

YOU WHO LIVE IN THE SHELTER OF THE MOST HIGH, WHO ABIDE IN THE SHADOW OF THE ALMIGHTY,
WILL SAY TO THE LORD, "MY REFUGE AND MY FORTRESS; MY GOD, IN WHOM I TRUST."



In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) For hymns, you are invited to pray the words and hum the music.*
-) If you are vaccinated, you are safe to sing when wearing a mask.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

TWENTY-FIRST SUNDAY after PENTECOST

Sunday, October 17, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Invocation

We begin
in the name and power of the Creator,
+ the Redeemer,
and the life-and-faith Sustainer.

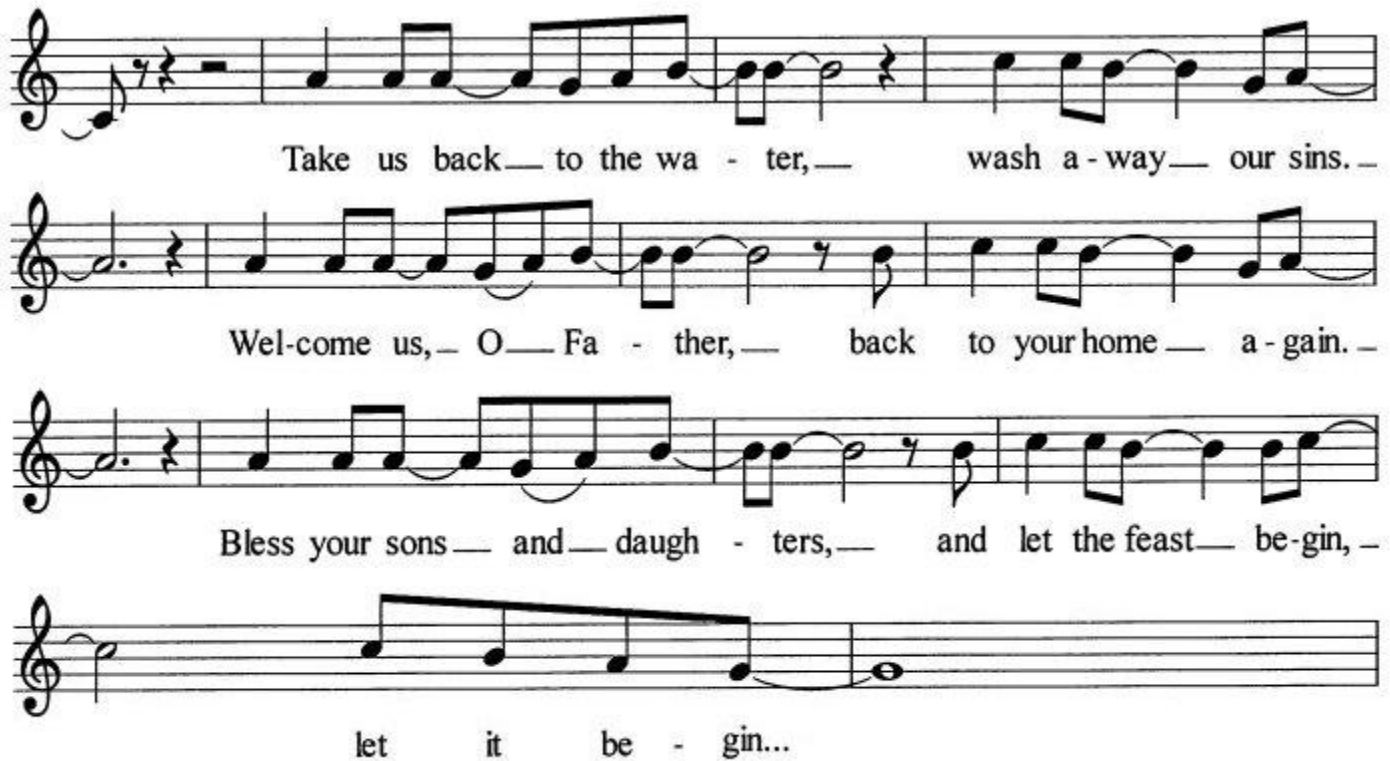
Amen.

Confession and Forgiveness

True Vine Music / Michael A. Schmid

I con - fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, all my sin with - in. — I have
fess to you, — O — Lord, all my sin with - in. — I have
failed to live for you — in the things I say and
placed my - self a - bove, — and have hurt the ones I
do, — and have fall - en short — of liv - ing in — your love. —
love, — and I know that on - ly you — can set — me free. —

1. I con - Lord, have mer - cy — on — me. — Lord have
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —
take my sin a - way, by the cross and emp - ty grave for my soul. —



The pastor declares the absolution over instrumental music.

**You take us back to the water. You wash away our sins.
You welcome us, O Father, back to your home again.
You bless your sons and daughters.
Now let the feast begin, let it begin.**

**Lord, your mercy covers me.
Lord, your mercy has set me free.
You've forgiven me today, and my sins are washed away,
by the cross and empty grave for my soul.**

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise • "The Trumpets Sound, the Angels Sing

Evangelical Lutheran Worship 531



1 The trum - pets sound, the an - gels sing, the feast is
2 Ta - bles are la - den with good things; oh, taste the
3 The hun - gry heart he sat - is - fies, of - fers the



read - y to be - gin. The gates of heav'n are o - pen wide,
peace and joy he brings. He'll fill you up with love di - vine;
poor his par - a - dise. Now hear all heav'n and earth ap - plaud



and Je - sus wel - comes you in - side.
he'll turn your wa - ter in - to wine.
the a - maz - ing good - ness of the Lord.



Sing with thank - ful - ness songs of pure de - light.



Come and rev - el in heav - en's love and light.



Take your place at the ta - ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

Prayer of the Day

God our refuge,
the one in whom we trust,
help us to see and receive
your aid in times of trouble.

Guide us to be as Christ
to our neighbors
in their times of need.

Bring to us all your salvation and joy,
through Jesus Christ our Lord.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.

Thanks be to God.

Psalms 91 • “Be with Me”

Gather, Third Edition 65

*Cantor sings refrain; **then all repeat.** Cantor sings verses.*

Refrain



You who dwell in the shelter of the Lord, Most High,
who abide in the shadow of our God,
say to the Lord:
“My refuge and fortress, the God in whom I trust. **Refrain.**”

No evil shall befall you, no pain come near,
for the angels stand close by your side,
guarding you always and bearing you gently,
watching over your life. **Refrain.**

Those who cling to the Lord live secure in God’s love,
lifted high, those who trust in God’s name,
call on the Lord, who will never forsake you.
God will bring you salvation and joy. **Refrain.**

Second Reading

A reading from the Psalms.

(The sermon will be based upon this text.)

Psalm 91

You who live in the shelter of the Most High,
who abide in the shadow of the Almighty,
will say to the Lord,
“My refuge and my fortress; my God, in whom I trust.”
For he will deliver you from the snare of the fowler
and from the deadly pestilence;
he will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
You will not fear the terror of the night,
or the arrow that flies by day,
or the pestilence that stalks in darkness,
or the destruction that wastes at noonday.

A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
You will only look with your eyes
and see the punishment of the wicked.

Because you have made the Lord your refuge,
the Most High your dwelling place,
no evil shall befall you,
no scourge come near your tent.

For he will command his angels concerning you
to guard you in all your ways.
On their hands they will bear you up,
so that you will not dash your foot against a stone.
You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.

Those who love me, I will deliver;
I will protect those who know my name.
When they call to me, I will answer them;
I will be with them in trouble,
I will rescue them and honor them.
With long life I will satisfy them,
and show them my salvation.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

Holy Communion: Tree of Life Setting

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Gospel

The Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Briana R. Merkle.

Hymn of the Day • “Will You Let Me Be Your Servant”

Evangelical Lutheran Worship 659



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Set free from sin and death
and nourished by the word of truth,
we join in prayer for all of God's creation.

A brief silence.

At the conclusion of each petition:

Hear us, O God.

You mercy is great.

Confident that you hear us, O God,
we boldly place our prayers into your hands;
through Jesus Christ, our truth and life.

Amen.

Sharing of the Peace

The peace of the Lord be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory • "Come, Let Us Bring"

Holy Communion: Tree of Life Setting



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Offering Prayer

Together, we pray.

**God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.**

Accept the gifts you have first given us.

**Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you,
Holy God, mighty and immortal,
through Christ, our Lord
who by his death and resurrection
is making all things new.

And so with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

Sanctus • “Holy, Holy, Holy”

Holy Communion: Tree of Life Setting



Ho - ly, ho - ly, ho - ly, Lord, God of power and
might, heav-en and earth are full of your glo-ry. Ho -
san-na, ho - san-na, ho - san - na in the high - est.
Bless-ed is he, bless-ed is he who comes in the name of the
Lord. Ho - san-na, ho - san-na, ho - san-na in the
high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.

Amen.

What does this mean?

**In fact, God's kingdom comes on its own
without our prayer,
but we ask in this prayer
that it may also come to us.**

How does this come about?

**Whenever our heavenly Father
gives us his Holy Spirit,
so that through the Holy Spirit's grace
we believe God's holy word
and live godly lives
here in time and hereafter in eternity.**

Communion

All who hunger and thirst, come.

The table is ready.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

Holy Communion: Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

Communion Song • "Broken for Me"

Worship & Praise 23

Refrain

E AM⁷ F[♯]m⁷ B⁷_{sus} B⁷

Bro - ken for me, bro - ken for you;

E AM⁷ F[♯]m⁷ B⁷

the bod - y of Je - sus bro - ken for you.

E AM⁷ F[♯]m⁷ B_{sus} B

1 He of - fered his bod - y, he poured out his soul;
 2 Come to my ta - ble and with me dine;
 3 This is my bod - y giv - en for you;
 4 This is my blood . . . I shed for you;

Refrain

E AM⁷ F[♯]m⁷ B⁷_{sus} B⁷

Je - sus was bro - ken that we might be whole.
 eat of my bread . . . and drink of my wine.
 eat it, re - mem - b'ring I died for you.
 for your for - give - ness, mak - ing you new.

Final refrain

E AM⁷ F[♯]m⁷ B⁷_{sus} B⁷

Bro - ken for me, bro - ken for you;

E AM⁷ F[♯]m⁷ A/B E

the bod - y of Je - sus bro - ken for you.

Communion Song • "Bread of Life, Hope for the World"

Gather 590

Refrain



Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er.

Verses



- | | |
|---------------------------------|-------------------------------|
| 1. As we pro-claim your death, | as we re - call your life, |
| 2. The bread we break and share | was scat-tered once as grain: |
| 3. We eat this liv - ing bread, | we drink this sav - ing cup: |
| 4. Hold us in u - ni - ty, | in love for all to see; |
| 5. You are the bread of peace, | you are the wine of joy, |



we re-mem-ber your prom - ise	to re - turn a - gain.
just as now it is gath - ered,	make your peo - ple one.
sign of hope in our bro-ken world,	source of last - ing love.
that the world may be - lieve in you,	God of all who live.
bro-ken now for your peo - ple,	poured in end - less love.

Prayer after Communion

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Deacons for the week are named.

Gracious God,

**you took the form of a servant,
offering yourself as food, comfort, and strength
to a sick and hurting world.**

**Anoint with a servant heart
those who take your word and sacrament
to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope to those
who feast on your body and blood
and receive your words of new life.**

**May we all recognize that we have a place and a home
in the body of our Lord Jesus Christ.**

Amen

Blessing

People of God,
you are Christ's body,
bringing new life to a suffering world.

The holy Trinity, + one God,
bless you now and forever.

Amen!

Sending Hymn • "Lift High the Cross"

Evangelical Lutheran Worship 660



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,

3 O Lord, once lift - ed on the glo - rious tree,

4 So shall our song of tri - umph ev - er be:



our king vic - to - rious, Christ, the Son of God.

as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Refrain

Sending

Go in peace. The living Word dwells in you.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Lucine Lane
in memory of her husband Jim and son Aaron.*

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER: Pastor Briana Merkle.
-) PRESIDER: Pastor Kim Latterell.
-) WORSHIP ASSISTANT: Serena McHenry.
-) MUSIC LEADER: Dan Schreiner.
-) CANTOR: Ellen Leapaldt.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Karen Lonn, Diane Nelson, Helen Oren.

8:15 a.m.

-) USHERS: Gary Larson, Chris Ray, Ken Swanson (head usher).
-) GREETER: Michelle Schweikl.
-) ACOLYTES: Elsa Lysne, Jonas Lysne.
-) COMMUNION ASSISTANTS: Flora Larson, Terry Wolfe.
-) LECTOR: Pat Clement.
-) BAND: Rod Ray, guitar.
-) SOUND: Beth Ann Johnson.

10:45 a.m.

-) USHERS: Lindy Nelson, Bob Yost.
-) GREETER: Diane Nelson.
-) ACOLYTE: Tristan Cornell.
-) COMMUNION ASSISTANT: Terry Jensen, Carianne Kehm-Goins.
-) LECTOR: Bob Linden.
-) BAND: Debbie Hushagen, keyboards; Jim Hushagen, guitar.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Sunday Adult Education

THREE SESSIONS on THE LORD'S PRAYER

led by Pastor Kim Latterell

Sunday mornings

at 9:30 a.m. in the Life Together Hall.

October 17

Prayer Life: Habits, Stories, Verses, and Luther

October 24

First Table: About that Name, Kingdom, and Will

October 31

Second Table: About Our Needs and Need to Ask

Think of these sessions as time to consider what the Bible says about prayer, what Jesus models for prayer, what Luther and our Confessions teach about prayer, and what challenges and successes we have around our own personal prayer life.

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MVCC Trunk or Treat

Saturday, October 30, 2021 • 1:00 p.m.

You are invited to be a trunk sponsor! As a trunk host, you are responsible for providing a treat for each child and decorating your trunk in any kid-appropriate theme you like.

Register at www.mtviewcommunitycenter.org/trunk-or-treat