



COME AND SEE + FOLLOW ME





# SECOND SUNDAY AFTER EPIPHANY

*Sunday, January 17, 2021 • 10:45 a.m. (online)*

In the order of service, the words  
that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

For music, the words in regular type are sung by all,  
unless otherwise noted.

# Prelude

# Welcome

# Announcements

# Confession

*All may make the sign of the cross,  
the sign marked at baptism,  
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,  
whose voice is upon the waters,  
whose mercy is poured out upon all people,  
whose goodness cascades over all creation.

**Amen.**



We confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,

**you search us and know us.**

**You are acquainted with all our ways.**

**We confess that our hearts are burdened by sin—  
our own sins and the broken systems that bind us.**

**We turn inward, failing to follow  
your outward way of love.**

**We distrust those who are not like us.**

**We exploit the earth and its resources  
and fail to consider generations to come.**

**Forgive us, gracious God,**

**for all we have done and left undone.**

**Even before the words are on our tongues,  
you know them;**

**receive them in your divine mercy.**

**Amen.**

How vast is God's grace!

Through the power and promise of + Christ Jesus,  
your sins are washed away.

Indeed, you are forgiven.

And you are claimed as God's own beloved.

Now, in the wake of God's forgiveness,  
we are called to be the beloved community  
living out Christ's justice  
and the Spirit's reconciling peace.

**Amen.**

# Opening Hymn • "This Little Light of Mine"

*Evangelical Lutheran Church 677*



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

# Greeting

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



# Hymn of Praise • "Glory to God"

*With One Voice • Setting Five*



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



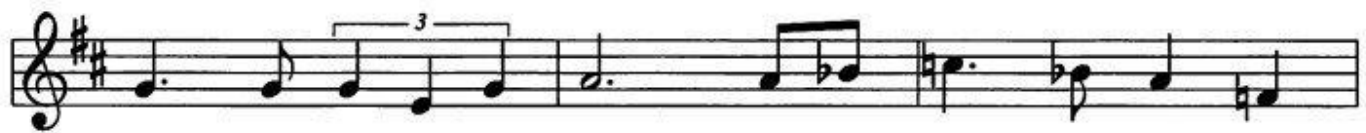
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the





right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

# Prayer of the Day

The Lord be with you.

**And also with you.**

Thanks be to you, Lord Jesus Christ, most merciful redeemer,  
for the countless blessings and benefits you give.

May we know you more clearly, love you more dearly,  
and follow you more nearly, day by day praising you,  
with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

# First Reading

A reading from First Samuel.

## 1 Samuel 3:1-10

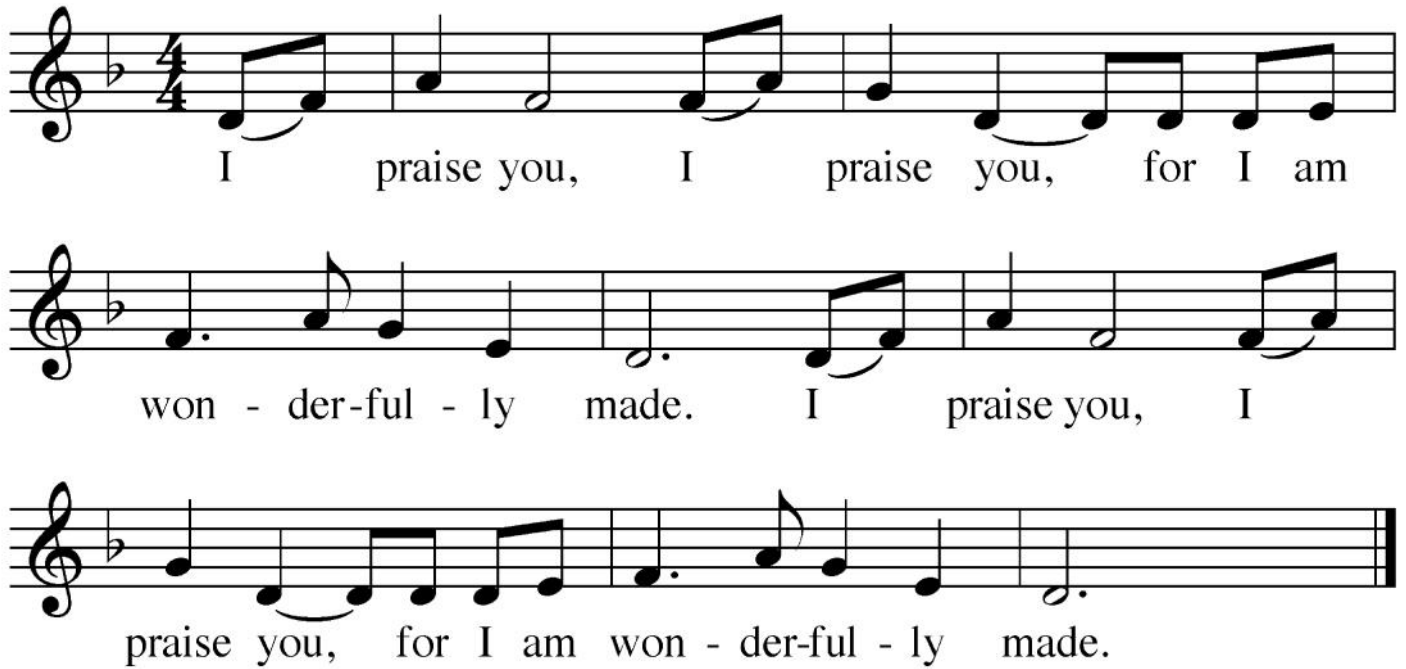
Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The Word of the Lord.

**Thanks be to God.**

# Psalm 139 • "I Praise You, for I Am Wonderfully Made"

Lyric Psalter B • One License #92910



I praise you, I praise you, for I am  
won - der-ful - ly made. I praise you, I  
praise you, for I am won - der-ful - ly made.

O Lord, you search me and you know me.

You yourself know my resting and my rising;  
you discern my thoughts from afar.

You mark when I walk or lie down;  
you know all my ways through and through. **Refrain.**

For it was you who formed my inmost being,

knit me together in my mother's womb.

I thank you who wonderfully made me;

how wonderful are your works,  
which my soul knows well! **Refrain.**

My frame was not hidden from you,

when I was being fashioned in secret  
and molded in the depths of the earth. **Refrain.**



# Second Reading

A reading from First Corinthians.

## 1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Word of the Lord.

**Thanks be to God.**

# Gospel Acclamation • "Alleluia"

*With One Voice • Setting Five*



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

# Gospel

The Holy Gospel according to John.

**Glory to you, O Lord.**

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of our Lord.

**Praise to you, O Christ.**

# Sermon

Pastor Mike Greenwalt.

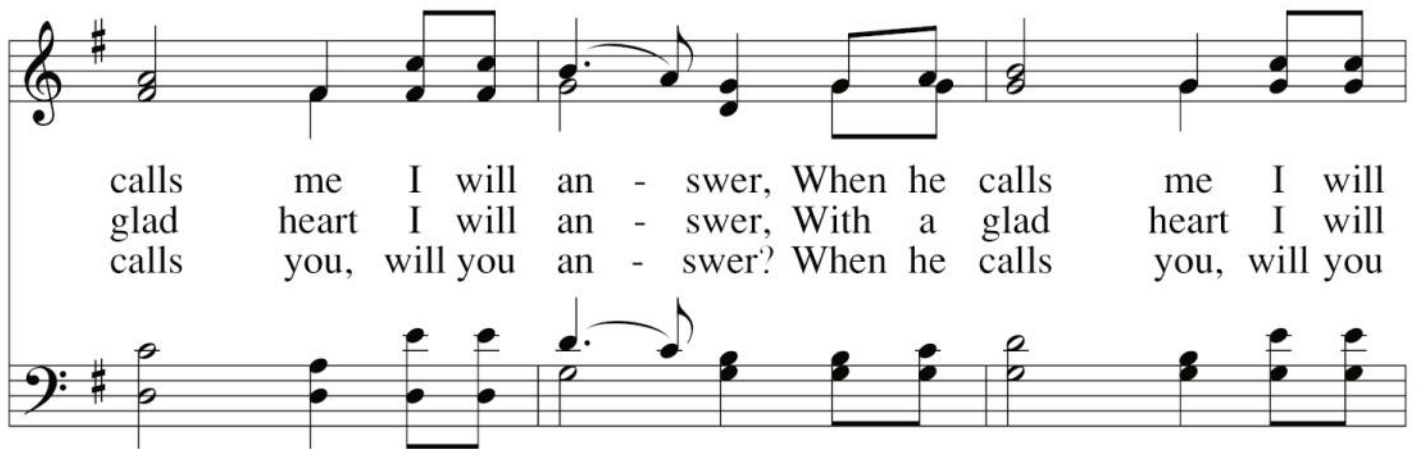
*Silence for reflection and self-examination.*

# Hymn of the Day • "I'll Be Somewhere Listening for My Name"

One License #95087



1. When he calls me I will an - swer, When he  
2. With a glad heart I will an - swer, With a  
3. When he calls you, will you an - swer? When he



calls me I will an - swer, When he calls me I will  
glad heart I will an - swer, With a glad heart I will  
calls you, will you an - swer? When he calls you, will you



an - swer; I'll be some-where list-'ning for my name.  
an - swer; I'll be some-where list-'ning for my name.  
an - swer? Some-where list - 'ning, list-'ning for your name.



1., 2. I'll be some-where list-'ning, I'll be some-where list-'ning,  
 3. You'll be some-where list-'ning, You'll be some-where list-'ning,

I'll be some-where list-'ning for my name. Oh,  
 You'll be some-where list-'ning for your name. Oh,

I'll be some-where list-'ning, I'll be some-where  
 you'll be some-where list-'ning, You'll be some-where

list-'ning, I'll be some-where list-'ning for my name.  
 list-'ning, You'll be some-where list-'ning for your name.

# Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the Church

Guided by Christ made known to the nations,  
we pray for the church, the world, and all people in need.

*A brief silence.*

*At the conclusion of each petition:*

Lord in your mercy,  
**hear our prayer.**

Merciful God, hear the prayers of your people,  
spoken or silent, for the sake of the one who dwells among us,  
your Son, Jesus Christ our Savior.

**Amen.**

# Sharing of the Peace

The peace of the Lord be with you always.

**And also with you.**

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*Ways that you can give electronically:*

## TEXT

- )] Text "Give" to 253-292-9599.
- )] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

## ONLINE via the MVLC WEBSITE

- )] Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- )] Hover over the "GIVE" dropbox.
- )] Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- )] Fill out all information on the page and then click the blue "GIVE" button.
- )] If you want it to remember your information, visit "SIGN IN" and create an account.
- )] NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

# Offertory

*"Come and See" • Ray Makeever*



# Offering Prayer

O God,

receive these gifts as you receive us:  
as a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.

**Amen.**

# Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and salutary that we should at all times  
and in all places offer thanks and praise to you  
almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son,  
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# Sanctus • "Holy, Holy, Holy"

*With One Voice • Setting Five*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho -  
san - na in the high - est.

## Words of Institution

# Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# Communion

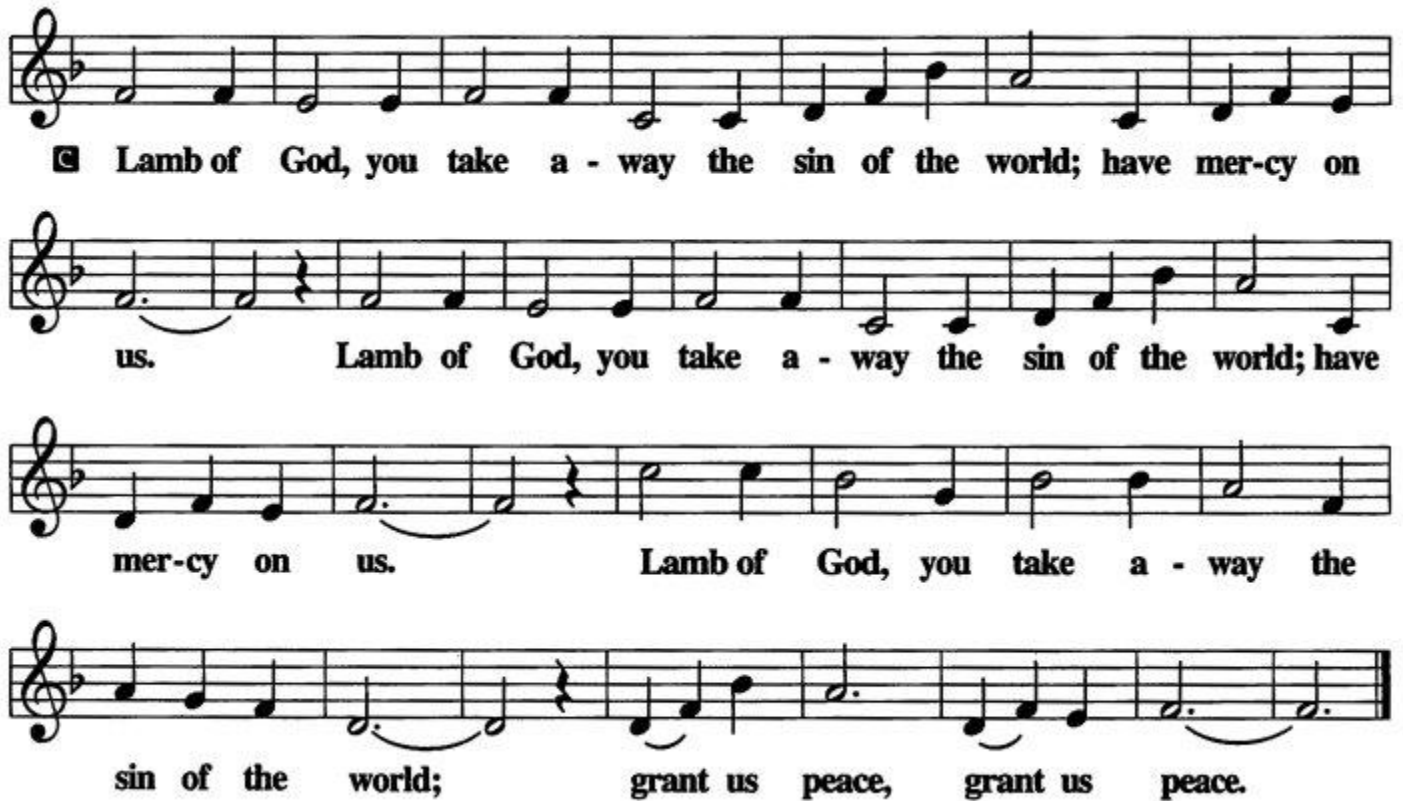
Beloved: here is bread; here is wine.  
Here is Jesus. Come and be fed.

The body of Christ, given for you.

The blood of Christ, shed for you.

# Lamb of God • "Lamb of God"

*With One Voice • Setting Five*



□ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Prayer after Communion

Christ Jesus,  
at this table we have feasted on your very life  
and are strengthened for our journey.  
Send us forth from this banquet  
nourished in body and in spirit  
to proclaim your good news  
and serve others in your name.

**Amen.**

# Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

*Deacons for the week are named.*

Gracious God,

**as Jesus called disciples to follow him,  
bless those who go forth  
to share your word and sacrament  
with those who are sick and homebound.  
May these gifts be signs of our love and prayers,  
that through the sharing of the body and blood of Christ,  
all may know your grace and healing  
revealed in Jesus Christ our Lord.**

**Amen.**

# Blessing

God the creator strengthen you;  
Jesus the beloved fill you;  
and the Holy Spirit the comforter + keep you in peace.

**Amen.**

# Sending Hymn • "Will You Come and Follow Me?"

*Evangelical Lutheran Worship 798*



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call

5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and

my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?

you and nev - er be the same.



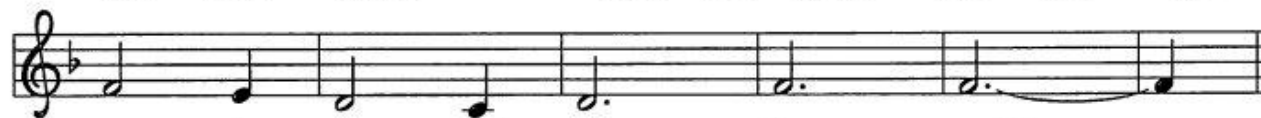
Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -

In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer

foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"

grow in you and you in me.

## Sending

Go in peace. Be the light of Christ.

**Thanks be to God.**

## Postlude

*Flowers on the altar today are given to the glory of God  
by Rikki and Marnie McManus  
in honor of Whaimuri's third birthday.*

## Worship Attendance

Please register your worship attendance online at  
[www.mtviewlutheran.org/worshipattendance](http://www.mtviewlutheran.org/worshipattendance)

Please submit prayer requests online at  
[www.mtviewlutheran.org/prayerrequest](http://www.mtviewlutheran.org/prayerrequest)



# Worship Notes

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- J Text: “Come and see,” Philip to Nathanael, John 1:46. “Follow me,” Jesus to Philip, John 1:43.
- J Page 7: “Nathaniel (Asleep Under the Fig Tree),” oil on paper, 1993, by Mark Cazalet, from the Methodist Modern Art Collection, the Methodist Church in Britain © Trustees for Methodist Church Purposes. Used with permission. [www.methodist.org.uk/artcollection](http://www.methodist.org.uk/artcollection)

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## Worship leaders include:

- J PREACHER/PRESIDER: Pastor Mike Greenwalt.
- J DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- J CANTOR: Ellen Leapaldt.
- J LECTOR: Eileen Newton.
- J VIDEOGRAPHER: David Burch.
- J VIDEO OVERLAY: Marlene Wright.
- J SOUND: Beth Ann Johnson
- J ALTAR GUILD: Flora Larson, Diane Nelson.

## Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372

[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

# Introducing: Family Life Together

Happy New Year from the Mountain View Community Center Team! We are excited to announce the creation of Family Life Together, a new program that will provide a way for families to connect and learn practical skills to do daily family life better.

Throughout the year we will host series on a variety of topics relating to family life like budgeting, relationships, parenting, or just ways to have fun as a family. These classes will be held on Thursday evenings and will start virtually. When it is safe to do so, we look forward to adding this programming to our Seeds of Change nights at the center to provide a family meal and opportunities for in person connection and growth.

We are kicking off 2021 with a series to help families thrive financially. See more information below and visit our website at [www.mtviewcommunitycenter.org/family-life-together](http://www.mtviewcommunitycenter.org/family-life-together) for more details on future programming.

## FINANCIAL SERIES

- J 1/14: Budgeting – Simplify your spending and savings strategies.
- J 1/21: Debt Control – Strategies for reducing or eliminating your debt.
- J 1/28: Foundations of Investing – How to start planning for the future.
- J 2/4: Estate Planning – Discussing the importance of planning for the unexpected.

Thursday evenings • 6:30 p.m. • via Zoom  
<https://us02web.zoom.us/j/85010304409>

Our financial series will be taught and organized by Andy Loe. Andy has been a resident of Edgewood for nearly 7 years with his wife and two kids. After eight successful years as a small business owner, Andy transitioned to a new career as a Financial Advisor. His experience and background give him a unique perspective toward helping families and businesses alike.

# Congregational Meeting

**Sunday, January 24, 2021**

**4:00 p.m. via Zoom**

<https://us02web.zoom.us/j/84131224733?pwd=ZG5iL2c2NEJQSU5jUC9SVXRmK0pBQT09>

We gather to approve the 2021 Spending Guideline.

Ballots are being mailed to each household of the congregation. You must be present at the meeting for your vote to be counted.

## Adult Education (via Zoom)

**“The Forgotten Luther” with Pastor Paul Wee**

The first five Wednesdays of Epiphany 2021 will look at five “epiphanies” of the Reformation. They came in moments of insight to Martin Luther. They might come as a surprise to us as well.

**7:00 p.m. via Zoom**

<https://us02web.zoom.us/j/84766484362>

Full Zoom meeting information can be found at <https://mtviewlutheran.org/the-forgotten-luther>

**Wednesdays 1/20 + 1/27 + 2/3**

- J Reclaiming the Church’s Public Witness: The Political Role of the Church
- J The Subversive Luther: When Do We “Obey God Rather Than Men”?
- J Reclaiming the Vision of World Community: Luther and the Global Mission of the Church