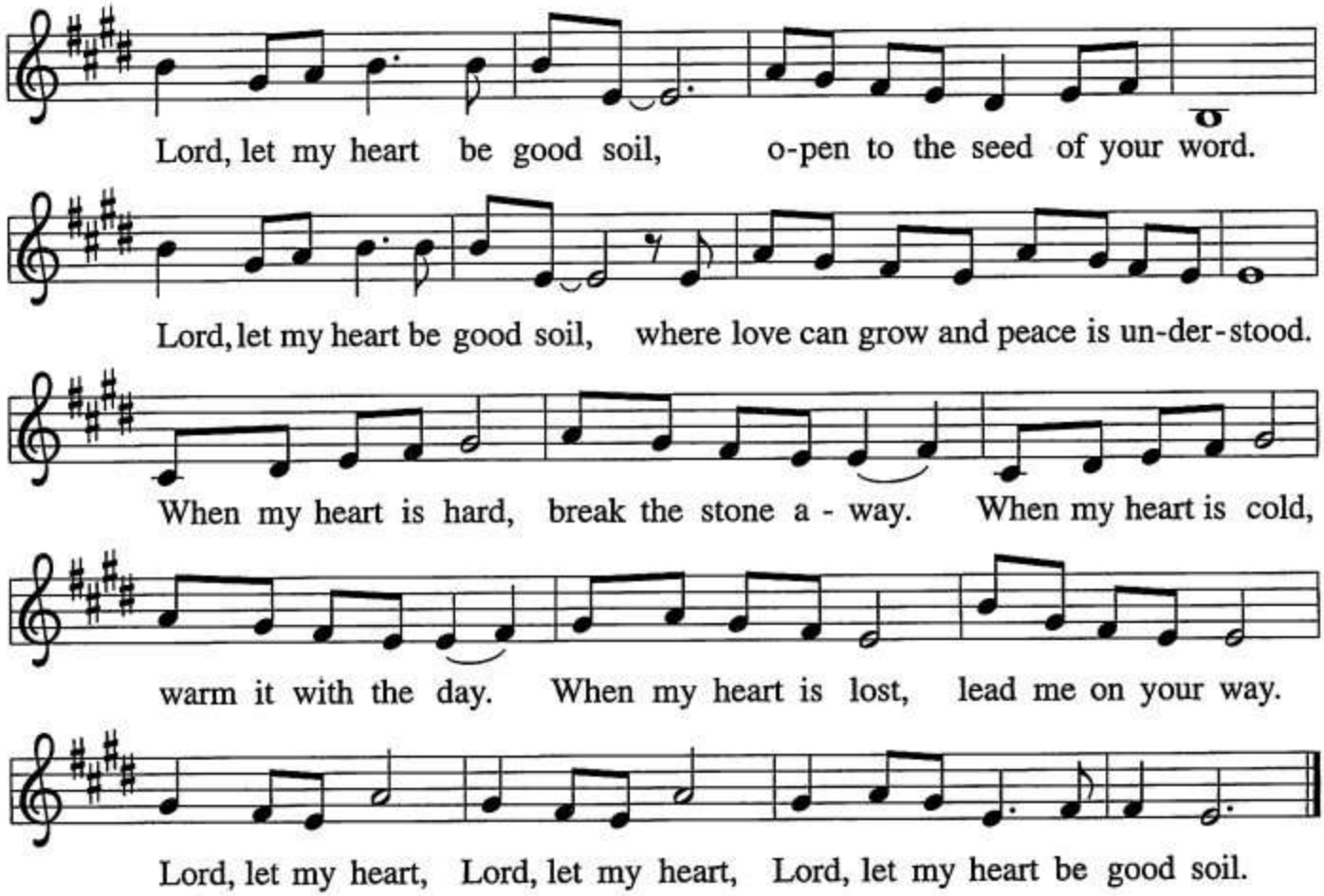


Make a joyful noise to the Lord, all you lands!
Serve the Lord with gladness; come into God's presence with a song.
Know that the Lord is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.
Refrain.

Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God's holy name.
Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from age to age.
Refrain.

Stand.

ACCLAMATION OF SCRIPTURE • "LORD, LET MY HEART BE GOOD SOIL"

Evangelical Lutheran Worship 512



GOSPEL

The holy gospel according to John.

Glory to you, O Lord.

John 4:1-26

1 Now when Jesus learned that the Pharisees had heard, “Jesus is making
and baptizing more disciples than John” 2 (although it was not Jesus
himself but his disciples who baptized), 3 he left Judea and started back to
Galilee. 4 But he had to go through Samaria. 5 So he came to a Samaritan
city called Sychar, near the plot of ground that Jacob had given to his son
Joseph. 6 Jacob’s well was there, and Jesus, tired out by his journey, was
sitting by the well. It was about noon.

7 A Samaritan woman came to draw water, and Jesus said to her, “Give me
a drink.” 8 (His disciples had gone to the city to buy food.) 9 The Samaritan
woman said to him, “How is it that you, a Jew, ask a drink of me, a woman
of Samaria?” (Jews do not share things in common with Samaritans.)
10 Jesus answered her, “If you knew the gift of God and who it is that is
saying to you, ‘Give me a drink,’ you would have asked him, and he would
have given you living water.” 11 The woman said to him, “Sir, you have no
bucket, and the well is deep. Where do you get that living water? 12 Are you
greater than our ancestor Jacob, who gave us the well and with his sons
and his flocks drank from it?” 13 Jesus said to her, “Everyone who drinks of
this water will be thirsty again, 14 but those who drink of the water that I
will give them will never be thirsty. The water that I will give will become
in them a spring of water gushing up to eternal life.” 15 The woman said to
him, “Sir, give me this water, so that I may never be thirsty or have to keep
coming here to draw water.”

SERMON NOTES

16 Jesus said to her, “Go, call your husband, and come back.” 17 The woman
answered him, “I have no husband.” Jesus said to her, “You are right in
saying, ‘I have no husband,’ 18 for you have had five husbands, and the one
you have now is not your husband. What you have said is true!” 19 The
woman said to him, “Sir, I see that you are a prophet. 20 Our ancestors
worshiped on this mountain, but you say that the place where people must
worship is in Jerusalem.” 21 Jesus said to her, “Woman, believe me, the
hour is coming when you will worship the Father neither on this mountain
nor in Jerusalem. 22 You worship what you do not know; we worship what
we know, for salvation is from the Jews. 23 But the hour is coming and is
now here when the true worshipers will worship the Father in spirit and
truth, for the Father seeks such as these to worship him. 24 God is spirit,
and those who worship him must worship in spirit and truth.” 25 The
woman said to him, “I know that Messiah is coming” (who is called
Christ). “When he comes, he will proclaim all things to us.” 26 Jesus said to
her, “I am he, the one who is speaking to you.”

The gospel of our Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

SERMON NOTES
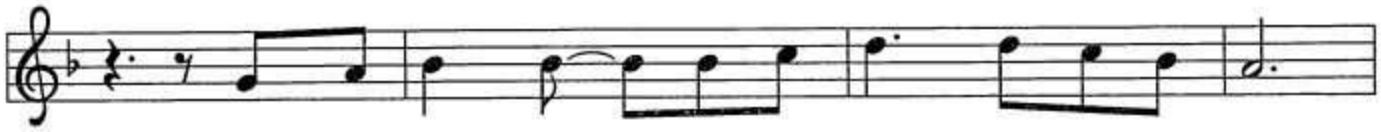
Stand.

HYMN OF THE DAY • "WHEN THE POOR ONES"
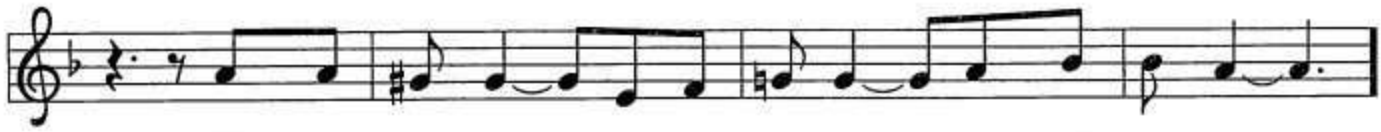
Evangelical Lutheran Worship 725



1 When the poor ones, who have noth-ing, still are giv-ing;
2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
3 When our spir-its, like a chal-ice, brim with glad-ness;
4 When the good-ness poured from heav-en fills our dwell-ings;



when the thirst-y pass the cup, wa-ter to share;
when ex-pect-ing brings to birth hope that was lost;
when our voic-es, full and clear, sing out the truth;
when the na-tions work to change war in-to peace;



when the wound-ed of-fer oth-ers strength and heal-ing:
when we choose love, not the ha-tred all a-round us:
when our long-ings, free from en-vy, seek the hum-ble:
when the strang-er is ac-cept-ed as our neigh-bor:

Refrain



We see God, here by our side, walk-ing our way;



we see God, here by our side, walk-ing our way.

CREED

Together, let us confess our faith.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

United with the great cloud of witnesses,
we offer our prayers for the church,
the world, and all of creation.

At the conclusion of each petition:

God, in your mercy,

hear our prayer.

Into your steadfast love, faithful God,
we entrust all for whom we pray,
in the name of Jesus, your beloved.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

How can we withhold our gifts of gratitude
in the face of such wondrous love?

With glad and generous hearts,
let us bring our offerings to God.

You can participate in the Offering electronically by scanning the QR code and filling out the online form.

OFFERING

"The person who has God for their treasure has all things in One. Their life becomes a quiet song of trust, and their giving is effortless, for they know the Composer will never let the music stop."

—A. W. Tozer

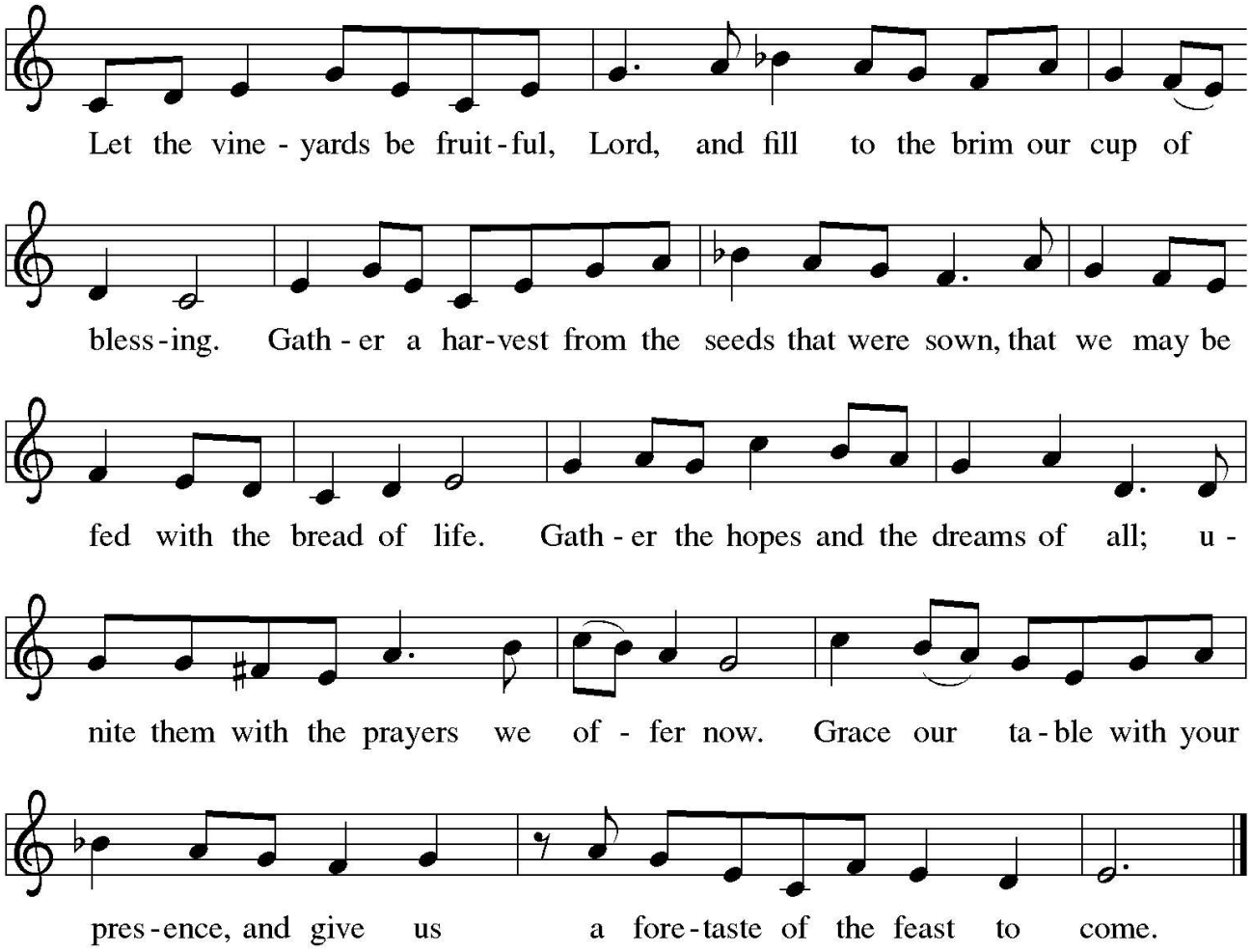
"Living in the kingdom of God means our checkbooks, our calendars, and our possessions are all brought into rhythm with the Master. When stewardship is rightly understood, it is the sound of a soul keeping time with grace."

—Dallas Willard

Stand.

OFFERING SONG • "LET THE VINEYARDS BE FRUITFUL"

Evangelical Lutheran Worship 182



OFFERING PRAYER

Eternal God,
our time, talents, and treasures are gifts from you.

Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

ELW, Holy Communion, Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.
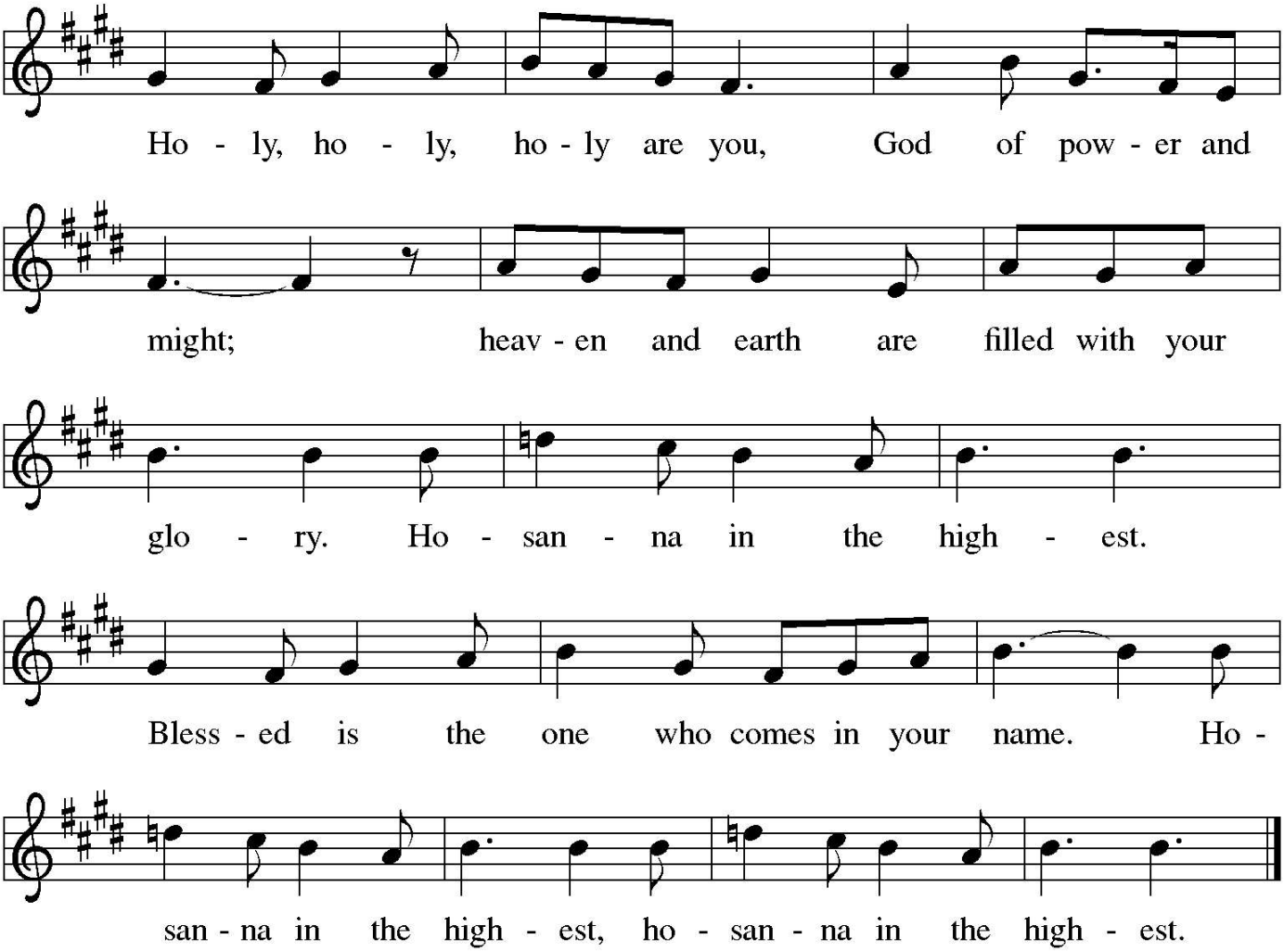
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

Evangelical Lutheran Worship 191



WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

In bread and cup the reign of Christ is breaking in.

Come, receive what Christ has prepared.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church
we practice an open communion table.

The bread and wine of this table
do not belong to any church or any pastor;
they belong to Jesus Christ.

Jesus openly shares his life with you now
because he loves you and welcomes you.

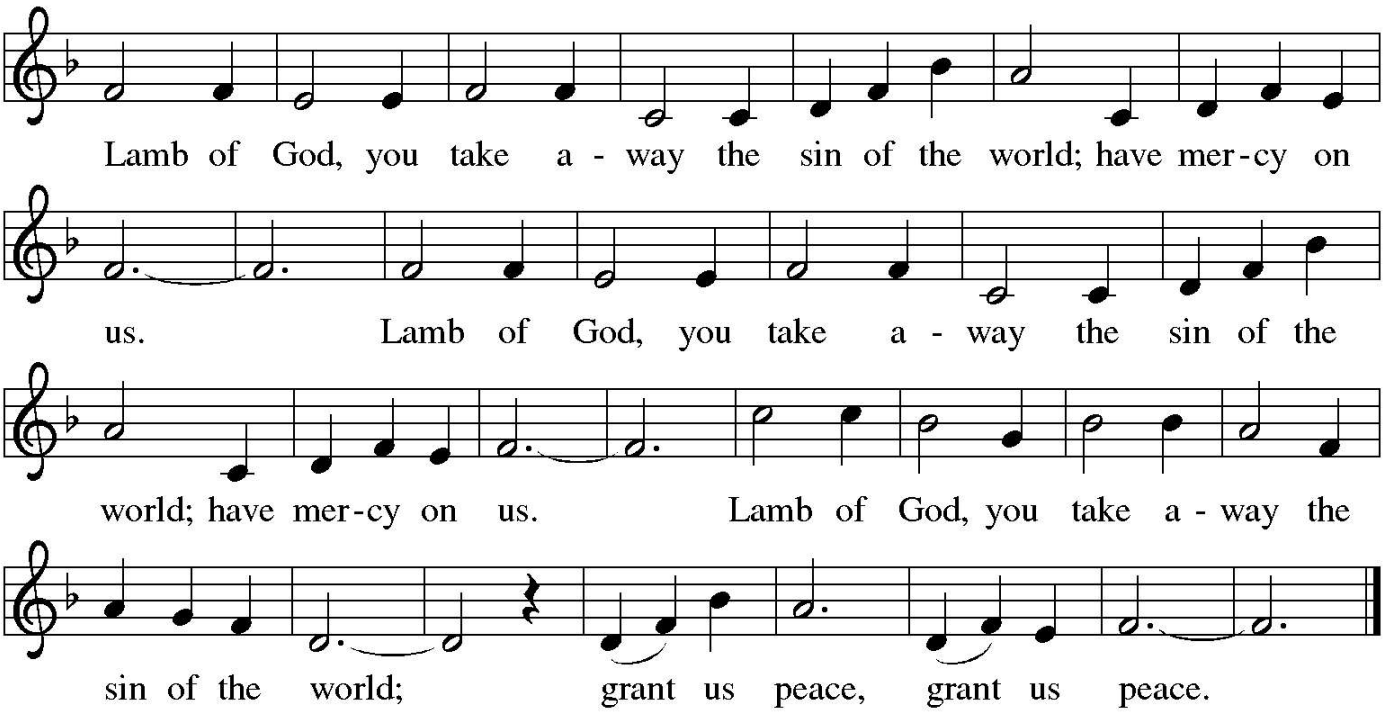
And we pray that this open table
will open our hands, hearts, and home tables
to more and more,
so that the world might experience
the openness of God's love and welcome.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.
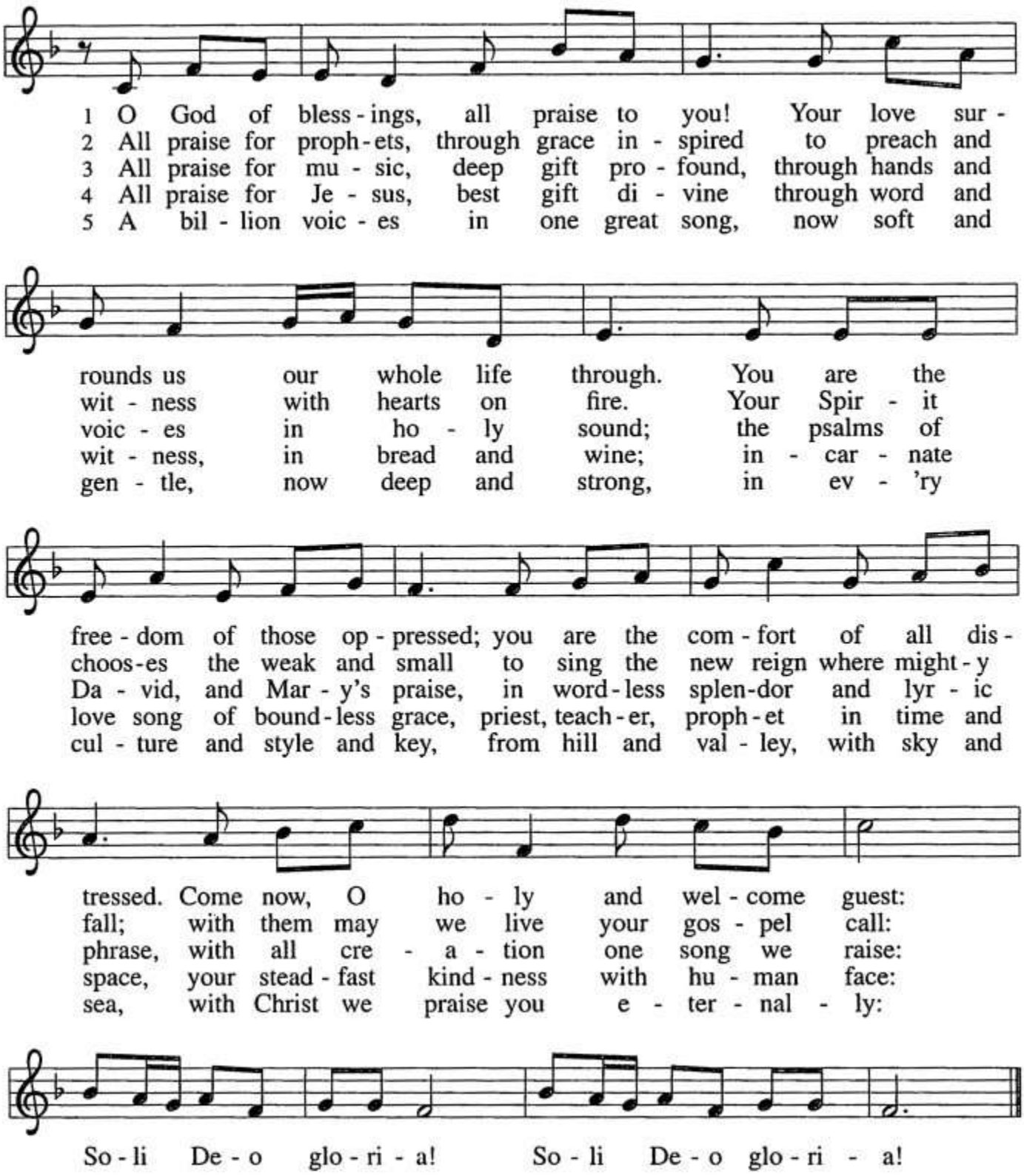
LAMB OF GOD

Evangelical Lutheran Worship 195
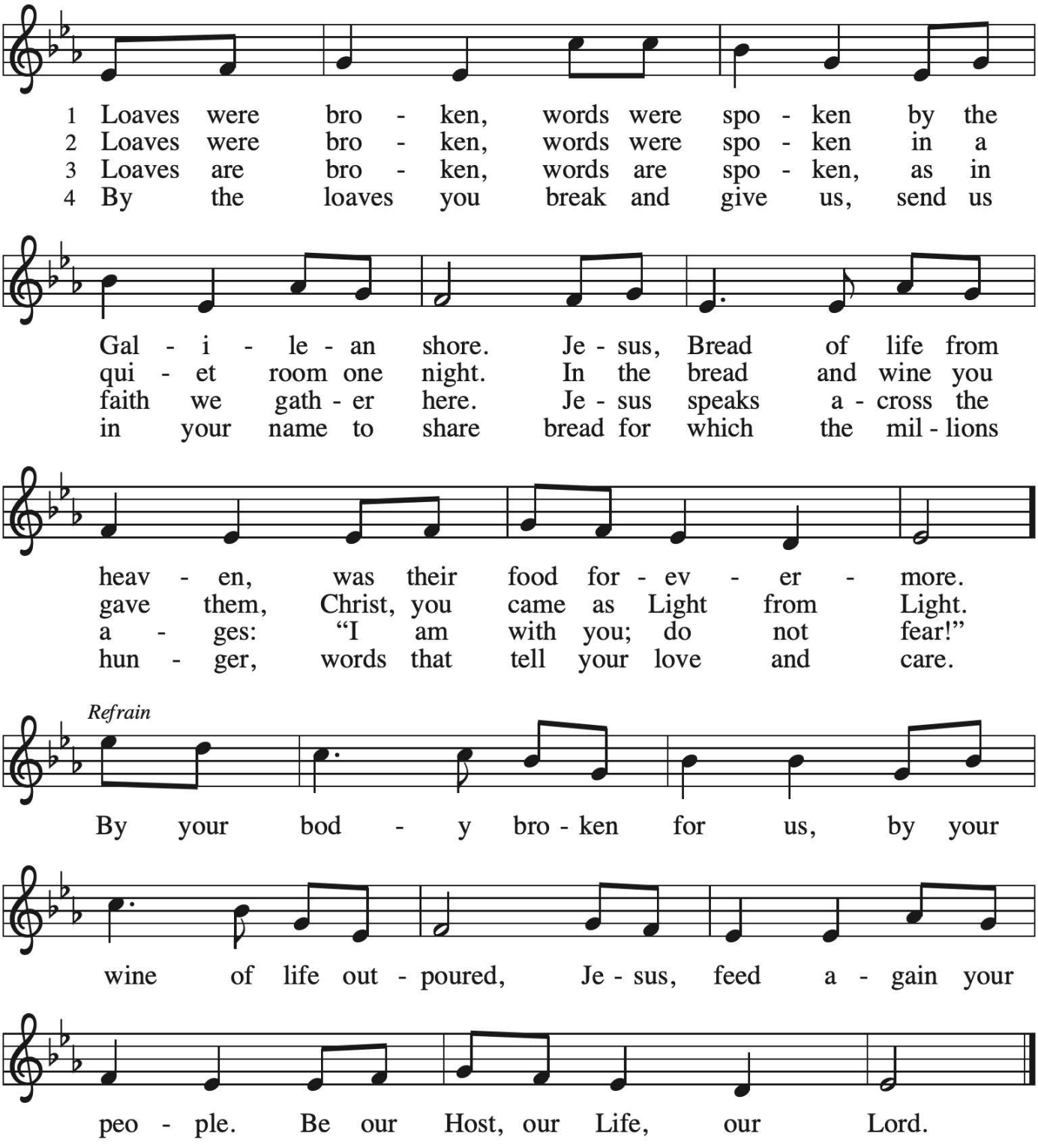


COMMUNION HYMN • "SOLI DEO GLORIA"

Evangelical Lutheran Worship 878



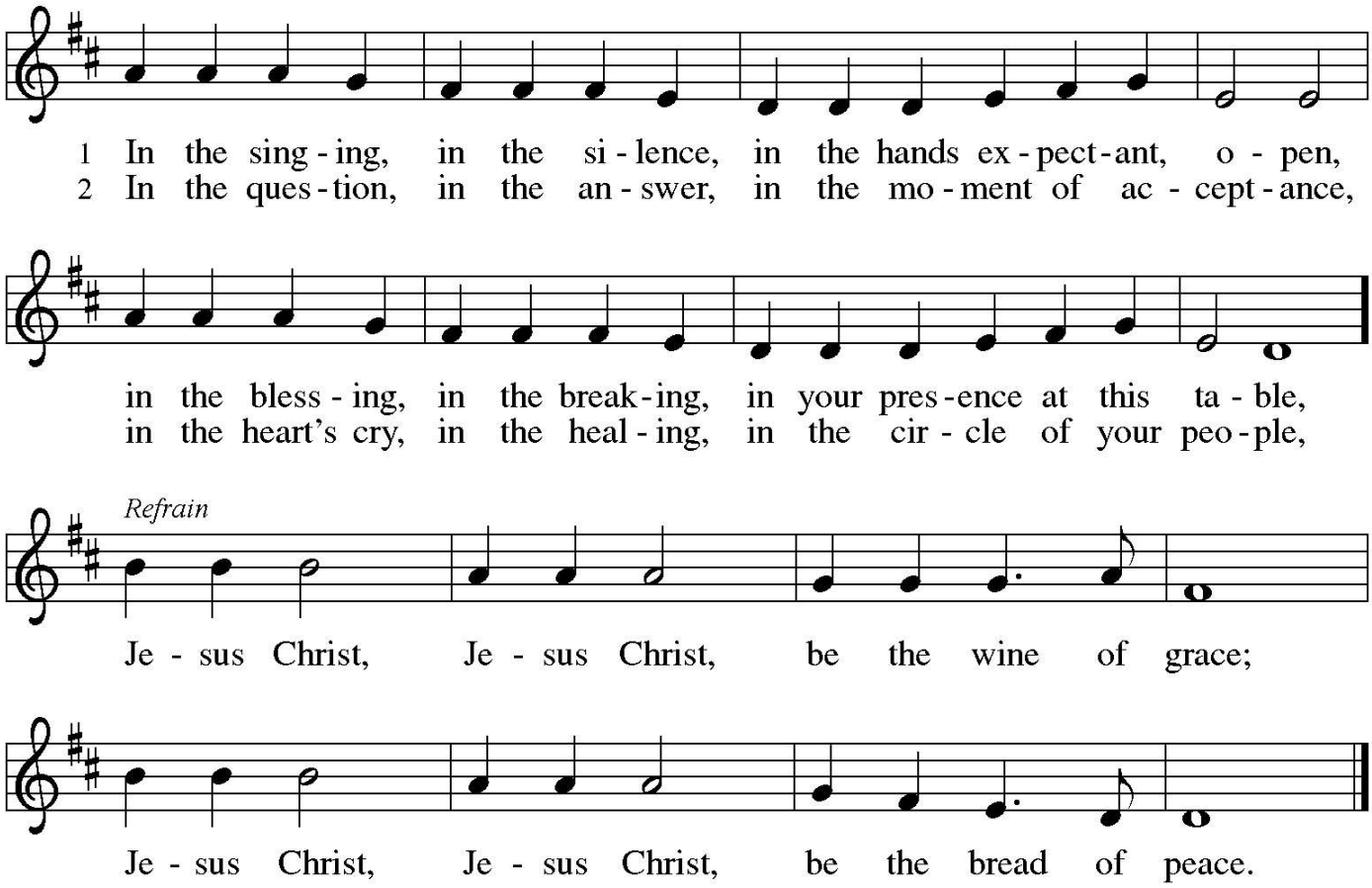
COMMUNION HYMN • "LOAVES WERE BROKEN, WORDS WERE SPOKEN"

All Creation Sings 966



COMMUNION HYMN • "IN THE SINGING"

Evangelical Lutheran Worship 466



Stand.

The body and blood of our Lord Jesus Christ
strengthen you and keep you
always in his grace.

Amen.

PRAYER AFTER COMMUNION

Holy God, we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever. Amen.

DEACON SENDING

Deacons are called to "make Christ and his redemptive love known by word and example." Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

you took the form of a servant, offering yourself as food, comfort, and strength to a sick and hurting world.

Anoint with a servant heart those who take your word and sacrament to our siblings in their homes and in hospitals.

Grant grace, mercy, healing, and hope to those who feast on your body and blood and receive your words of new life.

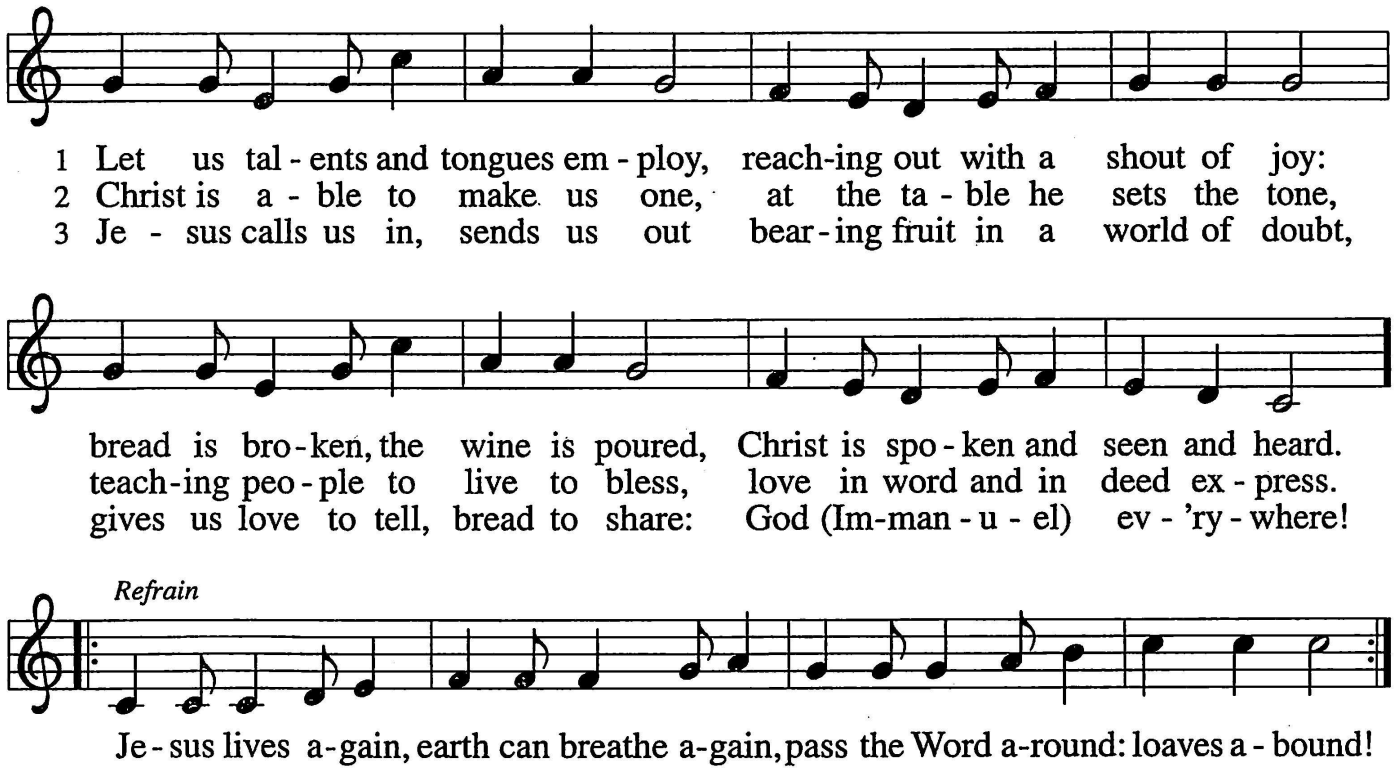
May we all recognize that we have a place and a home in the body of our Lord Jesus Christ. Amen.

BLESSING

Friends, we've made a joyful noise, but don't let it end here!
Go now in peace, to love and serve, to sing and to celebrate,
joining in the chorus of creation with generosity and joy.
In the name of the Creator, Christ, and Holy Spirit.
Amen.

SENDING HYMN • "LET US TALENTS AND TONGUES EMPLOY"

Evangelical Lutheran Worship 674



SENDING

Go in peace. Encourage one another.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

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- "Prayer of the Day" is inspired by Psalm 42, Psalm 78, and Psalm 104. It comes from *re:Worship*, re-worship.blogspot.com/2013/06/opening-prayer-abundant-water.html, originally posted on *Living Waters for the World*, www.livingwatersfortheworld.org.

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- "In the Singing." Text: Shirley Erena Murray. Music: Carlton R. Young. Text and music © 1996 Hope Publishing Company. Used by permission. CCLI License #11176836.
- "Let Us Talents and Tongues Employ." Text: Fred Kaan. Music: Jamaican folk tune, adapt. Doreen Potter. Text and music © 1975 Hope Publishing Company. Used by permission. CCLI License #11176836.

Worship leaders include:
PREACHER: Pastor Eric Bostrom.
PRESIDER: Pastor Eric Bostrom.
ASSISTING MINISTER: David Cowan.
MUSIC LEADER: Debbie Hushagen.
VIDEOGRAPHER: David Burch.
ALTAR GUILD: Kay Coody, Kathy Harris, Cindy Jones, Karen Lonn.

8:15 a.m.
USHERS: Jeanne Anderson, Gary Larson, Mike Lindstrom, Sandi Swanson (head usher).
GREETERS: Joanne Lindstrom, Vic Lindstrom.
TEMPLE TALK: Gerry Philipsen.
LECTOR: Pili Wolfe.
COMMUNION ASSISTS: Flora Larson, Betsy Tunstall.
SOUND: Clayton Hashley.

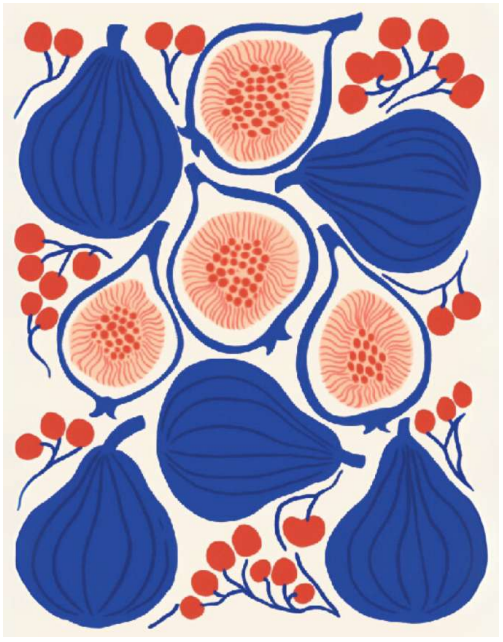
10:45 a.m.
USHERS: Mark Cantrell (head usher), John Dahle, Diane Nelson, Marlene Wright.
GREETERS: Tom Fairchild.
ACOLYTES: Callia Olson, Emilia Olson.
TEMPLE TALK: Karla Briggs.
LECTOR: Charlotte Thompson.
COMMUNION ASSISTS: Carolee Berntsen, Ken Edmonds.
SOUND: Megan Hutton.

Flowers on the altar are given to the glory of God
by Ken and Sandi Swanson
in honor of the baptisms of their grandchildren.

MOUNTAIN VIEW LUTHERAN CHURCH
3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171







Season of Generosity

"a chorus of generosity"

Season of Generosity Sunday
Sunday, November 8, 2026
8:15 a.m. and 10:45 a.m. in the Sanctuary

Spending Guideline Preview
Sunday, November 8, 2026
9:30 a.m. in Life Together Hall

Consecration Sunday
Sunday, November 15, 2026
8:15 a.m. and 10:45 a.m. in the Sanctuary

Consecration Breakfast
Sunday, November 15, 2026
9:30 a.m. in the Life Together Hall

Unified Worship Service
Sunday, November 22, 2026
9:30 a.m. in the Sanctuary

Congregational Meeting
Sunday, November 22, 2026
11:00 a.m. in the Life Together Hall

Come, make a joyful noise to God,
all the earth!

We gather together
to celebrate and sing!