

# Welcome to Worship

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

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In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

•

Even though face masks are not required, we do recommend wearing them.

*Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*

*Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*

*Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..*

# Second Sunday of Easter

*Sunday, April 24, 2022 • 8:15 a.m. and 10:45 a.m.*

Prelude

Announcements

*Stand.*

# Confession Hymn • “Change My Heart, O God”

*Evangelical Lutheran Worship 801*



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

## Confession

If we say we have no sin  
we deceive ourselves and the truth is not in us.

Let us confess our sin to God  
who is faithful and just and who has promised  
to forgive our sin and cleanse us  
from all unrighteousness.

*Kneel or stand. Silence for reflection.*

Most merciful God,  
**have mercy on us.**

**We confess to you that we have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not trusted you with our whole heart;  
we have not loved one another in deed and in truth.**

**In your compassion forgive our sin  
and so uphold us by your Spirit  
that we may live and serve you  
in newness of life through Jesus Christ  
our light and our truth. Amen.**

## Declaration of Forgiveness

With joy, I proclaim to you that Almighty God,  
rich in mercy, abundant in love,  
forgives you all you sin and grants you newness of life in Jesus Christ.

**Thanks be to God!**

*Sing "Change My Heart, O God" again.*

## Greeting

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**

# Hymn of Praise • "Praise the One Who Breaks the Darkness"

*Evangelical Lutheran Worship 843*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

# Salutation

The Lord be with you.

**And also with you.**

# Prayer of the Day

Let us pray.

O God of life,  
you reach out to us amid our fears  
with the wounded hands of your risen Son.

By your Spirit's breath revive our faith in your mercy,  
and strengthen us to be the body of your Son,  
Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**Amen.**

*Sit.*

# First Reading

A reading from the Acts of the Apostles.

## Acts 5:27-32

When they had brought [the apostles], they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

The Word of the Lord.

**Thanks be to God.**



# Psalm 150 • “Praise Ye the Lord, Hallelujah”

*Psalms for the Church Year, Volume Five*

*Cantor sings refrain; then all repeat.*

*Cantor sings verses; congregation sings refrain.*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff is labeled "Refrain" and features a double bar line with a repeat sign. The notes are G4, A4, B4, G4, F#4, E4, D4, with guitar chords D, G, and D indicated above. The second staff contains two verses. The first verse, "Ev-ery-bod-y praise the Lord.", has chords Em, D/A, A7, and D. The second verse, "Lord.", has a chord D. Both verses include first and second endings marked "1" and "2".

Praise God with the sound of the trumpet,  
praise God with the lute and the harp;  
praise God with timbrel and dancing,  
praise God wherever you are.

**Refrain.**

Praise God with holy cymbals,  
praise God with strings and with pipes;  
praise God with clashing cymbals,  
praise God with all of your might.

**Refrain.**

Praise God in the holy temple,  
praise God for almighty deeds;  
praise God for those bountiful mercies,  
for God fulfills our needs.

**Refrain.**

Praise God on top of the mountains,  
praise God both day and night;  
praise God down in the low valleys,  
praise God because it's alright.

**Refrain.**

# Second Reading

A reading from the book of Revelation.

## Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.


**Thanks be to God.**

*Stand.*


# Gospel Acclamation • "Alleluia"

*Hymnal Supplement 1991*


*Congregation:*



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

*Repeat optional*

# Gospel

The Holy Gospel according to John.

**Glory to you, O Lord.**

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Lord.

**Praise to you, O Christ.**

*Sit.*

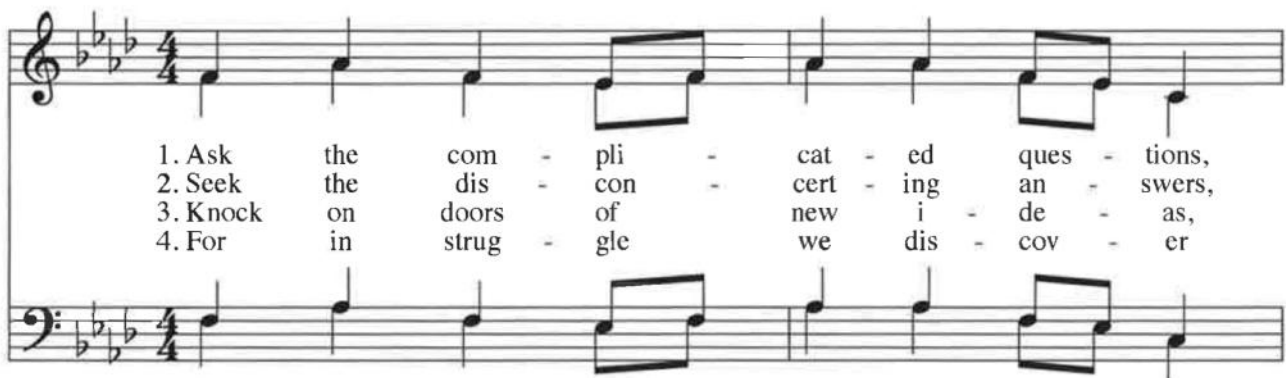
# Children's Sermon and Sermon

Pastor Eric Bostrom.

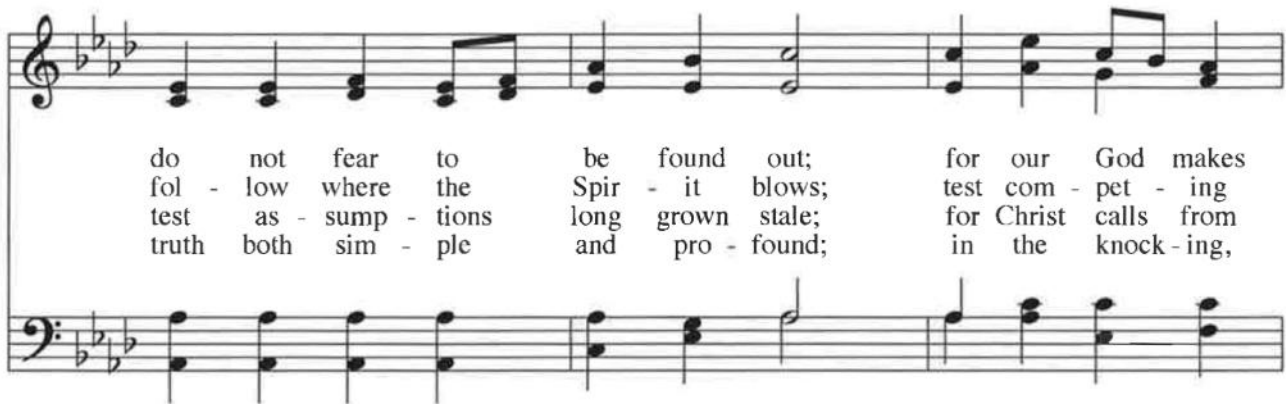
*Stand.*

## Hymn of the Day • "Ask the Complicated Questions"

David Bjorlin / RESTORATION



1. Ask the com - pli - cat - ed ques - tions,  
2. Seek the dis - con - cert - ing an - swers,  
3. Knock on doors of new i - de - as,  
4. For in strug - gle we dis - cov - er



do not fear to be found out; for our God makes  
fol - low where the Spir - it blows; test com - pet - ing  
test as - sump - tions long grown stale; for Christ calls from  
truth both sim - ple and pro - found; in the knock - ing,



strong our weak - ness, forg - ing faith in fires of doubt.  
truths for wis - dom, for in ten - sion new life grows.  
shores of won - der, dar - ing us to try and fail.  
ask - ing, seek - ing, we are o - pened, an - swered, found.

# Nicene Creed

Together, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# Prayers of the Church

Set free from captivity to sin and death,  
we pray to the God of resurrection  
for the church, people in need, and all of creation.

*A brief silence.*

*At the conclusion of each petition:*

God, in your mercy,  
**hear our prayer.**

In your mercy, O God,  
respond to these prayers,  
and renew us by your life-giving Spirit;  
through Jesus Christ, our Savior.

**Amen.**

# Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**

*Sit.*

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*You can give electronically:*

ONLINE via the MVLC WEBSITE

- J Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- J Hover over the "GIVE" dropbox.
- J Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- J Fill out all information on the page and then click the blue "GIVE" button.
- J If you want it to remember your information, visit "SIGN IN" and create an account.
- J NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."



# Offertory

*“Now We Offer”*

*based on Nicaraguan folk tune “Te ofrecemos”*

*arranged by Anne Krentz Organ*

*8:15 a.m.*

*Ellen Leapaldt, flute*

*10:45 a.m.*

*Kyra Kehm-Goins, violin*

*Stand.*

# Offering Prayer

Together, we pray.

**Living God,**

**you gather the wolf and the lamb to feed together**

**in your peaceable reign,**

**and you welcome us all at your table.**

**Reach out to us through this meal,**

**and show us your wounded and risen body,**

**that we may be nourished and believe**

**in Jesus Christ, our Savior and Lord. Amen.**

# Great Thanksgiving

*Hymnal Supplement 1991*

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It is divided into sections for the Presider and the Congregation. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

**Presider:** The Lord be with you. **Congregation:** And al - so with  
**Presider:** you. **Congregation:** Lift up your hearts. We  
**Presider:** lift them to the Lord. Let us give  
**Congregation:** thanks to the Lord our God. It is  
 right to give God thanks and praise.

It is our duty and delight  
 that we should everywhere and always  
 offer thanks and praise to you, O God,  
 through Jesus Christ,  
 who by his death on the cross and glorious resurrection  
 broke the bonds of sin and death  
 and gave life to all creation,  
 and so with the church on earth,  
 all creation, and the host of heaven,  
 we praise your name  
 and join their unending hymn:

# Sanctus • "Holy, Holy, Holy"

Hymnal Supplement 1991



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est! Bless - ed is the



One who comes in your name. Ho - san - na in the



high - est, ho - san - na in the high - est!

# Words of Institution

## The Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Communion

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

*Sit.*

# Distribution

*All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.*

*If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.*

## Lamb of God • "Lamb of God"

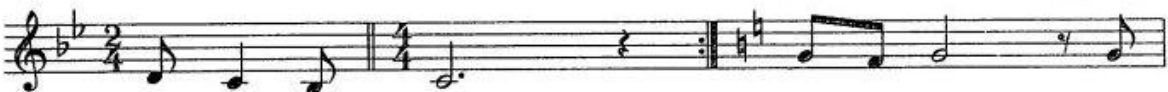
*Hymnal Supplement 1991*



Lamb of God,            you    take   a - way   the   sin   of   the  
   you    break   the   chains   of   ha - tred   and  
   you    are   the   way   of   jus - tice   and  
   you    are   the   way   of   mer - cy   and



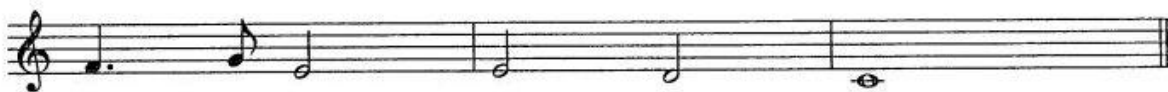
world:  
fear:                    have   mer - cy   on   us,            mer - cy   on   us,  
peace:  
love:



mer - cy   on   us.    Lamb of God,            you



take a - way the sins of the world:                    grant   us   peace,



grant   us   peace,            grant   us   peace.

# Communion Hymn • "I Come with Joy"

*Evangelical Lutheran Worship 482*



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



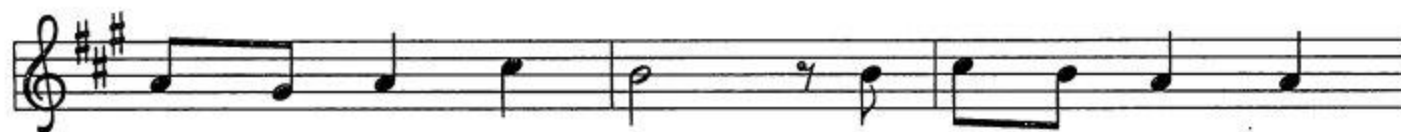
love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

# Communion Hymn • “We Walk in Faith”

*Evangelical Lutheran Worship 635*



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: “My peace be with you here.”  
we re - jice, and cry, “My Lord and God!”  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

*Stand.*

# Prayer after Communion

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

# Deacon Sending

Deacons are called to "make Christ  
and his redemptive love known by word and example." (1 Timothy)

Such love is expressed in the extension of Holy Communion  
to those who are homebound or hospitalized.

Gracious God,

**bless those who go forth to share  
your word and sacrament with our sisters and brothers.**

**In your love and care, nourish and strengthen  
those to whom we bring this communion,  
that all may feast upon your abundant love  
made known in Jesus Christ our Lord.**

**Amen.**

# Blessing

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
+ bless you now and forever.

**Amen.**



# Sending Hymn • "Rise, O Church, Like Christ Arisen"

Evangelical Lutheran Worship 548



1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber well the fu - ture  
4 Ser - vice be our sure vo - ca - tion;



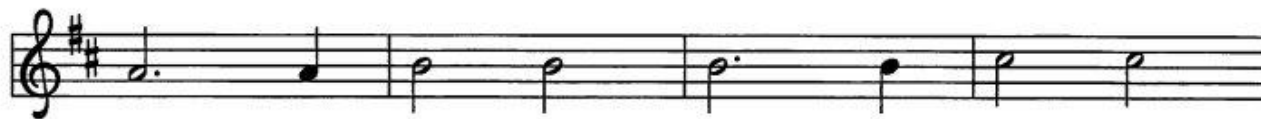
from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;



may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed then let us live.  
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

# Sending

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

# Postlude

# Adult Education

**This morning • 9:30 a.m. • Life Together Hall**

*Final class of a five-week series.*

PLU Professor Brenda Ihssen teaches on the Eastern Orthodox Church and the Sundays in Lent.

*Flowers on the altar  
are given to the glory of God  
by Dan and Wendy Neptun  
in memory of Kenneth Edward Neptun—  
son of Dan and Wendy Neptun,  
brother of Don Neptun,  
uncle of Penelope and Kenzo Neptun.*

# Worship Notes

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Worship leaders include:

## *Both services*

- J PREACHER and PRESIDER: Pastor Eric Bostrom.
- J WORSHIP ASSISTANT: Ken Swanson.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Flora Larson, Janet Larson, Diane Nelson, Helen Oren.

## *8:15 a.m.*

- J USHERS: Chris Ray, Ken Swanson, Julie Williams.
- J COMMUNION ASSISTANTS: Janet Larson, Sandi Swanson.
- J LECTOR: Diane Tyler.
- J SOUND: Beth Ann Johnson.

## *10:45 a.m.*

- J USHERS: Mark Cantrell (head usher), Julie Kibler, Mark Kibler, Bob Yost.
- J ACOLYTE: Parker Thornton.
- J COMMUNION ASSISTANTS: Carolee Berntsen, Carol Petersen.
- J LECTOR: Amy Lewis.
- J SOUND: Jon Thornton.

## **MOUNTAIN VIEW LUTHERAN CHURCH**

3505 - 122nd Avenue East, Edgewood WA 98372  
www.mtviewlutheran.org • 253-863-5171

# Southwestern Washington Synod Educational Gatherings

Join fellow members of the Southwestern Washington Synod of the ELCA for a day of worship, lunch, and learning. Each person will attend two workshops sessions on a wide variety of topics all under the theme "Grow... Together," plus a keynote by Joey Ager, Bishop's Associate/ Director for Evangelical Mission, on "Sacred Encounter."

How do we grow together as congregations, communities, and society? During this time, we'll consider the central importance of sacred encounter—with others, ourselves, the land, and God—as a foundational practice of being community and of growing in new directions.

Choose the date and location that works best for you.

## **Saturday, April 30 at Holy Trinity Lutheran Church of Port Angeles.**

Learn more and register at <https://cvent.me/Kbeq5l>

## **Saturday, May 14 at St. Mark's Lutheran Church by the Narrows of Tacoma.**

Learn more and register at <https://cvent.me/n8VMRO>

## **Saturday, June 4 at Trinity Lutheran Church of Longview.**

Learn more and register at <https://cvent.me/kMxnR7>

Workshops (at all three locations, unless specified) include:

- J Storytelling for Grant Writing.
- J First Third of Life Faith Formation.
- J Indian Boarding Schools Healing.
- J Faith Land Stewardship.
- J Working with Outside Ministries to Engage Your Ministry, with Living Stones Prison Congregation.
- J *All Creation Sings* Hymnal Supplement.
- J Welcoming People with Disabilities (St. Mark's).
- J Cultivating Scriptural Imagination (Holy Trinity, St. Mark's).