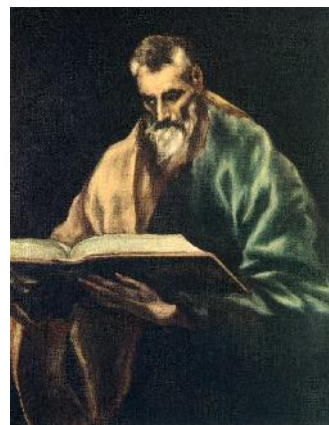




Second Sunday after Pentecost



Sunday, June 14, 2020 • 10am



Prelude

Welcome

Confession

P Blessed be the holy Trinity, + one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C Amen.

+ *The sign of the cross may be made by all
in remembrance of their baptism.*

P Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P Reconciling God,

**C we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

P Beloved of God,
by the radical abundance of divine mercy
we have peace with God through + Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit.

C Amen.

Opening Hymn • "Gather Us In"

Evangelical Lutheran Church 532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
fire . . of love in our flesh and our bone.

Greeting

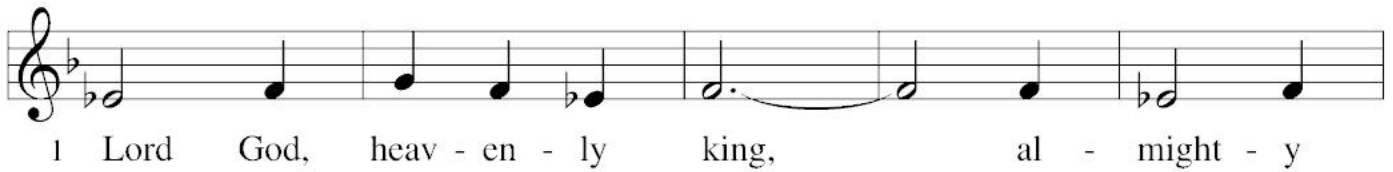
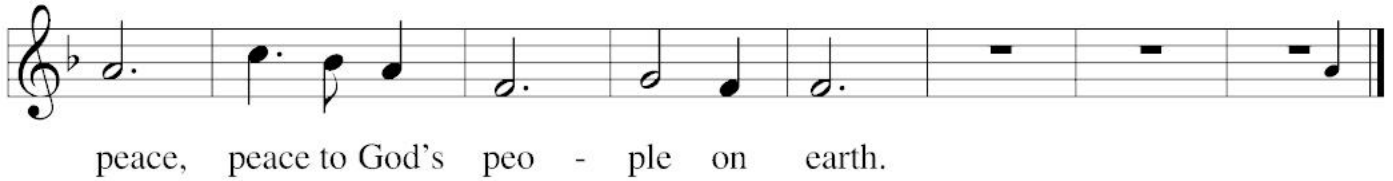
☐ The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

☑ **And also with you.**

Hymn of Praise • "Glory to God"

Worship & Praise 44

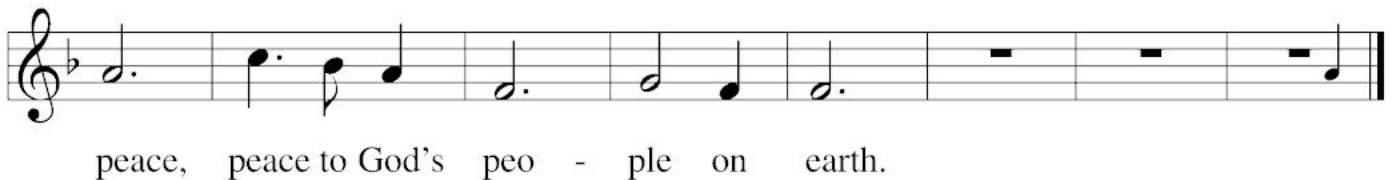
Refrain

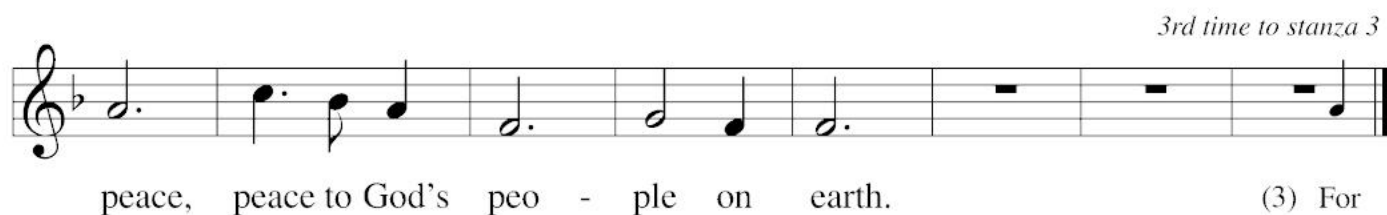
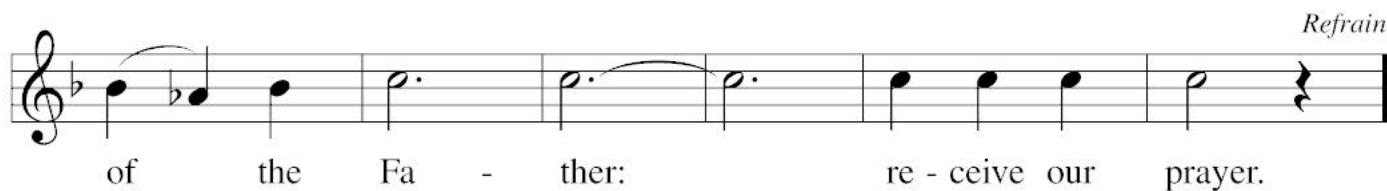
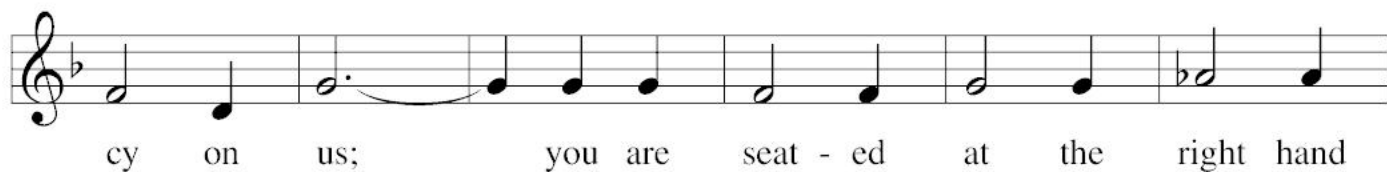
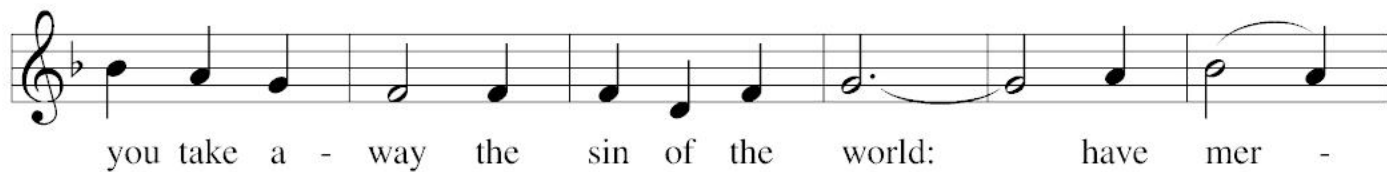
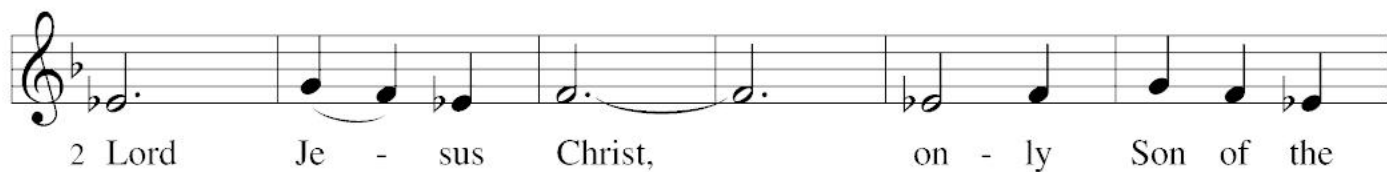


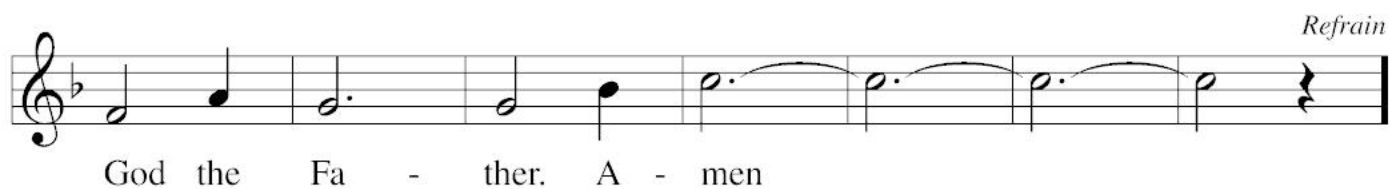
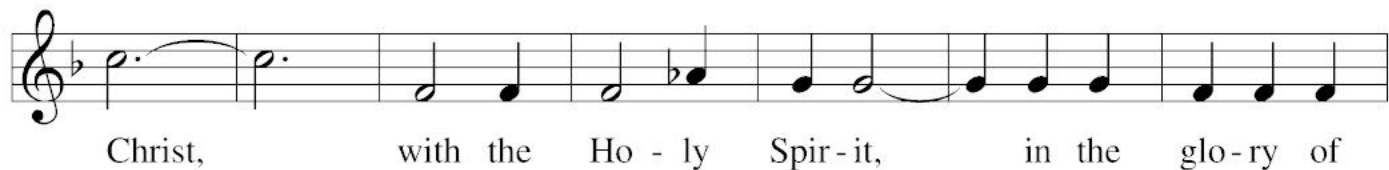
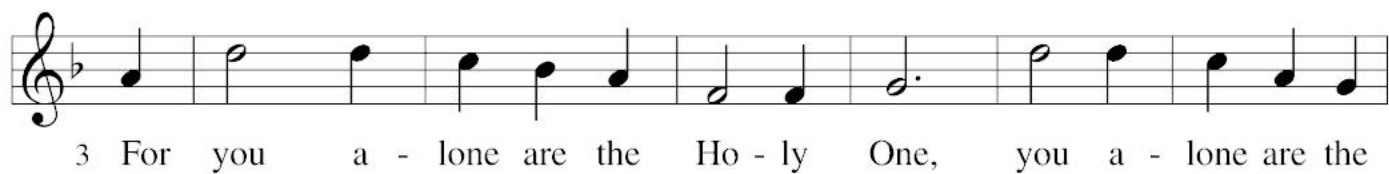
Refrain



Refrain







Salutation

☐ The Lord be with you.

☑ **And also with you.**

Prayer of the Day

First Reading

☐ A reading from Exodus.

Exodus 19:2-8a

☐ The Word of the Lord.

☑ **Thanks be to God.**

Psalm 100 • "We Are His People"

OneLicense #95466

*Cantor sings the refrain first, **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



We are his peo - ple, the sheep of his flock.



We are his peo - ple, the sheep of his flock.

Cry out with joy to the Lord, all the earth.

Serve the Lord with gladness.

Come before him, singing for joy.

Refrain.

Know that he, the Lord, is God.

He made us: we belong to him.

We are his people, the sheep of his flock.

Refrain.

Indeed, how good, how good is the Lord,
eternal his merciful love.

He is faithful from age to age.

Refrain.

Second Reading

L A reading from Romans.

Romans 5:1-8

L The Word of the Lord.

C Thanks be to God.

Gospel Acclamation • "Enter God's Kingdom"

OneLicense #91405

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of four staves, each with a vocal line and lyrics. The first staff is for 'Cantor or Solo' and 'Assembly', both singing 'En - ter God's king - dom!'. The second staff is for 'All', singing 'En - ter God's king - dom of peace and jus - tice.'. The third staff is for 'Cantor or Solo' and 'Assembly', both singing 'Live in God's free - dom!'. The fourth staff is for 'All', singing 'Live in the free - dom of God's love.'.

Cantor or Solo *Assembly*
En - ter God's king - dom! En - ter God's king - dom!

All
En - ter God's king - dom of peace and jus - tice.

Cantor or Solo *Assembly*
Live in God's free - dom! Live in God's free - dom

All
Live in the free - dom of God's love.

Gospel

☐ The Holy Gospel according to Matthew.

☑ **Glory to you, O Lord.**

Matthew 9:35—10:8

☐ The Gospel of our Lord.

☑ **Praise to you, O Christ.**

Sermon

Rev. Glenn C. Petersen.

Silence for reflection and self-examination.

Hymn of the Day • "Therefore Being Justified"

hymnal.net

1. There-fore be-ing just-i-fied by faith We have peace with God Through our Lord Je-sus

Chorus

8 Christ (C) Be-cause the love of God is shed a-broad In our hearts, by the Ho-ly Spir-it Which is

13 giv-en, which is giv-en Un-to us, to us, to us.

The musical score is written on three staves. The first staff contains the first line of the verse, the second staff contains the chorus, and the third staff contains the second line of the verse. The music is in C major and 4/4 time. Chords are indicated above the notes: C, Am, F, G, C, Am, F, G, C, Am, F, G, C, F/C, C.

2 God hath commended His love toward us
In that while we were yet sinners
Christ died for us.

Apostles' Creed

P Together, let us confess our faith.

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sharing of the Peace

P The peace of the Lord be with you all.

C And also with you.

Offering

We give to the Lord of our tithes and offerings.

Ways that you can give electronically:

TEXT

- Text “Give” to 253-292-9599.
- You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

- Visit www.mtviewlutheran.org.
- Hover over the “GIVE” dropbox.
- Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
- Fill out all information on the page and then click the blue “GIVE” button.
- If you want it to remember your information, visit “SIGN IN” and create an account.
- NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

Offertory

Offertory Prayer

- ☐ God of goodness and growth,
☑ **all creation is yours,
and your faithfulness is as firm as the heavens.
Water and word, wine and bread:
these are signs of your abundant grace.
Nourish us through these gifts,
that we might proclaim your steadfast love
in our communities and in the world,
through Jesus Christ, our strength and our song. Amen.**

Prayers of the Church

- ☐ Called into unity with one another and the whole creation,
let us pray for our shared world.
- ☐ Hear us, O God.
☑ **Your mercy is great.**
- ☐ Receive these prayers, O God, and those too deep for words;
through Jesus Christ our Lord.
☑ **Amen.**

The Lord's Prayer

☞ Lord, remember us in your kingdom and teach us to pray.

☞ **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

**thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

☐ Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

☑ **Amen.**

+ *The sign of the cross may be made by all in remembrance of their baptism.*

Sending Hymn • "Will You Come and Follow Me"

Evangelical Lutheran Worship 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



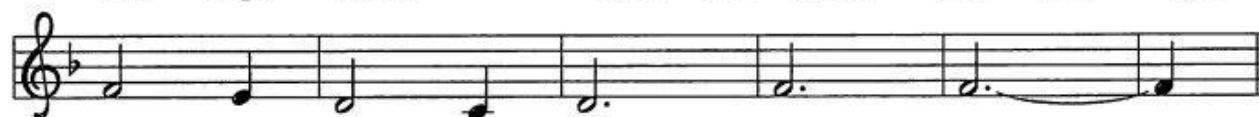
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Sending

☞ Go in peace. Christ is with you.

☞ **Thanks be to God.**

Postlude

Please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance

Worship Notes

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