

יְהוּדָה



As a community following Christ,
we LOVE with an open heart
GROW with a curious mind
and SHARE with a generous spirit.

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

In the order of service, the words
that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

SUMMER NARRATIVE LECTIONARY

Time after Pentecost: **2 PETER 3**

Sunday, July 16, 2023 • 9:30 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

*All may make the sign of the cross,
+ the sign that is marked at baptism.*

Blessed be the holy Trinity, + one God,
who greets us in this and every season,
whose word never fails,
whose promise is sure.

Amen.

Let us confess our sin in the presence of God
and of our neighbors.

Kneel or stand.

PRAYER OF CONFESSION

Merciful God,
we confess that we have sinned.
We have hurt our community.
We have squandered your blessings.
We have hoarded your bounty.
In the name of Jesus,
forgive us and grant us your mercy.

Silence is kept for reflection.

DECLARATION OF FORGIVENESS

God is a cup of cold water when we thirst.

God offers boundless grace when we fail.

Claim the gift of God's mercy:

you are freed and forgiven

in the name of + Jesus Christ.

Amen.

Stand.

KYRIE • "KYRIE"

With One Voice 601 • Ghana



1,3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE • "BORN, REBORN"

All Creation Sings 956



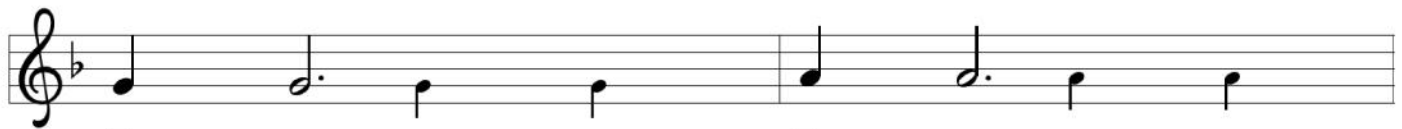
Born, re - born! Born, re - born! Formed, re - formed!



Souls with glad - ness now a - dorned! Born, re - born! Born, re - born!



Formed, re - formed! Praise our God for - ev - er - more!



1 Drown us. Drown us. Raise us. Raise us.
2 Name us. Name us. Heal us. Heal us.



Mark us. Mark us. Claim us! Claim us!
Wash us. Wash us. Seal us! Seal us!

Refrain

PRAYER OF THE DAY

Let us pray.

God of justice and peace,
from the heavens you rain down mercy and kindness,
that all on earth may stand in awe and wonder
before your marvelous deeds.

Raise our heads in expectation,
that we may yearn for the coming day of the Lord
and stand without blame before your Son, Jesus Christ,
who lives and reigns forever and ever.

Amen.

Sit.

ACCLAMATION OF SCRIPTURE • "CELTIC ALLELUIA"

Evangelical Lutheran Worship 174

Sing twice.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for the 'Celtic Alleluia'. Both staves are in the treble clef with a key signature of two sharps (F# and C#). The melody is written in a simple, folk-like style. The first staff begins with a quarter rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note A4. This is followed by a half note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The second staff begins with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note A4. This is followed by a half note G4, a quarter note F#4, a quarter note E4, and a quarter note D4. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes, with hyphens indicating the syllables are spread across the notes. The second staff ends with a double bar line.

READING

A reading from the Second Letter of Peter.

2 Peter 3:1-10, 17-18

¹This is now, beloved, the second letter I am writing to you; in them I am trying to arouse your sincere intention by reminding you ²that you should remember the words spoken in the past by the holy prophets, and the commandment of the Lord and Savior spoken through your apostles. ³First of all you must understand this, that in the last days scoffers will come, scoffing and indulging their own lusts ⁴and saying, "Where is the promise of his coming? For ever since our ancestors died, all things continue as they were from the beginning of creation!" ⁵They deliberately ignore this fact, that by the word of God heavens existed long ago and an earth was formed out of water and by means of water, ⁶through which the world of that time was deluged with water and perished. ⁷But by the same word the present heavens and earth have been reserved for fire, being kept until the day of judgment and destruction of the godless.

⁸But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹⁷You therefore, beloved, since you are forewarned, beware that you are not carried away with the error of the lawless and lose your own stability. ¹⁸But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

The Word of the Lord.

Thanks be to God.

VBS KIDS SING!

SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "HOW SMALL OUR SPAN OF LIFE"

Evangelical Lutheran Worship 765



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Confident that God receives our joys and concerns,
let us offer our prayers for the church,
those in need, and all of creation.

At the conclusion of each petition:

Hear us, O God,
your mercy is great.

Into your hands, O God, we commend all for whom we pray,
in the name of the one who reconciled all creation to himself,
Jesus Christ our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Sit.

OFFERING

“Give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.” —LUKE 6:38

God desires to multiply good through us now while we’re on earth. That’s why he created the church. So I’d like to ask of you, today, to give because that’s why God created you—to enjoy him and to bring that joy to others.

You can participate in the Offering electronically by scanning the QR code and filling out the online form.



OFFERTORY

*“Amazing Grace”
Dutcher Adams, recorder & flute trio*

Stand.

OFFERTORY RESPONSE • "THANKS TO GOD, AUTHOR OF LIVING"

Samoa

Thanks to God, au - thor - of - liv - ing, who has nur - tured us with

grace, free - ly lov - ing and for - giv - ing, leav - ing none with - out em -

brace. We bring prais - es and thanks - giv - ing. Al - le -

We bring prais - es and thanks - giv - ing, Al - le,

lu - ia joy - fully sing. We bring prais - es and thanks -

Al - le - lu - ia joy - fully joy - fully sing. We bring, we bring prais - es and thanks -

giv - ing. Al - le - lu - ia joy - fully sing.

giv - ing. Al - le - lu - ia joy - fully sing.

OFFERTORY PRAYER

God of field and forest, sea and sky, you are the giver of all good things.

Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right,
our duty and our joy,
that we should at all times
and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame
death and the grave,
and by his glorious resurrection
opened to us the way
of everlasting life.

And so, with all the choirs of angels,
with the church on earth
and the hosts of heaven,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

All Creation Sings • Holy Communion, Setting 11 • Puerto Rico



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER • "CAMBODIAN LORD'S PRAYER"

Global Choral Songs • Cambodia



Our_ Fa - ther, who_ art in heav - en, hal-lowed be thy name,



thy_ king-dom come, thy_ will be done, here on_earth as it is_ in_ heav'n.



Give us this day our dai - ly bread; and_ for - give our tres - pass - es,



Lord, for-give as we for-give those who tres-pass a - gainst_ us;



for-give us, Lord, for - give us, Lord. And lead us not in - to temp-tation,



lead us_ not; but de-liv-er us from e - vil, Lord, we_ pray your



mer - cy. For yours is the king - dom, and_ the_ pow - er



and_ the_ glo - ry, for - ev - er and ev - er. A - men,



a - men, a - men, a - men, a - men.

COMMUNION

All people are called to Christ's table.

Come, eat what is good.

Sit.

DISTRIBUTION

At Mountain View Lutheran Church we practice an open communion table, which means that everyone is welcome to receive the body and blood of Jesus Christ. (You don't have to be a member of MVLC.)

If you need an alcohol-free element or a gluten-free element, then please let your server know.

If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

This is the table, not of the Church, but of Jesus Christ.
It is made ready for those who are loved by God,
whether you feel loved or not.

It is for those who desire to grow in love with God.

So come, you who have much faith and you who have little.

You who have been here often
and you who have not been for a long time or ever before.

Come, you who have tried to follow
and you who live with a sense of failure in your following.

Come, not because the Church invites you;
it is Christ who invites you to be known and fed and loved here.

Please come. Receive the gifts of God for all the people of God.

LAMB OF GOD • "LAMB OF GOD"

Sweden



Lamb of God who takes our_ guilt a - way,



Lamb of God who_ takes our_ guilt a - way,



Lamb of God who_ takes our_ guilt a - way, re -



deem - ing, re - leas - ing, re - liev - ing_ grace._____

COMMUNION HYMN • "YOU SATISFY THE HUNGRY HEART"

Evangelical Lutheran Worship 484



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav' n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

COMMUNION HYMN • "TASTE AND SEE"

Evangelical Lutheran Worship 493

Refrain – All



Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
 2 Glo - ri - fy the Lord with . . . me.
 3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
 To - geth - er let us all praise God's name.
 You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
 I called the Lord, . . . who an - swered me;
 Taste and see . . . that the Lord is good;

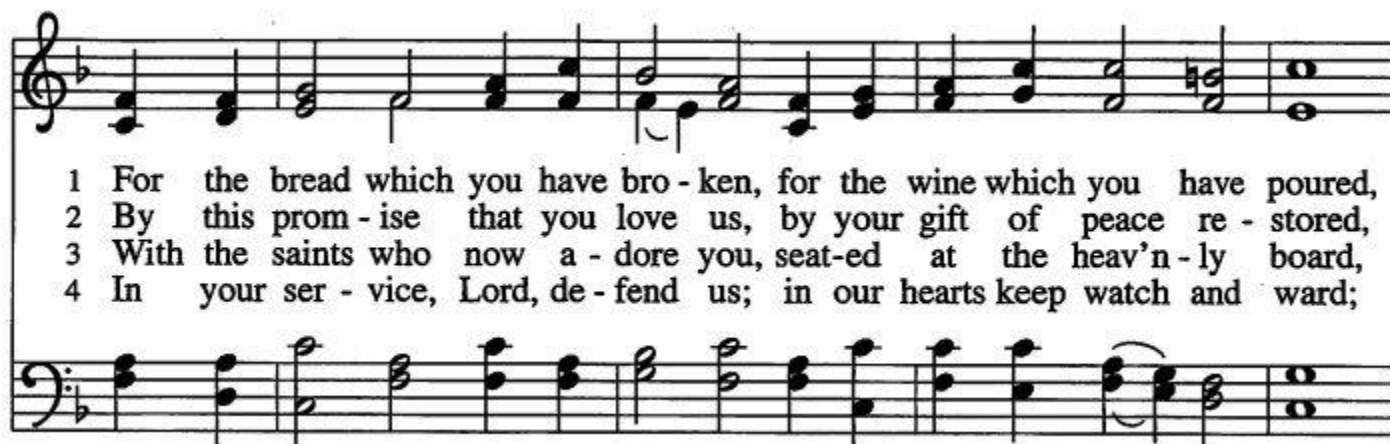
Refrain



for God has been so good to me.
 from all my trou - bles I was set free.
 in God we need put all our trust.

COMMUNION HYMN • "FOR THE BREAD WHICH YOU HAVE BROKEN"

Evangelical Lutheran Worship 494



1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat - ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king - dom come, O Lord.

Stand.

PRAYER AFTER COMMUNION

We thank you, generous God,
**for the refreshment we have received
at your banquet table.**

**Send us now as a community following Christ,
to LOVE with an open heart,
GROW with a curious mind,
and SHARE with a generous spirit.**

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,
**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
sisters and brothers who are sick or homebound. May they be
sustained by the love and prayers of this community, and by the
Bread of Life that satisfies all hunger, Jesus Christ our Lord.
Amen.**

BLESSING

Now may the God of peace, who brought back from the dead
our Lord Jesus, + the great shepherd of the sheep,
by the blood of the eternal covenant,
make you complete in everything good so that you may do his will,
working among us that which is pleasing in his sight,
through Jesus Christ, to whom be the glory forever and ever.

Amen.

SENDING HYMN • "THE CHURCH SONG"

Worship & Praise 135

Refrain

We are the church, the bo - dy of our Lord;

we are all God's chil - dren. We have been re - stored.

- 1 The church is not a build - ing
- 2 You can go to wor - ship
- 3 The church is not a busi - ness,
- 4 The church, it is the peo - ple

where peo - ple go to pray;
but you can - not go to church;
a com - mit - tee or a board;
liv - ing out their lives,

it's not made out of sticks and stones,
you can't find a build - ing that's a - live
it's not a cor - por - a - tion for
called, en - light - ened, sanc - ti - fied

it's not made out of clay.
no mat - ter how you search.
the busi - ness of the Lord.
for the work of Je - sus Christ.

Refrain

SENDING

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

*Flowers on the altar today
are given to the glory of God
by Tim and Karen Keopple
in celebration of their
thirty-second wedding anniversary.*

WORSHIP NOTES

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- J PREACHER: Pastor Eric Bostrom.
- J PRESIDER: Pastor Eric Bostrom.
- J ASSISTING MINISTER: Serena McHenry.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Jennifer Gray, Diksha Knierim, Helen Oren.

- J USHERS: Mark Cantrell (head usher), Gary Larson, George Rowe, Diane Tyler.
- J GREETER: Gloria Ratcliffe.
- J ACOLYTE: Dutcher Adams.
- J LECTOR: Eileen Newton.
- J COMMUNION ASSISTANTS: Jennifer Gray, Flora Larson.
- J SOUND: Beth Ann Johnson.

MOUNTAIN VIEW LUTHERAN CHURCH

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View photos of the five days of
MVLC's 2023 Vacation Bible School at
[flickr.com/photos/mviewlutheran/albums](https://www.flickr.com/photos/mviewlutheran/albums)

