

*As a community following Christ,  
we **LOVE** with an open heart,  
**GROW** with a curious mind,  
and **SHARE** with a generous spirit.*

## WELCOME TO WORSHIP

*Please turn off all cell phones.*

*If you are visiting with us today, we extend to you a particular welcome  
and invite your questions and comments.*

*Our entire worship service is printed in this worship folder for your  
convenience.*

*Hearing assistance devices are available in the Narthex.*

*Child care is available for children ages 5 years and under in the Child  
Care Area, across from the Life Together Hall.*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

NARRATIVE LECTIONARY • FIRST LETTER OF JOHN

# **SEE WHAT KIND of LOVE**

*Sunday, June 2, 2024 • 8:15 a.m. and 10:45 a.m.*

PRELUDE

ANNOUNCEMENTS

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross +, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Kneel or continue standing. Silence is kept for reflection.*

God, our provider,  
**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, + the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.**

## GREETING

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.  
**And also with you.**

# HYMN OF PRAISE • "GATHER US IN"

*Evangelical Lutheran Worship 532*



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

# PRAYER OF THE DAY

Let us pray.

Savior of Light,  
shine on us with your truth  
so we will see ourselves  
as You see us,  
as beloved Children of God  
and brothers and sisters in Christ.

**Amen.**

*Sit.*

# ACCLAMATION OF SCRIPTURE

*Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting*

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

## READING

A reading from the first letter of John.

### 1 John 3:1-7

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

**Thanks be to God.**

## CHILDREN'S SERMON + SERMON

Pastor Eric Bostrom.

*Stand.*



# HYMN OF THE DAY • "I LOVE TO TELL THE STORY"

Evangelical Lutheran Worship 661



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

## *Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

# CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

We come before the triune God  
to pray for our communities, ourselves, and our world.

*At the conclusion of each petition:*

Merciful God,  
**receive our prayer.**

Receive our prayers, O God,  
and come quickly to our aid,  
through the power of the Spirit  
and the love of Jesus Christ.

**Amen.**

## SHARING OF THE PEACE

The peace of Christ be with you always.

**And also with you.**

*Sit.*

## INVITATION TO THE OFFERING

Friends, let us love not only in our words but also in our deeds through the tithes and offerings that we give today.

*You can participate in the Offering electronically by scanning the QR code and filling out the online form.*



## OFFERTORY

*Stand.*

# OFFERING HYMN • "WE ARE AN OFFERING"

*Evangelical Lutheran Worship 692*

The musical score is written on six staves in treble clef. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above the notes) on the first, third, and sixth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:  
we are an of-fer-ing, we are an of-fer-ing.

## OFFERING PRAYER

Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.

**Amen.**



# SANCTUS • "HOLY, HOLY, HOLY"

*Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## WORDS OF INSTITUTION

## THE LORD'S PRAYER

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## COMMUNION

Christ has set the table  
with more than enough for all.

Come!

*Sit.*



## DISTRIBUTION

*At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)*

*If you need an alcohol-free element or a gluten-free element, then please let your server know.*

*If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

## WELCOME TO CHRIST'S TABLE

This is the table, not of the Church, but of Jesus Christ.  
It is made ready for those who are loved by God,  
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often  
and you who have not been for a long time or ever before.

Come, you who have tried to follow  
and you who live with a sense of failure in your following.

Come, not because the Church invites you;  
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

# LAMB OF GOD • "LAMB OF GOD"

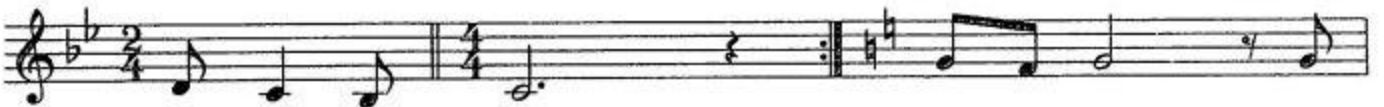
*Hymnal Supplement 1991 • "Now the Feast and Celebration" Eucharistic Setting*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



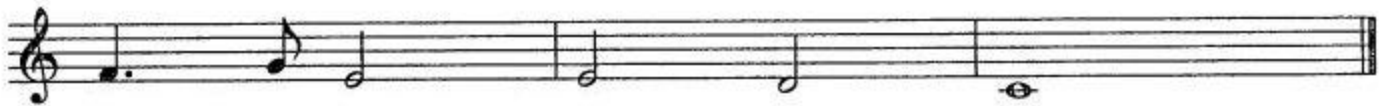
world:  
fear: have mer - cy on us, mer - cy on us,  
peace:  
love:



mer - cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

# COMMUNION HYMN • "COME TO THE TABLE"

*Evangelical Lutheran Worship 481*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

# COMMUNION HYMN • "HERE IS BREAD"

*Evangelical Lutheran Worship 483*



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

# COMMUNION HYMN • "WE COME TO THE HUNGRY FEAST"

*Evangelical Lutheran Worship 479*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

*Stand.*

## PRAYER AFTER COMMUNION

Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.

**Amen.**

## DEACON SENDING

Deacons are called to “make Christ and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord.**

**Amen.**

## BLESSING

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
+ be upon you now and forever.

**Amen.**

# SENDING HYMN • "WE ARE MARCHING IN THE LIGHT"

Evangelical Lutheran Worship 866



We are march - ing in the light of God, we are march - ing in the



light of God. We are march - ing in the light of God,



we are march - ing in the light of God.



We are march - ing (march - ing, we are march - ing) OO



we are march - ing in the light of God.



We are march - ing (march - ing, we are march - ing) OO



we are march - ing in the light of God.

We are dancing...

We are praying...

We are singing...

## SENDING

Go in peace. You are the body of Christ.

**Thanks be to God.**

## POSTLUDE

*Flowers on the altar today  
are given to the glory of God  
by Ed and Barb Egan  
in memory of their son Brian Egan.*



# WORSHIP NOTES

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## Worship leaders include:

### Both services

- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Steven Pahre.
- J MUSIC LEADER: Daniel Schreiner.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Kathy Harris, Karen Lonn, Sandi Swanson.

### 8:15 a.m.

- J USHERS: Janice Harrison, Skip Harrison (head usher), Betsy Tunstall.
- J GREETER: Sandi Swanson.
- J ACOLYTE: Penelope Neptun.
- J LECTOR: Lori Neptun.
- J COMMUNION ASSISTANTS: Carol Powers, Sandi Swanson.
- J SOUND: Henry Peck.

### 10:45 a.m.

- J USHERS: Mark Cantrell (head usher), John Dahle, Diane Nelson, Lindy Nelson.
- J GREETER: Marlene Wright.
- J LECTOR: Kandy Rose.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Marlene Wright.
- J SOUND: Beth Ann Johnson.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

# JUNE EVENTS AT MVLC

*All events take place at Mountain View Lutheran Church unless noted otherwise.*

## ② SUNDAY

- 8:15 a.m. Sunday worship
- 9:30 a.m. End of the “school year” for Rock Ministry and Adult Education
- 10:45 a.m. Sunday worship
- 1:00 p.m. Hymn Sing at Mill Ridge Village of Milton

## ⑨ SUNDAY

- 8:15 a.m. Sunday worship
- 9:30 a.m. High school graduate recognition/reception in the Life Together Hall
- 10:45 a.m. Sunday worship

## ⑫ WEDNESDAY

- 11:30 a.m. Summer Berry Festival at Pacific Lutheran University  
*Strawberries*—more info at [www.plu.edu/hospitality/berry-festival](http://www.plu.edu/hospitality/berry-festival)

## ⑯ SUNDAY

- 9:30 a.m. Unified/Summer Sunday worship
- 10:45 a.m. Card shower/farewell for Pastor Bri

## ⑱ TUESDAY

- 6:30 p.m. MVLC Church Council meeting in the Library

## ⑲ WEDNESDAY

- MVLC Church Office closed in observance of Juneteenth

## ⑳ SUNDAY

- 9:30 a.m. Unified/Summer Sunday worship
- 11:00 a.m. ELCA National Youth Gathering Group in the Life Together Hall

## ㉓ SUNDAY

- 9:30 a.m. Unified/Summer Sunday worship
- 10:45 a.m. VBS Training and Decorating