

If a house is  
*divided*  
against itself,

that house will not  
be able to *stand*.



In the order of service, the words that are spoken by a leader are in regular type.

**Words spoken by the assembly are in boldface type.**

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

*Instructions for in-person worship.*

- ) Keep your mask on at all times.*
- ) For hymns, you are invited to pray the words and hum the music.*
- ) If you are vaccinated, you are safe to sing when wearing a mask.*
- ) Please keep a social distance of at least six feet from persons not in your same household.*
- ) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
- ) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
- ) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

# *Second Sunday after Pentecost*

**J a z z S U n D a y**

*Sunday, June 6, 2021 • 8:15 a.m. and 10:45 a.m.*

Prelude

*“Tell Me the Stories of Jesus” • Charity Book Putnam*

Welcome

Announcements

# Confession and Forgiveness

Blessed be the holy Trinity,+ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

*Silence is kept for reflection.*

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, + the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

# Gathering Hymn • “Alleluia! Sing to Jesus”

*Evangelical Lutheran Worship 392*



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to



vic - to - ry a - lone. Hark! The songs of peace - ful  
lieves, nor ques - tions how. Though the cloud from sight re -  
you from day to day. In - ter - ces - sor, friend of



Zi - on thun - der like a might - y flood: “Je - sus  
ceived him when the for - ty days were o’er, shall our  
sin - ners, earth’s re - deem - er, hear our plea where the



out of ev - ’ry na - tion has re - deemed us by his blood.”  
hearts for - get his prom - ise: “I am with you ev - er - more”?  
songs of all the sin - less sweep a - cross the crys - tal sea.

# Greeting

The grace of our Lord Jesus Christ,  
the love of God,  
and the communion of the Holy Spirit  
be with you all.

**And also with you.**



# Hymn of Praise • “Sing of the Lord’s Goodness”

*Gather, Third Edition 610*



1. Sing of the Lord's good - ness, Fa - ther of all wis - dom,
2. Pow - er he has wield - ed, hon - or is his gar - ment,
3. Cour - age in our dark - ness, com - fort in our sor - row,
4. Praise him with your sing - ing, praise him with the trum - pet,



come to him and bless his name. Mer - cy he has shown us,  
ris - en from the snares of death. His word he has spo - ken,  
Spir - it of our God most high; sol - ace for the wea - ry,  
praise God with the lute and harp; praise him with the cym - bals,



his love is for - ev - er, faith - ful to the end of days.  
one bread he has bro - ken, new life he now gives to all.  
par - don for the sin - ner, splen - dor of the liv - ing God.  
praise him with your danc - ing, praise God till the end of days.



Come, then, all you na - tions, sing of your Lord's good - ness,



mel - o - dies of praise and thanks to God.



Ring out the Lord's glo - ry, praise him with your mu - sic,



wor - ship him and bless his name.

# Salutation

The Lord be with you.

**And also with you.**

## Prayer of the Day

All-powerful God,  
in Jesus Christ you turned death into life  
and defeat into victory.

Increase our faith and trust in him,  
that we may triumph over all evil  
in the strength of the same Jesus Christ,  
our Savior and Lord.

**Amen.**



# First Reading

A reading from Genesis.

## Genesis 3:8-15

[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden.

But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."

He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate."

The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

The Word of the Lord.

**Thanks be to God.**

# Psalm 130 • “With the Lord There Is Mercy”

Nicholas Palmer

*Cantor sings refrain; **then all repeat.** Cantor sings verses.*



Out of the depths I cry to you Lord - Lord, hear my voice!  
Let your ears be attentive to the pleading in my voice.  
**Refrain.**

If you, O Lord, should mark our guilt – O, who can stand?  
But with you there is forgiveness, so that you may be revered.  
**Refrain.**

I wait with longing for you, O God; my soul waits on your word.  
More than watchmen wait for the sunrise, Israel waits for the Lord.  
**Refrain.**

For with the Lord there is kindness and fullness of redemption;  
He will redeem Israel from all its iniquities.  
**Refrain.**

# Second Reading

A reading from the second letter to the Corinthians.

## 2 Corinthians 4:13—5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

**Thanks be to God.**

# Gospel Acclamation • "Sing Alleluia"

*Chuck Marohnic*

Sing al - le - lu - ia. Sing al - le - lu - ia.

5  
Sing al - le - lu - ia, sing al - le - lu - ia, sing al - le - lu - ia.

9  
Sing al - le - lu - ia. Sing al - le - lu - ia.

13  
Sing al - le - lu - ia, sing al - le - lu - ia, sing al - le - lu - ia.

17  
Sing al - le - lu - ia. Sing al - le - lu - ia.

21  
Sing al - le - lu - ia, sing al - le - lu - ia, sing al - le - lu - ia.

# Gospel

The Holy Gospel according to Mark.

**Glory to you, O Lord.**

Mark 3:20-35

[Jesus went home;] and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of our Lord.

**Praise to you, O Christ.**

# Sermon

Pastor Briana R. Merkle.

*Silence for reflection and self-examination.*

# Hymn of the Day • “Build Us Up, Lord”

*Evangelical Lutheran Worship 670*

1 Build us up, Lord, build us up; set in  
2 Build us up, Lord, build us up; let our

us a strong foun - da - tion. Lead us to do your  
lives re - flect your glo - ry. Cast a - way all our

ho - ly will; form and shape your new cre - a - tion.  
doubts and fears; help us tell the world your sto - ry.

Build us up, Lord, build us up; as we  
Build us up, Lord, build us up; help us

guide and teach each oth - er, help us to share your love with the  
bear good fruit for you, Lord, give us vi - sion and keep us

world: ev - 'ry sis - ter, ev - 'ry broth - er.  
sure. Grant us faith that's stead - fast and true.

*Refrain*

Grow - ing in Christ, we plant seeds for the king - dom; we fol - low in

faith what's be - gun! Lord, set in our hearts the pow'r of your

word to spread the news of your Son!

## Acknowledgement of Those Finishing Council Terms • 10:45 a.m.

As a congregation, we thank those individuals who served this last year, recognizing those who have now concluded their service on Council: Sonja Dahl, Dan Neptun, Mary Beth Peterson, Wendy Wadnizak, Karin Weberg.

## Installation of the Church Council • 10:45 a.m.

These individuals have been elected to positions of leadership...

*The presiding minister addresses those being installed.*

On behalf of your sisters and brothers in Christ, I ask you:  
Will you accept and faithfully carry out the duties of the offices to which you have been elected?

*Response:* I will, and I ask God to help me.

People of God, I ask you:  
Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**We will, and we ask God to help us.**

*Those being installed face the presiding minister, who addresses them.*

I now declare you installed as council members of this congregation.  
Almighty God bless you, directing your days and your deeds in service, generosity and love, that you may be faithful servants of Christ.

**Amen.**

# Installation of the Call Committee • 10:45 a.m.

The following members, elected by you the congregation to serve as your Call Committee at Mountain View, are asked to come forward...

*The presiding minister addresses those being installed.*

On behalf of your siblings in faith, I ask you now:

Are you prepared to accept and carry out the duties of this task?

*Response:* Yes, with the help of God.

People of God:

Will you support these members of the Call Committee by keeping them in prayer, respecting their responsibilities, and honoring their efforts?

**Yes, with the help of God.**

Gracious God, be our strength, our guide, our deepest hope as we lean into a new year of leadership and an ongoing search for a new pastor to share in the ministry you have called and prepared us for. Bring to us a person of faith and faithfulness, a person of courage and compassion, a person of wisdom and willingness to serve alongside us. Then move us all to become that kind of member as well, as we seek to serve Mountain View's community of faith into a new chapter of ministry and witness.

**Help us to be strong and let our hearts take courage as we wait upon you, O Lord! Amen.**



# Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the Church

Let us come before the triune God in prayer.

*A brief silence.*

*At the conclusion of each petition:*

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God,  
trusting in your abiding grace.

**Amen.**

## Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**

# Offering

We give to the Lord of our tithes and offerings.

*You can mail an offering to:*

Mountain View Lutheran Church  
3505 - 122nd Ave E  
Edgewood WA 98372

*Ways that you can give electronically:*

## TEXT

- › Text “Give” to 253-292-9599.
- › You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

## ONLINE via the MVLC WEBSITE

- › Visit [www.mtviewlutheran.org](http://www.mtviewlutheran.org).
- › Hover over the “GIVE” dropbox.
- › Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- › Fill out all information on the page and then click the blue “GIVE” button.
- › If you want it to remember your information, visit “SIGN IN” and create an account.
- › NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

*For those worshiping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.*

# Offering

*“Jazz Cantate” • Andy Beck  
MVLC Choir with the MVLC Sacred Jazz Band*

# Offering Prayer

Together, we pray.

**Jesus, Bread of life,  
you have set the table with your very self,  
and called us to the feast of plenty.**

**Gather what has been sown among us,  
and strengthen us in this meal.**

**Make us to be what we receive here,  
your body for the life of the world. Amen.**

# Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

We give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

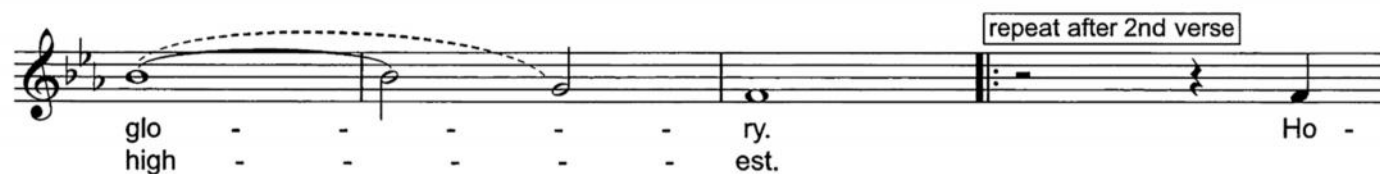
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# Sanctus

Evening Mass, Deanna Witkowski



# Words of Institution

## Lord's Prayer

Lord, remember us in your kingdom  
and teach us to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Communion

The risen Christ invites us to this table.  
Come, eat and be satisfied.

The body of Christ, given for you.

The blood of Christ, shed for you.

# Communion Song

*“Let Us Break Bread Together” • arr. Bill Carter  
MVLC Sacred Jazz Band*

## Prayer after Communion

Jesus, Bread of life,  
we receive from your table  
more than we could ever ask.

As you nourish us in this meal,  
strengthen us to love the world with your own life.

In your name we pray.

**Amen.**

# Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

*Deacons for the week are named.*

O God of tender compassion,  
**as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.**

## Blessing

The blessing of God,  
who provides for us, feeds us,  
and journeys with us,  
+ be upon you now and forever.

**Amen.**



# Sending Hymn • "Lead Me, Guide Me"

Evangelical Lutheran Worship 768

*Refrain*

Lead me, guide me, a - long the way;

for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r  
2 Help me tread in the paths of righ - teous - ness,  
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
be my aid when Sa - tan and sin op - press.  
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.  
I am put - ting all . . . my trust in thee.  
Lord, just al - ways let me thy ser - vant be.

*Refrain*

Lead me, O Lord, lead me.

# Sending

Go in peace. You are the body of Christ.

**Thanks be to God.**

# Postlude

*“Sermonette” • Julius ‘Cannonball’ Adderly*

*Flowers on the altar today are given to the glory of God  
by Terry and Walt Freed  
in memory of Terry’s father W.D. Ross.*

# Worship Attendance

*For those participating in worship from home,  
please register your worship attendance online at  
[www.mtviewlutheran.org/worshipattendance](http://www.mtviewlutheran.org/worshipattendance)*

*Please submit prayer requests online at  
[www.mtviewlutheran.org/prayerrequest](http://www.mtviewlutheran.org/prayerrequest)*

# Worship Notes

The contents of this Mountain View Lutheran Church worship folder are copyright © 2021, all rights reserved. Some worship content is from Sundays and Seasons, 2021, Year B, copyright © 2020 Augsburg Fortress.

Images printed include:

- ) Front cover: Grayscale version of photograph, 2020, by Barthelmy de Mazenod, [unsplash.com/photos/FLOAUB-L6uw](https://unsplash.com/photos/FLOAUB-L6uw). Public domain via Unsplash. Mark 3:25.
- ) The *Faune* typeface used on the cover was created by Alice Savoie in the context of a commission by the Centre National des Arts Plastiques in partnership with the Groupe Imprimerie Nationale [CC BY-ND 4.0 ([creativecommons.org/licenses/by-nd/4.0/deed.en](https://creativecommons.org/licenses/by-nd/4.0/deed.en))].

Songs printed include:

- ) “Alleluia! Sing to Jesus.” Text: William C. Dix. Music: Rowland H. Prichard. Public domain.
- ) “Sing of the Lord’s Goodness.” Text and music: Ernest Sands © 1981 Ernest Sands, published by OCP. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) “Psalm 130: With the Lord There Is Mercy.” Text: Psalm 130; Nicholas Palmer. Music: Nicholas Palmer. Text and music: Nicholas Palmer. Used with permission.
- ) “Sing Alleluia.” Text and music: Chuck Marohnic © Sanctuary Jazz. Used with permission.
- ) “Build Us Up, Lord.” Text and music: Donna Hanna and Mark Glaeser © 2003 Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
- ) “Evening Mass: Sanctus.” Music: Deanna Witkowski © Deanna Witkowski/Tilapia Tunes/BMI. Used with permission.
- ) “Lead Me, Guide Me.” Text and music: Doris Akers © 1953 Doris Akers, admin. Unichappell Music, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.

Worship leaders include:

*Both services*

- ) PREACHER/PRESIDER: Pastor Briana R. Merkle.
- ) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- ) VIDEOGRAPHER: David Burch.
- ) ALTAR GUILD: Jennifer Gray, Flora Larson, Diane Nelson, Helen Oren.
- ) CANTOR: Amy Fuller.
- ) SACRED JAZZ BAND: Debbie Hushagen, keyboard; Jim Hushagen, guitar; Morgan Hushagen, drums; Bill Kohler, bass and saxophone; Don Neptun, trumpet.

*8:15 a.m.*

- ) HEAD USHER: Ken Swanson.
- ) USHERS: Gary Larson, Sandi Swanson.
- ) GREETER: Carol Powers.
- ) COMMUNION ASSISTANT: Flora Larson.
- ) LECTOR: Jeanne Anderson.
- ) SOUND: Karen Fink.

*10:45 a.m.*

- ) HEAD USHER: Mark Cantrell.
- ) USHERS: Julie Kibler, Mark Kibler.
- ) GREETER: Barb Egan.
- ) COMMUNION ASSISTANT: Terry Jensen.
- ) ACOLYTES: Tristan Cornell, Gabby Cantrell.
- ) LECTOR: Carol Petersen.
- ) SOUND: Beth Ann Johnson.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372

[www.mtviewlutheran.org](http://www.mtviewlutheran.org) • 253-863-5171

## VISIT with a PASTOR

In his *Catechism*, Martin Luther talked about the importance of something he called “The Mutual Conversation and Consolation of the Saints.” He is referring to the power and importance of community, and especially the time spent visiting together as a community of faith. He stressed the importance of simple, down-to-earth time spent listening and talking with one another as a way to offer care and support.

In light of Luther’s encouragement to engage with one another regularly, please *check all that apply*, fill out your contact information, and return this form to the MVLC Church Office.

☐ I would like an in-person visit with a Pastor this summer.

I would like to meet

☐ in my home.    ☐ at my office.    ☐ at a coffee shop.

I prefer to meet

☐ in the late morning.    ☐ in the afternoon.

Wednesdays

☐ work for me.    ☐ do not work for me.

☐ I would also like the Pastor to bring communion to me.

☐ I would like a phone call with a Pastor this summer.

☐ I would like an online visit with a Pastor this summer.

I would prefer

☐ to meet via Zoom.    ☐ a conversation via email.

Name: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number: \_\_\_\_\_

*You can also contact Pastor Kim Latterell at [klatterell@mtviewlutheran.org](mailto:klatterell@mtviewlutheran.org) or 253-863-5171 (office) or 253-307-9841 (cell).*