

In the order of service, the words that are spoken by a leader are in regular type.

#### Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians while the congregation hums. (You may sing if vaccinated and masked.)

Instructions for in-person worship.

- ) Keep your mask on at all times.
- ) For hymns, you are invited to pray the words and hum the music.
- ) If you are vaccinated, you are safe to sing when wearing a mask.
- ) Please keep a social distance of at least six feet from persons not in your same household.
- ) Enjoy the presence of one another. As we "speak the peace," wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.
- ) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.
- ) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.
- ) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.
- ) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.

# *Fourth* Sunday after *Pentecost*

Sunday, June 20, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome

Announcements

## **Confession and Forgiveness**

Blessed be the holy Trinity,+ one God, God of manna, God of miracles, God of mercy.

#### Amen.

Drawn to Christ and seeking God's abundance, we confess our sin.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. For where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

#### Silence is kept for reflection.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished; by Jesus, the worker of miracles, there is always more than enough; through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

#### Amen.

## **Gathering Hymn** • "Hallelujah! Sing Praise to Your Creator"

All Creation Sings 1091



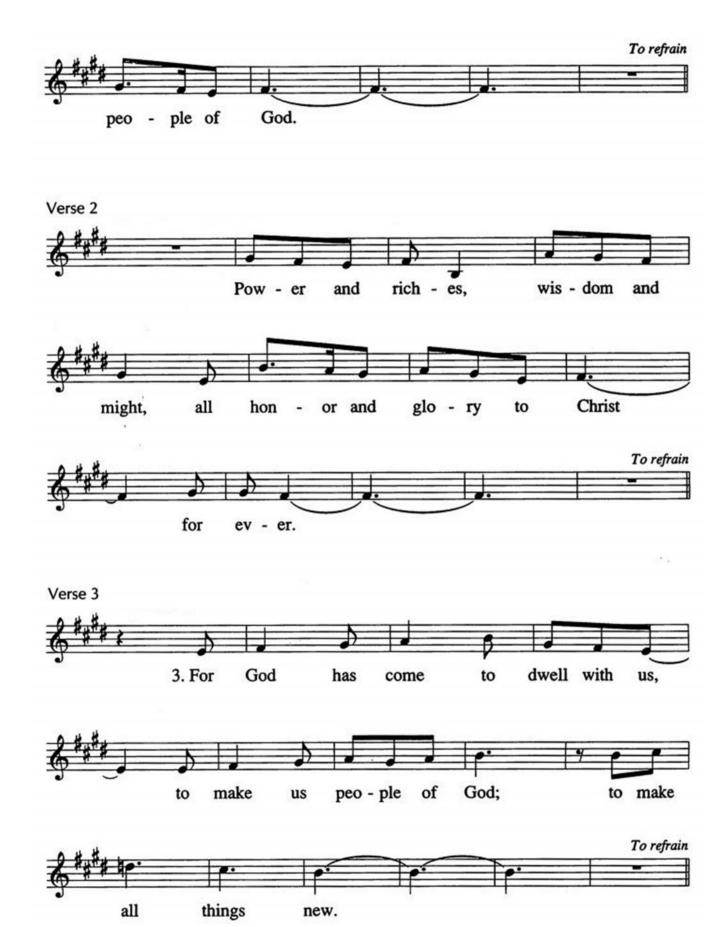
## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### And also with you.

# **Hymn of Praise** • "Now the Feast" *Now the Feast and Celebration, Hymnal Supplement 1991*







## Salutation

The Lord be with you. And also with you.

## Prayer of the Day

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm.

By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

#### Amen.

## First Reading

A reading from Job.

#### Job 38:1-11

Then the Lord answered Job out of the whirlwind:
"Who is this that darkens counsel by words without knowledge?
Gird up your loins like a man,
I will question you, and you shall declare to me.
"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb? when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?

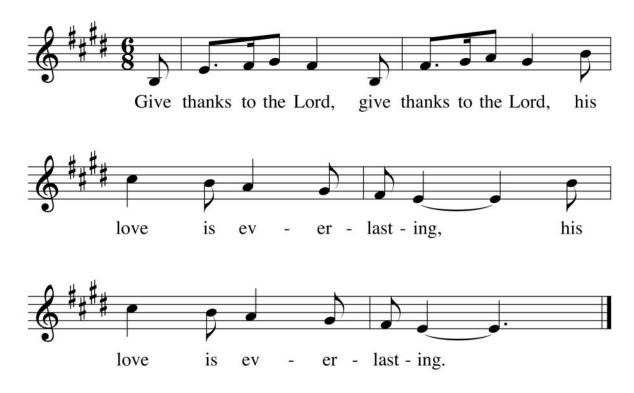
The Word of the Lord.

#### Thanks be to God.

## Psalm 107 • "Give Thanks to the Lord"

*Lyric Psalter, OneLicense #97872* 

Cantor sings refrain; then all repeat. Cantor sings verses.



Some went down to the sea in ships, to trade on the mighty waters. These have seen the deeds of the Lord, the wonders he does in the deep. *Refrain.* 

For he spoke and raised up the stormwind, tossing high the waves of the sea that surged to heaven and dropped to the depths. Their souls melted away in their distress. *Refrain.* 

Then they cried to the Lord in their need, and he rescued them from their distress.He stilled the storm to a whisper, and the waves of the sea were hushed. *Refrain.* 

They rejoiced because of the calm, and he led them to the haven they desired.Let them thank the Lord for his mercy, his wonders for the children of men. *Refrain.* 

## Second Reading

A reading from the second letter to the Corinthians.

#### 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

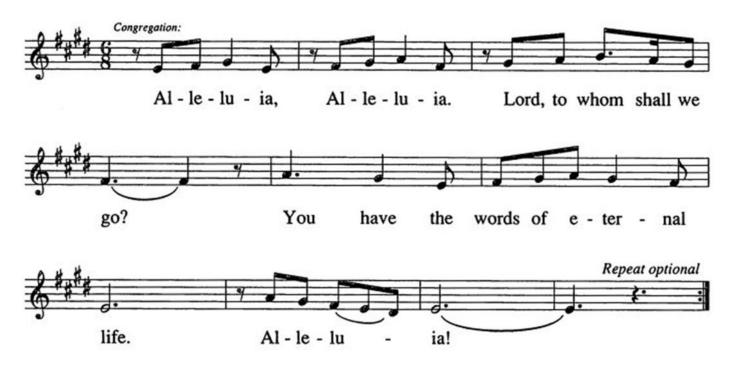
See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

The Word of the Lord.

#### Thanks be to God.

# **Gospel Acclamation** • "Alleluia" Now the Feast and Celebration, Hymnal Supplement 1991



## Gospel

The Holy Gospel according to Mark.

#### Glory to you, O Lord.

Mark 4:35-41

When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of our Lord. **Praise to you, O Christ.** 

## Sermon

"...Jesus, do you not care?..."

Pastor Kim Latterell.

Silence for reflection and self-examination.

## Hymn of the Day • "Eternal Father, Strong to Save"

Evangelical Lutheran Worship 756



## Apostles' Creed

Together, we confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers of the Church

The italicized portions of the prayers consist of verses from various Psalms.

Why, O Lord, do you stand far off? Why do you hide yourself in times of trouble? Our nation is sinking into a pit we have made. In our own net has our foot been caught. We are snared by the work of our own hands. So many mouths are filled with cursing and deceit and oppression and under their tongues lie mischief and iniquity.

#### Rise up, O Lord! O God, lift up your hand!

Why, O Lord, do you stand far off? Why do you hide yourself in times of trouble? Deep in the hearts of wicked [leaders] there is no fear of God. They flatter themselves that their iniquity cannot be found out. The words of their mouth are mischief and deceit and they have ceased to act wisely and do good. Break the arm of the wicked and seek out their wickedness until you find none.

#### Rise up, O Lord! Deliver us, O our God!

Why, O Lord, do you stand far off? Why do you hide yourself in times of trouble? For our days pass away like smoke, our bones burn like a furnace [with illness], our hearts stricken [with fear] wither like grass, our eyes waste away because of grief. So many hunger and thirst that their souls faint within them.

#### We call on the Lord: O Lord, we pray, save our lives!

O Lord, you do see! Indeed, you note trouble and grief that you may take it into your own hands. Those in need will not always be forgotten, nor the hope of the poor [in life and in spirit] perish forever.

#### O that we might see some good! Put gladness into our hearts. Let the light of your face shine on us O Lord!

In our distress we call upon the Lord who is worthy to be praised! To our God we cry for help...and he hears our voice, our cries reach his ears. He delivers us! He delights in us! He lights up our darkness! He girds us with strength! He is a shield for all who take refuge in him.

#### For who is God except the Lord? Who is a rock besides our God? Blessed be the rock and the God of our salvation!

Lord Jesus, you make us into family, make us your own through water and Word in baptism. We celebrate with these siblings in faith your promise of forgiveness and new risen life: Stuart Anderson, Gary Pouley, Jeanne Pouley, and Kim Soeder. Guide them to trust you, to proclaim Jesus through word and action, to care for others and the world you have made, and to work for peace and justice for all.

And, Lord Jesus, we raise our prayers to you for the health, the heartfelt hope for healing, of these among us who long for your tender touch and care: [names of individuals.]

Into your hands we place all our hope and our prayer, in Jesus' name. **Amen.** 

## Sharing of the Peace

The peace of Christ be with you always. And also with you.

## Offering

We give to the Lord of our tithes and offerings.

#### You can mail an offering to:

Mountain View Lutheran Church 3505 - 122nd Ave E Edgewood WA 98372

#### Ways that you can give electronically:

TEXT

- ) Text "Give" to 253-292-9599.
- ) You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

#### ONLINE via the MVLC WEBSITE

- ) Visit www.mtviewlutheran.org.
- ) Hover over the "GIVE" dropbox.
- ) Choose "Make a Donation via Bank Account" or "Make a Donation via Credit/Debit Card."
- *Fill out all information on the page and then click the blue "GIVE" button.*
- ) If you want it to remember your information, visit "SIGN IN" and create an account.
- ) NOTE: Online giving is a one-time gift unless you check "Make this Gift Recurring."

For those worshiping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

## Offering Prayer

Together, we pray.

Jesus, Bread of life, you have set the table with your very self, and called us to the feast of plenty.

Gather what has been sown among us, and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world. Amen.

## Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

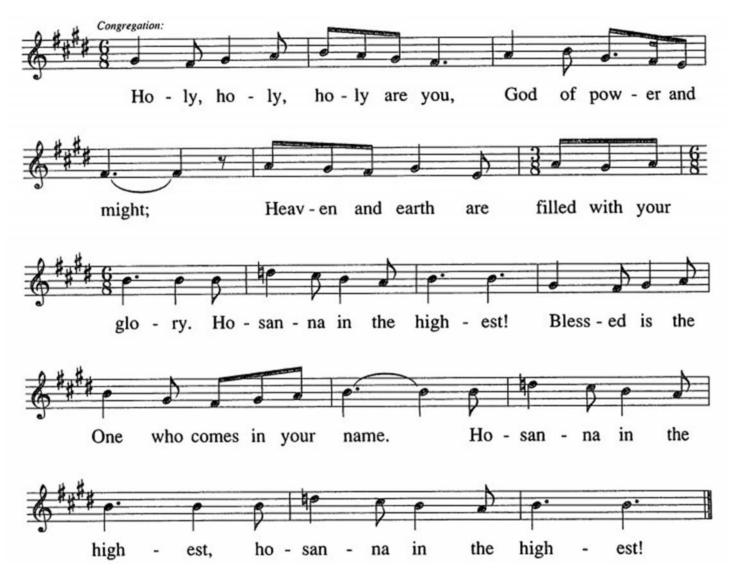
We give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn: Sanctus • "Holy"

Now the Feast and Celebration, Hymnal Supplement 1991



Words of Institution

## Lord's Prayer

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

### Communion

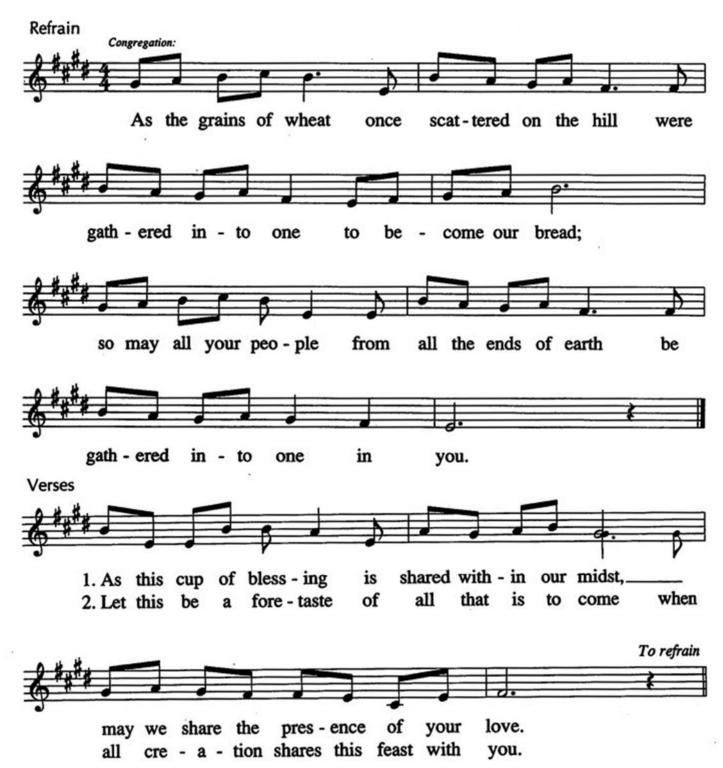
Christ has set the table with more than enough for all. Come!

The body of Christ, given for you.

The blood of Christ, shed for you.

## **Communion Song** • "As the Grains of Wheat"

Now the Feast and Celebration, Hymnal Supplement 1991



## Prayer after Communion

Jesus, Bread of life, we receive from your table more than we could ever ask.

As you nourish us in this meal, strengthen us to love the world with your own life.

In your name we pray.

Amen.

## **Deacon Sending**

Deacons are called to "make Christ and his redemptive love known by word and example."

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

Deacons for the week are named.

O God of tender compassion,

as you healed the sick and welcomed the stranger, bless those who leave this assembly to share the gifts of this table with our sisters and brothers who are sick or homebound. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all hunger, Jesus Christ our Lord. Amen.

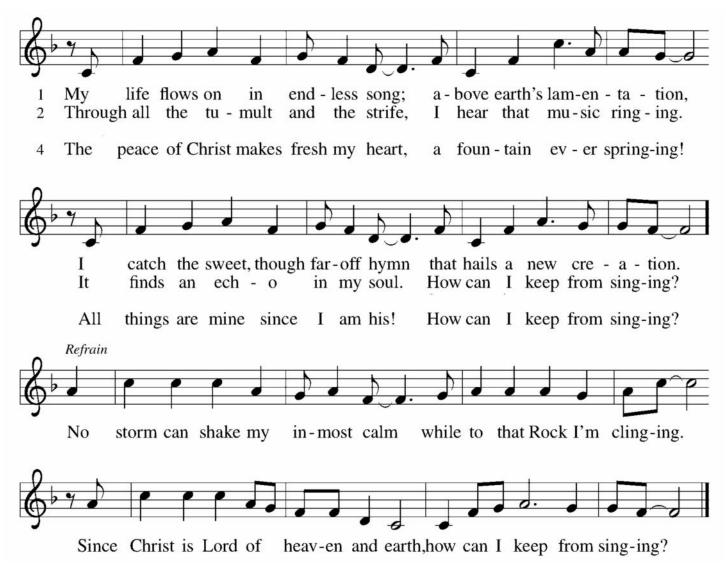
## Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

#### Amen.

Sending Hymn • "My Life Flows On in Endless Song"

Evangelical Lutheran Worship 763



## Sending

Go in peace. You are the body of Christ. **Thanks be to God.** 

Postlude

Flowers on the altar today are given to the glory of God by Marv and Kandy Rose in honor of their 49th wedding anniversary.

## Worship Attendance

For those participating in worship from home, please register your worship attendance online at www.mtviewlutheran.org/worshipattendance

*Please submit prayer requests online at* www.mtviewlutheran.org/prayerrequest

## Worship Notes

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Worship leaders include:

Both services

- PREACHER/PRESIDER: Pastor Kim Latterell.
- DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- VIDEOGRAPHER: David Burch.
- ALTAR GUILD: Jennifer Gray, Flora Larson, Diane Nelson, Helen Oren.

8:15 a.m.

- HEAD USHER: Fred Albert.
- USHERS: Kristi Ceder, Eileen Newton.
- GREETER: Jeanne Anderson.
- COMMUNION ASSISTANT: Gloria Ratcliffe.
- LECTOR: Pat Clement.
- SOUND: Karen Fink.

10:45 a.m.

- HEAD USHER: Mark Cantrell.
- USHERS: Lindy Nelson, Bob Yost.
- GREETER: Barb Edmonds.
- COMMUNION ASSISTANT: Belinda Bergman.
- LECTOR: Ken Edmonds.
- ACOLYTE: Gabby Cantrell.
- SOUND: Beth Ann Johnson.

Mountain View Lutheran Church

3505 - 122nd Avenue East, Edgewood WA 98372

www.mtviewlutheran.org • 253-863-5171

## PAINT TACOMA-PIERCE BEAUTIFUL

As a congregation we are volunteering to paint the house of a Tacoma resident to help them care for and maintain their home.

#### This is a great project for youth (age 11+) to learn about serving our neighbors. YOUTH DAY on the project will be Sunday, June 27. Youth are encouraged to sign up for that day if possible.

There are a variety of days and shifts to volunteer. Sign up for what works with your schedule. You can do 1 shift or multiple shifts. You are welcome to sign up for a full day, just be sure to bring a sack lunch.

Painting supplies will be provided. Participants need to bring a mask for when we cannot distance and bring a water bottle.

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#### Available shifts:

- **Monday, June 21** 8:00 a.m. to 12 noon and/or 12 noon to 4:00 p.m.
- J **Tuesday, June 22** 8:00 a.m. to 12 noon and/or 12 noon to 4:00 p.m.
- ) Saturday, June 26 8:00 a.m. to 12 noon and/or 12 noon to 4:00 p.m.
- Sunday, June 27 8:00 a.m. to 12 noon and/or 12 noon to 4:00 p.m.
   6/27 is YOUTH DAY (we encourage youth to sign up for this day)

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#### There are 2 steps to sign up to volunteer:

- 1. Sign up for your desired shift(s) at https://signup.com/go/JTqwYQb
- 2. Register at

https://interland3.donorperfect.net/weblink/weblink.aspx?name=assocmin&id=89

- a. For "Faith Community or Tradition" scroll down to select Mt. View Lutheran.
- b. For "Team Name" enter Mt. View Lutheran.
- c. Skip the "Team Lead" section.

VISIT with a PASTOR

In his *Catechism*, Martin Luther talked about the importance of something he called "The Mutual Conversation and Consolation of the Saints." He is referring to the power and importance of community, and especially the time spent visiting together as a community of faith. He stressed the importance of simple, down-to-earth time spent listening and talking with one another as a way to offer care and support.

In light of Luther's encouragement to engage with one another regularly, **please** *check all that apply*, **fill out your** *contact information*, *and return this form to the MVLC Church Office*.

□ I would like an in-person visit with a Pastor this summer.

I would like to meet
□ in my home. □ at my office. □ at a coffee shop.
I prefer to meet
□ in the late morning. □ in the afternoon.

Wednesdays  $\Box$  work for me.  $\Box$  do not work for me.

□ I would also like the Pastor to bring communion to me.

□ I would like a phone call with a Pastor this summer.

□ I would like an online visit with a Pastor this summer.

I would prefer □ to meet via Zoom. □ a conversation via email.

Name:\_\_\_\_\_

Email address:\_\_\_\_\_

Phone number:\_\_\_\_\_

You can also contact Pastor Kim Latterell at klatterell@mtviewlutheran.org or 253-863-5171 (office) or 253-307-9841 (cell).