

A landscape photograph showing a dense forest of tall evergreen trees in the foreground and middle ground. The sky above is filled with heavy, white, textured clouds. The overall color palette is dominated by various shades of blue and white.

I AM SENDING MY MESSENGER,
A VOICE CRYING OUT IN THE WILDERNESS,
TO PREPARE THE WAY BEFORE ME.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) *Keep your mask on at all times, except when receiving communion.*
-) *Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) *Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) *Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) *Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

SECOND SUNDAY OF ADVENT

Sunday, December 5, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Gathering Song • "Advent Gathering Song"

GIA Editions #G-4131

Cantor sings refrain; **then all repeat.**

Cantor sings verses; **congregation sings refrain.**

Gently

The musical notation consists of two staves of music. The top staff is in common time (indicated by '3/4') and has a key signature of one sharp (F#). It features a melody line with quarter notes and eighth notes, accompanied by a harmonic bass line. The lyrics 'Come, come Em - man - u - el.' are written below the notes. The bottom staff continues the melody, starting with a half note followed by quarter notes, with the lyrics 'Come, Em - man - u - el.' written below it. The music concludes with a final cadence and a repeat sign.

For the Lord of creation will... **Refrain.**

Oh the son of Mary will... **Refrain.**

See God's marvelous deeds and... **Refrain.**

For God chose us, and so we will... **Refrain.**

For the angel proclaims he will... **Refrain.**

As the servants of God we... **Refrain.**

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who alone does wonders,
who lifts up the lowly,
who fills the hungry with good things.

Amen.

Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

God for whom we wait,
in the presence of one another,
we confess our sin before you.
We fail in believing that your good news is for us.
We falter in our call to tend your creation.
We find our sense of self in material wealth.
We fear those different from ourselves.
We forget that we are your children
and turn away from your love.
Forgive us, Blessed One,
and assure us again of your saving grace.
Amen.

God, in Christ Jesus, has looked with favor upon you!
Through the power of the Holy Spirit,
+ your sins are forgiven.
You are children of the Most High,
inheritors of the eternal promise,
and recipients of divine mercy.
God strengthens you anew to follow the way of peace.
Amen.

Hymn of Praise • "As the Dark Awaits the Dawn"

Evangelical Lutheran Worship 261



1 As the dark a - waits the dawn,
2 As the blue ex - pec - tant hour
3 As the moon re - flects the sun
4 Shine your fu - ture on this place,



so we a - wait your light. O Star of
be - fore the sil - v'ring skies, we long to
un - til the night's de - crease, may we your
en - light - en ev - 'ry guest, that through us



prom - ise, scat - ter night, lov - ing bright, lov - ing
see your day a - rise, whole and wise, whole and
heal - ing light re - lease, liv - ing peace, liv - ing
stream your ho - li - ness, bright and blest, bright and



bright, till shades of fear are gone.
wise, O lu - cent Morn - ing Star.
peace, un - to your ho - ly dawn.
blest; come dawn, O Sun of grace.

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

Amen.

Prayer of the Day

Refine us in your holy fire O Lord.
Burn away all that hinders our witness to Jesus Christ.
Make us like silver and gold,
treasures of your heart,
as we seek to live faithfully and true
and pleasing to you.

Amen.

Advent Wreath Reading

One of the most familiar customs of Advent is the lighting of the candles on an evergreen wreath. The glowing and growing light in the midst of growing darkness draws on biblical images. The unbroken circle of “forever greens” is seen as an image of everlasting life, as victory over death, as the crown of Jesus Christ, as the wheel of time itself. Christians make use of the wreath as a sign that Christ breaks into our time to lead us into the light of everlasting life.

The four candles mark the four weeks of Advent and the growth of life amid growing darkness that cannot and will not overcome the light. In many homes, families gather for prayer around the wreath’s lit candles.

Blessed are you, God of hope,
for your promise to bring forth a shoot from the stump of Jesse
who will bring justice to the poor,
who will deliver the needy and crush the oppressor,
who will be a sign of hope for all people everywhere.

As we light these two candles,
turn our hearts to Mary’s song,
and our wills to bear the fruit of repentance.

Transform our hearts to live
in justice and harmony with one another,
and fix our eyes on this Child of Mary, Jesus Christ.

O people of heartache and hope, come,
rejoice in the faithfulness of the Lord! Amen.

Reading Response • “He Came Down”

This Far by Faith 37



2 He came down that we may have light; he came down that we may have light;



he came down that we may have light; hal - le - lu - jah for - ev - er - more.

First Reading

A reading from the prophet Malachi.

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Word of the Lord.

Thanks be to God.

Benedictus • “Gospel Canticle”

Gather, Third Edition 6

Cantor sings refrain; then all repeat.

Cantor sings verses; congregation sings refrain.

Refrain

Bless - ed be the Lord, for he has
come to his peo - ple and set them free.

Blessed be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.

Refrain.

Through his holy prophets he promised of old
that he would save us from our enemies, from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.

Refrain.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight all the days of our life.

Refrain.

You, my child, shall be called the prophet of the Most High,
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation
by forgiveness of their sins.

Refrain.

In the tender compassion of our God
the dawn from on high shall break up on us,
to shine on those who dwell in darkness and the shadow of death,
and to guide our feet into the way of peace.

Refrain.

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now, and will be forever. Amen.

Refrain.

Second Reading

A reading from the letter to the Philippians.

Philippians 1:3-11 • *Sermon Text*

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Halle, Halle, Hallelujah”

This Far by Faith 25

The musical notation consists of three staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a melody primarily composed of eighth and sixteenth notes. The lyrics "Hal-le, hal - le, hal - le - lu - jah." are written below the notes. The second staff continues the melody with a similar pattern of eighth and sixteenth notes, corresponding to the lyrics "Hal - le - lu - jah.". The third staff concludes the melody with a final set of notes and lyrics: "Hal - le - lu - jah." The music ends with a final chord indicated by a double bar line and repeat dots.

Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 3:1-6

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord, make his paths straight.

Every valley shall be filled,

and every mountain and hill shall be made low,

and the crooked shall be made straight,

and the rough ways made smooth;

and all flesh shall see the salvation of God.”

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

“...on the road again...and again...and again...”

Pastor Kim Latterell.

Hymn of the Day • “On Jordan’s Bank the Baptist’s Cry”

Evangelical Lutheran Worship 249



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - urge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'r's that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

In this season of watching and waiting,
let us pray for all people and places
that yearn for God's presence.

A brief silence.

At the conclusion of each petition:

Look favorably upon us and redeem us, O Lord.

We will serve you without fear all our days.

God of new life
you come among us in the places we least expect.
Receive these prayers and those of our hearts,
in the name of Jesus.

Amen.

Sharing of the Peace

The peace of the Lord is with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshiping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory • “The Promise”

Don Neptun

Part 1: cantor; part 2: congregation.

PART 1

For the promise is for you and your

PART 2

Piano Intro

For the promise is for me

chil-dren, And the pro-mise is for me and my
and my chil-dren, and the pro-mise is for you

ALL

chil dren, and all God's peo- ple. We de
and your chil dren, and all God's peo - ple.

ALL

vote our lives... to the word of the Lord in the fel-low ship of the bo-dy of Christ. We

PART 1

take of the bread, and we drink of the wine, and we lift one a- no - ther in prayer. For the

PART 1

pro-mise is for you and your children, and the

For the pro-mise is for me and my children,

pro-mise is for me and my chil - dren,

and the pro-mise is for you rit. and your

and all God's peo - ple.

chil - dren, and all God's peo - ple.

Offering Prayer

Together, we pray.

Gracious God,
keep instilling the gifts of faith and good work within us in Jesus' name. Hold us in your heart and cover us with your grace. Let your love overflow through us as we seek to do what is best for our neighbor and the world. Gift us with kind and generous hearts, willing hands and open arms of welcome.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

We give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good
that we everywhere and always
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people
with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn.

Sanctus • “Holy, Holy, Holy”

Lead Me, Guide Me 475, “Mass No. 2 in Eb”

The musical score consists of five staves of music in G clef, 6/4 time, and E♭ major. The vocal parts are in soprano and basso continuo. The piano accompaniment is in basso continuo. The lyrics are integrated into the musical lines.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, heav - en and earth are full of your glo - ry. Ho-

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to Christ's banquet.
Feast on God's gift of grace.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

by Tillis Butler

A musical score for "Lamb of God" by Tillis Butler. The music is in common time, key signature is B-flat major (two flats). The vocal line consists of single melodic notes and short melodic patterns. The lyrics are repeated in each section. The score includes measure numbers 1 through 18 and lyrics for each section.

1 Lamb of God, you take a-way the sins of the world:
5 have mer-cy on us Lamb of God, you take a-way the sins
10 _____ of the world: have mer-cy-on us Lamb of God,
15 you take a-way the sins of the world:
18 grant us peace, grant us peace.

Communion Song • “O Lord of Light, Who Made the Stars”

Lutheran Book of Worship 323



O Dawn, by whom we
to res - cue us from
your pain - ful cross was
a - dored in high - est



O Christ, re - deem - er of the world:
oh, won - drous love that healed our wounds
from bless - ed Mar - y's womb you came,
your ver - y name is held in awe



A - men

5 Great judge of all, on earth's last day
have pity on your children's plight;
rise up to shield us with your grace;
deliver us from Satan's might.

6 To God the Father and the Son
and Holy Spirit, Three in One,
praise, honor, might, and glory be
from age to age eternally. Amen.

Communion Song • “Comfort, Comfort Now My People

Evangelical Lutheran Worship 256



1 “Com - fort, com-fort now my peo - ple; tell of peace!” So says our God.
2 For the her - ald’s voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row’s load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God’s ho - ly reign.



To God’s peo - ple now pro-claim that God’s par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God’s word is nev - er bro - ken.

Prayer after Communion

Most High God,
you have come among us at this table.

By the Spirit's power, form us to be bearers of your word,
sharing gifts of mercy and grace with all,
through Christ Jesus, our host and our guest.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Gracious God,
**in your love and care, nourish and strengthen those to whom we bring
this communion, that through the body and blood of your Son we may all
know the hope of your promised coming in Jesus Christ our Lord. Amen.**

Blessing

Prepare the way of the Lord! Be a voice crying out the good news of God's
love and grace. Make straight the crooked ways of the world. Make smooth
the rough ways of life that all come to see the saving work of God in Jesus
Christ. God bless you in your witness and service!

Thanks be to God!

Sending Hymn • "I Want to Walk as a Child of the Light"

Evangelical Lutheran Worship 815

1 I want to walk as a child of the light.
2 I want to see . . . the brightness of God.
3 I'm looking for . . . the coming of Christ.

fol - low Je sus. God set the stars to give
look at Je sus. Clear Sun of righ - teous - ness,
be with Je sus. When we have run . . . with

light to the world. The star of my life is Je sus.
shine on my path, and show me the way to the Fa ther.
pa - tience the race, we shall know the joy of Je sus.

Refrain

In him there is no dark-ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je sus.

Sending

Go in peace. Christ is near.

Thanks be to God.

Postlude

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

Worship Notes

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Text sources include:

-]/ Prayer of the Day, Malachi 3; Prayers of the Church response, Luke 1:68, 73; Offering Prayer, Philippians 1; Blessing, Luke 3.

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Worship leaders include:

Both services

-]/ PREACHER: Pastor Kim Latterell.
-]/ PRESIDER: Pastor Briana Merkle.
-]/ WORSHIP ASSISTANT: Bob Linden.
-]/ DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-]/ VIDEOGRAPHER: David Burch.
-]/ ALTAR GUILD: Diksha Knierim, Janet Larson, Karen Lonn.

8:15 a.m.

-]/ USHERS: Joe Anderson, Ken Swanson (head usher), Diane Tyler.
-]/ GREETER: Barb Edmonds.
-]/ ACOLYTE: Elsa Lysne, Jonas Lysne.
-]/ COMMUNION ASSISTANTS: Anne Roff, Terry Wolfe.
-]/ LECTOR: Ken Edmonds.
-]/ CANTOR: Amy Fuller.
-]/ SOUND: Karen Fink.

10:45 a.m.

-]/ USHERS: John Dahle, Erik Knierim (head usher), Bob Yost.
-]/ GREETER: Diksha Knierim.
-]/ ACOLYTE: Dutcher Adams.
-]/ COMMUNION ASSISTANTS: Cathy Kostelecky, Ellen Leapaldt.
-]/ LECTOR: Kevin Dahl.
-]/ CANTOR: Pastor Glenn Petersen.
-]/ SOUND: Beth Ann Johnson.

Upcoming Events in Life Together

Advent Midweeks • “In Darkness and Light”

Wednesday evenings (December 8 and 15) • 6:30 p.m. • Life Together Hall

We gather around the table for Advent midweek worship, which is also a meal (dinner and Holy Communion) and a time of fellowship.

Adult Education • “The Gospel of Luke: Secure in God’s Promise”

Sunday mornings • 9:30 a.m. • Life Together Hall

With the season of Advent we begin a new year in the Church calendar. We are entering Year C of the Lectionary, meaning that over the next year we'll primarily be hearing readings from Luke's Gospel during worship. To help us best hear this Gospel in its unique witness and to best see its implications for our lives, we gather for a time of overview and study of Luke's major themes.

- › 12/5 “Jesus’ Message” - Luke 4:14-30; 7:36-50; 10:25-37; 15:11-32
- › 12/12 “Jesus’ Gift” - Luke 20:27-40; Luke 24:36-52/Acts 1:6-11, 21-22

Rock Ministry • “Advent Adventures”

Sunday mornings • 9:30 a.m. • Education Building

Rock Ministry kids and youth (2 years old through 12th grade) and their families gather for some Advent special events.

- › 12/5 Cookies and trimmings; Rock families decorate the MVLC Christmas tree in the Sanctuary.
- › 12/12 Christmas boxes for Tacoma Seafarers.

Worship • Christmas Eve

Friday, December 24, 2021 • 7:00 p.m. and 10:00 p.m. • Sanctuary

Join us as we celebrate the Nativity and Incarnation of Our Lord with prayers, proclamation, Christmas hymns, and Holy Communion.