



In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

Instructions for in-person worship.

-) Keep your mask on at all times, except when receiving communion.*
-) Enjoy the presence of one another as we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health..*

On the cover:

During the season of Epiphany, we often focus on themes and imagery of light. This year, however, we are highlighting the Jerusalem Cross., which features a large cross at center with four smaller crosses in the quadrants created by the central cross. This cross symbolizes (a) the Five Wounds of Christ; (b) Jesus and the four evangelists/gospels; and/or the Gospel being spread to the four corners of creation. While it was used as a cross of the Crusaders during medieval times, it’s more modern usage is as a symbol of evangelism: the Good News of Jesus Christ being proclaimed throughout the world. We are incorporating it into imagery found in the stories of the Gospel texts during this season of light, Good News, and sharing the Word of God. Each week will also feature songs from different nations and Christian communities from around the globe.

fifth Sunday after Epiphany

Sunday, February 6, 2022 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who creates, redeems, and sustains us
and all of creation.

Amen.

The “Kyrie” on the facing page is sung once through.

Most merciful God,
**we confess that we have sinned against you
and your beloved children.
We have turned our faces away from you
when you did not appear as we expected.
We have rejected your word
when it made us confront ourselves.
We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.
For the sake of Jesus Christ, have mercy on us.**

The “Kyrie” on the facing page is sung once through.

Rejoice in this good news:
In + Christ Jesus, your sins are forgiven.
You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.
Live as freed and forgiven children of God.

Amen.

Kyrie • "O Lord, Have Mercy"

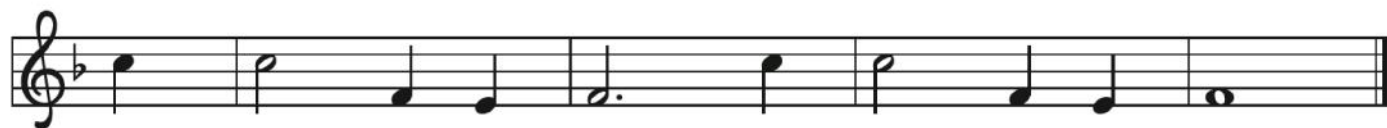
All Creation Sings, Holy Communion Setting 11



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.



Have mer - cy, O Lord. Have mer - cy, O Lord.

Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

Hymn of Praise • “Holy, Holy, Holy, Lord God Almighty”

Evangelical Lutheran Worship 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Prayer of the Day

Most holy God,
the earth is filled with your glory,
and before you angels and saints stand in awe.
Enlarge our vision to see your power at work in the world,
and by your grace make us heralds of your Son,
Jesus Christ, our Savior and Lord.

Amen.

First Reading

A reading from the prophet Isaiah.

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

Thanks be to God.

Psalm 138 • "Thank You, Lord"

Psalms for All Seasons, 138B

Cantor sings refrain; then all repeat.

Cantor sings verses; congregation sings refrain.

Refrain F C#7 Dm Gm G7 C Bb A7 Dm D7

1 Thank you, Lord, thank you, Lord, thank you, Lord.
2 Been so good, been so good, been so good.

Gm7 F/C C7 Bb/F F

I just want to thank you, Lord.

I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.
I will bow down toward your holy temple and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and word above all things. **Refrain.**

When I called, you answered me;
you increased my strength within me.
All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.
They will sing of the ways of the Lord,
that great is the glory of the Lord. **Refrain.**

The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.
Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
You will make good your purpose for me;
O Lord, your steadfast love endures forever;
do not abandon the works of your hands. **Refrain.**

Second Reading

A reading from the First Letter to the Corinthians.

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • "Alleluia"

All Creation Sings, Holy Communion Setting 11



Al-le - lu - ia, al - le-lu - ia. Al-le - lu - ia, al - le-lu - ia.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of two flats (B-flat and E-flat). The lower staff is in bass clef with the same key signature. The music is written in a 4/4 time signature. The lyrics are placed between the two staves, with hyphens indicating syllables that span across two notes.



Al-le - lu - ia, al - le-lu - ia. Christ is ris - en, ris'n in-deed.

The second system of music also consists of two staves in the same key signature and time signature as the first system. The lyrics continue across the two staves, with hyphens indicating syllables that span across two notes. The music concludes with a double bar line.

Gospel

The Holy Gospel according to Luke.

Glory to you, O Lord.

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Briana R. Merkle.

Hymn of the Day • "You Have Come Down to the Lakeshore"

Evangelical Lutheran Worship 817 • Spain



1 You have come down to the lake - shore seek - ing
2 You know full well what I have, Lord: nei - ther
3 You need my hands, my ex - haus - tion, work - ing
4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly
trea - sure nor wea - pons for con - quest, just these my
love for the rest of the wea - ry— a love that's
long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
fish nets and will for work - ing.
will - ing to go on lov - ing.
Friend, you have come to call me.

Refrain



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

The Spirit of the Lord is poured out upon us in abundance;
so we are bold to pray for the church,
the world, and all that God has made.

A brief silence.

At the conclusion of each petition:

God of grace,
hear our prayer.

Since we have such great hope in your promises, O God,
we lift these and all of our prayers to you in confidence and faith;
through Jesus Christ our Savior.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

You can give electronically:

ONLINE via the MVLC WEBSITE

-) Visit www.mtviewlutheran.org.
-) Hover over the “GIVE” dropbox.
-) Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-) Fill out all information on the page and then click the blue “GIVE” button.
-) If you want it to remember your information, visit “SIGN IN” and create an account.
-) NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshipping in person, you are invited to leave your offering in the offering plates located in the side aisles as you come forward for Holy Communion.

Offertory

Offering Prayer

Together, we pray.

**Blessed are you, O God, Sovereign of the universe.
You offer us new beginnings and guide us on our journey.
Lead us to your table, nourish us with this heavenly food,
and prepare us to carry your love to a hungry world,
in the name of Christ our light.**

Amen.

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy"

All Creation Sings, Holy Communion Setting 11



Ho - ly, ho - ly, ho - ly God of pow - er and might,



heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san-na in the high - est.



Ho - san - na, ho - san - na, ho - san-na in the high - est.

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to God's table.
There is a place for you and enough for all.

Distribution

All baptized Christians are welcome to receive the body and blood of Jesus Christ. If you are unable to come forward for communion, then please let an usher know and you will be served where you are seated.

If gluten-free wafers are required for health reasons, then please ask the pastor serving communion for a wafer.

Lamb of God • "Lamb of God"

All Creation Sings, Holy Communion Setting 11



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up - on us.



O Lamb . . of God, you . . take a - way the



sin of the world; . . . have . . mer - cy up -



on us, have . . . mer - cy up - on us.



Grant us your peace. A - men.

Communion Hymn • "Will You Come and Follow Me"

Evangelical Lutheran Worship 798 • Scotland



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



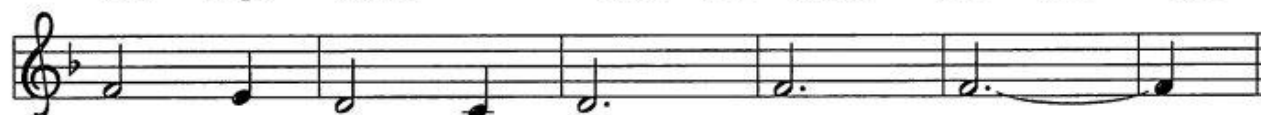
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Communion Hymn • "Pass Me Not, O Gentle Savior"

This Hymn by Faith 150



1 Pass me not, O gen - tle Sav - ior, hear my hum - ble cry;
2 Let me at thy throne of mer - cy find a sweet re - lief;
3 Trust - ing on - ly in thy mer - it, would I seek thy face;
4 Thou, the spring of all my com - fort, more than life to me,



while on oth - ers thou art call - ing, do not pass me by.
kneel - ing there in deep con - tri - tion, help my un - be - lief.
heal my wound - ed, bro - ken spir - it, save me by thy grace.
whom have I on earth be - side thee? Whom in heav'n but thee?

Refrain



Sav - ior, Sav - ior, hear my hum - ble cry;



while on oth - ers thou art call - ing, do not pass me by.

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the abundance of your house.

Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized.

Compassionate God,

as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament with those who are sick or homebound. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord. Amen.

Blessing

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

Amen.

Sending Hymn • "Here I Am, Lord"

Evangelical Lutheran Worship 574



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Sending

Go with Christ into a weary world.
Share the good news.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Nan Bolin
in memory of Joe Bolin and Juli B.*

Worship Notes

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Worship leaders include:

Both services

- J PREACHER: Pastor Briana Merkle.
- J PRESIDER: Pastor Briana Merkle.
- J WORSHIP ASSISTANT: Todd Kelley.
- J DIRECTOR of MUSIC MINISTRIES: Brenna Sage.
- J VIDEOGRAPHER: David Burch.
- J ALTAR GUILD: Diksha Knierim, Sandy Knierim, Diane Nelson, Karen Slavens.

8:15 a.m.

- J USHERS: Fred Albert (head usher), Skip Harrison, Gary Larson.
- J GREETER: George Rowe.
- J COMMUNION ASSISTANTS: Terry Freed, Walt Freed.
- J LECTOR: Lori Neptun.
- J SOUND: Karen Fink.

10:45 a.m.

- J USHERS: Eric Dahl, Sonja Dahl, Erik Knierim (head usher).
- J GREETER: Ken Johnson, Terry Johnson.
- J ACOLYTE: Dutcher Adams.
- J COMMUNION ASSISTANTS: Barb Egan, Carol Petersen.
- J LECTOR: Kevin Dahl.
- J SOUND: Beth Ann Johnson, Dale Olson, Dane Olson.

MOUNTAIN VIEW LUTHERAN CHURCH

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