

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..*

On the cover:

During the season of Epiphany, we often focus on themes and imagery of light. This year, however, we are highlighting the Jerusalem Cross. This cross features a large cross at the center with four smaller crosses in the quadrants created by the central cross. This cross symbolizes (a) the Five Wounds of Christ; (b) Jesus and the four evangelists/gospels; and/or the Gospel being spread to the four corners of creation. While it was used as a cross of the Crusaders during medieval times, it’s more modern usage is as a symbol of evangelism: the Good News of Jesus Christ being proclaimed throughout the world. We are incorporating it into imagery found in the stories of the Gospel texts during this season of light, Good News, and sharing the Word of God. Each week will also feature songs from different nations and Christian communities from around the globe.

Second Sunday after Epiphany

Sunday, January 16, 2022 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

The “Kyrie” on the facing page is sung once through.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from you
when you did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.**

The “Kyrie” on the facing page is sung once through.

Rejoice in this good news:
In + Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.

Amen.

Kyrie • "O Lord, Have Mercy"

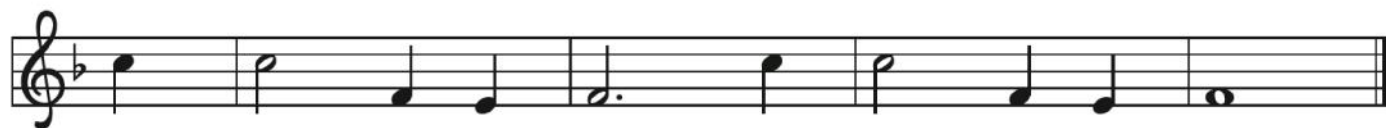
All Creation Sings, Holy Communion Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Hymn of Praise • “Now the Feast and Celebration”

Evangelical Lutheran Worship 167

Refrain




Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and

Refrain
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

Refrain
God; to make all things new.

Prayer of the Day

Lord God, source of every blessing,
 you showed forth your glory
 and led many to faith by the works of your Son,
 who brought gladness and salvation to his people.
 Transform us by the Spirit of his love,
 that we may find our life together in him,
 Jesus Christ, our Savior and Lord.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36 • “You Are the Fountain of All Life”

Psalms for the Church Year, Volume 9

*Cantor sings refrain; **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



God, your kindness knows no bounds;
your blessings everywhere, soaring to the clouds.
Your justice towers above,
your wisdom so deep.

Refrain.

God, you are precious to all of us;
we are your children, resting in your shade.
You lavish us with grace,
to drink of your gift.

Refrain.

Keep up your kindness with us;
defend and protect your faithful whom you love.
You are the fountain of life,
in you we see light.

Refrain.

Second Reading

A reading from the First Letter to the Corinthians.

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Alleluia”

All Creation Sings, Holy Communion Setting 11

The musical score is written for two voices, Soprano and Bass, in B-flat major (two flats). It consists of two systems. The first system contains two measures of music. The lyrics for the first measure are "Al-le - lu - ia, al - le-lu - ia." and for the second measure are "Al-le - lu - ia, al - le-lu - ia." The second system also contains two measures. The lyrics for the first measure are "Al-le - lu - ia, al - le-lu - ia. Christ is" and for the second measure are "ris - en, ris'n in-deed." The music features a mix of eighth and sixteenth notes, often beamed together, with some measures containing rests. The key signature has two flats (B-flat and E-flat).

Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.

Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Briana Merkle.

Hymn of the Day • "Jesus, Come! For We Invite You"

Evangelical Lutheran Worship 312



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church,
the world, and all that God has made.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

Since we have such great hope in your promises, O God,
we lift these and all of our prayers to you in confidence and faith;
through Jesus Christ our Savior.

Amen.

Sharing of the Peace

The peace of Christ be with you always.
And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshipping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory

*“He Turned the Water Into Wine”
Don Neptun*

Offering Prayer

Together, we pray.

**Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy"

All Creation Sings, Holy Communion Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to God's table.
There is a place for you and enough for all.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • “Lamb of God”

All Creation Sings, Holy Communion Setting 11

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up - on us.

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up - on us.

O Lamb . . of God, you . . take a - way the

sin of the world; . . . have . . . mer - cy up -

on us, have . . . mercy up - on us.

Grant us your peace. Amen.

Communion Hymn • “What Feast of Love”

Evangelical Lutheran Worship 487 • Great Britain



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Communion Hymn • “In This Feast of Love”

All Creation Sings 962 • Finland



1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us



feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the



blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Prayer after Communion

We give you thanks, gracious God, for we have feasted
on the abundance of your house.
Send us to bring good news and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

Compassionate God,

**as Jesus called disciples to follow him, bless those who go forth
to share your word and sacrament with those who are sick or
homebound. May these gifts be signs of our love and prayers,
that through the sharing of the body and blood of Christ, all may
know your grace and healing revealed in Jesus Christ our Lord.
Amen.**

Blessing

God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,
+ bless your going out and your coming in, today and forever.

Amen.

Sending Hymn • “There’s a Spirit in the Air”

Brian Wren / John W. Wilson • Great Britain

Unison

1 There's a spir - it in the air, tell - ing Chris - tians
 2 Lose your shy - ness, find your tongue, tell the world what
 3 When be - liev - ers break the bread, when a hun - gry
 4 Still the Spir - it gives us light, see - ing wrong and

ev - ery - where: “Praise the love that Christ re - vealed,
 God has done: God in Christ has come to stay.
 child is fed, praise the love that Christ re - vealed,
 set - ting right: God in Christ has come to stay.

liv - ing, work - ing, in our world.”
 Live to - mor - row's life to - day.
 liv - ing, work - ing, in our world.
 Live to - mor - row's life to - day.

Sending

Go with Christ into a weary world.
Share the good news.

Thanks be to God.

Postlude

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER: Pastor Briana Merkle.
-) PRESIDERS: Pastor Briana Merkle, Pastor Erik Bostrom.
-) WORSHIP ASSISTANT: Karin Weberg.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Kathy Harris, Karen Lonn, Sandi Swanson.

8:15 a.m.

-) USHERS: Gary Larson, Ken Swanson (head usher), Sandi Swanson.
-) GREETER: Kathy Harris.
-) COMMUNION ASSISTANTS: Genie Lennon, Betsy Tunstall.
-) LECTOR: Pat Clement.

10:45 a.m.

-) USHERS: Julie Kibler, Mark Kibler.
-) GREETER: Mary Beth Dahl.
-) ACOLYTES:
-) COMMUNION ASSISTANTS: Kevin Dahl, Terry Jensen.
-) LECTOR: Jim Hushagen.
-) CANTOR: Ellen Leapaltdt.
-) SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

Adult Education

Sunday mornings • 9:30 to 10:30 a.m. • Life Together Hall

1/16 • Q&A with PASTOR ERIC BOSTROM

Our “candidate of choice” for Lead Pastor, Pastor Eric Bostrom, will be present for a question-and-answer session with MVLC members.

1/23 • MINISTRY PARTNERSHIP with the SWWA SYNOD

From the Synod Office, Director of Evangelical Mission (DEM) Joey Ager will join us to talk about the work of the Synod in facilitating mission and ministry for the many ministries of the Southwestern Washington Synod. As DEM, Joey’s focus is particularly on cultivating new ministries in our Synod and energizing existing congregations. He also work with our Synod’s Affordable Housing Work Team. Bring your questions and insights as to how Mountain View Lutheran Church is part of the larger body of Christ, serving together for the sake of the world.

Special Meeting of the Congregation

Sunday, January 30, 2022 • 12 noon • Life Together Hall

MVLC members will discuss and vote on Pastor Eric Bostrom’s compensation package and extending a call to Pastor Eric to serve as MVLC’s Lead Pastor.