

WELCOME TO WORSHIP

Please turn off all cell phones.

If you are visiting with us today, we extend to you a particular welcome and invite your questions and comments.

Our entire worship service is printed in this worship folder for your convenience.

Hearing assistance devices are available in the Narthex.

Child care is available for children ages 5 years and under in the Child Care Area, across from the Life Together Hall.

•

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

•

Even though face masks are not required, we do recommend wearing them.

Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.

Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.

Fourth Sunday after Pentecost

Sunday, July 3, 2022 • 8:15 a.m. and 10:00 a.m.

PRELUDE

ANNOUNCEMENTS

Stand.

CALL TO CONFESSION

Blessed be the holy Trinity, + one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Kneel or stand. Silence is kept for reflection.

PRAYER OF CONFESSION

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

DECLARATION OF FORGIVENESS

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of + Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

KYRIE • "KYRIE"

Behold, I Make All Things New

*Cantor sings verses; **congregation sings refrain.***

In peace, in peace let us pray to the Lord. **Refrain.**

REFRAIN: ALL

Ky-ri-e e - lei son. Lord, have mer -
cy up - on us.
Chri - ste e - lei son. Christ, have mer -
cy up - on us.

For the peace from above, and for our salvation, let us pray to the Lord. **Refrain.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Refrain.**

For this holy house, and for all who offer here their worship and praise. **Refrain.**

Help, save, comfort, and defend us, gracious Lord. **To Amen.**

ALL:

A - men, A - men.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

HYMN OF PRAISE • "AS A MOTHER LOVES HER CHILDREN"

OneLicense #G1010102



1. As a moth - er loves her chil - dren and de -
2. As a moth - er seeks her chil - dren where the
3. As a moth - er guards her chil - dren from un -
4. Though our hu - man moth - ers leave us when by



lights in their great glad - ness, so you rev - el in our
prod - i - gals have wan - dered, so you find those long a -
need - ed pain and sor - row, so to - day you will de -
death's hand they are tak - en, we are al - ways your own



pleas - ure and bring com - fort to our sad - ness.
ban - doned, for your love is nev - er squan - dered.
fend us and give strength for our to - mor - row.
chil - dren, nev - er or - phaned or for - sak - en.

PRAYER OF THE DAY

Let us pray.

O God, the Father of our Lord Jesus,
you are the city that shelters us,
the mother who comforts us.

With your Spirit accompany us on our life's journey,
that we may spread your peace in all the world,
through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

A reading from the prophet Isaiah.

Isaiah 66:10-14

¹⁰Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

¹²For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. ¹³As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

The Word of the Lord.

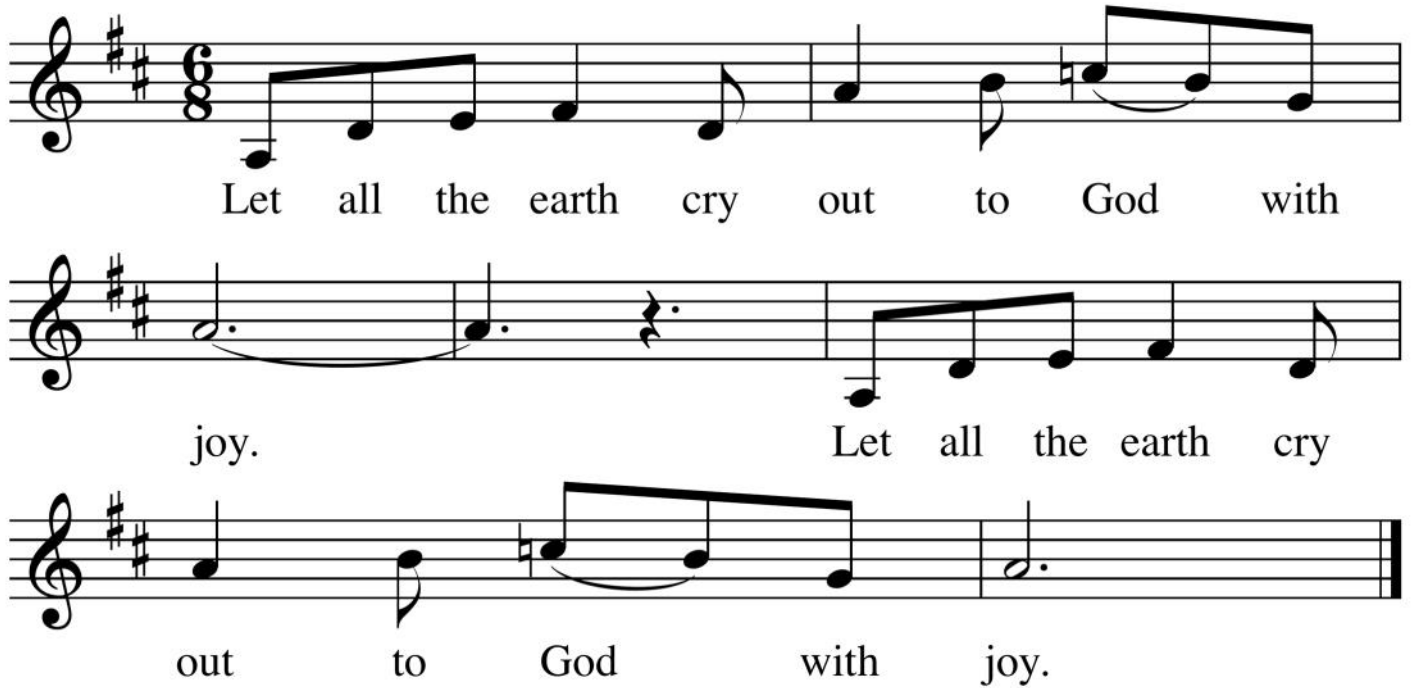
Thanks be to God.

PSALM 66 • “LET ALL THE EARTH”

Lyric Psalter

*Cantor sings refrain; **then all repeat.***

*Cantor sings verses; **congregation sings refrain.***



Cry out with joy to God, all the earth; O sing to the glory of his name.

O render him glorious praise.

Say to God, “How awesome your deeds!” **Refrain.**

“Before you all the earth shall bow down, shall sing to you, sing to your name!”

Come and see the works of God:

awesome deeds among the children of men. **Refrain.**

He turned the sea into dry land; they passed through the river on foot.

Let our joy, then, be in him;

he rules forever by his might. **Refrain.**

Come and hear, all who fear God; I will tell what he did for my soul.

Blest be God, who did not reject my prayer,

nor withhold from me his merciful love. **Refrain.**

SECOND READING

A reading from the letter to the Galatians.

Galatians 6:1-16

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

Stand.

GOSPEL ACCLAMATION • "ALLELUIA"

ELW Holy Communion Setting Eight

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.

Al-le - lu - ia, al - le - lu - ia.

GOSPEL

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 10:1-11, 16-20

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

¹⁶“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

The Gospel of our Lord.

Praise to you, O Christ.

Sit.

CHILDREN'S SERMON AND SERMON

Pastor Eric Bostrom.

Stand.

HYMN OF THE DAY • "TO BE YOUR PRESENCE"

Evangelical Lutheran Worship 546

1 To be your pres-ence is our mis-sion here, to show com-
2 To be your pres-ence is our mis-sion bold, to feed the
3 To be your pres-ence is our mis-sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
poor and shel-ter home-less cold, to be your hands of jus-tice,
all the bro-ken and op-pressed, to be your voice of hope, your
peo-ple is our call and choice, and in this mis-sion we, the

ev-er near,
right up-hold, al-le-lu-ia!
love ex-pressed,
church, re-joice,

APOSTLES' CREED

Together, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

United in Christ and guided by the Spirit,
we pray for the church, the creation, and all in need.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

God of every time and place,
in Jesus' name and filled with your Holy Spirit,
we entrust these spoken prayers
and those in our hearts
into your holy keeping.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Sit.

OFFERING

Because God first loved us,
we are made to love one another.

For the sake of the life of the world, offer yourselves,
your time, and your possessions as signs of love.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

OFFERTORY • "IN GOD ALONE"

Songs & Prayers for Taizé

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, using mostly quarter and eighth notes. The lyrics are written below the notes. The first staff contains the first line of the song. The second staff contains the second line. The third staff contains the third line, which ends with a double bar line and repeat dots. Above the final measure of the third staff is the text "Last time" with a fermata symbol.

In God a - lone my soul can find rest and peace, in
God my peace and joy. On - ly in God my
soul can find its rest, find its rest and peace.

Stand.

OFFERING PRAYER

Together, we pray.

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus. Amen.

GREAT THANKSGIVING

ELW Holy Communion Setting Eight

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels,
cherubim and seraphim,
we praise your name
and join their unending hymn:

SANCTUS • "HOLY, HOLY, HOLY"

ELW Holy Communion Setting Eight

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

Sit.

DISTRIBUTION

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

LAMB OF GOD • "LAMB OF GOD"

ELW Holy Communion Setting Eight

Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN • "LET US ENTER IN"

All Creation Sings 985



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er




Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

COMMUNION HYMN • "SEND ME, LORD"

Evangelical Lutheran Worship 809


Leader All



Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma
Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,
(2) Je - sus, lead me, Je - sus, lead me,
(3) Je - sus, fill me, Je - sus, fill me,

Repeat ad lib. End

2 Lead me, Lord.
3 Fill me, Lord.



mi - na, So - man - dla.
Je - sus, send me, Lord. 2 Lead me,
Je - sus, lead me, Lord. 3 Fill me,
Je - sus, fill me, Lord.

Stand.

PRAYER AFTER COMMUNION

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen.

DEACON SENDING

Deacons are called to “make Christ
and his redemptive love known by word and example.” (1 Timothy)

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized.

O God of tender compassion,
**as you healed the sick and welcomed the stranger,
bless those who leave this assembly to share the gifts of this table
with our sisters and brothers who are sick or homebound.**
**May they be sustained by the love and prayers
of this community, and by the Bread of Life
that satisfies all hunger, Jesus Christ our Lord. Amen.**

BLESSING

The God of peace,
Father, + Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

Amen.

SENDING HYMN • "GO TO THE WORLD"

All Creation Sings 991



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

SENDING

Go in peace. Love your neighbor.
Thanks be to God.



POSTLUDE

*Flowers on the altar
are given to the glory of God
by Darlene Thompson
in memory of her nephew Jerry Kimble.*

WORSHIP NOTES

The contents of this Mountain View Lutheran Church worship folder are copyright © 2022, all rights reserved. Some worship content is from Sundays and Seasons [sundaysandseasons.com], 2022, Year C, copyright © 2021 Augsburg Fortress. Used by permission and under license.

Images printed include:

-) Front cover: Seventy (70) small images of detail of photograph, 2017, by Émile Séguin, unsplash.com/photos/R9OueKotGGU. Public domain via Unsplash. Text: Luke 10:3.

Songs printed include:

-) “Kyrie” is from “Behold, I Make All Things New” liturgy. Setting by Benjamin Splichal Larson. Transcribed, music engraved, and arranged by Cory Clay / BMI. 2011 transcriptions, and piano arrangements of “Kyrie” by Elizabeth Carson McHan and Erin Coleman. Copyright © 2015 Renee Splichal Larson.
-) “As a Mother Loves Her Children.” Text: David Bjorlin © 2020 GIA Publications, Inc. Music: TRYGGARE KAN INGEN VARA; Swedish traditional. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “Psalm 66: Let All the Earth.” Text: Psalm 66:1-3a, 4-5, 6-7a, 16 and 20; *The Revised Grail Psalms* © 2010 Conception Abbey/The Grail, admin. by GIA Publications, Inc. English trans. of the psalm response from *Lectionary for Mass* © 1969, 1981, 1997 ICEL. Music: Marty Haugen © 1982, 2012 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “To Be Your Presence.” Text: Delores Dufner, OSB © 2000 GIA Publications, Inc. Music: Charles V. Stanford. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “In God Alone.” Text: Taizé Community. Music: Jacques Berthier. Text and music © 1991 Les Presses de Taizé, admin. by GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “Let Us Enter In.” Text and music: Ray Makeever © 1983 Ray Makeever, admin. Augsburg Fortress. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “Send Me, Lord/Thuma mima.” Text: South African traditional; tr. *Freedom Is Coming*, 1984. Music: South African traditional; tr. *Freedom Is Coming*. Tr. and arr. © 1984 Utryck, admin. Walton Music Corp. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “Go to the World.” Text: Sylvia G. Dunstan © 1991 GIA Publications, Inc. Music: Ralph Vaughn Williams © Oxford University Press. All rights reserved. Reprinted under OneLicense.net #A-709305.
-) “Gospel Acclamation,” “Great Thanksgiving,” “Sanctus/Holy,” and “Lamb of God” are from “Holy Communion, Setting Eight” of *Evangelical Lutheran Worship* © 2006 by Augsburg Fortress, an imprint of 1517 Media, Publishing House of the Evangelical Lutheran Church in America. Used by permission of Augsburg Fortress under license #15515-LIT.

Worship leaders include:

Both services

-) PREACHER: Pastor Eric Bostrom.
-) PRESIDER: Pastor Briana Merkle.
-) WORSHIP ASSISTANT: Todd Kelley.
-) DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Karen Lonn, Diane Nelson, Helen Oren, Marie Philipsen.

8:15 a.m.

-) USHERS: Jeanne Anderson, George Rowe, Ken Swanson (head usher).
-) COMMUNION ASSISTANTS: Diane Tyler, Terry Wolfe.
-) LECTOR: Emily Thompson.

10:00 a.m.

-) USHERS: Mark Cantrell (head usher), Diane Nelson, Lindy Nelson, Keith Wright.
-) COMMUNION ASSISTANTS: Terry Jensen, Marlene Wright.
-) LECTOR: Ken Edmonds.

MOUNTAIN VIEW LUTHERAN CHURCH

3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171