

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) For hymns, you are invited to pray the words and hum the music.*
-) If you are vaccinated, you are safe to sing when wearing a mask.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

TWENTY-SECOND SUNDAY after PENTECOST

Sunday, October 24, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Invocation

We begin
in the name and power of our Creator,
+ our Redeemer,
and our life-and-faith Sustainer.

Amen.

Confession and Forgiveness

True Vine Music / Michael A. Schmid

I con - fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, that I have sinned. — I con -
fess to you, — O — Lord, all my sin with - in. — I have
fess to you, — O — Lord, all my sin with - in. — I have
failed to live for you — in the things I say and
placed my - self a - bove, — and have hurt the ones I
do, — and have fall - en short — of liv - ing in — your love. —
love, — and I know that on - ly you — can set — me free. —
1. I con - Lord, have mer - cy — on — me. — Lord have
2. mer - cy — set me free. — O for - give me, Lord, I pray, and —
take my sin a - way, by the cross and emp - ty grave for my soul. —



The pastor declares the absolution over instrumental music.

**You take us back to the water. You wash away our sins.
You welcome us, O Father, back to your home again.
You bless your sons and daughters.
Now let the feast begin, let it begin.**

**Lord, your mercy covers me.
Lord, your mercy has set me free.
You've forgiven me today, and my sins are washed away,
by the cross and empty grave for my soul.**

Greeting

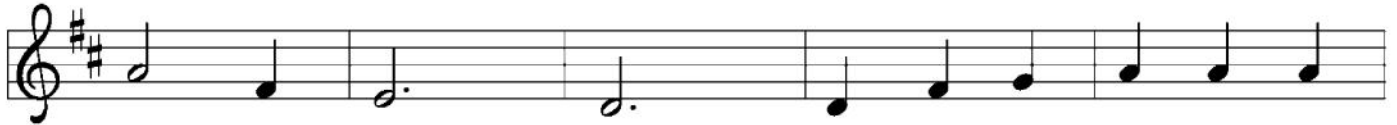
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise • “I Want to Walk as a Child of the Light”

Evangelical Lutheran Worship 815



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Prayer of the Day

Psalm 126

Move our hearts and our lips, O Lord,
to sing aloud, shout, proclaim and give praise
to you for saving us and your creation!

Carry us all home to you
from the farthest parts of the earth
as one great company all together.

Amen.

First Reading

A reading from the prophet Jeremiah

Jeremiah 31:7-9

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

Psalm

A responsive reading from the Psalms.

Psalm 126

When the LORD restored the fortunes of Zion,
then were we like those who dream.

**Then was our mouth filled with laughter,
and our tongue with shouts of joy.
Then they said among the nations,
“The LORD has done great things for them.”**

The LORD has done great things for us,
and we are glad indeed.

**Restore our fortunes, O LORD,
like the watercourses of the Negeb.**

Those who sowed with tears
will reap with songs of joy.

**Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves .**

The Word of the Lord.

Thanks be to God.

Second Reading

A reading from the letter to the Hebrews.

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

Holy Communion: Tree of Life Setting



C Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Gospel

The Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 10:46-52

As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

“...what do you want Jesus to do for you?...”

Pastor Kim Latterell.

Hymn of the Day • “Let My Spirit Always Sing”

All Creation Sings 1020



1 Let my spir - it al - ways sing, though my heart be
2 Though my bod - y be con - fined, let your word en -
3 Let your wis - dom grace my years, choose my words and
4 Let my spir - it al - ways sing, to your Spir - it



win - ter - ing, though the sea - son of de - spair
gaze my mind, let the in - ner eye dis - cern
chase my fears, give me wit to wel - come change,
an - swer - ing, through the si - lence, through the pain



give no sign that you are there, God to whom my
how much more there is to learn, see a world be -
to ac - cept, and not es - trange, let my joy be
know my hope is not in vain, like a feath - er



days be - long, let there al - ways be a song.
com - ing whole through the win - dow of the soul.
full and deep in the knowl - edge that I keep.
on your breath trust your love, through life and death.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Set free from sin and death
and nourished by the word of truth,
we join in prayer for all of God's creation.

A brief silence.

At the conclusion of each petition:

Jesus, Son of David,
have mercy on us.

Confident that you hear us, O God,
we boldly place our prayers into your hands;
through Jesus Christ, our truth and life.

Amen.

Sharing of the Peace

The peace of the Lord be with you always.
And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory • "Come, Let Us Bring"

Holy Communion: Tree of Life Setting



1. Come, let us bring the warm and fra - grant bread.
2. Come, let us bring the sweet a - bun - dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.
Come, let us bring the sweet a - bun - dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

Offering Prayer

Hebrews 7

Jesus Christ, Lord and Savior,
you offered yourself once, for all.

For all time you intercede for all people
and all creation before God,
seeking to save all that God has made.

**Move us to share all that God has given us,
offering what we have for the sake of those in need.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and good
that we should everywhere and always
offer thanks and praise to you,
Holy God, mighty and immortal,
through Christ, our Lord
who by his death and resurrection
is making all things new.

And so with the Church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn.

Sanctus • “Holy, Holy, Holy”

Holy Communion: Tree of Life Setting

Ho - ly, ho - ly, ho - ly, Lord, God of power and

might, heav-en and earth are full of your glo-ry. Ho -

san-na, ho - san-na, ho - san - na in the high - est.

Bless-ed is he, bless-ed is he who comes in the name of the

Lord. Ho - san-na, ho - san-na, ho - san-na in the

high - est, ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name.**

Your kingdom come.

**Your will be done,
on earth as in heaven.**

Amen.

What does this mean?

**In fact, God's good and gracious will
comes about without our prayer
but we ask in prayer that it may also
come about in and among us.**

How does this come about?

**Whenever God breaks and hinders
every evil scheme and will—
as are present in the will of the devil, the world, and our flesh—
that it would not allow us to hallow God's name
and would prevent the coming of his kingdom,
and instead whenever God strengthens us
and keeps us steadfast in his word and in faith
until the end of our lives.**

This is God's gracious and good will.

Communion

All who hunger and thirst, come.

The table is ready.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

Holy Communion: Tree of Life Setting



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

Communion Song • “Take, Oh, Take Me As I Am”

Evangelical Lutheran Worship 814

The image shows a musical score for a communion song. It consists of two staves of music in G minor (three flats). The first staff contains the lyrics "Take, oh, take me as I am; sum-mon out what I shall be;". The second staff contains the lyrics "set your seal up - on my heart and live in me." The music is written in a simple, accessible style with a treble clef and a key signature of three flats. The lyrics are written in a plain, sans-serif font below the notes.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Communion Song • "How Can I Be Free from Sin?"

Worship & Praise 65



1 How can I be free from sin? lead me to the cross of
 3 How can I know peace with-in? lead me to the cross of
 5 How can I live day by day? lead me to the cross of



Je - sus; from the guilt, the pow'r, the pain,
 Je - sus; sing a song of joy a - gain,
 Je - sus; fol - low - ing his nar - row way,



lead me to the cross of Je - sus.
 lead me to the cross of Je - sus.
 lead me to the cross of Je - sus.



2 There's no oth - er way, no price that I could pay,
 4 Flow - ing from a - bove, all - for - giv - ing love,



simp - ly to the cross I cling.
 from the Fa - ther's heart to me.



This is all I need, this is all I plead,
 What a gift of grace, his own righ - teous - ness,



that his blood was shed for me.
 cloth - ing me in pu - ri - ty.

Prayer after Communion

Psalm 126

Gracious God,
in this meal you fill our mouths with laughter,
our tongues with shouts of joy.

In giving us Jesus Christ,
you have done great things for us and for the world.

**Thank you for once more turning our tears and weeping
into shouts of joy and praise.**

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Gracious God,
**you took the form of a servant,
offering yourself as food, comfort, and strength
to a sick and hurting world.**

**Anoint with a servant heart
those who take your word and sacrament
to our siblings in their homes and in hospitals.**

**Grant grace, mercy, healing, and hope
to those who feast on your body and blood
and receive your words of new life.**

**May we all recognize that we have a place and a home
in the body of our Lord Jesus Christ.**

Amen.

Blessing

Psalm 126

The Lord has done, is doing, and will continue to do
great things for you,
showering you with mercy
and gifting you with faith in Jesus Christ!

Amen! Let it be so!

Sending Hymn • “The Spirit Sends Us Forth to Serve”

Evangelical Lutheran Worship 551



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Sending

Mark 10

Take heart! Get up!

Jesus is calling you to follow and serve!

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Genie Lennon
in honor of her daughter Erin.*

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

Worship Notes

The contents of this Mountain View Lutheran Church worship folder are copyright © 2021, all rights reserved. Some worship content is from Sundays and Seasons, 2021, Year B, copyright © 2020 Augsburg Fortress.

Images printed include:

-) Front cover: "Jesus Cures the Man Born Blind," 1973, by Jesus Mafa, Cameroon. From "Art in the Christian Tradition," a project of the Vanderbilt Divinity Library, Nashville TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48383> [CC BY-NC-SA 3.0 (creativecommons.org/licenses/by-nc-sa/3.0)].
-) Haus Ethnik Dingbats font is by Bayhaus Foundry, a Zimbabwe font foundry, a subdivision of XEALOS Design Consultants.

Songs printed include:

-) "Confession." Words and music by Michael A. Schmid © 2008 Michael A. Schmid c/o True Vine Music. Used by permission. CCLI License #11176836.
-) "I Want to Walk as a Child of the Light." Text and music: Kathleen Thomerson © 1970, 1975 Celebration. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) "Let My Spirit Always Sing." Text: Shirley Erena Murray © 1996 Hope Publishing Company. Music: Jane Marshall © 2005 Jane Marshall, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) "Take, Oh, Take Me As I Am." Text and music: John L. Bell © 1995 Iona Community, admin. GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) "How Can I Be Free from Sin?/Lead Me to the Cross." Text and music: Graham Kendrick and Steve Thompson © 1991 Make Way Music, admin. Integrity Music, Inc. Used by permission. CCLI License #1176836.
-) "The Spirit Sends Us Forth to Serve." Text: Dolores Dufner, OSB © 1993 Dolores Dufner, admin. OCP Publications. Music: attr. Thomas Haweis. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) "Gospel Acclamation," "Offertory," "Sanctus," and "Lamb of God" are from *Holy Communion: Tree of Life Setting*. Setting by Marty Haugen. Copyright © 2000 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305. Music of "Come, Let Us Bring" by Billema Kwillia © Lutheran World Federation.

Worship leaders include:

Both services

-) PREACHER: Pastor Kim Latterell.
-) PRESIDER: Pastor Briana Merkle.
-) WORSHIP ASSISTANT: Todd Kelley.
-) MUSIC LEADER: Dan Schreiner.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Flora Larson, Karen Lonn, Diane Nelson, Helen Oren.

8:15 a.m.

-) USHERS: Fred Albert (head usher), Janice Harrison, Skip Harrison.
-) GREETER: Anne Roff.
-) COMMUNION ASSISTANTS: Barb Edmonds.
-) LECTOR: Eileen Newton.
-) CANTOR: Amy Fuller.
-) BAND: Rod Ray, guitar.
-) SOUND: Don Neptun.

10:45 a.m.

-) USHERS: Mark Cantrell (head usher), Lindy Nelson, Keith Wright.
-) GREETER: Marlene Wright.
-) ACOLYTE: Tristan Cornell.
-) COMMUNION ASSISTANT: Bob Linden, Diane Nelson.
-) LECTOR: Jim Hushagen.
-) BAND: Debbie Hushagen, keyboards; Jim Hushagen, guitar.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

Sunday Adult Education

THREE SESSIONS on THE LORD'S PRAYER

led by Pastor Kim Latterell

Sunday mornings

at 9:30 a.m. in the Life Together Hall.

October 17

Prayer Life: Habits, Stories, Verses, and Luther

October 24

First Table: About that Name, Kingdom, and Will

October 31

Second Table: About Our Needs and Need to Ask

Think of these sessions as time to consider what the Bible says about prayer, what Jesus models for prayer, what Luther and our Confessions teach about prayer, and what challenges and successes we have around our own personal prayer life.

•

MVCC Trunk or Treat

Saturday, October 30, 2021 • 1:00 p.m.

You are invited to be a trunk sponsor! As a trunk host, you are responsible for providing a treat for each child and decorating your trunk in any kid-appropriate theme you like.

Register at www.mtviewcommunitycenter.org/trunk-or-treat

Spending Guideline and Benevolences

Sunday, November 7, 2021 • 9:30 a.m. • Life Together Hall

The Finance Committee will present the proposed Spending Guideline for 2022, particularly looking forward to a year where we will add a pastor and other vital new staff members. Additionally, the Peace and Justice Ministry Group will update the congregation on Benevolences for the year and share the process they've been working on to evaluate and nominate benevolence recipients.

+

DEVOTED to the FELLOWSHIP in CHRIST Consecration Breakfast / Consecration Sunday

Sunday, November 14, 2021

We gather for a day to renew our personal commitment to do God's work on earth through our time, prayer, service, and financial giving. You are invited to a fellowship breakfast between services at 9:30 a.m. and then to lay your commitment card before the altar during the worship service you attend. In each of these acts, we are together renewed in our commitment to this fellowship in Christ.

+

Congregational Meeting

Sunday, November 21, 2021 • 12 noon • Life Together Hall

We gather to learn about the mission and ministry of Mountain View Lutheran, as well as vote to approve the 2022 Spending Guideline.

*For the promise is for you,
for your children, and for all who are far away,
everyone whom the Lord our God calls to him.*

—ACTS 2:39

*They devoted themselves
to the apostles' teaching and fellowship,
to the breaking of bread and the prayers.*

—ACTS 2:42