

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.**

Instructions for in-person worship.

-) Keep your mask on at all times.*
-) Hum but do not sing the hymns.*
-) Please keep a social distance of at least six feet from persons not in your same household.*
-) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
-) Please do not attend worship if are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

FIFTH SUNDAY IN LENT

Sunday, March 21, 2021 • 10:45 a.m.

Prelude

Welcome

Announcements

Confession and Forgiveness

The Holy Spirit calls us together as the people of God.

*All may make the sign of the cross +,
the sign marked at baptism,
as the presiding minister begins.*

Blessed be the holy Trinity, + one God,
who looks upon us in compassion,
forgives our sin,
and heals our lives.

Amen.

Have mercy, O God,

**against you, you alone, we have sinned.
In your compassion, cleanse us from our sin
and take away our guilt.**

**Create in us a new heart and give us a steadfast spirit.
Do not cast us away, but fill us with your Holy Spirit
and restore your joy within us. Amen.**

As tender as parent to child, so deep is God's compassion for you.
As high as heaven is above earth, so vast is God's love for you.
As far as east is from west, so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.

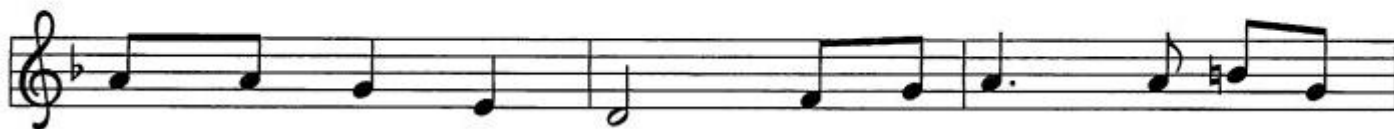
Blessed be God forever. Amen.

Gathering Song • "Tree of Life and Awesome Mystery"

Evangelical Lutheran Worship 334



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the



rise with ev - 'ry morn.
bod - y of our Lord.

5 God of all fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as ev'ry breath.

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie • "Lord, Have Mercy"


All Creation Sings, Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

Prayer of the Day

The Lord be with you.

And also with you.

O God,
with steadfast love you draw us to yourself,
and in mercy you receive our prayers.

Strengthen us to bring forth the fruits of the Spirit,
that through life and death we may live in your Son,
Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

First Reading

A reading from the prophet Jeremiah.

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord.

Thanks be to God.

Psalm 51 • "Be Merciful, O God"

Dancing at the Harvest 35



Be mer - ci - ful, O God, for we have sinned.



1 Have mer - cy on me, God, in your good - ness; in the
2 For I con - fess to you my of - fens - es; and my



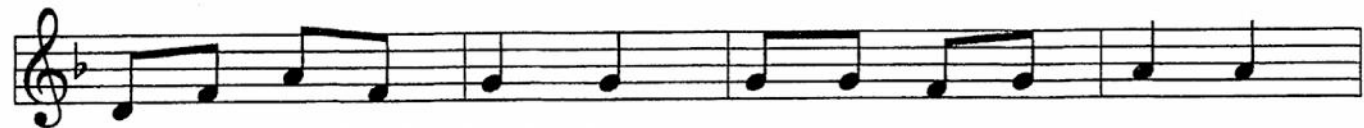
great - ness of your love make me clean with - in.
sin is al - ways there keep - ing me from right. A -



Wash me from my guilt and cleanse me from my sin.
gainst you I have sinned, done e - vil in your sight.



3 O God, cre - ate in me . . . a clean heart and re -
4 Oh, give me back the joy of your sal - va - tion, and sus -



new a stead - fast spir - it deep with - in my be - ing.
tain a will - ing spir - it in me all my days. . . .



Cast me not a - way; take not your spir - it from me.
O - pen now my lips; I shall de - clare your praise. . .

Second Reading

A reading from the letter to the Hebrews.

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation • “Lenten Acclamation”

All Creation Sings, Setting 12



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

Gospel

The Holy Gospel according to John.

Glory to you, O Lord.

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Mike Greenwalt.

Silence for reflection and self-examination.

Hymn of the Day • "Seed That in Earth Is Dying"

Evangelical Lutheran Worship 330



1 Seed that in earth is dy - ing grows in - to ears of
2 We were bap - tized in Je - sus, in - to his death and
3 Seed that in earth is dy - ing ris - es to bear much



grain. Grapes that are crushed in the ves - sel
grave, to res - ur - rec - tion's prom - ise:
fruit. Christ, as we meet at your ta - ble,



turn in - to gold - en wine. God, through this mys - ter - y grant us
praise and e - ter - nal life. Heav - en's own prais - es be - gin here
give us the bread of life. Lord, we do thank and a - dore you!



faith in our deep - est dark - ness, life in our night and death.
where you your - self 'are near us, deep in our night and death.
Un - ceas - ing praise of the a - ges ris - es from night and death.

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

“Christian perfection is to fear God earnestly with the whole heart and yet also to have a sincere confidence, faith, and trust that we have a gracious, merciful God because of Jesus Christ; that we may and should pray for and request from God whatever we need and confidently expect help from God in all affliction.” [*The Augsburg Confession*]

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

A brief silence.

At the conclusion of each petition:

The steadfast love of the Lord never ceases,
God’s mercies never come to an end.

We entrust ourselves and all our prayers to you,
O faithful God, through Jesus Christ our Lord.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-)] Text “Give” to 253-292-9599.
-)] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-)] Visit www.mtviewlutheran.org.
-)] Hover over the “GIVE” dropbox.
-)] Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-)] Fill out all information on the page and then click the blue “GIVE” button.
-)] If you want it to remember your information, visit “SIGN IN” and create an account.
-)] NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offertory

Offering Prayer

Together, we pray.

**Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, at all times and in all places
to give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we indeed come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy, Holy, Holy"

All Creation Sings, Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

O God how majestic is your name in all the earth.
We praise you for the heart of Jesus,
so filled with your love for this earth.

Amen.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God, send forth your Spirit and renew the face of the earth.
Strengthen us for our journey with this meal, the body and blood of Christ.
Give us a future that trusts in you and cares for your earth.

Amen, and amen.

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

Our Father in heaven,

hallowed be your name,

your kingdom come,

**your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Come to the banquet, for all is now ready.

The body of Christ, given for you.

The blood of Christ, shed for you.

Communion Song • “Lamb of God”

All Creation Sings, Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

Prayer after Communion

God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.

Amen.

Deacon Sending

Deacons are called to “make Christ and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion to those who are homebound or hospitalized, and often lonely as well.

Deacons for the week are named.

Gracious God,

**whose glory is revealed in the crucified and risen Lord,
bless those who go forth
to share your word and sacrament
with our sisters and brothers who are sick and homebound.**

**In your love and care, nourish and strengthen
those to whom we bring this communion
in the body and blood of your Son,
that all may feast upon your abundant love
made known in Jesus Christ our Lord.**

Amen.

Blessing

You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.

God bless you + that you may be a blessing,
in the name of the holy and life-giving Trinity.

Amen.

Sending Hymn • “Change My Heart, O God”

Evangelical Lutheran Worship 801



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

Sending

Go in peace. Share the good news.

Thanks be to God.

Postlude

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

- J PREACHER/PRESIDER: Pastor Mike Greenwalt.
- J DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
- J HEAD USHER: Diksha Knierim.
- J USHERS: Skip Harrison, Todd Kelley.
- J GREETERS: Jeanne Anderson, Carol Powers.
- J COMMUNION ASSISTANT: Mary Finney.
- J LECTOR: Eileen Newton.
- J CANTOR: Kevin Dahl.
- J VIDEOGRAPHER: David Burch.
- J VIDEO OVERLAY: Marlene Wright.
- J SOUND: Beth Ann Johnson.
- J ALTAR GUILD: Flora Larson, Diane Nelson.

Mountain View Lutheran Church

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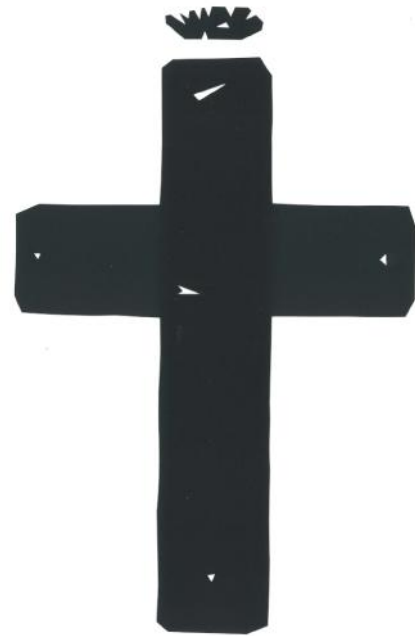
Mahndy

THURSDAY

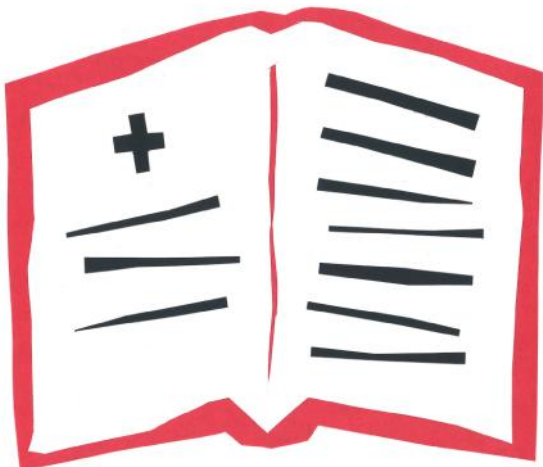


good

FRIDAY

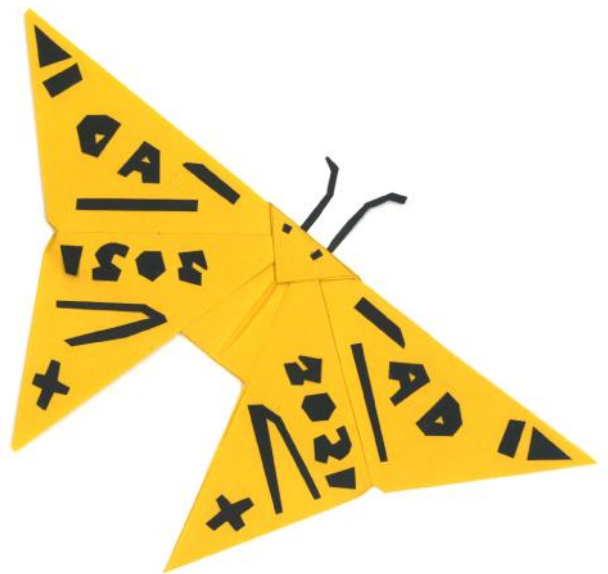


EASTER Vigil



Easter

SUNDAY



LIFE TOGETHER AT MVLC / SAVE THE DATES

Wednesday 3/24 • 7:00 p.m. • MVLC parking lot
Park 'n' Ponder: Proclaim • Lenten midweek worship service

Sunday 3/28 • 10:00 a.m. • in-person
Rock Ministry • at MVLC

Sunday 3/28 • 8:15 a.m. *and* 10:45 a.m. • in-person and livestream
Palm Sunday • worship services

Thursday 4/1 • 7:00 p.m. • in-person and livestream
Maundy Thursday • worship service

Friday 4/2 • 7:00 p.m. • in-person and livestream
Good Friday • worship service

Saturday 4/3 • 7:00 p.m. • in-person and livestream
Easter Vigil • worship service

Sunday 4/4 • 8:15 a.m. *and* 10:45 a.m. • in-person and livestream
Easter Sunday • worship services

Make sure you are signed up for the MVLC E-news. Full details of each event/opportunity in life together at MVLC will appear in your email inbox!

You *must* register in advance to attend in-person worship services.