

DUTY

&

delight



WELCOME TO WORSHIP

- *Please turn off all cell phones.*
- *If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.*
- *Our entire worship service is printed in this worship folder for your convenience.*
- *Hearing assistance devices are available in the Narthex.*
- *Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.*

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SEASON OF GENEROSITY

DUTY & DELIGHT

Sunday, November 16, 2025 • 10:45 a.m.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

SACRAMENT OF HOLY BAPTISM

Baptism of Kiera Christine Swanson,
daughter of Brian and Karlie Swanson.

Baptismal sponsors: Lindsey and Brian Castillo.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

PRESENTATION

Lindsey and Brian

We present Kiera Christine Swanson for baptism.

Kiera, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Kiera

I do.

Lindsey and Brian, do you promise to nurture Kiera in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Lindsey and Brian

We do.

People of God, do you promise to support Kiera and pray for her in her new life in Christ?

We do.

PROFESSION OF FAITH

I ask you, as a community following Christ, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce all evil, every force that undermines the love of God?

We renounce them.

Do you renounce the abusive powers of this world, the structures of inequality, and the forces that threaten God's beloved creation?

We renounce them.

Do you renounce your own participation with these powers, your own actions and inactions that draw you from God?

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We give our thanks for the waters of life that surround us and nourish the earth: for the water of the Puyallup River; for Wapato, Hylebos and Clarks creeks; for Lake Tapps and the Puget Sound. We rejoice in the groundwater throughout the Pacific Northwest that fulfills our thirst. Through the watershed we live in, remind us of your gifts of life.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

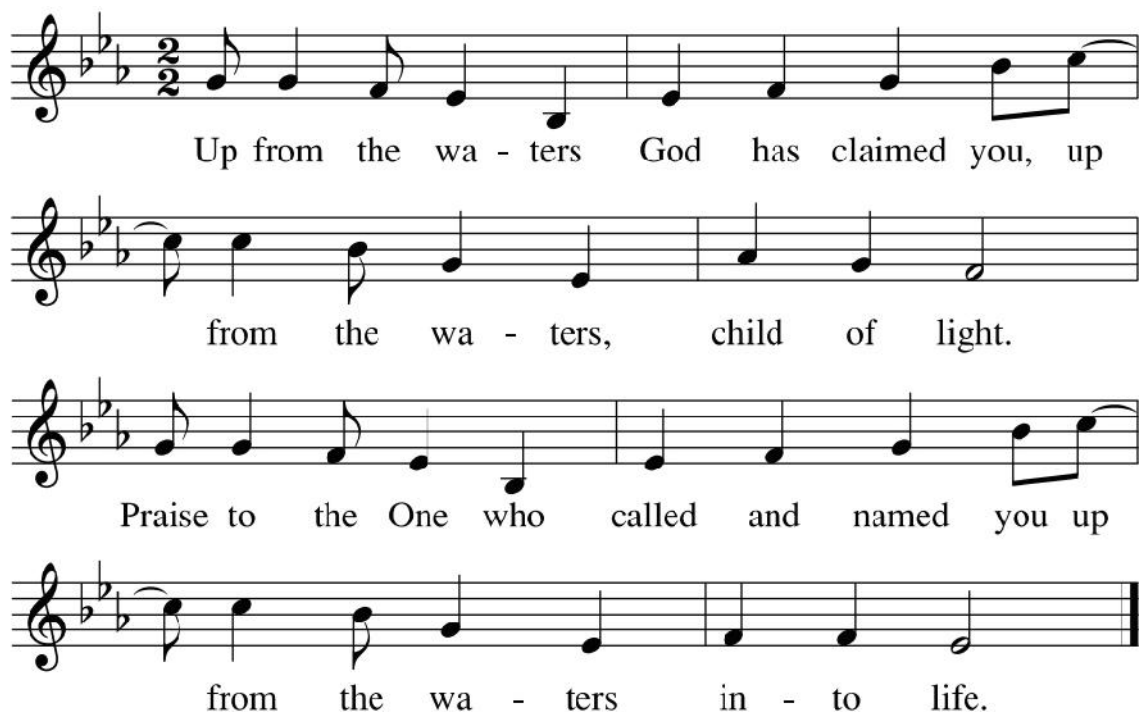
Amen.

BAPTISM

Kiera Christine Swanson,
I baptize you in the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Congregation sings twice:



Up from the wa - ters God has claimed you, up
from the wa - ters, child of light.
Praise to the One who called and named you up
from the wa - ters in - to life.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your children new birth, cleanse them from sin, and raise them to eternal life. Sustain Kiera with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Kiera Christine Swanson, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

WELCOME

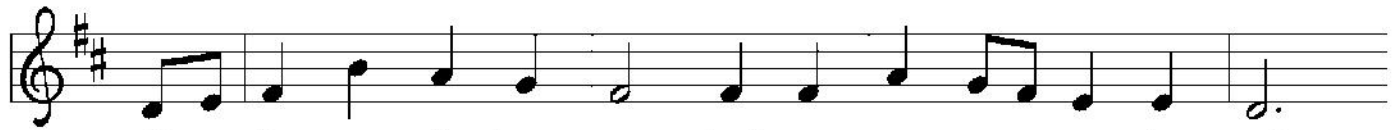
Let us welcome Kiera.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation returns to their seats.

GATHERING HYMN • "O JESUS, I HAVE PROMISED"

Evangelical Lutheran Worship 810



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

With One Voice, Light of Christ

A In peace, in peace let us pray to the Lord. **A** For the

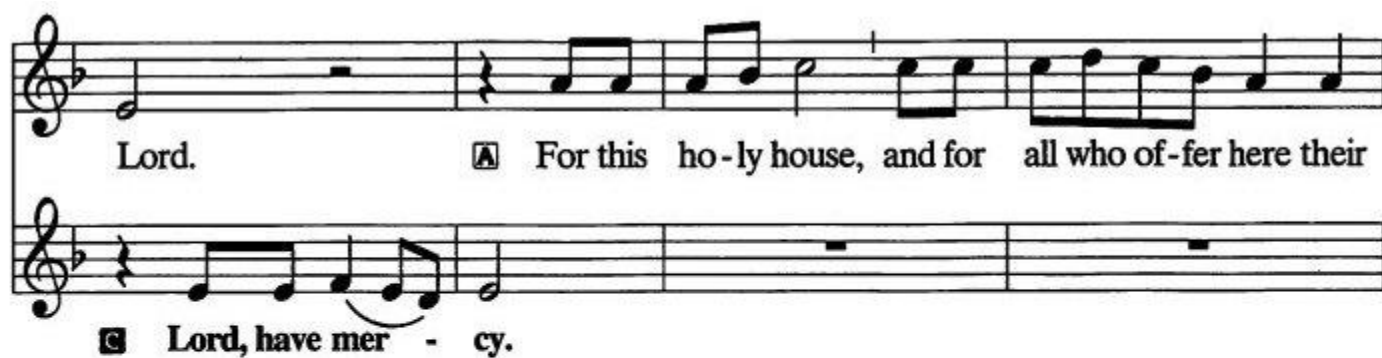
C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

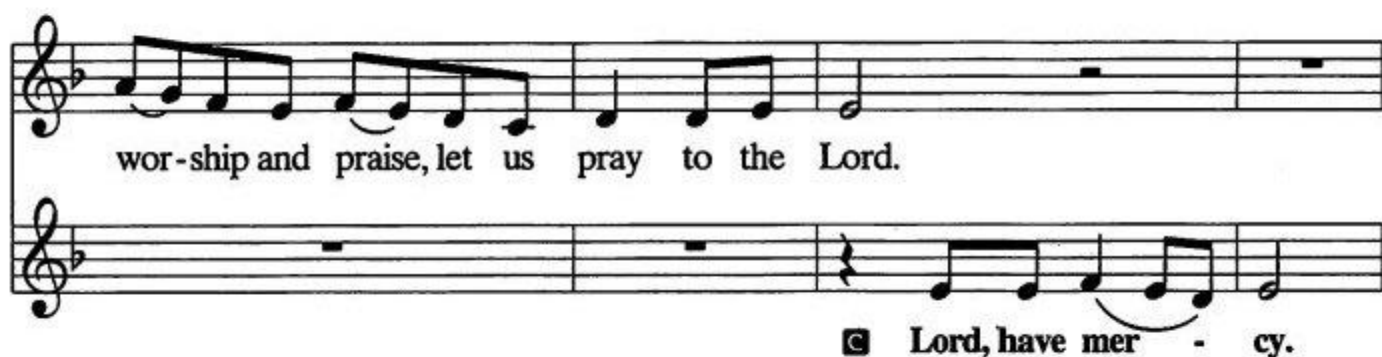
C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the



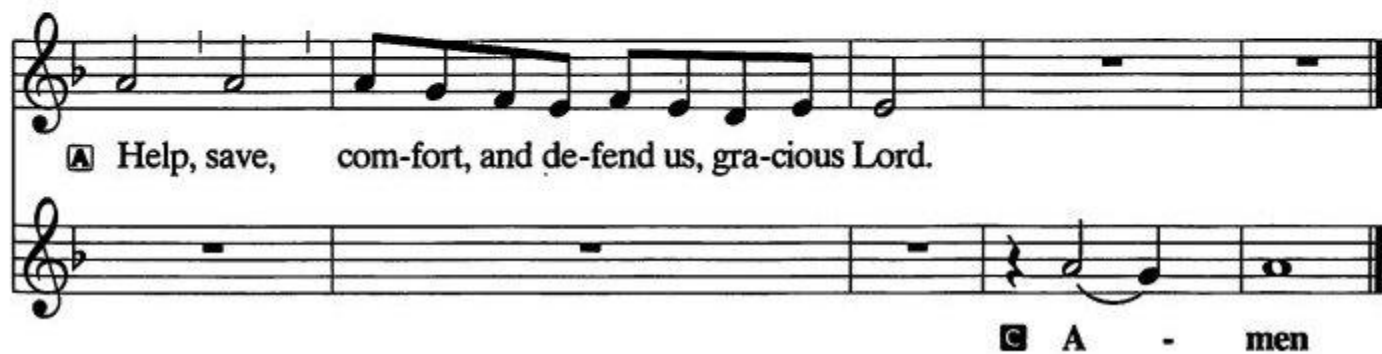
Lord. [A] For this ho-ly house, and for all who of-fer here their

[C] Lord, have mer - cy.



wor-ship and praise, let us pray to the Lord.

[C] Lord, have mer - cy.



[A] Help, save, com-fort, and de-fend us, gra-cious Lord.

[C] A - men

HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

PRAYER OF THE DAY

O Lord,
as You rode humbly into Jerusalem
on a borrowed colt,
teach us to loosen our grip on money.

Consecrate our hearts and hands
to give generously
of our time, talents, and treasures
for Your kingdom's advance.

May every offering
echo the crowd's joyful praise.

Through Jesus Christ our Lord.

Amen.

Sit.

READING

A reading from the book of Second Kings.

2 Kings 5:8-14

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.”

⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house. ¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” ¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage. ¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The word of the Lord.

Thanks be to God.

GOSPEL

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 19:29-35a

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus.

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN’S SERMON + SERMON

Stand.

HYMN OF THE DAY • "WHAT ARE WE SEARCHING FOR?"

Revolution of the Heart



1. What are we search - ing for?
 2. We long to win the prize;
 3. God, help us find the pearl
 4. This pearl of great - est price



What do we hope to find?
 we long to be the best;
 that ends our end - less quest,
 is yours, and yours a - lone.



We long for more and more,
 we strain and ag - o - nize
 that frees us from the swirl
 For - go - ing par - a - dise,



but feel no peace of mind.
 un - til we are ob - sessed—
 of storms by which we're pressed:
 you made our hearts your throne.



O God, break through our end - less
 and round and round the cy - cle
 that gift you give that sets us
 Why do we yearn for more than



greed, and meet our need with rest in
 spins, but no one wins; no peace is
 free our selves to be, our lives to
 this? How much we miss! When will we



you, with rest in you.
 found, no peace is found.
 live, our lives to live.
 learn? When will we learn?

PRAYERS OF THE CHURCH

Gathered with one voice,
we offer our prayers for the church,
the world, and all who are in need.

At the conclusion of each petition:

God of grace,
receive our prayer.

We offer our prayers, O God,
trusting in your grace and unyielding love;
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

As God calls us to cultivate the Church,
God asks us to share our time, talent, and treasures.

As we present our treasures, let us spend moments reflecting
upon where God may be calling us to share our time and talents.

During the offering, we will not pass the offering plates around.
Instead, we'll bring forward our pledge cards, our tithes, and our gifts,
and discover what God is doing in our midst.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



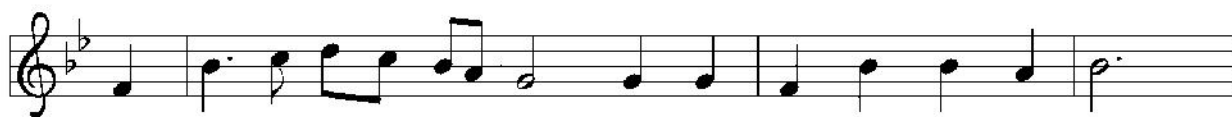
OFFERING

OFFERTORY RESPONSE • "SING TO THE LORD OF HARVEST"

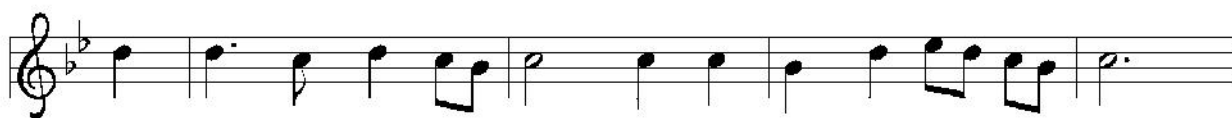
Evangelical Lutheran Worship 694



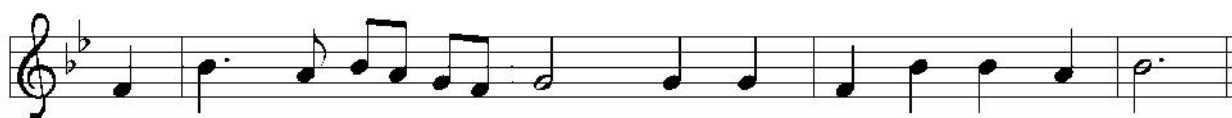
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



the gold-en sheaves of har - vest, the souls Christ died to save.



Your hearts lay down be - fore him when at his feet you fall,



and with your lives a - dore him who gave his life for all.

OFFERING PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

Amen.

THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice in treble clef with a key signature of two sharps (F# and C#). It consists of four staves of music. The lyrics are written below the notes, with some lines starting with a 'P' in a box and others with a 'C' in a box. The lyrics are: 'The Lord be with you.', 'Lift up your hearts.', 'And al-so with you.', 'We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P The Lord be with you. **P** Lift up your hearts.

C And al-so with you. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord,
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a copyright symbol (©). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord,". The second staff has a triplet of eighth notes marked with a "3" above them. The lyrics are: "Lord God of pow'r and might, heav-en and earth are". The third staff has a quarter rest followed by an eighth note. The lyrics are: "full of your glo - ry. Ho - san - na in the high - est." The fourth staff has a quarter rest followed by an eighth note. The lyrics are: "Bless - ed, bless - ed is he who comes in the name of the". The fifth staff has a quarter rest followed by an eighth note. The lyrics are: "Lord. Ho - san - na in the high - est." The score ends with a double bar line.

© Ho - ly, ho - ly, ho - ly Lord,

Lord God of pow'r and might, heav-en and earth are

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed, bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

There is a place for you at the table of God.

Come, receive the food that does not perish,
a taste of life eternal.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice
an open communion table which means...

Come, not because you are strong
but because you are weak.

Come, not because of any goodness of your own
but because you need mercy and help.

Come, because you love Christ a little
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please
let your server know.

If you are unable to come forward for communion, then please let an
usher know and you will be served where you are seated.

LAMB OF GOD

With One Voice, Light of Christ



Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

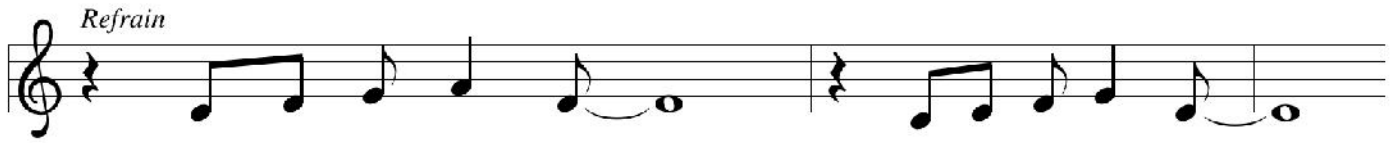
Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

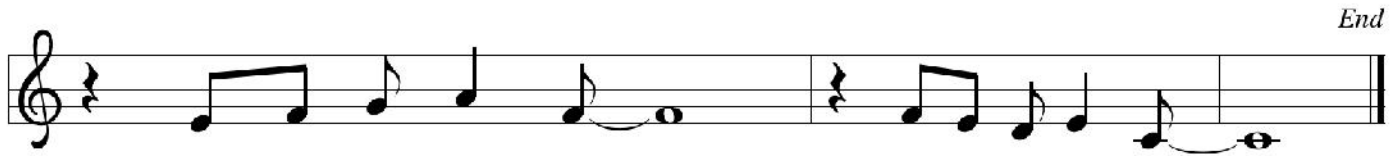
Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • "CHANGE MY HEART, O GOD"

Evangelical Lutheran Worship 801



Change my heart, O God; make it ev - er true.

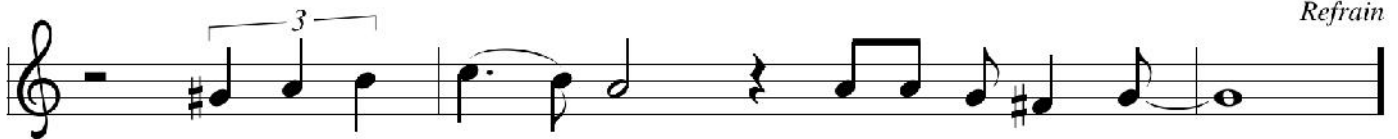


End

Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Refrain

Mold me and make me; this is what I pray.

COMMUNION HYMN • "SEED, SCATTERED AND SOWN"

Worship & Praise 121

Refrain

C G Am F G C C⁷

Seed, scat-tered and sown; wheat, gath-ered and grown;

F G C C/B Am Dm⁷ Gsus G

bread, bro-ken and shared as one, the Liv-ing Bread of God.

C G Am F G C C⁷ F G

Vine, fruit of the land; wine, work of our hands; one cup that is

C C/B Am Dm⁷ C/E Dm⁷ G C (C) G

shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

Am G F C

1 Is not the bread we break a
2 The seed which falls on rock will
3 As wheat up - on the hills was

Dm G C E

shar - ing in our Lord? Is not the
with - er and our will die. The seed with -
gath - ered and was grown, so may the

Am F G G⁷ *Refrain*

cup we bless the blood of Christ out - poured?
in good ground the will flow - er and have life.
church of God be gath - ered in - to one.

Stand.

PRAYER AFTER COMMUNION

We pray together:

**God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.**

**Strengthened by the body and blood of your Son,
send us out to gather your good gifts
for all who hunger and thirst,
and embolden us to love and serve in Christ's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound.

May they be sustained by the love and prayers of this community, and by the Bread of Life that satisfies all hunger, Jesus Christ our Lord. Amen.

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you +
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING HYMN • "THE SUMMONS"

Evangelical Lutheran Worship 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



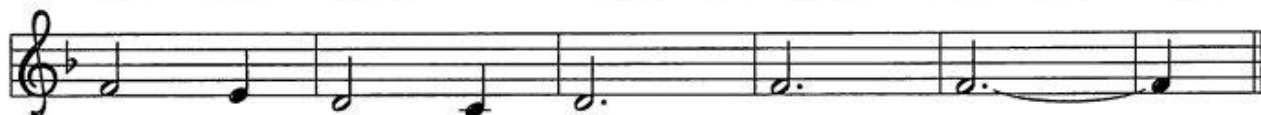
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

SENDING

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

-

MEAL + CONGREGATIONAL MEETING

Sunday, November 23, 2025 • 11:00 a.m. in the Life Together Hall

After “unified” worship at 9:30 a.m., we gather to share a meal, approve the 2026 Spending Guideline, and discuss the business of the congregation.

THANKSGIVING EVE

Wednesday, November 26, 2025

At 5:30 p.m. we gather in the Life Together Hall for a potluck dinner. Sign up in the Gathering Space to bring a main dish, side dish, dessert, or a dozen rolls to share.

At 6:30 p.m. we gather in the Sanctuary for Thanksgiving Eve worship. Bring an object of gratitude to “show and tell.” There will be an opportunity for you to share the object you bring and tell the rest of the congregation about why you are thankful for it (or what it represents) in one minute or less.

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Worship leaders include:

PREACHER: Pastor Eric Bostrom.

PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.

ASSISTING MINISTER: Kevin Dahl.

DIRECTOR of MUSIC: Amy Boers.

VIDEOGRAPHER: David Burch.

ALTAR GUILD: Cindy Jones, Angela Machumu, Dotty Shireman.

USHERS: Mark Cantrell (head usher), Karen Hansen, Rick Hansen, Bob Yost.

GREETER: Diane Nelson.

ACOLYTES: Callia Olson, Emilia Olson.

LECTOR: John Dahle.

COMMUNION ASSISTANTS: Tristan Cornell, Cathy Kostecky.

SOUND: Clayton Hashley.

Flowers on the altar are given to the glory of God:

- by Jim and Debbie Hushagen in memory of Debbie's brother David Herivel.
- by the MVLC Altar Guild.

MOUNTAIN VIEW LUTHERAN CHURCH

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