

GOOD TEACHER,  
WHAT MUST I DO TO  
INHERIT ETERNAL LIFE?

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

*Instructions for in-person worship.*

- ) Keep your mask on at all times, except when receiving communion.*
- ) For hymns, you are invited to pray the words and hum the music.*
- ) If you are vaccinated, you are safe to sing when wearing a mask.*
- ) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
- ) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

# TWENTIETH SUNDAY after PENTECOST

*Sunday, October 10, 2021 • 8:15 a.m. and 10:45 a.m.*

## Prelude

## Welcome and Announcements

## Invocation

We begin  
in the name and power of the Creator,  
+ the Redeemer,  
and the life-and-faith Sustainer.

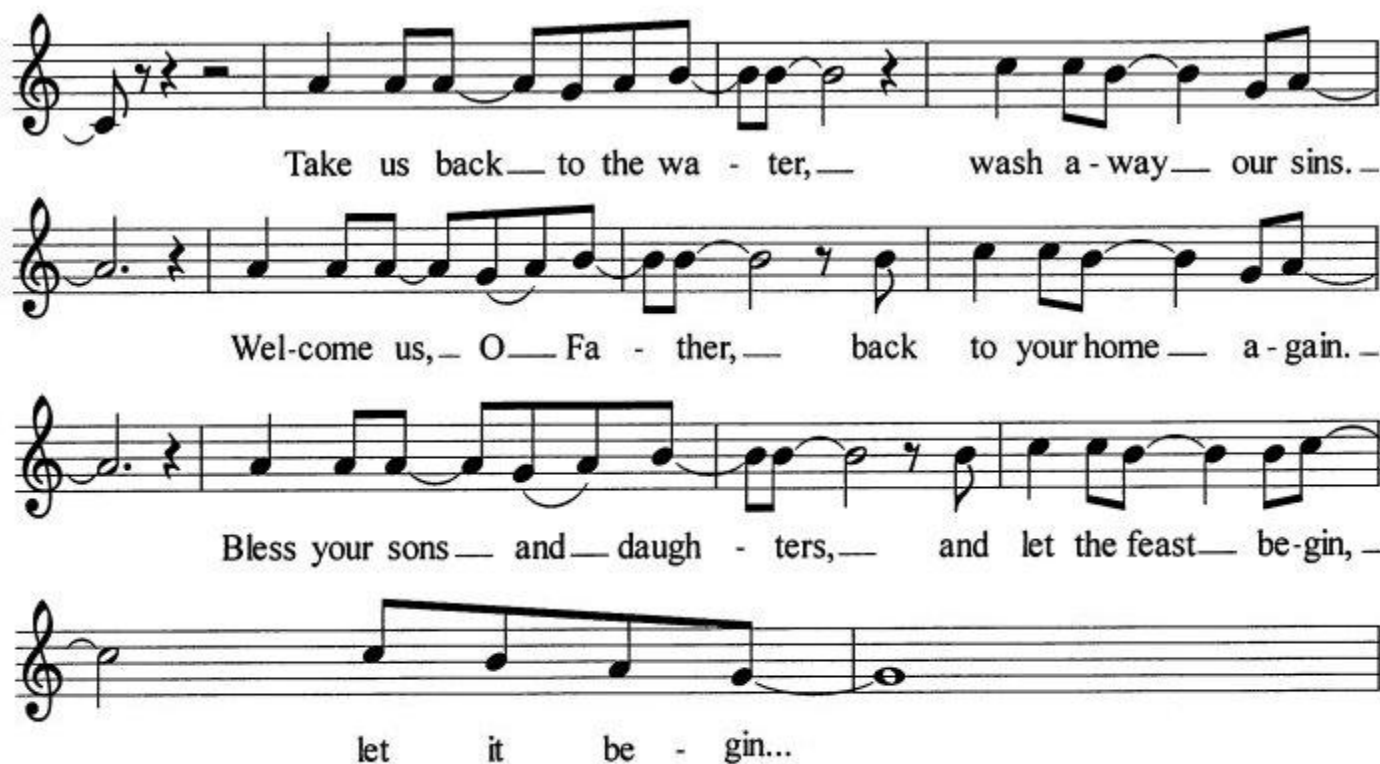
**Amen.**

# Confession and Forgiveness

True Vine Music / Michael A. Schmid

The musical score is written for a single voice part in 4/4 time. It consists of seven staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody and lyrics. The third staff also continues the melody and lyrics. The fourth staff continues the melody and lyrics. The fifth staff continues the melody and lyrics. The sixth staff begins with a first ending bracket and a second ending bracket. The seventh staff continues the melody and lyrics.

I con - fess to you, — O — Lord, that I have sinned. — I con -  
fess to you, — O — Lord, that I have sinned. — I con -  
fess to you, — O — Lord, all my sin with - in. — I have  
fess to you, — O — Lord, all my sin with - in. — I have  
failed to live for you — in the things I say and  
placed my - self a - bove, — and have hurt the ones I  
do, — and have fall - en short — of liv - ing in — your love. —  
love, — and I know that on - ly you — can set — me free. —  
1. I con - Lord, have mer - cy — on — me. — Lord have  
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —  
take my sin a - way, by the cross and emp - ty grave for my soul. —



*The pastor declares the absolution over instrumental music.*

**You take us back to the water. You wash away our sins.  
You welcome us, O Father, back to your home again.  
You bless your sons and daughters.  
Now let the feast begin, let it begin.**

**Lord, your mercy covers me.  
Lord, your mercy has set me free.  
You've forgiven me today, and my sins are washed away,  
by the cross and empty grave for my soul.**

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Hymn of Praise • “God of Grace and God of Glory!”

*Evangelical Lutheran Worship 705*



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

# Prayer of the Day

*Psalm 90:12*

Gracious God, source of all wisdom,  
grow in us wise hearts so that we will see and know  
what your will is for the world and our life each day.

Help us to make our days count as you prosper  
the work of our hands for the sake of the whole world.

Let your favor be upon us, one and all.

**Amen.**

## First Reading

A reading from the prophet Amos.

Amos 5:6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

**Thanks be to God.**

# Psalm

A responsive reading from the Psalms.

## Psalm 90:12-17

So teach us to number our days  
that we may apply our hearts to wisdom.

**Return, O LORD; how long will you tarry?  
Be gracious to your servants.**

Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.

**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

Show your servants your works,  
and your splendor to their children.

**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

The Word of the Lord.

**Thanks be to God.**



## Second Reading

A reading from the letter to the Hebrews.

### Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*Special Music*  
*Daniel Schreiner*

# Gospel

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

Mark 10:17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of our Lord.

**Praise to you, O Christ.**

# Sermon


Pastor Kim Latterell.

*“...if I were a rich man...”*

# Hymn of the Day • “Within the Shelter of the Lord”

*Psalms for All Seasons 91B*

F Gm7 Am7 Gm7



1 With - in the shel - ter of the Lord, at  
 2 Though bru - tal con - flicts scar the day, though  
 3 God an - swers ev - ery cry for help; his

F B $\flat$  Gm7 C



home in his un - fail - ing care, we  
 name - less per - ils fill the night, God's  
 love is ours till jour - ney's end— how -

F Gm7 Am7 Gm7



trust in his e - ter - nal strength to  
 pres - ence calms our trou - bled minds and  
 ev - er long our lives may be, on

F B $\flat$  Gm7 F



res - cue us from ev - ery snare:  
 puts our pri - mal fears to flight.  
 God's firm prom - ise we de - pend.

Am7 Dm7 Gm7 C7

how safe it is, this hid - ing - place be -  
 When sin per - sists and judg - ment falls the  
 Who knows what dan - gers we are spared since

F Am7 Bb C7

neath his ev - er - last - ing wings; how  
 true se - cur - i - ty is ours: pro -  
 an - gels guard the way we take? And

F Cm D7 Gm

strong a for - tress is our God, the  
 tect - ed by the Lord, we stand, be -  
 all who trust and love the Lord he

F Bb Gm7 F

Might - y One, the King of kings.  
 yond the grasp of e - vil powers.  
 pledg - es nev - er to for - sake.

# Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the Church

Made children and heirs of God's promise,  
we pray for the church, the world, and all in need.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**hear our prayer.**

Receive these prayers, O God,  
and those in our hearts known only to you;  
through Jesus Christ our Lord.

**Amen.**

## Sharing of the Peace

The peace of the Lord be with you always.  
**And also with you.**

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- ) Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- ) Hover over the “GIVE” dropbox.
- ) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- ) Fill out all information on the page and then click the blue “GIVE” button.
- ) If you want it to remember your information, visit “SIGN IN” and create an account.
- ) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

*For those worshiping in person, you can leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.*



# Offertory • "Come, Let Us Bring"

*Holy Communion: Tree of Life Setting*



1. Come, let us bring the warm and fra - grant bread.  
2. Come, let us bring the sweet a - bun - dant wine.  
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.  
Come, let us bring the sweet a - bun - dant wine.  
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.  
In this cup we taste the joy of grace di - vine.  
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.  
In this cup we taste the joy of grace di - vine.  
Blest are they who share the feast of ju - bi - lee.

# Offering Prayer

*Amos 5:14-15*

Together, we pray.

**God of justice for all,  
move our hearts to hate what is evil  
and to love all that is good, right, just and compassionate.  
Guide us into seeking you and your will,  
that we come to live as witnesses and instruments  
of your bountiful gifts meant to be shared with all in need.  
Amen.**

## Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

We give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right and good  
that we should everywhere and always  
offer thanks and praise to you,  
Holy God, mighty and immortal,  
through Christ, our Lord  
who by his death and resurrection  
is making all things new.

And so with the Church on earth  
and the hosts of heaven,  
we praise your name  
and join their unending hymn.

# Sanctus • “Holy, Holy, Holy”

*Holy Communion: Tree of Life Setting*



Ho - ly, ho - ly, ho - ly, Lord, God of power and  
might, heav-en and earth are full of your glo-ry. Ho -  
san-na, ho - san-na, ho - san - na in the high - est.  
Bless-ed is he, bless-ed is he who comes in the name of the  
Lord. Ho - san-na, ho - san-na, ho - san-na in the  
high - est, ho - san - na in the high - est.

## Words of Institution

# Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name.**

What does this mean?

**It is true that God's name is holy in itself,  
but we ask in this prayer  
that it may also become holy in and among us.**

How does this come about?

**Whenever the word of God  
is taught clearly and purely  
and we, as God's children,  
also live holy lives according to it.**

**To this end help us, dear Father in heaven!**

**However, whoever teaches and lives  
otherwise than the word of God teaches,  
dishonors the name of God among us.**

**Preserve us from this, heavenly Father!**

**Amen.**

# Communion

All who hunger and thirst, come.

The table is ready.

# Distribution

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## Lamb of God • “Lamb of God”

*Holy Communion: Tree of Life Setting*



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

# Communion Song • "Here Is Bread"

*Evangelical Lutheran Worship 483*



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro - claim till he comes Je - sus cru - ci - fied.



*Refrain*

In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

# Communion Song • “That We May Be Filled”

*Worship and Praise 134*

Not as we ought but as we are a - ble, we  
of - fer our thanks as we come to your ta - ble. Through  
Word and Spir - it bless us; through bread and wine re - fresh us that  
we may be filled, that we may be filled with love.

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff has chords F, Bb/F, F, and Bb/F. The second staff has chords F/A, Bb, F/C, and Bb. The third staff has chords F/A, C/Bb, Bb, F/C, and Bbm/Db. The fourth staff has chords F/C, Bb, F/A, Gm7, C7, and F. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

## Prayer after Communion

*Hebrews 4:12, 16*

Loving God, you are active and at work in this world.

You know our hearts, and, all that we are and aren't is laid bare before you.

Help us to hold fast to your gift of faith in Jesus who invites us to come before you with boldness to receive mercy and grace in every time of need.

**Amen.**

# Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

*Deacons for the week are named.*

Gracious God,

**you took the form of a servant,  
offering yourself as food, comfort, and strength  
to a sick and hurting world.**

**Anoint with a servant heart  
those who take your word and sacrament  
to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those  
who feast on your body and blood  
and receive your words of new life.**

**May we all recognize that we have a place and a home  
in the body of our Lord Jesus Christ.**

**Amen.**

## Blessing

*Mark 10:21, 27*

Jesus look upon you and love you.

Jesus save you and all the world, for with God, all things are possible!

Now, bless the Lord with a daily life filled with justice and mercy for all.

**Amen!**



# Sending Hymn • "Take My Life, That I May Be"

Evangelical Lutheran Worship 583



Take my life, that I may be con - se - crat - ed, Lord, to thee;



take my mo - ments and my days; let them flow in cease - less praise.



1	Take my hands	and let	them move	at the im -
2	Take my sil - ver	and my	gold,	not a mite
3	Take my voice	and let	me sing	al - ways, on -
4	Take my will	and make	it thine;	it shall be



pulse of	thy love;	take my feet	and let
would I	with - hold;	take my in - tel - lect	
ly for	my King;	take my lips	and let
no lon - ger	mine;	take my heart,	it is



them be	swift and beau - ti - ful	for thee.
and use	ev - 'ry pow'r	as thou shalt choose.
them be	filled with mes - sag - es	from thee.
thine own;	it shall be thy roy - al	throne.

# Sending

Go in peace. The living Word dwells in you.

**Thanks be to God.**

# Postlude

*Flowers on the altar today are given to the glory of God  
by Ken and Sandi Swanson  
in honor of the baptismal anniversaries  
of Niko Swanson and Miah Swanson.*

# Worship Attendance

*For those participating in worship from home,  
please register your worship attendance online at  
[www.mtviewlutheran.org/worshipattendance](http://www.mtviewlutheran.org/worshipattendance)*

*Please submit prayer requests online at  
[www.mtviewlutheran.org/prayerrequest](http://www.mtviewlutheran.org/prayerrequest)*

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## Worship leaders include:

### Both services

- ) PREACHER/PRESIDER: Pastor Kim Latterell.
- ) WORSHIP ASSISTANT: Ken Swanson.
- ) MUSIC LEADER: Dan Schreiner.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Flora Larson, Karen Lonn, Diane Nelson, Helen Oren.

### 8:15 a.m.

- ) USHERS: Joe Anderson, Betsy Tunstall.
- ) GREETER: Sandi Swanson.
- ) COMMUNION ASSISTANTS: Genie Lennon, Chris Ray.
- ) LECTOR: Jeanne Anderson.
- ) CANTOR: Amy Fuller.
- ) BAND: Rod Ray, guitar.
- ) SOUND: Beth Ann Johnson.

### 10:45 a.m.

- ) USHERS: Mark Cantrell (head usher), Ken Johnson, Terry Johnson.
- ) GREETER: Marlene Wright.
- ) ACOLYTES: Alison Hutton, Colin Hutton.
- ) COMMUNION ASSISTANTS: Barb Edmonds, Gretchen Johnsrud.
- ) LECTOR: Ken Edmonds.
- ) CANTOR: Debbie Hushagen.
- ) BAND: Debbie Hushagen, keyboards; Jim Hushagen, guitar.
- ) SOUND: Megan Hutton.

## MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372  
[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

# Sunday Adult Education

## **THREE SESSIONS on THE LORD'S PRAYER**

*led by Pastor Kim Latterell*

Sunday mornings  
at 9:30 a.m. in the Life Together Hall.

### **October 17**

Prayer Life: Habits, Stories, Verses, and Luther

### **October 24**

First Table: About that Name, Kingdom, and Will

### **October 31**

Second Table: About Our Needs and Need to Ask

Think of these sessions as time to consider what the Bible says about prayer, what Jesus models for prayer, what Luther and our Confessions teach about prayer, and what challenges and successes we have around our own personal prayer life.

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## Call Committee Update #15

The Call Committee met on Wednesday, October 6, 2021. Members opened with prayer, giving thanks for God's faithfulness and asking for His continued guidance. Pastor Rebecca Shjerven, Bishop's Associate of the Southwestern Washington Synod provided one new Rostered Minister Profile (RMP) for the committee to review. She will continue to search RMPs for potential candidates. After discussion it was decided Kevin Dahl will contact the candidate and set up a preliminary Zoom interview. In order to maintain consistency, the same twelve interview questions will be used. The next meeting of the Call Committee is dependent on the Zoom interview date.

# Mountain View Community Center

## UPCOMING EVENTS

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### PUMPKIN CARVING

*Thursday, October 19, 2021 • 6:30 p.m.*

We gather together at the MVCC to carve pumpkins and share in some Halloween fun! One pumpkin will be provided for each person attending and carving supplies will be available on tables. The event is limited to forty participants.

Register at [www.mtviewcommunitycenter.org/family-connections](http://www.mtviewcommunitycenter.org/family-connections)

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### "BOUND by HOPE" VIRTUAL EVENT

*Wednesday, October 20 2021 • 9:00 a.m.*

This is a free online event you can join from the comfort of your own home. You will hear from those positively impacted by our programs, discover ways that you can get involved in supporting your neighbors, and join us in celebrating the many partners that make our programs possible.

Register at [www.mtviewcommunitycenter.org/bound-by-hope-event](http://www.mtviewcommunitycenter.org/bound-by-hope-event)

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### TRUNK or TREAT

*Saturday, October 30, 2021 • 1:00 p.m.*

You are invited to be a trunk sponsor! As a trunk host, you are responsible for providing a treat for each child and decorating your trunk in any kid-appropriate theme you like.

Register at [www.mtviewcommunitycenter.org/trunk-or-treat](http://www.mtviewcommunitycenter.org/trunk-or-treat)

# Women's Bible Study

## **THE BOOK of JOB**

*AKA: Job and his terrible, horrible, no good, very bad days!*

First and third Wednesdays of each month  
at 11:30 a.m. in the MVLC Library.

### **Background.**

Author unknown. Likely Jewish, sixth century BC.

### **Focus.**

A good, innocent man of faith suffers devastating loss.  
Three friends come to comfort him and offer reasons.  
Job dares God alone to give him answers.

### **Central Questions.**

*Why do the innocent suffer?*  
*Where is God in my suffering?*  
*Why is the world this way?*

### **Lutheran Study Bible summary.**

The Book of Job is a profound meditation on the mystery of suffering. It invites new questions and new interpretations [and new responses] from every generation of readers. Most importantly, it invites us into an encounter with God, the God of life who created and sustains the world in love and who, through the cross of Christ, enters fully into the suffering of that world and redeems it.

