



CHRIST the KING SUNDAY

Sunday, November 23, 2025 • 9:30 a.m.

WELCOME TO WORSHIP

- Please turn off all cell phones.
- If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.
- Our entire worship service is printed in this worship folder for your convenience.
- Hearing assistance devices are available in the Narthex.
- Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

PRELUDE

WELCOME AND ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

With humble hearts,
trusting in grace,
let us confess our sins before God and one another.

Kneel or remain standing.

PRAYER OF CONFESSION

Almighty God,
**you brought forth the world for the love of Christ,
yet we have lived in rebellion
and turned away from our created purpose.**

**We have acknowledged the Lordship of Christ with our lips,
but we have not honored him with our lives.**

**We have served the idols of wealth and privilege;
we have sought the protection of violence to oppose violence;
we have lived in fear of death and loss;
we have not loved our neighbors,
nor sought reconciliation with our enemies.**

Therefore we pray:
Break our rebellious will.



Instruct our hearts in the ways of peace.

Expose our insincere thoughts.

Give us integrity in our quest for truth.

Release us from the fear of death.

Grant us courage in the face of evil.

Free us for joyful service in Christ our Lord.

Empower us to live as citizens of your kingdom.

For the sake of the world, in the name of Christ.

Amen.

DECLARATION OF FORGIVENESS

God has rescued us from the power of darkness
and transferred us into the kingdom of the beloved Son,
in whom we have redemption,
the forgiveness of sins.

Through Christ our Lord, we are forgiven.

Amen.

GATHERING HYMN • "LIFT HIGH THE CROSS"

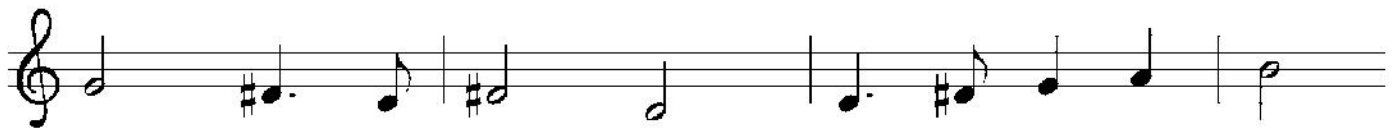
Evangelical Lutheran Worship 660



Lift high the cross, the love of Christ pro - claim till

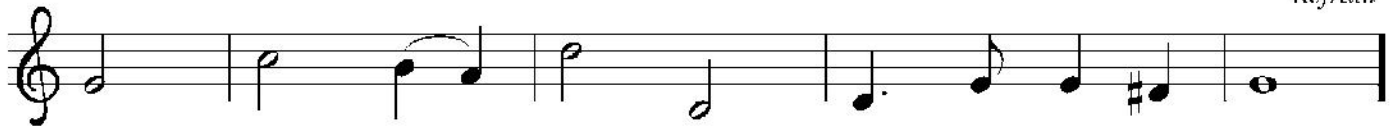


all the world a - dore his sa - cred name.



- 1 Come, Chris - tians, fol - low where our cap - tain trod,
- 2 All new - born ser - vants of the Cru - ci - fied
- 3 O Lord, once lift - ed on the glo - rious tree,
- 4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

KYRIE

With One Voice, Light of Christ

A In peace, in peace let us pray to the Lord. **A** For the

C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be-ing of the

C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho-ly house, and for all who of-fer here their

C Lord, have mer - cy.

wor-ship and praise, let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, com-fort, and de-fend us, gra-cious Lord.

C A - men

HYMN OF PRAISE • “THIS IS THE FEAST”

With One Voice, Light of Christ



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



③ Pow - er and rich - es, wis - dom and strength, and



hon - or and bless - ing and glo - ry are his.



☐ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



III Bless - ing and hon - or, glo - ry and might to God and the



Lamb for - ev - er. A - men



II This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia.



I For the Lamb, the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



II This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

PRAYER OF THE DAY

Almighty God,
through the Lordship of your Son, Jesus Christ,
the powers and dominions of the world
obtain their purpose,
and creation finds its meaning.

Reveal to the world the gracious rule of Christ,
end all enmity among the nations,
and bring us soon to his glorious, peaceable kingdom;
through Christ, who lives and reigns
with you and the Holy Spirit,
one God, forever and ever.

Amen.

Sit.

READING

A reading from the letter to the Colossians.

Colossians 1:11-20

¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord.

Thanks be to God.

GOSPEL

Please stand for the reading of the Gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

Luke 23:33-43

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come in your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in paradise.”

The gospel of the Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON + SERMON

Stand.

HYMN OF THE DAY • "WITHIN THE REIGN OF GOD"

Gather, Third Edition 739

Cantor: verses; **congregation: response to verses and refrain.**

Verses



1. Come now, the feast is spread; in Je - sus' name we break the bread.
2. Stand up and do not fear, for Christ is tru - ly pres - ent here.
3. Wel - come the weak and poor, the sin - ner finds an o - pen door,
4. All fear and ha - tred ends and foes be - come our faith - ful friends,



Here shall we all be fed
Heav - en is tru - ly near
none judged, and none ig - nored with - in the reign of God.
just as our God in - tends

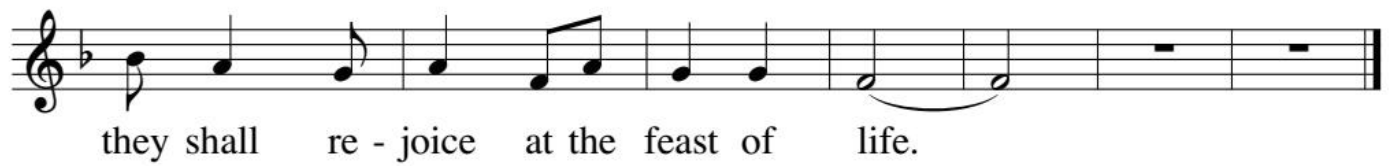
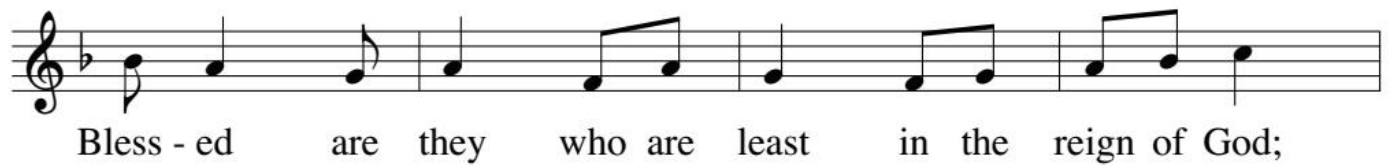
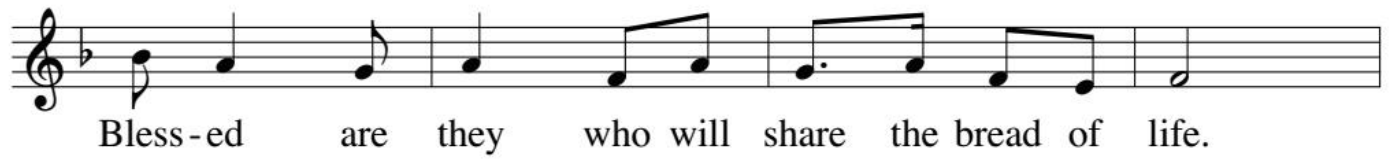


Come take this ho - ly food; re - ceive the bod - y and the blood.
Now at the wed - ding feast, the great - est here shall be the least.
Here shall the wea - ry rest, the stran - ger be a wel - come guest.
All you who seek God's face are wel - come in this ho - ly place;



Grace is a might - y flood
All bonds shall be re - leased
So shall we all be blest with - in the reign of God.
join in the feast of grace

Refrain



Sit.

AFFIRMATION OF BAPTISM AND RECEPTION OF NEW MEMBERS

PRESENTATION

Member of the MVLC Church Council:

I present the following people, who desire to make public affirmation of their baptism as a sign of their participation in the life and work of the church of Christ.

New members move to the front steps as they are named.

- Clayton and Kathryn Hashley
- Caitlin Knight
- Kim and Sharon Latterell
- Joseph and McKenna Leinweber
- David and Andrea Lucky
- Angie Mauerman
- Barbara Nehring
- Michelle Nystuen
- Ryan and Raydin Riley
- Steve and Ann Schumacher

Presiding minister:

Dear friends, we give thanks for the guiding of the Holy Spirit who has called you; the welcome and hospitality of this community that has made you feel valued; and that you now desire to join in our mission as a community following Christ, to LOVE with an open heart, GROW with a curious mind, and SHARE with a generous spirit.

PROFESSION OF FAITH

I ask all of you, as a community following Christ,
to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

We renounce them.

With the whole church, we confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

- to live among God's faithful people,
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people, following the example of Jesus,
- and to strive for justice and peace in all the earth?

New members:

I do, and I ask God to help and guide me.

People of God, do you promise to welcome these siblings in Christ and walk alongside them in our journey with Christ?

Congregation:

We do, and we ask God to help and guide us.

•

Let us pray.

We give you thanks, O God, that through worship and the Holy Spirit you have led these persons to discover a warm welcome in this community.

Stir up in these new members the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Let us welcome these sisters and brothers in Christ.

**We welcome you with open hearts
into our community of faith.**

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

New members return to their seats.

PRAYERS OF THE CHURCH

Gathered with one voice,
we offer our prayers for the church,
the world, and all who are in need.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God,
trusting in your grace and unyielding love;
through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

INVITATION TO THE OFFERING

With gratitude
let us offer ourselves
and our gifts to God.

You can participate in the Offering electronically
by scanning the QR code and filling out the online form.



OFFERING

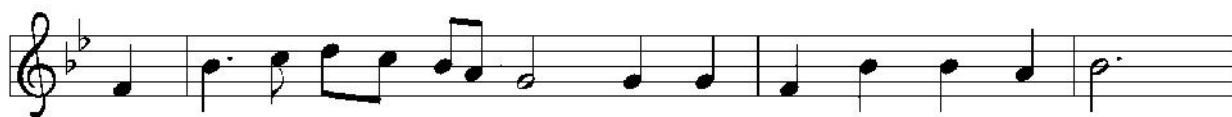
MVLC Choir
“Good News” • arr. Clayton White

OFFERTORY RESPONSE • "SING TO THE LORD OF HARVEST"

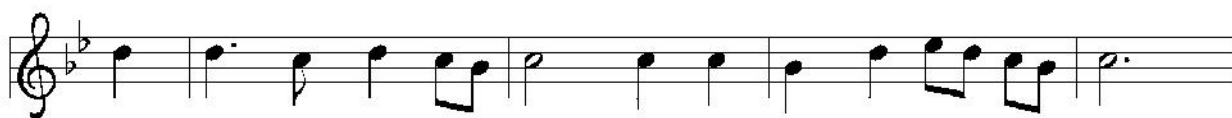
Evangelical Lutheran Worship 694



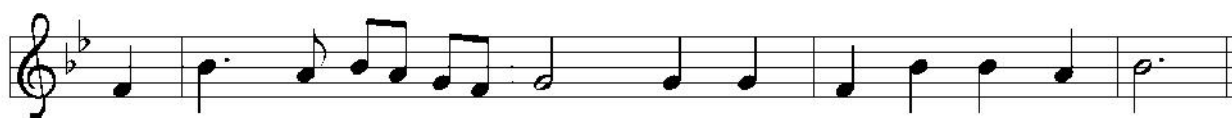
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



the gold-en sheaves of har - vest, the souls Christ died to save.



Your hearts lay down be - fore him when at his feet you fall,



and with your lives a - dore him who gave his life for all.

OFFERING PRAYER

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.

Fulfill that promise through us and these your gifts.

Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.

Amen.

THE GREAT THANKSGIVING

With One Voice, Light of Christ

The musical score is written for a single voice part in treble clef, with a key signature of two sharps (F# and C#) and a 7/8 time signature. The melody is composed of eighth and quarter notes, with rests indicating where the lyrics are sung. The lyrics are arranged in four lines, each corresponding to a musical phrase. The first line contains two phrases, the second line contains two phrases, the third line contains one phrase, and the fourth line contains one phrase. The lyrics are: 'The Lord be with you.', 'Lift up your hearts.', 'And al-so with you.', 'We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

P The Lord be with you. **P** Lift up your hearts.

C And al-so with you. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

It is indeed right and salutary
that we should at all times and in all places
offer thanks and praise to you,
O Lord, holy Father, through Christ our Lord.

Born as king in David's line,
his power was revealed in weakness,
his majesty in mercy.

Once enthroned upon the cross,
you raised him from death to your right hand,
there to rule forever in your kingdom
of justice, love, and peace.

And so, with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS

With One Voice, Light of Christ

The musical score is written on five staves, each with a treble clef and a common time signature (C). The lyrics are written below the notes. The first staff begins with a common time signature symbol. The second staff has a triplet of eighth notes marked with a '3'. The fifth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table which means...

Come, not because you are strong
but because you are weak.

Come, not because of any goodness of your own
but because you need mercy and help.

Come, because you love Christ a little
and would like to love him more.

Come, because Christ gave his body and blood for you.

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

LAMB OF GOD

With One Voice, Light of Christ



Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a - way the sin of the world;

have mer - cy on us, have mer - cy on us, have mer - cy.

Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION HYMN • "BRING MANY NAMES"

All Creation Sings 1094



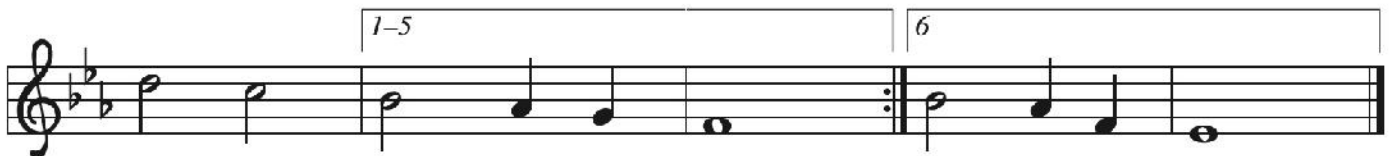
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na,

6 great, liv - ing God!

COMMUNION HYMN • "HE IS EXALTED"

Worship & Praise 55



He is ex-alt-ed, the King is ex-alt-ed on high; I will praise him.



He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise his



name. Je - sus is Lord, for - ev - er his truth shall



reign; hea - ven and earth re - joice in his ho - ly



name. He is ex-alt-ed, the King is ex - alt - ed on high.

COMMUNION HYMN • "HERE IS BREAD"

Evangelical Lutheran Worship 483



1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Stand.

PRAYER AFTER COMMUNION

God of field and flower, wheat and grape,

**you have nourished us with the bread of heaven
that gives life to the world.**

**Strengthened by the body and blood of your Son,
send us out to gather your good gifts for all who hunger and
thirst, and embolden us to love and serve in Christ's name.**

Amen.

DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Gracious God,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound.

May they be sustained by the love and prayers of this community, and by the Bread of Life that satisfies all hunger, Jesus Christ our Lord. Amen.

BLESSING

The love of God the Sovereign strengthen you,
God the Son save you,
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you +
and grant you a faithful and courageous heart
now and forever.

Amen.

SENDING HYMN • "STAND IN THE CONGREGATION"

Worship & Praise 131



1 I will stand in the con - gre - ga - tion and I will ex -
 2 I will stand in the con - gre - ga - tion and I will . . .
 3 We will join as a con - gre - ga - tion and we will ex -



alt you; I will stand in the con - gre - ga -
 praise your name; I will stand in the con - gre - ga -
 alt you; we will join as a con - gre - ga -



- tion and I will ex - alt you. Let the
 - tion and I will . . . praise your name. With your
 - tion and we will ex - alt you. We will



chil-dren of your sal - va - tion lift their prais - es too!
 peo - ple in ev - 'ry na - tion I will shout this praise!
 sing . . . as all cre - a - tion lifts the song a - new!



Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Let the chil - dren of your sal - va - tion lift their

prais - es too! Hal - le - lu - jah!

Chords: $^3 E\flat$, $B\flat$ sus, $B\flat$, Gm^7 , Cm^7 , F sus, F , $B\flat$, $A\flat/B\flat$, $B\flat$, $A\flat/B\flat$, $B\flat$, $E\flat$, $Fm/E\flat$, $E\flat$, $Fm/E\flat$, $E\flat$, $E\flat^7/G$, $A\flat$, Fm^7 , $E\flat$, $A\flat M^7/B\flat$, $B\flat^7$, $E\flat$, $Fm/B\flat$, $E\flat$

SENDING

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2025, all rights reserved.

Texts printed include:

- Some worship content is from Sundays and Seasons [sundaysandseasons.com] © 2025 Augsburg Fortress. Used by permission and under license.
- "Invitation to the Offering" is reprinted by permission of Westminster John Knox Press from Feasting on the Word! Worship Companion © 2013.
- "Distribution / Open Communion Table" is by George McLeod of the Iona Community.

Images printed include:

- Front cover: "Christ the King," photograph, 2025, by Troy Kehm-Goins.

Songs printed include:

- "Lift High the Cross." Text: George W. Kitchin; rev. Michael R. Newbolt. Music: Sydney H. Nicholson. Text and music © 1974 Hope Publishing Company. Used by permission. CCLI License #11176836.
- "Within the Reign of God." Text and music: Marty Haugen © 1999 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "Sing to the Lord of Harvest." Text: John S.B. Monsell. Music: Johann Steurlein. Public domain.
- "Bring Many Names." Text: Brian Wren. Music: Carlton R. Young. Text and music © 1989 Hope Publishing Company. All rights reserved. Reprinted under OneLicense.net #A-709305.
- "He Is Exalted." Text and music: Twila Paris © 1985 Straightway Music, admin. EMI Christian Music Publishing. Used by permission. CCLI License #11176836.
- "Here Is Bread." Text and music: Graham Kendrick © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere. Used by permission. CCLI License #11176836.
- "Stand in the Congregation." Text: Psalm 22:22 and Bill Batstone © 1988. Music: Bill Batstone © 1997 Maranatha! Music. Used by permission. CCLI License #11176836.
- "Kyrie," "Hymn of Praise (This Is the Feast)," "The Great Thanksgiving," "Sanctus" and "Lamb of God" are from "Holy Communion: Light of Christ, Setting 4" from With One Voice © 1995 Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

PREACHER: Deacon Traci Vatne..
PRESIDERS: Pastor Eric Bostrom, Deacon Traci Vatne.
ASSISTING MINISTER: Tristan Cornell.
DIRECTOR of MUSIC: Amy Boers.
VIDEOGRAPHER: David Burch.
ALTAR GUILD: Cindy Jones, Angela Machumu, Dotty Shireman.

USHERS: Tom Fairchild, Diane Tyler, Bob Yost (head usher).
GREETERS: Carol Powers, Sandi Swanson.
ACOLYTES: Callia Olson, Emilia Olson.
LECTOR: Karen Urstad.
COMMUNION ASSISTANTS: Eileen Newton, Betsy Tunstall.
SOUND: Megan Hutton.

Flowers on the altar are given to the glory of God:

- by Rick and Karen Hansen in memory of their parents.
- by the Schaefer family in memory of Becky's father Steven Featherkile.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171