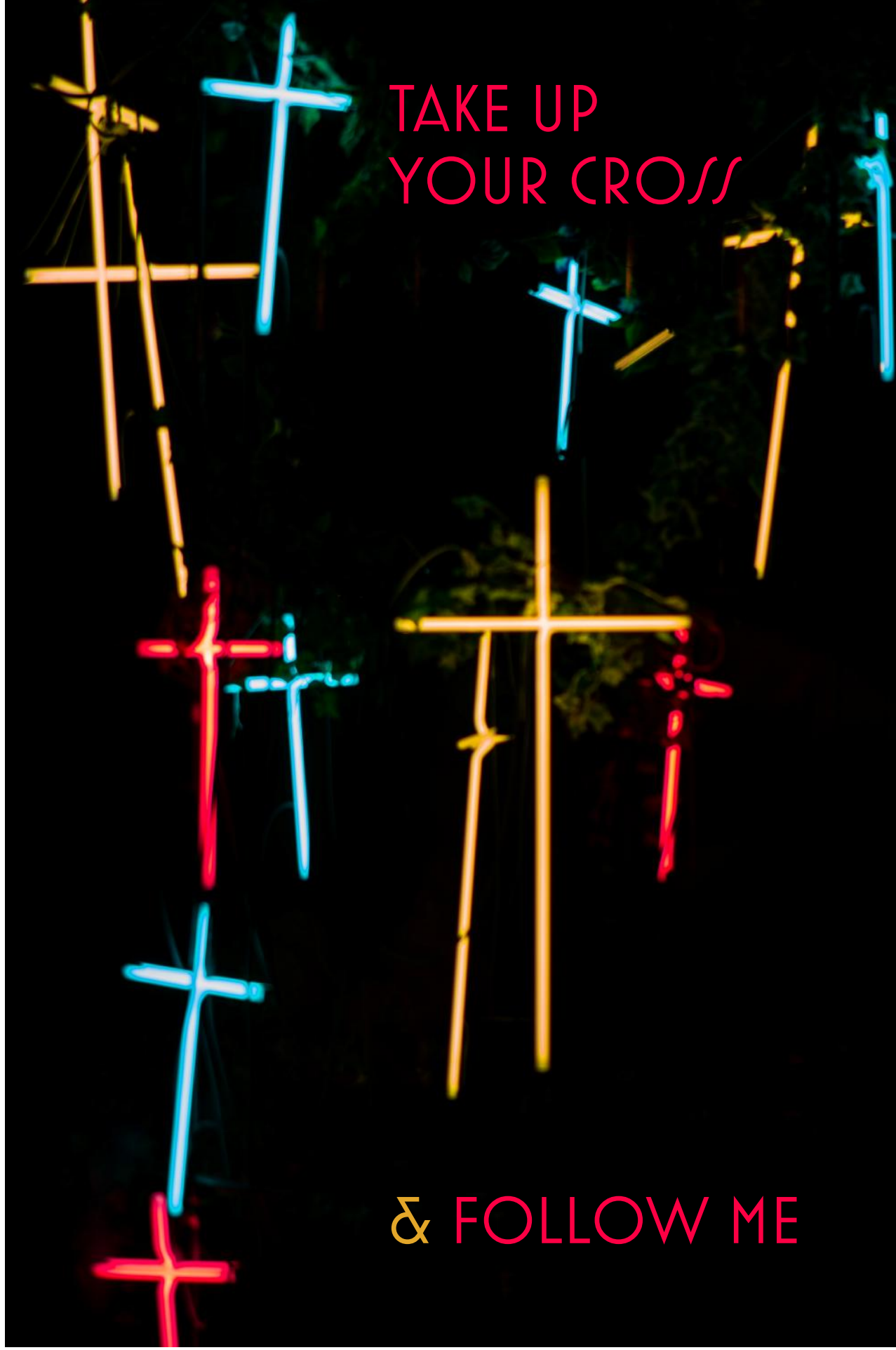


SECOND SUNDAY IN LENT • Sunday, February 28, 2021 • 10:45 a.m.



In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words in regular type are sung by all,
unless otherwise noted.

Prelude

Welcome

Announcements

Confession

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

*All may make the sign of the cross +,
the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

Amen.

Have mercy, O God,
against you, you alone, we have sinned.
In your compassion, cleanse us from our sin
and take away our guilt.

Create in us a new heart and give us a steadfast spirit.
Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.

As tender as parent to child, so deep is God's compassion for you.
As high as heaven is above earth, so vast is God's love for you.
As far as east is from west, so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

Blessed be God forever. Amen.

Gathering Song • "Come, Thou Fount of Every Blessing"

Evangelical Lutheran Church 807



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie • "Lord, Have Mercy"

All Creation Sings, Setting 12

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

The Lord be with you.

And also with you.

O God,
by the passion of your blessed Son
you made an instrument of shameful death
to be for us the means of life.

Grant us so to glory in the cross of Christ
that we may gladly suffer shame and loss
for the sake of your Son, Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.



First Reading

A reading from Genesis.

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

The Word of the Lord.

Thanks be to God.

Psalm 22 • “I Will Praise You, O Lord”

The Lyric Psalter, Year B • OneLicense #97863

*Cantor sings the refrain first, **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***

I will praise you, Lord,

I will praise you, Lord, in the as -

sem - bly of your peo - ple,

I will praise you, Lord.

My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live on forever and ever! **Refrain.**

All the earth shall remember and return to the Lord,
All families of the nations worship before him.
They shall worship him, all the mighty of the earth;
Before him shall bow all who go down to the dust. **Refrain.**

And my soul shall live for him, my descendants serve him.
They shall tell of the Lord to generations yet to come,
Declare his saving justice to peoples yet unborn:
“These are the things the Lord has done.” **Refrain.**

Second Reading

A reading from Romans.

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become ‘the father of many nations’, according to what was said, ‘So numerous shall your descendants be.’ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith ‘was reckoned to him as righteousness.’ Now the words, ‘it was reckoned to him’, were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Lenten Acclamation”

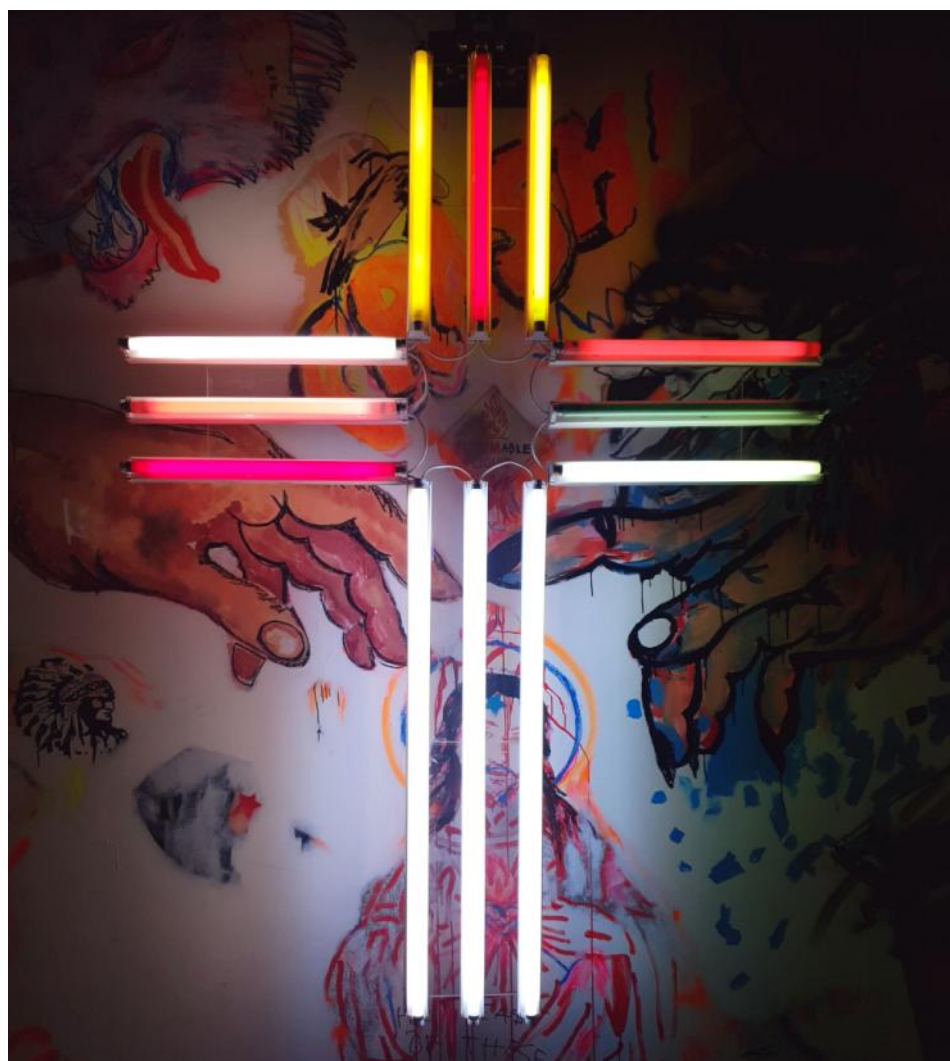
All Creation Sings, Setting 12



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Gospel

The Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 8:31-38

[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Mike Greenwalt.

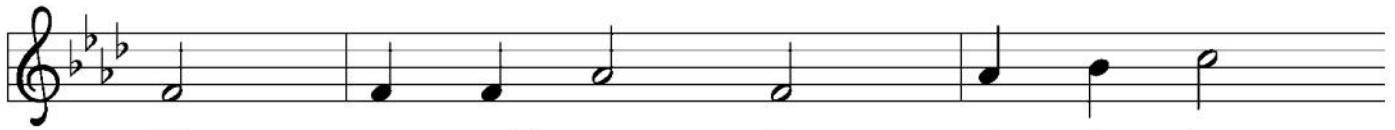
Silence for reflection and self-examination.

Hymn of the Day • “Take Up Your Cross, the Savior Said”

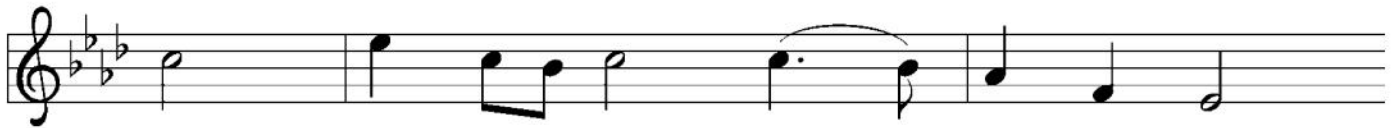
Evangelical Lutheran Worship 667



1 “Take up your cross,” the Sav - ior said,
2 Take up your cross; let not its weight
3 Take up your cross, nor heed the shame,
4 Take up your cross and fol - low Christ,



“if you would my dis - ci - ple be;
per - vade your soul with vain a - larm;
nor let your fool - ish heart re - bel;
nor think till death to lay it down;



for - sake the past, and come this day,
his strength shall bear your spir - it up,
for you the Lord en - dured the cross
for those who hum - bly bear the cross



and hum - bly fol - low af - ter me.”
sus - tain your heart, and nerve your arm.
to save your soul from death and hell.
one day will wear the glo - rious crown.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

“Christian perfection is to fear God earnestly with the whole heart and yet also to have a sincere confidence, faith, and trust that we have a gracious, merciful God because of Jesus Christ; that we may and should pray for and request from God whatever we need and confidently expect help from God in all affliction.” [*The Augsburg Confession*]

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

At the conclusion of each petition:

The steadfast love of the Lord never ceases,
God’s mercies never come to an end.

We entrust ourselves and all our prayers to you,
O faithful God, through Jesus Christ our Lord.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

- › Text “Give” to 253-292-9599.
- › You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

- › Visit www.mtviewlutheran.org.
- › Hover over the “GIVE” dropbox.
- › Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- › Fill out all information on the page and then click the blue “GIVE” button.
- › If you want it to remember your information, visit “SIGN IN” and create an account.
- › NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Offertory

“O God, My Faithful God” • J.S. Bach

Offering Prayer

Together, we pray.

**Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, at all times and in all places
to give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we indeed come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • “Holy, Holy, Holy”

All Creation Sings, Setting 12

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

O God how majestic is your name in all the earth.
We praise you for the heart of Jesus,
so filled with your love for this earth.

Amen.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God, send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.

Amen, and amen.

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

**your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to the banquet, for all is now ready.

The body of Christ, given for you.

The blood of Christ, shed for you.

Lamb of God • “Lamb of God”

All Creation Sings, Setting 12

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

Prayer after Communion

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Deacons for the week are named.

Gracious God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth
to share your word and sacrament
with our sisters and brothers who are sick and homebound.**

**In your love and care, nourish and strengthen
those to whom we bring this communion
in the body and blood of your Son,
that all may feast upon your abundant love
made known in Jesus Christ our Lord.**

Amen.

Blessing

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you + that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

Sending Hymn • “Lord Jesus, You Shall Be My Song”

Evangelical Lutheran Worship 808



- 1 Lord Je - sus, you shall be my song as I jour - ney;
- 2 Lord Je - sus, I'll praise you as long as I jour - ney.
- 3 As long as I live, Je - sus, make me your ser - vant,
- 4 I fear in the dark and the doubt of my jour - ney;



I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.



you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,



Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

Sending

Go in peace. Share the good news.

Thanks be to God.

Postlude

Worship Attendance

Please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance

Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest

Worship Notes

The contents of this Mountain View Lutheran Church worship folder are copyright © 2021, all rights reserved. Some worship content is from Sundays and Seasons, 2021, Year B, copyright © 2020 Augsburg Fortress.

Images printed include:

-] Front cover: Photo by Alex Rainer, unsplash.com/photos/yVmrJRWiSyo.
-] Page 7: Detail of photo, 2020, by Rod Long, unsplash.com/photos/XY1LmQmYqUQ.
-] Page 11: Detail of photo, 2018, by Godwill Gira Mude, unsplash.com/photos/iO8B-AmcqfM.
-] Each photo public domain via Unsplash.

Songs printed include:

-] “Come, Thou Fount of Every Blessing.” Text: Robert Robinson. Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813. Public domain.
-] “Psalm 22: I Will Praise You, O Lord.” Text: Psalm 22; Tony Alonso. English trans. of the psalm response from Lectionary for Mass © 1969, 1981, 1997 ICEL. Music: Tony Alonso © 2014 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
-] “Take Up Your Cross, the Savior Said.” Text: Charles W. Everest. Music: W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version. Arr. © 2006 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
-] “Lord Jesus, You Shall Be My Song/Jésus, je voudrais te chanter.” Text: Les Petites Soeurs de Jésus and L’Arche Community; tr. Stephen Somerville. Music: Les Petites Soeurs de Jésus and L’Arche Community. Text and music © Les Petites Soeurs de Jésus. Tr. © 1970 Stephen Somerville. All rights reserved. Reprinted under OneLicense.net #A-709305.
-] “Kyrie,” “Lenten Acclamation,” “Great Thanksgiving,” “Sanctus,” and “Lamb of God” are from *All Creation Sings* © 2020 Augsburg Fortress. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

-] PREACHER/PRESIDER: Pastor Mike Greenwalt.
-] DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-] LECTOR: Pat Clement.
-] CANTOR: —
-] VIDEOGRAPHER: David Burch.
-] VIDEO OVERLAY: Marlene Wright.
-] SOUND: Karen Fink.
-] ALTAR GUILD: Flora Larson, Diane Nelson.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

PRKNPNDR

PARK 'N' PONDER LENTEN MIDWEEK WORSHIP

7:00 p.m. • Wednesday evenings • MVLC parking lot

3/3 • Lenten midweek #2

CONFESSION

Psalms 73. Romans 7:14-25.

3/10 • Lenten midweek #3

PAUSE

Psalms 46. Habakkuk 2:1-3.

3/17 • Lenten midweek #4

PRAISE

Psalms 146. Romans 14:7-12.

3/24 • Lenten midweek #5

PROCLAIM

Psalms 136. Romans 10:8-17.

