

The *steadfast love* of the Lord never ceases,
the Lord's *mercies* never come to an end.



They are *new* every morning;
great is your *faithfulness*.

In the order of service, the words that are spoken by a leader are in regular type.

Words spoken by the assembly are in boldface type.

For music, the words will be sung by the cantor and musicians **while the congregation hums.** (You may sing if vaccinated and masked.)

Instructions for in-person worship.

-) Keep your mask on at all times.*
-) For hymns, you are invited to pray the words and hum the music.*
-) If you are vaccinated, you are safe to sing when wearing a mask.*
-) Please keep a social distance of at least six feet from persons not in your same household.*
-) Enjoy the presence of one another. As we “speak the peace,” wave, smile, make the sign of the Cross. Please do not embrace, hug, kiss, or elbow-bump anyone but for immediate family members you are seated with.*
-) In using the restrooms, follow the capacity guidance posted outside the restroom doors. Practice safe hygiene by washing your hands with soap and water before leaving a restroom, and disinfecting your hands using a no-touch disinfectant dispenser located outside the restrooms.*
-) Please do not attend worship if you are currently sick with any of the following symptoms: fever, cough, sore throat, shortness of breath, nausea, or diarrhea.*
-) Please do not attend worship if you had close personal contact with anyone who has been diagnosed or is awaiting test results for COVID-19 in the past 14 days.*
-) Notify the Church Office if you receive a positive COVID-19 test result within 7 days of attending a worship service. Your name will be kept anonymous unless required for reporting to the Department of Health.*

Fifth Sunday after *Pentecost*

Sunday, June 27, 2021 • 8:15 a.m. and 10:45 a.m.

Prelude

Welcome

Announcements

Confession and Forgiveness

Blessed be the holy Trinity,+ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,

help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Silence is kept for reflection.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, + the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Gathering Hymn • “The Steadfast Love”

Edith McNeill • CCLI #21590

♩ = 54

CHORUS

E A E



The steadfast love of the Lord never ceases; His

3

A B F#m B



mercies never come to an end. They are new every morning,

6

G#m C#m F#m B C#m B/D# E A F#m B



new every morning. Great is Thy faithfulness, O Lord! Great is Thy faithfulness

10

VERSE 1

E A C#/G# F#m F#m/E B7/D# E A



-ness. 1. The Lord is my portion, says my soul. Therefore I will

14

VERSE 2, 3 & 4

F#m B7 E A G#m C#m



hope in Him. The -ness. 2. The Lord is good to those who wait for Him,
 (3. The) Lord will not cast off forever,
 (4. So) let us examine all our ways,

18 F#m⁷ B E A G#m C#m

to the soul that seeks _ Him. It is good _ that we should wait _ qui - et - ly ____
 but will have com - pas - sion. For _ He does not wil - ling - ly af - flict or
 and re - turn _ to the Lord. Let us lift up our hearts _ and _ hands _ _

CHORUS

22 F# F#⁷ B B⁷ E

for the sal - va - tion of the Lord. _____ The stead - fast love of the
 grieve the _ sons _ of _ men. _____
 to _____ God _ in _ heav'n. _____

25 A E A B

Lord nev - er ceas - es; His mer - cies nev - er _ come to an end. They are

28 F#m B G#m C#m F#m B

new ev' - ry morn - ing, new ev' - ry morn - ing, Great is Thy faith - ful -

31 C#m B/D# E A F#m B

-ness, O Lord! Great is Thy faith - ful - ness. 3. The - ness.
 4. So

Greeting

The grace of our Lord Jesus Christ,
 the love of God,
 and the communion of the Holy Spirit
 be with you all.

And also with you.

Hymn of Praise • "Now the Feast"

Now the Feast and Celebration, Hymnal Supplement 1991

Refrain

Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great

To refrain

peo - ple of God.

Verse 2

Pow - er and rich - es, wis - dom and

might, all hon - or and glo - ry to Christ

To refrain

for ev - er.

Verse 3

3. For God has come to dwell with us,

to make us peo - ple of God; to make

To refrain

all things new.

Salutation

The Lord be with you.

And also with you.

Prayer of the Day

Almighty and merciful God,
we implore you to hear the prayers of your people.

Be our strong defense against all harm and danger,
that we may live and grow in faith and hope,
through Jesus Christ, our Savior and Lord.

Amen.

First Reading

A reading from Lamentations.

Lamentations 3:22-33

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning;
great is your faithfulness.
“The Lord is my portion,” says my soul,
“therefore I will hope in him.”

The Lord is good to those who wait for him,
to the soul that seeks him.
It is good that one should wait quietly
for the salvation of the Lord.
It is good for one to bear
the yoke in youth,
to sit alone in silence
when the Lord has imposed it,
to put one’s mouth to the dust
(there may yet be hope),
to give one’s cheek to the smiter,
and be filled with insults.

For the Lord will not
reject forever.
Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict
or grieve anyone.

The Word of the Lord.

Thanks be to God.

Psalm 30 • "I Will Praise You, Lord"

Lyric Psalter, OneLicense #92880

*Cantor sings refrain; **then all repeat.** Cantor sings verses.*

I will praise you, Lord, for you have res - cued
me. I will praise you, Lord, for
you have res - cued me.

I will extol you, Lord, for you have raise me up,
and have not let my enemies rejoice over me.
O Lord, you have lifted up my soul from the grave,
restored me to life from those who sink into the pit.

Refrain.

Sing psalms to the Lord, you faithful ones;
give thanks to his holy name.
His anger lasts a moment; his favor all through life.
At night come tears, but dawn brings joy.

Refrain.

Hear, O Lord, and have mercy on me;
be my helper, O Lord.
You have changed my mourning into dancing.
O Lord, my God, I will tank you forever.

Refrain.

Second Reading

A reading from the second letter to the Corinthians.

2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord.

Thanks be to God.


Gospel Acclamation • "Alleluia"

Now the Feast and Celebration, Hymnal Supplement 1991

Congregation:



Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia! *Repeat optional*

Detailed description: The image shows three staves of musical notation for a congregational Alleluia. The first staff begins with the word 'Congregation:' and contains the melody for 'Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we'. The second staff continues the melody with 'go? You have the words of e - ter - nal'. The third staff concludes with 'life. Al - le - lu - ia!' and includes the instruction 'Repeat optional' at the end. The music is written in a treble clef with a key signature of three sharps (F#, C#, G#) and a 6/8 time signature. The lyrics are placed below the notes, with hyphens indicating syllables across notes.

Gospel

The Holy Gospel according to Mark.

Glory to you, O Lord.

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”

So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of our Lord.

Praise to you, O Christ.

Sermon

Pastor Briana R. Merkle.

Silence for reflection and self-examination.


Hymn of the Day • “Healer of Our Every Ill”

Evangelical Lutheran Worship 612


Refrain




Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Refrain

Apostles' Creed

Together, we confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

Let us come before the triune God in prayer.

A brief silence.

At the conclusion of each petition:

Lord, in your mercy,
hear our prayer.

We lift our prayers to you, O God,
trusting in your abiding grace.

Amen.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

Offering

We give to the Lord of our tithes and offerings.

You can mail an offering to:

Mountain View Lutheran Church
3505 - 122nd Ave E
Edgewood WA 98372

Ways that you can give electronically:

TEXT

-)] Text “Give” to 253-292-9599.
-)] You will be sent a message to (a) text your giving amount and/or (b) set up recurring giving.

ONLINE via the MVLC WEBSITE

-)] Visit www.mtviewlutheran.org.
-)] Hover over the “GIVE” dropbox.
-)] Choose “Make a Donation via Bank Account” or “Make a Donation via Credit/Debit Card.”
-)] Fill out all information on the page and then click the blue “GIVE” button.
-)] If you want it to remember your information, visit “SIGN IN” and create an account.
-)] NOTE: Online giving is a one-time gift unless you check “Make this Gift Recurring.”

For those worshipping in person, you can leave your offering in the offering box at the back of the Sanctuary near the font, either upon entry to worship or as you depart.

Offering Prayer

Together, we pray.

**Jesus, Bread of life,
you have set the table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world. Amen.**

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

We give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus • "Holy"

Now the Feast and Celebration, Hymnal Supplement 1991

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

Words of Institution

Lord's Prayer

Lord, remember us in your kingdom
and teach us to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

Christ has set the table
with more than enough for all.
Come!

The body of Christ, given for you.

The blood of Christ, shed for you.

Communion Song • "As the Grains of Wheat"

Now the Feast and Celebration, Hymnal Supplement 1991

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in-to one to be-come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in-to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst, _____
2. Let this be a fore-taste of all that is to come when _____

To refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

Prayer after Communion

Jesus, Bread of life,
we receive from your table
more than we could ever ask.

As you nourish us in this meal,
strengthen us to love the world with your own life.

In your name we pray.

Amen.

Deacon Sending

Deacons are called to “make Christ
and his redemptive love known by word and example.”

Such love is expressed in the extension of Holy Communion
to those who are homebound or hospitalized,
and often lonely as well.

Deacons for the week are named.

O God of tender compassion,

**as you healed the sick and welcomed the stranger, bless those
who leave this assembly to share the gifts of this table with our
sisters and brothers who are sick or homebound. May they be
sustained by the love and prayers of this community, and by the
Bread of life that satisfies all hunger, Jesus Christ our Lord.
Amen.**

Blessing

The blessing of God,
who provides for us, feeds us,
and journeys with us,
+ be upon you now and forever.

Amen.

Sending Hymn • “Oh, for a Thousand Tongues to Sing”

Evangelical Lutheran Worship 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

Sending

Go in peace. You are the body of Christ.

Thanks be to God.

Postlude

*Flowers on the altar today are given to the glory of God
by Bob and Joan Linden
in honor of their 40th wedding anniversary.*

Worship Attendance

*For those participating in worship from home,
please register your worship attendance online at
www.mtviewlutheran.org/worshipattendance*

*Please submit prayer requests online at
www.mtviewlutheran.org/prayerrequest*

Worship Notes

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Worship leaders include:

Both services

-) PREACHER/PRESIDER: Pastor Briana R. Merkle.
-) DIRECTOR of MUSIC MINISTRIES: Susan Bloomfield.
-) VIDEOGRAPHER: David Burch.
-) ALTAR GUILD: Jennifer Gray, Flora Larson, Diane Nelson, Helen Oren.

8:15 a.m.

-) HEAD USHER: Ken Swanson.
-) USHERS: Janice Harrison, Skip Harrison.
-) GREETER: Sandi Swanson.
-) COMMUNION ASSISTANT: Flora Larson.
-) LECTOR: Kristi Ceder.
-) SOUND: Karen Fink.

10:45 a.m.

-) HEAD USHER: Erik Knierim.
-) USHERS: Ken Johnson, Terry Johnson.
-) GREETER: Diksha Knierim.
-) COMMUNION ASSISTANT: Terry Jensen.
-) LECTOR: Jim Hushagen.
-) ACOLYTE: Tristan Cornell.
-) SOUND: Beth Ann Johnson.

Mountain View Lutheran Church
3505 - 122nd Avenue East, Edgewood WA 98372
www.mtviewlutheran.org • 253-863-5171

LIFE TOGETHER at MVLC

CALL COMMITTEE

The Call Committee met on Thursday, June 17, 2021. They were joined by Pastor Rebecca Shjerven, Bishop's Associate of the Southwestern Washington Synod. She explained the format of the Rostered Minister Profile (RMP). The RMP is a way for interested clergy candidates to share information about their faith, skills, passion for ministry and provide a brief written introduction to the Call Committee. Pastor Shjerven handed out four RMPs for the committee to review. She anticipates receiving more RMPs and as they arrive she will forward them to chairperson Kevin Dahl. Each member of the call committee chose two out of the four candidates to focus on and research. Findings will be shared within the Call Committee at their meeting on Thursday, June 24. Please continue to keep the Call Committee in your prayers.

STORYTELLING CAMPFIRE

Save the date and time!

Saturday, July 17, 2021. 6:15 p.m. at the MVLC Campfire Pit.

Stories, campfire, and fellowship. As part of our fellowship, we are invited into a deeper knowing of God and a deeper knowing of one another. At our campfire, several members of the Mountain View family will share a story from their lives, all tied to a common theme. This will be suitable for all ages.