



In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

Instructions for in-person worship.

-) Keep your mask on at all times.*
-) Hum but do not sing the hymns.*
-) Please keep a social distance of at least six feet from persons not in your same household.*
-) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
-) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

SECOND SUNDAY OF EASTER

Sunday, April 11, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome

Announcements

Thanksgiving for Baptism

*All may make the sign of the cross,
+ the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

We thank you, risen Christ,
for these waters where you make us new,
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.

Make us one, risen Christ.
Cleanse our hearts.
Shower us with life.

To you be given all praise,
with the Holy Spirit,
in the glory of God,
now and forever.

Amen.

Opening Hymn • “That Easter Day with Joy Was Bright”

Evangelical Lutheran Worship 384



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
e - qual praise, and God the Spir - it, now we raise!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise • “We Praise Thee, O God”

This Far By Faith 100



1 We praise thee, O God, for the Son of thy love,
2 We praise thee, O God, for thy Spir - it of light,
3 All glo - ry and praise to the Lamb that was slain,



for Je - sus who died and is now gone a - bove.
who has shown us our Sav - ior, and scat - tered our night.
who has borne all our sins and has cleansed ev - 'ry stain.

Refrain



Hal - le - lu - jah! Thine the glo - ry, hal - le - lu - jah! A - men.



Hal - le - lu - jah! Thine the glo - ry, re - vive us a - gain.

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Almighty God,
with joy we celebrate
the day of our Lord's resurrection.

By the grace of Christ among us,
enable us to show the power of the resurrection
in all that we say and do,
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

First Reading

A reading from the Acts of the Apostles.

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The Word of the Lord.

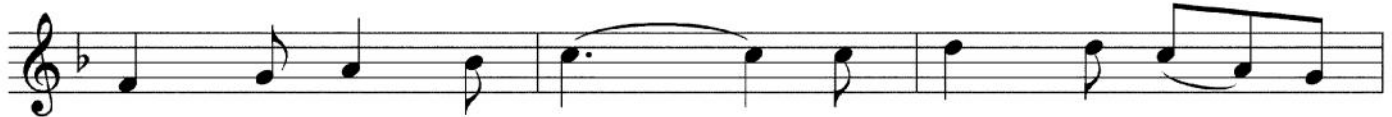
Thanks be to God.

Psalm 133 • "How Good It Is"

Gather 525 / Gather Comprehensive 727



1. How good it is, what pleas - ure comes, When
2. True friend - ship then like fra - grant oil Sur -
3. How good it is when walls of fear Come
4. What qui - et joy can bloom and grow When



peo - ple live as one. When peace and jus - tice
rounds us with de - light; And bless - ings shine like
tum - bling to the ground. When arms are changed to
peo - ple work for peace, When hands and voic - es



light the way The will of God is
morn - ing dew Up - on the moun - tain
farm - ing tools, The fruits of life a -
join as one That hate and war may



done, The will of God is done.
height, Up - on the moun - tain height.
bound, The fruits of life a - bound.
cease, That hate and war may cease.

Second Reading

A reading from the First Epistle of John.

1 John 1:1—2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Halle, Halle, Hallelujah”

This Far By Faith 25

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Mike Greenwalt.

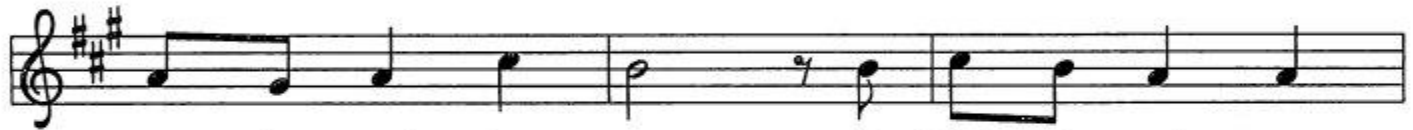
Silence for reflection and self-examination.

Hymn of the Day • “We Walk by Faith”

Evangelical Lutheran Worship 635



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:

Nicene Creed

Together, we confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the Church

Alive in the risen Christ by the power of the Holy Spirit,
we bring our prayers before God
who promises to hear us and answer in steadfast love.

A brief silence.

At the conclusion of each petition:

Hear us, O God.

Your mercy is great.

In the hope of new life in Christ,
we raise our prayers to you,
trusting in your never-ending goodness and mercy;
through Jesus Christ our Lord.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-) Text "Give" to 253-292-9599.
-) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the "GIVE" dropbox.
-) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
-) Fill out all information on the page and then click the blue "GIVE" button.
-) If you want it to remember your information, visit "SIGN IN" and create an account.
-) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offertory

Offering Prayer

Together, we pray.

**God of love,
you call us beloved children and welcome us to your table.**

Receive our lives and the gifts we offer.

**Abide with us and send us in service to a suffering world;
for the sake of your beloved Child, Jesus Christ.**

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

We give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and salutary that we should
at all times and in all places offer thanks and praise to you,
O Lord, holy Father, almighty and everliving God.

But chiefly we are bound to praise you
for the glorious resurrection of our Lord;
for he is the true Passover Lamb who gave himself to take away our sin,
who by his death has destroyed death,
and by his rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy Lord"

This Far By Faith 32

1. Ho - ly, ho - ly, ho - ly,
2. Bless - ed is he who comes in the

1. ho - ly, ho - ly Lord God of
2. name _____ of _____ the Lord God of

1. hosts. Heav - en and earth are filled with your
2. hosts. Ho - san - na in _____ the

1. glo - ry. Ho - san - na in the high - est.
2. high - est. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

The risen Christ invites us to this table.
Come, eat and be satisfied.

The body of Christ, given for you.

The blood of Christ, shed for you.

Communion Song • "O Lamb of God"

OneLicense #81590

O Lamb of God, you take a - way the
sins of the world, have mer - cy
on us, have mer - cy on us.
Grant us peace.

1, 2

Final

Prayer after Communion

Wellspring of joy,
through this meal you have put gladness in our hearts.

Satisfy the hunger still around us,
and send us as joyful witnesses,
that your love may bring joy to the hearts of all people,
through Jesus Christ our Lord.

Amen.

Blessing

May our glorious God
grant you a spirit of wisdom
to know and to love
the risen Lord Jesus.

The God of life,
Father, + Son, and Holy Spirit,
bless you now and forever.

Amen.

Sending Hymn • "Thine Is the Glory"

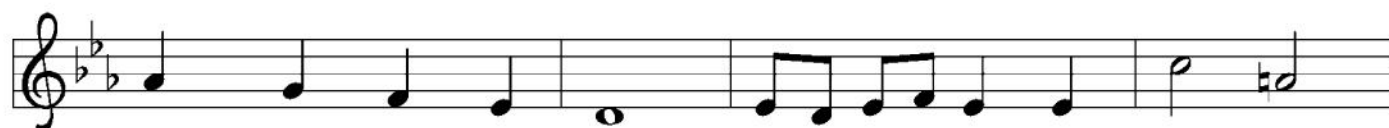
Evangelical Lutheran Worship 376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Sending

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Postlude

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER/PRESIDER: Pastor Mike Greenwalt.
-) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Sandi Swanson, Dotty Shireman.

8:15 a.m.

-) HEAD USHER: Mark Williams.
-) USHERS: Joe Anderson, Julie Williams.
-) GREETER: Anne Roff.
-) COMMUNION ASSISTANT: Michelle Schweikl.
-) LECTOR: Fred Albert.
-) SOUND: Beth Ann Johnson.
-) MUSICIANS: Hannah Johnsrud, piano; Rod Ray, guitar.
-) CANTOR: Barry Johnsrud.

10:45 a.m.

-) HEAD USHERS: Bill Hansen.
-) USHERS: Mark Cantrell, Sandi Swanson.
-) GREETER: Jeanne Anderson.
-) COMMUNION ASSISTANT: Mary Finney.
-) LECTOR: Mary Beth Dahl.
-) SOUND: Beth Ann Johnson.
-) MUSICIANS: Hannah Johnsrud, piano; Jim Hushagen, guitar.
-) CANTOR: Debbie Hushagen.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

This time, four men: one Judge, two Prophets, and a King. Each called to serve the purposes of God. Each one has a story to tell of hesitation to serve. Yet they step up and fill the task given them. Mostly so.

Thursdays • 1:00 to 2:00 p.m. • online via Zoom

April 15: Micaiah ben Imlah 1 Kings 22:1-40

April 22: Amos Amos 4:1-5; 5:6-24
Amos 6:1-8; 8:4-8
Amos 9:11-15

April 29: Nebuchadnezzar Daniel chapters 1-4

God calls. We answer. Sometimes with hesitation. Sometimes with real reluctance. Each time with consequence for good but often with a cost and an outcome unexpected.

Gideon lays out a fleece. Micaiah locks horns. Amos lays the groundwork for a more just society. And Nebuchadnezzar fires things up but ends up eating grass!

Join Zoom Meeting

[https://us02web.zoom.us/j/81130068567?
pwd=RlovN1dmUFRHaTd4NUtQUE9ubTBadz09](https://us02web.zoom.us/j/81130068567?pwd=RlovN1dmUFRHaTd4NUtQUE9ubTBadz09)

Meeting ID: 811 3006 8567
Passcode: 169388

One tap mobile
+12532158782,,81130068567# US (Tacoma)

Dial by your location
+1 253 215 8782 US (Tacoma)

Spring Adult Education

Sundays from 9:30 to 10:30 a.m. via Zoom

Adult Ed will remain on Zoom through the Spring to make it most accessible. We will plan to finish between 10:15-30am, so that those driving up for worship will still have time to do so. It is understood that some may need to join a little late or leave a few minutes early to accommodate getting to worship. Please do so as you need to.

Sunday, April 18

Congregational Conversation on Priorities for the Living Hope Capital Campaign

Sunday, April 25

Gender, Sexism, and Justice in American Christian History with Dr. Seth Dowland

Sunday, May 2

Gender, Sexism, and Justice in American Christian History with Dr. Seth Dowland

Sunday, May 9

Faith, Sexism and Justice: A Call to Action Week 1

Sunday, May 16

Faith, Sexism and Justice: A Call to Action Week 2

Sunday, May 23

Visit with Pastor Chelsea Globe of UW Lutheran Campus Ministries

Gender, Sexism and Justice Series:

The past year has given us many reasons to have conversation and study on gender, sexism and justice: the Atlanta Spa Shooting targeting Asian-American women, potential legislation regarding LGBTQ+ access and rights, and gender-based harassment on the rise in work-from-home situations.

Dr. Seth Dowland will situate us with a historical perspective on how Christians have grappled with issues of gender and justice, leading us into our contemporary context. Then MVLC pastors will lead us in a look at the ELCA Social Statement *Faith, Sexism and Justice: A Call to Action*.